

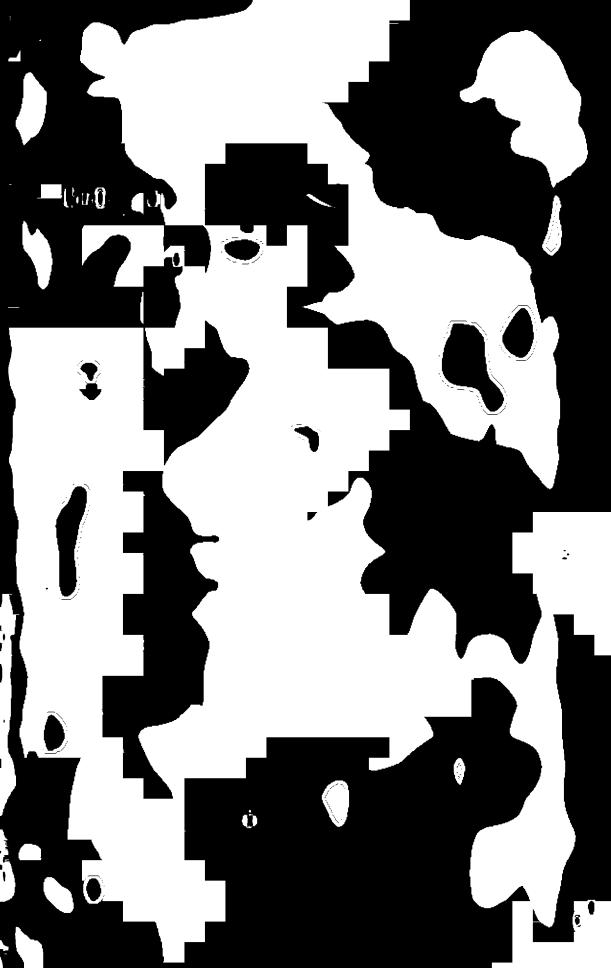


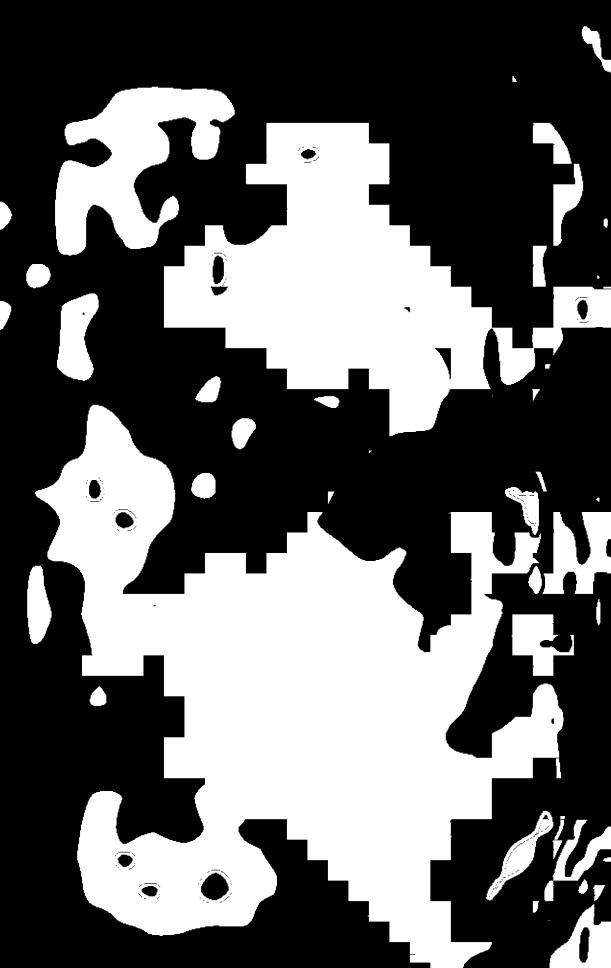






Digitized by the Internet Archive in 2007 with funding from Microsoft Corporation





8487 J

AN

EGYPTIAN HIEROGLYPHIC DICTIONARY.

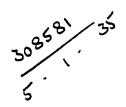
WITH AN INDEX OF ENGLISH WORDS, KING LIST AND GEOGRAPHICAL LIST WITH INDEXES, LIST OF HIEROGLYPHIC CHARACTERS, COPTIC AND SEMITIC ALPHABETS, ETC.

By (SIR) E. A. WALLIS BUDGE, KNT., F.S.A.,

M.A. AND LITT.D., CAMBRIDGE; M.A. AND D.LITT., OXFORD; D.LIT., DURHAM; SOMETIME SCHOLAR OF CHRIST'S COLLEGE, CAMBRIDGE, AND TYRWHITT HEBREW SCHOLAR; KEEPER OF THE EGYPTIAN AND ASSYRIAN ANTIQUITIES, BRITISH MUSEUM.

(IN TWO VOLUMES)

VOL. I. ·



LONDON:

JOHN MURRAY, ALBEMARLE STREET,

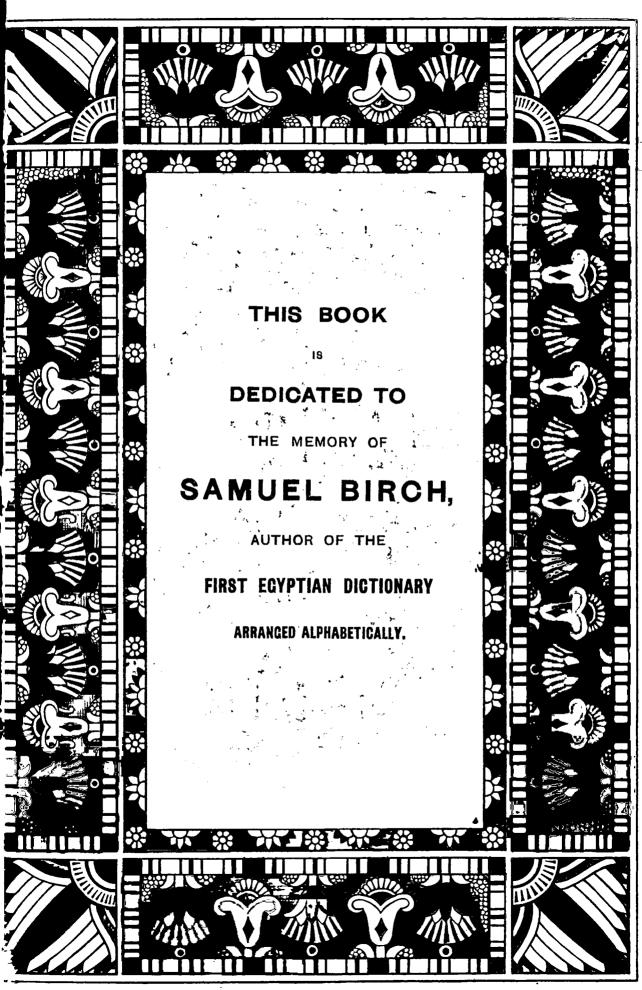
1920.

HARRISON AND SONS,

PRINTERS IN ORDINARY TO HIS MAJESTY.

ST. MARTIN'S LANE LONDON,

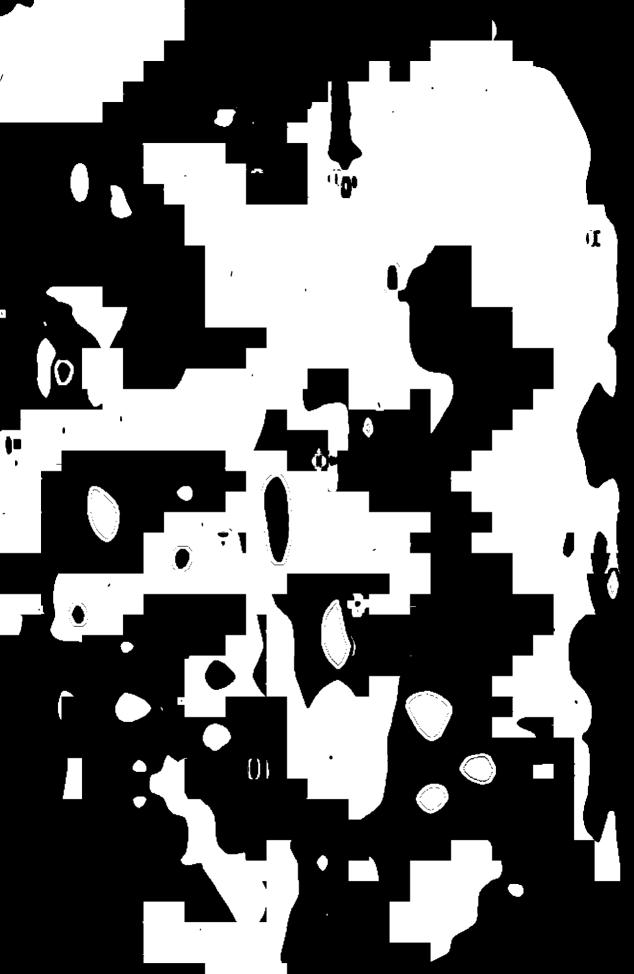
W.C. 2.





CONTENTS.

DEDICAT	ION	٠		•		•					fac	ing	PAGE 11
NTRODU	CTION	•		•	•		•						v
List of	Аитно	ORITIE	s QUC	TED	OR F	EFERI	RED 1	o			•		lxxv
List of	HIERO	GLYPH	ic C	HARA	CTER	s.							xcvii
Сортіс,	Semiti	C, ANI	р Рег	RSIAN	Cu	NEIFOI	км А	LPHA	BETS	٠.			cxlviii
Egyptia	n Dic	rionar	.Y		•				٠,				ſ
List of	Kings	s' Nan	IES_			٠		•		•			917
List of	Coun	rries,	Сітіі	es, T	`own	s, etc							947
INDEX O	f Eng	LISH \	Vord	s		•							1067
Index o	F KIN	gs' N	AMES		•								1257
Index o	f Geo	GRAPH:	ICAL	Nамі	ES								1,271
Geograp	HICAL	Names	s in C	Сорті	c, G	REEK,	НЕВ	REW,	Assy	RIAN,	Syr	IAC, `	
Ara	ABIC, E	rc.	•	•	•	•		•		•		•	I 27 9
List of	Сорті	c Wo	RDS Ç	UOTE	D IN	THE	Dica	ΓΙΟΝΑ	RY				1 287
List of	non-E	EGYPTI.	an W	Jords	s QU	OTED	IN TH	E Di	CTION	ARY-	-Gre	EK,	
Не	BREW,	Assyr	IAN,	Syria	AC, A	RABIO	, ет	C		•		•	1 305
List of	Egyp	TIAN	Hier	OGLYI	ніс	Снаг	RACTE	RS I	N TH	e Fo	DUNT	OF	
MES	ssrs. F	Tarris	ON A	ND S	ons	WIT	н Ар	PEND	ıx.				1315



INTRODUCTION.

It may be taken for granted that, from the time when Åkerblad. Young and Champollion le Jeune laid the foundation of the science of Egyptology in the first quarter of the nineteenth century down to the present day, every serious student of Egyptian texts, whether hieroglyphic, hieratic or demotic, has found it necessary to compile in one form or another his own Egyptian Dictionary. In these days when we have at our disposal the knowledge which has been acquired during the last hundred years by the unceasing toil of the above-mentioned pioneers and their immediate Labours of followers-Birch, Lepsius, Brugsch, Chabas, Goodwin, E. de pioneer Egyptian Rougé and others—we are apt to underrate the difficulties which lexicothey met and overcame, as well as to forget how great is the debt graphers. which we owe to them. I therefore propose, before passing on to describe the circumstances under which the present Egyptian Hieroglyphic Dictionary has been produced, to recall briefly the labours of the "famous men" who have preceded me in the field of Egyptian lexicography, and "who were honoured in their generations, and were the glory of their times."

The Abbé J. J. Barthélemy (1716-1795) as far back as 1761 Åkerblad and showed satisfactorily that the ovals in Egyptian inscriptions Zoega's which we call "cartouches" contained royal names. Zoega (1756-1809) accepted this view, and, developing it, stated that the hieroglyphs in them were alphabetic letters. Had Åkerblad (1760-1819) and S. de Sacy (1758-1838) accepted these facts, and worked to develop them, the progress of Egyptological science would have been materially hastened. They failed, however, to pay much attention to the hieroglyphic inscriptions of which copies were available, and devoted all their time and labour to the elucidation of the enchorial, or demotic, text on the Rosetta Silvestre de Stone, the discovery of which had roused such profound interest Sacy. among the learned men of the day. Their labours in connection with this text were crowned with considerable success. Åkerblad belongs the credit of being the first European to formulate a "Demotic Alphabet," and to give the values of its characters in Coptic letters, but neither he nor S. de Sacy seems to have suspected the 'existence of a hieroglyphic alphabet. Both these eminent scholars produced lists, or small vocabularies, of demotic

discoveries.

Demotic vocabularies of Åkerblad and de Sacy.

Kircher, Jablonski, de Guignes and Tychsen.

words, and added translations of them which are surprisingly correct considering the period when they were compiled. And both were able to read correctly the demotic equivalents of several Greek royal names, e.g., Alexander, Ptolemy and Berenice. Their failure to apply the method by which they achieved such success to the hieroglyphic inscriptions is inexplicable. It has been suggested that their scholarly minds revolted at the absurd views, theories and statements about the Egyptian hieroglyphs made by Athanasius Kircher (1601–1680), Jablonski (1673–1757), J. de Guignes (1721-1800), Tychsen (1734-1815) and others, and the suggestion is probably correct. After the publication of his famous "Letter" to S. de Sacy, Akerblad seems to have dropped his Egyptological studies. At all events, he published nothing about them. De Sacy, though he did not consider that he had wasted the time that he had spent on the demotic text on the Rosetta Stone, refrained from further research in Egyptology, and nothing of importance was effected in the decipherment of the Egyptian hieroglyphs until Dr. Thomas Young (June 13th, 1773-May 10th, 1830) turned his attention to them.

Young's Hieroglyphic Alphabet and Vocabulary.

Thomas
Young and
the Rosetta
Stone.

In 1814 Young began to study the inscriptions on the Rosetta Stone, and, according to his own statement, succeeded in a few months in translating both the demotic and the hieroglyphic texts. His translations, together with notes and some remarks on Åkerblad's Demotic Alphabet, were printed in Archaelogia for 1815, under the title "Remarks on Egyptian Papyri and on the Inscription of Rosetta." With respect to the Egyptian Alphabet he says, "I had hoped to find an alphabet which would enable me to read the enchorial inscription. . . . But had gradually been compelled to abandon this expectation, and to admit the conviction that no such alphabet would ever be discovered, because it had never been in existence." During the next three or four years he made striking progress in the decipherment of both demotic and hieroglyphic characters. The results of his studies at this period were published in his article EGYPT, which appeared in Part I of the fourth volume of the Encyclopædia Britannica in 1819. It was accompanied by five plates, containing inter alia a hieroglyphic vocabulary of 218 words, a

¹ Lettre sur l'Inscription Égyptienne de Rosette, adressée au citoyen Silvestre de Sacy, Paris (Imprimerie de la République Française) and Strasbourg, an X (1802), 8vo. With a plate containing the Demotic Alphabet.

"supposed enchorial, i.e., demotic alphabet," and "specimens of phrases." The VIIth Section of the letterpress contained the young's "Rudiments of a Hieroglyphic Vocabulary," and thus Young Hieroglyphic Vocabulary. became the "father" of English compilers of Egyptian Vocabularies. In this article, which formed a most important and epochmaking contribution to Egyptology, Young gave a list containing a number of alphabetic Egyptian characters, to which, in most cases, he assigned correct phonetic values, i.e., values which are accepted by Egyptologists at the present day. In fact, he showed that he had rightly grasped the idea of a phonetic principle in the reading of Egyptian hieroglyphs, the existence of which had been assumed and practically proved by Barthélemy and Zoega, His and applied it FOR THE FIRST TIME in the decipherment of application of Egyptian hieroglyphs. This seems to me to be an indisputable Principle. fact, which can easily be verified by any one who will take the trouble to read Young's article, EGYPT, in the "Supplement" to the Encyclopædia Britannica and study his correspondence and papers which John Leitch reprinted in the third volume of Young's the Miscellaneous Works of the late Thomas Young, M.D., F.R.S., correspondence with London, 1855. Those whom such evidence will not satisfy may Champollion consult the five volumes of his papers that are preserved in the British Museum (Additional MSS. 27,281-27,285). In the first volume (Add. 27,281) are all the principal documents dealing with his work on the Rosetta Stone, and in the second (Add. 27,282) will be found his copies of a series of short vocabularies of Egyptian words. Without wishing in any way to reopen the dispute as to the merits and value of Young's work in comparison with that of Champollion, it may be pointed out that scholars who were contemporaries of both and who had competent knowledge of Egyptology couple together the names of Young and Champollion, and place Young's name first. Thus Kosegarten groups Young, Champollion and Peyron¹; Birch speaks of the "discoveries of Dr. Young and M. Champollion "2; and Tattam says that the Contemporary sculptured monuments and papyri of Egypt have long "engaged opinions on the merits of the attention of the Learned, who have in vain endeavoured to Young's decipher them, till our indefatigable and erudite countryman, discovery. Dr. Young, and, after him, M. Champollion, undertook the task."3

¹ Debitas vero gratias refero Youngio, Champolliono, Peyronio, viris praeclarissimis, quo quoties aliquid ad hoc studiorum genus pertinens ab iis sciscitarem, toties benevole semper et promte quae desiderarem mecum communicaverunt. De Prisca Aegyptiorum Litteratura Commentatio prima. Weimar, 1828, p. iv.

² Sketch of a Hieroglyphical Dictionary. London, 1838, p. 3.

² Coptic Grammar. London, 1830, p. ix.

The great value and importance of Young's application of the phonetic principle to Egyptian hieroglyphs has been summed up with characteristic French terseness and accuracy by Chabas, the distinguished Egyptologist, who wrote, "Cette idée fut, dans la réalité, le fiat lux de la science."

Curiously enough Young did not follow up his discovery by a continued application of his phonetic principle to Egyptian inscriptions other than those on the Rosetta Stone, but seems to have been content to leave its further application and development to Champollion le Jeune.² And for some reason he made no attempt to add to the Egyptian Vocabulary containing 218 words which he published in his article Egypt in the *Encyclopædia Britannica*, or if he did, his additions were never printed. On the other hand, he devoted himself to the preparation of a Demotic Dictionary and this work occupied the last ten years of his life. The "Advertisement" is of considerable interest, for it shows that it was only his inability to decide upon the system of arrangement that ought to be employed in an Egyptian Dictionary, that prevented him from publishing the work during his lifetime. His difficulty is described by him thus:

Young's Demotic Dictionary.

> "From the mixed nature of the characters employed in the written language or rather languages of the Egyptians, it is difficult to determine what would be the best arrangement for a dictionary, even if they were all perfectly clear in their forms. and perfectly well understood: at present, however, so many of them remain unknown, and those which are better known assume so diversified an appearance, that the original difficulty is greatly increased. Every methodical arrangement, however arbitrary, has the advantage of bringing together such words as nearly resemble each other: and it appears most likely to be subservient to the purposes of future investigation, to employ an imitation of an alphabetical order, or an artificial alphabet, founded upon the resemblance of the characters to those of which the phonetic value was clearly and correctly determined by the late Mr. Åkerblad; and to arrange the words that are to be interpreted according to their places in this artificial order; choosing, however, in each instance, not always the first character that enters into the composition of the word, but that which appears to be the most radical, or the most essential in its signification, or

Alphabetic arrangement of the Dictionary.

¹ Inscription de Rosette, p. 5.

² See Advertisement to Dr. Young's Egyptian Dictionary printed in Rudiments of an Egyptian Dictionary, which formed an Appendix to Tattam's Coptic Grammar. London, 1830, 8vo, and was reprinted by Leitch, op. cit., p. 472 ff.

To place? #27 axvi.

Shall be placed. H27xxxv. Enix E120 ALSequ. C10125

Enemies. H 26 av.

KUK

Upon. H27 axri.

C=2(()

H27 xxvi.

COL (VV

H32 L13 In? At?

822 K

H32 L16.

27-26

62~% H18 vie. For this : therefore : on purpose.

What had been done, #20x.

6-1121

Illustrious. HIGH . ERITANHE.

3,4256,1

Honours. H24 xix TA TIMIA.

といいかいられ 614W

H24 xix.

\$ {-1652

H30 xxx.

كىرىج كا

#24 ar. Most honourable. TIMIATATA. & & &

#25 xxi. TAYRAPXONTATIMIA .

Venerate. H30 xxxi.

Enter; be sent . H 17 iv. we?

H20 xii.

Glorious, HIGO, METANDADZOY.

(1)

Besiege. #21.rw.

232181

Approaching #21.rii

.442

Great. A161. See Baskets; also Dales..

X'2. The great Queen

المراساة

Introduction

Customary? forordination. Higir. See Gave. 2 ?? ?? 5- V=

Arms . Η 21 αϊΐ. ΟΠΑΩΝ

1271E

A25 ariii. ORAON NIKHTIKON

Prizes H17 in

のけられる

113+A3. Wante the most characteristic part 22 15 22, &

R1

これにといる

TI. Noene characteris constant in ull. To LINE v &

From. H19 viii. From men.

14515

Higriii. From a time.

197-75

H20x. Excused from .

H23xvii. From the temples.

رکا, رکا

Arura, H23 xviii. See Rod T.

[SI, 15]

Prophets . H17 iv. & DC W ? Akerblad See Chimnaraus . [51]

اك

sometimes that which is merely the most readily ascertained or distinguished."1

Now although Young was the first to apply the phonetic, or alphabetic, principle to Egyptian hieroglyphs, it is quite clear from the above that he failed to see its value in arranging Egyptian words in a dictionary. Speaking of Champollion's alphabet, Champollion's which was in reality his own with modifications and considerable additions, he says: "His SYSTEM of phonetic characters may often be of use in assisting the memory, but it can only be applied with confidence to particular cases when supported in each case by the same kind of evidence that had been employed before its invention. His communications have furnished many valuable additions to this work, all of which have been acknowledged in their proper places." So then rejecting his own system of phonetic, i.e. alphabetic, characters, and Champollion's development of it, he drew up his "Rudiments of the Egyptian Dictionary in the ancient Enchorial Character," intending the work to appear as an Appendix to the "Coptic Grammar," which Henry Tattam was then writing. Whilst the printing of the "Rudiments" was in progress he fell ill, but his interest in the

> work was so great that in spite of his illness he continued to prepare its pages for the lithographer and to correct the proofs.

> When he had passed for press six sheets, i.e. 96 pages, death overtook him, and Tattam corrected the last 14 pages (pp. 97-110) of proof, saw them through the press, and compiled an Index to the work, which appeared with Tattam's "Coptic Grammar" in

Kosegarten's testimony.

Hieroglyphic

Alphabet.

Writing to M. Arago on July 4th, 1828, Young says, "Now of the nine letters which I insist that I had discovered, M. Champollion himself allows me five, and I maintain that a single one would have been sufficient for all that I wished to prove; the method by which that one was obtained being allowed to be correct, and to be capable of further application. The true foundation of the analysis of the Egyptian system, I insist, is the great fact of the original identity of the enchorial with the sacred characters, which I discovered and printed in 1816 [in the Museum Criticum No. VI, pp. 155-204], and which M. Champollion probably rediscovered, and certainly republished in 1821; besides the reading of the name of Ptolemy, which I had completely ascertained and published in 1814, and the name of Cleopatra, which Mr. Bankes had afterwards discovered by means of the information that I had sent him out to Egypt, and which he asserts that he communicated indirectly to M. Champollion [see H. Salt, Essay on Dr. Young's and M. Champollion's Phonetic System of Hieroglyphics, London, 1825, p. 7]; and whatever deficiencies there might have been in my original alphabet, supposing it to have contained but one letter correctly determined, they would and must have been gradually supplied by a continued application of the same method to other monuments which have been progressively discovered and made public since the date of my first paper." Leitch, Miscellaneous Works of the late Thomas Young, M.D., F.R.S., Vol. III, p. 464 ff.

Cableau des Signes Phonetrques des certues bréroglyphique et Démouque des anciens Égyptiens

Lettretv Greequese	Signes Demotiques	Signes Lieroghyphiqued
Α	ນ.ຍ.	DA B DA A I A I So L
В	4.24	4 4 L. J. FFF
Г	K:-	\sim α
Δ	۷. پ	
E	ι,	Q P
2		
н	III. JII. (II . JII.	00 10 10.00.00 00.00
Θ		•
I	∞ , III	00 00 00 10.
K	W. 74 Y	
Λ		20 a.s. b. s.
M	J. J.	=.∈ Î. = . A
N	2.2 - · - · -	_ 5050 ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~ ~
Ξ	*	7 D
0	1.1.1.5.E x	િસ્ત ફી.ો 🤈 ૬
π	1. 2. m.a. a.	
P	1.1	Www. La. al a d d d. s e
Σ	.(۱۱.۶۱). سير . على . 🕂	The second by the second secon
T	< <.4 4	
Y		
Ф	2_	23. C
4		
x	Ħ	
₽		۶ ۶
TO.		5

"VI-JRS

Champollion's Table of Hieroglyphic and Demotic phonetic signs. From his Lettre à M. Dacier relative à l'Alphabet des Hiéroglyphes Phonétiques. Paris, 1822. Plate IV.

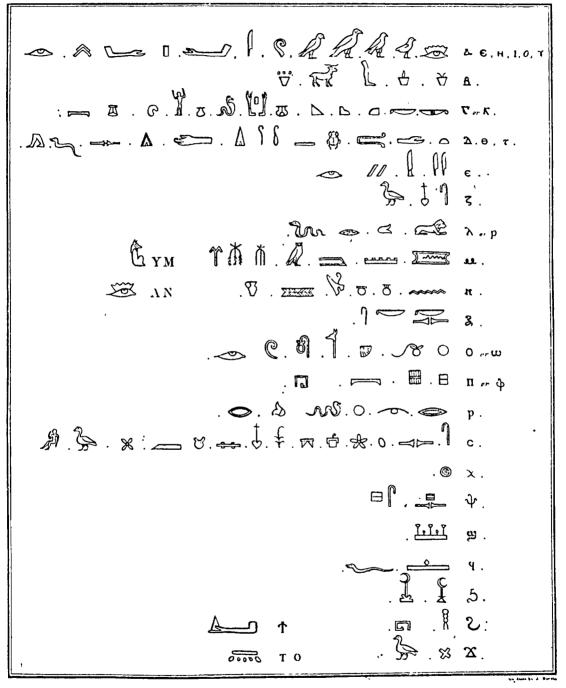
1830.¹ The "Rudiments," to paraphrase Kosegarten's words, contains a valuable and well-arranged collection of all the most important groups of enchorial characters hitherto deciphered. These Young selected from enchorial texts which had been published by himself, and by Champollion and Kosegarten, and from letters which he had received from Champollion describing the contents of unpublished papyri at Paris.²

Progress of Egyptology retarded by the death of Young and Champollion.

. The progress of Egyptology suffered a severe set-back by the death of Young on May 10th, 1830, and by the death of Champollion on March 4th, 1832, and there was no scholar sufficiently advanced in the science to continue their work. With the exception of books and papers of a polemical character, some authors championing Young's system of phonetics, and others loudly proclaiming the superior merits of that of Champollion, and others advocating the extraordinary views of Spohn and Seyffarth (1706-1885), no important work on Egyptological decipherment appeared for several years. Soon after the death of Champollion a rumour circulated freely among the learned of Europe to the effect that the great Frenchman had left in manuscript, almost complete, many works which he was preparing for press when death overtook him, and that these were to appear shortly under the editorship of his brother, Champollion-Figeac (1778-1867). It was widely known that Champollion had been engaged for

- ¹ In his Observations on the Hieroglyphic and Enchorial Alphabets (Coptic Grammar, p. ix ff.) Tattam describes briefly and accurately the various steps in the early history of Egyptian decipherment. He shows that Young was the first to read correctly the names of Ptolemy and Berenice, that Bankes, with the help of Young, discovered the name of Cleopatra, and says that the system of letters thus discovered was "taken up, and extended, by M. Champollion, and afterwards by Mr. Salt, our late Consul-General in Egypt." He then gives the Hieroglyphic Alphabet as constructed from the researches of Young, Bankes, Champollion and Salt.
- ² Das Werk (Nro. 2), mit welchem der treffliche Young seine literarische Laufbahn und zugleich sein Leben beschlossen hat, enthält eine schätzbare, wohlgeordnete Sammlung aller wichtigsten bisher erklärten enchorischen Schriftgruppen. Er hat diese Sammlung aus den von ihm selbst, von Champollion, und von mir bekannt gemachten enchorischen Texten ausgewählt, aber auch briefliche Mittheilungen Champollion's aus noch nicht herausgegebenen Pariser Papyrusrollen benutzt. Er leitete den Druck und die Correktur dieser Schrift, welche ihm sehr am Herzen lag, und die gleichsam sein Vermächtniss über die Aegyptischen Untersuchungen liefert, noch auf seinem letzten Krankenbette, so schwer ihm auch zuletzt das Schreiben schon ward. Als er bis zur 96sten Seite mit der Correktur gelangt war, ereilte ihn der Tod; die Correktur der letzten Seiten, und die *Indices* besorgte daher Hy. Tattam. See *Jahrbücher für wissenschaftliche Kriik*, Jahrgang 1831, Bd. II, Stuttgart und Tübingen, 4to, Col. 771.

PHONETICK ALPHABET



The "Phonetick Alphabet." From Tattam's Compendious Grammar of the Egyptian Language, as contained in the Coptic and Sahidic Dialects. London, 1830.

manuscripts.

Champollion's many years in compiling a Hieroglyphic Dictionary; that he had been assisted by his friend, Salvador Cherubini (1760-1842); that Charles Lenormant (1802-1859) had helped him in transcribing the slips; and that Ippolito Rosellini (1800-1843?) had made a copy of this Dictionary before Champollion set out on his last journey to Egypt. But when year after year passed and Champollion-Figeac failed to issue any of his brother's works, many scholars came to the conclusion that the manuscripts did not exist.

RICHARD LEPSIUS AND SAMUEL BIRCH.

Meanwhile two young men, C. R. Lepsius (1810-1884) and Samuel Birch (1813-1885), had turned their attention to the study of Egyptian hieroglyphs, and succeeded in completing Champollion's system of decipherment and establishing it. Lepsius first studied in Berlin under Bopp (1791-1867), and having received his doctor's degree in philosophy in 1833, departed to Paris, where he won the Volney prize in 1834. 1835 he published the two Dissertations1 which established his Champollion's reputation as a comparative philologist. He went to Rome, where he became an intimate friend of Ippolito Rosellini, the Egyptologist and friend and travelling companion of Champollion. Here he wrote and published in the "Annali dell' Instituto Archeologico di Roma" (Vol. IX, 1837) his famous "Lettre à M. le Professeur Rosellini sur l'Alphabet Hiéroglyphique." In this letter, which created widespread interest, he succeeded in removing many of the defects of Champollion's development of Young's system of phonetics, and treated the whole question of Egyptian decipherment in such a masterly manner that all adverse criticism of a serious character was silenced once and for all. It is unnecessary to refer here to the great works to the publication of which he devoted the remaining forty-eight years of his life, for they do not concern the question under discussion.

Lepsius completes system of decipherment.

The Phonetic Alphabet of Lepsius.

> Whilst Lepsius was perfecting Champollion's system, Birch was studying the whole question of Egyptian decipherment from an entirely different point of view, namely, that of a Chinese It will be remembered that so far back as 1764 Joseph

¹ ZWEI SPRACHVERGLEICHENDE ABHANDLUNGEN. I. Ueber die Anordnung und Verwandtschaft des Semitischen, Indischen, Aethiopischen, Alt-Persischen und Alt-Aegyptischen Alphabets. II. Ueber den Ursprung und die Verwandtschaft der Zahlwörter in der Indo-Germanischen, Semitischen, und der Koptischen Sprache. Berlin, 1835-6. 8vc.

	I. Alphabet phonétique général													
1.	2.	3.	4	. 5.	6.	7:	8	9	10	11.	12.	13.	M	15.
8. 0. E. M. O. L.		0. OT. O. HU.	B.	k.	T.	p.x.	, m	n. N	П. pr.	c.	y. sch	ų.	ch:(all.)	e: h.
	=:	19	Ĺ	•	10-	24		****		<u> </u>	置	~ >	•nX	<u>)</u>
	II. Signes devenus phonétiques au commencement de certains groupes.													
Date Spris	191 faire	ung la vie		KA A I	TWBE.T.		I ME aimer	nogpe	H H mmetrégran	Con le fière	U€ comme	A X	n g	D S lerror shef
II 💂 Δπε Repremies	S 1W l'âne	OTHB le pritre		office	TOT parler		up.ue	nork lin	Π ε article ma	COTTH	y s dominates	上。 子。子	7	8n
tito es fenn		ONP.		N.	donner		U.S.C. naitre	nortep le dien	TI 5 T	cont levengeur	A yu	Digt sener	\$P \$P	A+
ER .		wt II l offrando			∆ † donner		Lin Stablin	nss grand		cw;-				1 2 °
an a		orep legardon					NHI Wente			cn				1 C
		orwn ouwir					nes			R € C M H ouir				₩ 8 H T le coeur

The Phonetic Alphabet of Lepsius. From Lettre à M. le Professeur H. Rosellini sur l'Alphabet Hiéroglyphique. Rome, 1837.

Theories of de Guignes the Sinologist and Palin.

de Guignes (1721-1800), an eminent Sinologist, tried to prove that the epistolographic and symbolic characters of the Egyptians were to be found in the Chinese characters, and that the Chinese nation was nothing but an Egyptian colony. Following in his steps, M. le Comte de Palin (or Pahlin) held that the Chinese and Egyptian characters were identical in origin and meaning;1 he believed that if either the ancient forms of Chinese characters. or those which their values indicate, were given to them, true hieroglyphs similar to those that exist on the Rosetta Stone would very often be found. And he thought that if the Psalms of David were translated into Chinese, and they were then written in the ancient characters of that language, the inscriptions in Egyptian papyri would be reproduced.² Now whatever may have been the opinions held by Young and Champollion about the relationship of the Chinese language to the ancient Egyptian language, or the similarity of the principles on which Chinese and Egyptian writing had been developed, these scholars could neither affirm nor deny effectively the statements of de Guignes and de Palin, for both of them were ignorant of the Chinese language. With Birch the case was very different, for he studied Chinese under a competent master when still at the Merchant Taylors' School, with the direct object of obtaining an appointment in the Consular Service in China. The friend of the family who had promised to obtain this appointment for him died unexpectedly in 1831, with the result that Birch remained in England. He continued his Chinese studies, and began to read the works of Young and Champollion, thinking that his knowledge of Chinese would enable him to read the Egyptian texts easily. In 1834 he became an assistant in the Public Record Office, and worked in the Tower until January, 1836, when he entered the service of the Trustees of the British Museum. There he was able to make use of his knowledge of Chinese and Egyptian, and his first official task was to arrange and describe the Chinese coins.3 When this work was completed he was directed to describe

Birch's Chinese studies.

¹ See his Essai sur le moyen de parvenir à la lecture et à l'intelligence des Hiéroglyphes Égyptiens in Mémoires de l'Académie. tom. XXIX, 1764; tom. XXXIV, 1770.

¹ See De Palin, N. G., Lettres sur les Hiéroglyphes, Weimar, 1802; Essai sur les Hiéroglyphes, Weimar, 1804; Analyse de l'Inscription on Hiéroglyphes du Monument trouvé à Rosette, Dresden, 1804; Nouvelles Recherches, Florence, 1830.

² Some of the descriptions which he wrote at this time are still in the coin trays of the Department of Coins and Medals, and by the courtesy of my colleague, the Keeper of the Department, Mr. G. F. Hill, I have been able to examine them.

the Collections of Egyptian monuments and papyri for the official Guide to the British Museum, and his account of them was published in the "Synopsis" for 1838. Long before he entered Birch's idea the Museum he conceived the idea of compiling a Hieroglyphic of a Dictionary, and began to write down, each on a separate slip of Dictionary. paper, the hieroglyphic words which he found in the texts published by James Burton, Gardner Wilkinson, Champollion, 3 Rosellini⁴ and Salvolini.⁵

Hieroglyphic

BIRCH'S "SKETCH OF A HIEROGLYPHICAL DICTIONARY."

. This work of word-collecting had been somewhat interrupted by his duties in the Public Record Office in 1834-5, but soon after he entered the Museum he took it up with redoubled zeal. and he copied every hieroglyphic text and transcribed every hieratic papyrus which the Museum possessed. In 1837, the year in which Lepsius published his famous Letter to Rosellini, Birch revised his slips carefully, and decided to attempt to publish a "Hieroglyphical Dictionary." In those days no fount of hieroglyphic type existed, and lithography was expensive, and publishers were not eager to spend their money on a dictionary of a language of which scarcely a dozen people in the whole world had any real knowledge. At length Messrs. William Allen & Co., of Publication Leadenhall Street, London, were induced to consider the publica- "Sketch of a tion of a hieroglyphic dictionary, but they decided to issue first Hieroglyphical of all a few specimen pages, with a short Preface by Birch, with the view of finding out how far the work would be supported by the learned and the general public. Thereupon Birch prepared for the lithographer twelve small quarto pages containing ninetythree words, and having written a Preface of two pages to explain his system of arrangement of the words, they were published in the autumn of 1838 under the title of "Sketch of a Hieroglyphical Hieroglyphs and English. Part I. Dictionary. Phonetical Symbols. Vowels."

Dictionary."

In his Preface Birch says that he has drawn up his work to help the student of hieroglyphs in his researches, and that he intends it to be used as a manual which "all who appreciate the value of the phonetic system may use, and by which, at one glance, Birch's may be seen the extent of the discoveries of Dr. Young and Phonetic

system.

¹ Excerpta Hieroglyphica. Cairo, 1825-1837, fol. (privately printed).

² Materia Hieroglyphica. Malta, 1824-1830 (privately printed).

³ Lettres écrites d'Égypte et de Nubie en 1828 et 1829. Paris, 1833.

¹ I Monumenti dell' Egitto e della Nubia. Pisa, 1832 ff.

⁵ Campagne de Rhamsès le Grand contre les Shéta et leurs alliés. Paris, 1835.

3

16 Isio 72. Bor Ba 2081 B'Inveges, eyes' & eyes of the king official the (Stêles BM) & 'eyes' Plur form (Pap D'Athanasi dedication of limb)

Prop name mase (Wood Tab B.M. case LL 2.) The same fem Orop. n

18 Fram Mw jor NN Jonia, Jonians' (Ch" Gr Eg. p 151)

19 EP-N4-ATTOV 'he celebrated' or on the celebration of' Ros St 10 E the same (Stele
of Tiberius, B.M.)

20 EP-191'to do, make, perform/(ch". Salv. Ros. Wilk)

21 TT, bPOT'son' a' daughter 'S I BE SON CIND

'Petamoun neb skeet to man'true to the lords

of the abode of glory, son of the Assist Priestess

of Ansoun re Trioui-roomi (Br situl's Case T.B.M)

22 al i Pior Bax'eye' (Ch. Gr. Eg. p.92 al For piri 9 P Tri-har'or Ini-hôr (eye of blorns) Oroper 6

40 \$ 808, the same & Tharassing on his left hand' (Ros'N.R.) analogous to The

4) FIRST linen, to make linen! The Solution State of Shave made linen-wove! (Rit. Cad. 6)

42 = 3 Millo 200 AV Aoau' name of a Boddeds

[Rit. Cad. 15.] apparently a form of Athor. =

8 9 10 Nahom abau' (Burton Ex. Hier. XXIII)

(Bur Ex Her XII) \\ Chashising the lands' (Ros! M.R CXIII.)

44 B D 208, 29 Flesh'

45 III & B - Q 'Veand' flesh,' For The Sin Superintendant of the royal Scribes of the Mands (Cossinof Hapimen. RM)

46 A B, 29 'Flesh, wand' | Salv Gr. Rais. A.

A.11.

A page of Birch's Sketch of a Hieroglyphical Dictionary. London, 1838.

M. Champollion, and of their application to the monuments of the Egyptians." The dictionary does not claim even comparative perfection, "but it has been judged that the publication of such a work might be of slight service to those who are desirous of possessing, in a compendious form, the results of much labour, comparison and instruction." The matter contained in the work is not entirely original, but the arrangement is, and "if not scientific, [it is] perhaps the only one by which tyros could at once find the particular group or word which they seek. It may be termed ideophonetic, as it embraces both principles of ideal and phonetic classification, and its arrangement has been borrowed from a language very cognate in its construction—the Chinese."

His ideophonetic arrangement.

Arrangement of the proposed Dictionary.

Polyphonous symbols.

Natural classification of symbols.

symbols to form the kev.

The hieroglyphical and English part of the Dictionary was to be divided into two parts. Part I was to contain words "commencing with symbols, representatives of sounds, or phonetic," and Part II words "whose initial character is the equivalent of an idea, or ideographic." Part I was to be "subdivided into symbols, having the power of vowels or consonants, the vowels forming (on account of one symbol frequently having the force of many) one large class, and the consonants, according to their position in the Coptic alphabet." That is to say, Division I of Part I was to contain symbols or characters some of which Birch held to be polyphonous, and Division II symbols to which he had given consonantal values, and these were to be arranged in the order of the letters of the Coptic Alphabet. The internal classification of the characters or symbols was to be strictly ideographical, "taking the symbols in their arrangement, according to the rank they hold in natural and other sciences, as the human form, limbs, animals, inanimate objects, etc." At the end of the The tabulated Dictionary Birch intended to give "all the symbols in a similar classification, and in a tabular view," and this section was to form the key to the whole work. With the view of illustrating the way in which he intended his Dictionary to be used, he says, "Suppose, for example, it were required to find the meaning of a group beginning with a human eye []—as the eye is a component part of the human body, it will be found in that division in the table, and there will be affixed to the depicted evc. v[ide Nos] 13-43." In this group of words will be found all those words in which an eye [] is the first character; and the eye generally represents a vowel. These remarks will be clear to the reader after examining the two pages from Birch's "Sketch of a Hieroglyphical Dictionary," which are reproduced on pp. xviii

and xix. The twelve-paged specimen which he published only illustrates the plan and arrangement of what he called the "Phonetic Division" of his Dictionary, and it is much to be regretted that he did not issue specimens of the other Divisions.

The above extracts from Birch's Preface and the specimen pages First which are here given prove beyond all doubt that he had grasped application of the phonetic the importance of the "phonetic principle" for lexicographical principle to purposes, and that he was the first to apply it to the arrangement an Egyptian Dictionary. of the words of the Egyptian language. He says that he borrowed [the idea of] his "ideophonetic arrangement" from the Chinese. a statement which should be noted. My colleague, Mr. L. Giles, the Sinologist, informs me that though the Chinese had no alphabet they developed a phonetic principle. Some eighty per cent. of the characters of the language are made up of two parts, one part serving as a phonetic and giving a clue to the SOUND of the word, and the other as a "classifier," which gives a clue as to its MEANING; the "classifiers" are in number about 214, and Classifiers and the phonetic symbols between 1,600 and 1,700. In the case of determina-Egyptian the signs which are now called "determinatives" are the equivalents of the "classifiers," and the alphabetic characters are the equivalents of the phonetic symbols in Chinese texts.

Sad to relate, Birch's "Sketch" did not meet with sufficient encouragement to induce the publisher to continue the publication of the "Hieroglyphical Dictionary," and no more parts appeared.

Champollion's "Dictionnaire Égyptien en Écriture HIÉROGLYPHIQUE."

Nothing more was done in the field of Egyptian lexicography Champollion's until 1841, when the "Dictionnaire Égyptien en écriture hiéro- "Dictionnaire glyphique" of Champollion appeared at Paris under the careful editorship of Champollion-Figeac. In a lengthy "Préface" the editor describes the history of the Dictionary and the plan on which it is arranged, and the untoward events which delayed its publication; and from it the following summary has been made. Even before 1822, the year in which Champollion published his

Égyptien.

¹ See his article on the Chinese Language in the Encyclopædia Britannica, last edition.

² A list of them is given in Dr. J. Marshman's Elements of Chinese Grammar. Serampore, 1814. 4to, pp. 9-14. The "phonetic stage" in Chinese writing is described and discussed in W. Hillier, The Chinese Language and how to learn it, 2nd edit., London, 1910, p. 3 ff.; and in Dr. H. Allen Giles' China and the Chinese. New York, 1902, p. 20 ff., and 35.

Lettre à M. Dacier¹ relative à l' Alphabet des Hiéroglyphes Phonétiques

Rosellini's

copy of Champollion's

Egyptian Dictionary.

classification

hieroglyphic

characters.

of

employés par les Égyptiens pour inscrire sur leurs Monuments les titres, les noms et les surnoms des souverains Grecs et Romains, he had made one list containing all the hieroglyphic characters he had found, and another list containing all the characters the meaning of which appeared to be manifest. He wrote each character on a separate card, and afterwards tabulated them systematically. Already in 1818-19 he had made a manuscript Champollion's list of hieroglyphic words entitled, Premier essai d'un Dictionnaire des Hiéroglyphes Égyptiens, adding the legend, Davus sum, non Œdipus. When later he learned to distinguish three classes of characters, figurative, symbolic and phonetic, and was able to prove that they were employed simultaneously in the texts of all periods, he began to compile an Egyptian Dictionary. He first wrote each word on a separate slip of paper, or card, and then copied each on to a separate sheet of small folio paper, ruled in five columns. Col. I gave the character in outline and its hieratic form, Col. 2 its name, Col. 3 its graphic character (symbolic, figurative or phonetic), Col. 4 its actual meaning or value, and Col. 5 a reference to the text in which it had that value. Thus the Dictionary existed in duplicate, in slips and in sheets, and it had assumed very large proportions before Champollion went to Egypt in 1838. At this time Rosellini, who was a great friend of Champollion long before he became his fellow traveller, was allowed to make a copy of the Dictionary, presumably for his own use. It must be this copy which he bequeathed to the Biblioteca dell' Imperiale e Reale Università of Pisa, and which is thus described in the Inventory of the bequest by Dr. Giuseppe Dei :2 "No. 4 casette, divise in caselle contenenti il non ultimato ma molto avanzato Dizionario dei Geroglifici, eseguito in parecchie migliaia di cartelle fatte per ordine alfabetico pei caratteri fonetici, e metodico per i figurativi e ideografici simbolici."

When Champollion went to Egypt he took with him both copies of his Dictionary, and while in that country he added to both very considerably; MM. Salvador Cherubini and Lenormant wrote many slips for him, and their contributions formed part of the original manuscript. On his return from Egypt he continued his labours on the Dictionary and added largely to it.

¹ Born 1742, died 1833. He was the Permanent Secretary to the Académie des Inscriptions et Belles Lettres, and was well known as a classic and historian.

² Biographia del Cav. Prof. Ippolito Rosellini. Florence, 1843, p. 15.

Champollion died on March 4th, 1832, and when his brother Disapearance wished to take steps to publish the Dictionary he found that as of portions of a result of "funestes conseils des plus funestes passions," one MSS. half of each copy of the Dictionnaire had been carried off, but by whom Champollion-Figeac does not say in his edition of the Dictionnaire. All that he says on the subject there is that in spite of all opposition he succeeded in 1840 in regaining pos-Their session of 329 folios of the copy of the Dictionnaire, which was recovery by written out fairly on sheets of paper, and a large number of the Champollion-Figeac in slips belonging to the copy, which was kept purposely in slip 1840. form. And that having these in his hands he felt justified in thinking that he was in possession of both manuscript copies of the Dictionnaire in a nearly complete state. In a footnote he refers to a pamphlet in which he tell us how he regained possession of the parts of the two manuscript copies of the Dictionnaire which had disappeared, and as the pamphlet is now very rare, and his story is not generally known, I summarise it here. Champollion-Figeac's pamphlet is entitled, Notice sur les

effects with the view of offering the MSS. to the Government, Portions of he found at once that several of the most important of them were Champollion's missing. He devoted himself to the task of making enquiries missing. for them among his brother's friends, but they could give him no information about them, and the only result of his labour was to make widely known the fact that they were lost. The savants of the day, remembering how freely Champollion lent his writings to his intimate friends, hoped that they were not lost but only mislaid by some friend who had forgotten all about them. A year passed, and nothing was heard of the lost manuscripts. Meanwhile Champollion-Figeac began to suspect that one of his Champollionbrother's friends, a man who was peculiarly indebted to him, had Figeac's them in his possession. This friend was a young Italian called search for the same.

Salvolini, a native of Faenza, who came to Paris to study Egyptology in 1831, and who became a close friend of Champollion and

sent him a prospectus of a work on the inscriptions on the Rosetta Stone, the Book of the Dead, etc., which he intended to publish in three volumes quarto. That a young man, 22 years of age,

Manuscrits Autographes de Champollion le Jeune perdus en l'Année 1832, et retrouvés en 1840. Paris, March, 1842. He says that when in April, 1832, he set to work to arrange his brother's literary

his family. Champollion-Figeac's suspicions were aroused by the Suspicion falls fact that a few months after the death of his brother, Salvolini on Salvolini.

Effrontery of Salvolini.

Salvolini's publicationsand death.

Verardi the artist offers Salvolini's MSS, to Lenormant.

Lenormant Champollion MSS. stolen by Salvolini.

who had only studied Egyptian for a year could produce an elaborate work on difficult Egyptian texts in three volumes quarto was absurd on the face of it, and as Champollion-Figeac knew that his brother had written monographs on the very texts that were mentioned in the prospectus, he came to the conclusion that Salvolini had stolen the missing manuscripts. This was quite possible, for Salvolini had had free access to the study of Champollion, and was constantly in his house during his last illness. In August, 1833, at a public meeting of the Académie des Inscriptions Silvestre de Sacy solemnly called upon the man or men who had the missing manuscripts in their possession to restore them to their author's family, and Salvolini had the audacity to join him in mourning the loss of them, and with tears in his eyes he implored the man who had them to give them up. And at that moment he was announcing the publication of them under his own name! Still nothing was heard of the missing manuscripts. In February, 1838, Salvolini died, aged 28. Champollion-Figeac tried to find out what papers he had left behind, and was told that they had been claimed by a foreign messenger, and that they had been sent beyond the Alps. As a matter of fact, they had never left Paris, where they remained forgotten in some rooms. When Salvolini died his relatives commissioned an artist, Luigi Verardi, to wind up his affairs, and when this gentleman examined the effects the manuscripts on which was inscribed the name of François Salvolini seemed to be the most valuable parts of them. Verardi really believed that the manuscripts were the work of Salvolini, and wishing to do the best he could for his friend's family, tried to sell them, but no one would buy them. Finally, not knowing what else to do with the manuscripts, he wished to show them to Charles Lenormant, the friend and fellow traveller of Champollion, and to take his advice on the subject. At first Lenormant refused to look at them, but after a time, to oblige his friend Verardi, he agreed to do so. As soon as Lenormant began to turn over the leaves of the bundles recognises the of manuscripts which bore on them Salvolini's name, he recognised at once two of the works of Champollion, the loss of which had been publicly deplored by Silvestre de Sacy at the meeting of the Académie mentioned above. There was no longer any doubt about the matter. Salvolini had stolen the manuscripts of his friend and master, and as he made no response to de Sacy's appeal for their restoration, it was quite clear that he had intended to keep them. With the manuscripts of Champollion were several

papers that were the work of Salvolini, but when Lenormant showed Verardi a whole volume which Champollion had written in French with his own hand, and pointed out to him the title, "Storia d'Egitto par F. Salvolini," which Salvolini had written on the title sheet, Verardi was convinced that he had been deceived by his dead friend. He realised quickly that Champollion's manuscripts must be given up to his heirs, and showed himself amenable to Lenormant's representations. Lenormant Lenormant agreed to give him 600 francs for the documents, and with this purchases the MSS. from sum Salvolini's family had to be content. Lenormant took Verardi. possession of all Champollion's stolen manuscripts, and handed them over to the Government, who, by a special resolution passed on the 24th of April, 1833, had ordered their acqusition in the interests of science. Salvolini published the first volume of the "Analyse Grammaticale" in 1836; the second and third volumes did not appear. His papers fill five volumes. See Catalogue des Papyrus Égyptiens de la Bibliothèque Nationale, Paris, No. 331, MS. 4to. See also the two letters to M. C. Gazzera in Des principales expressions qui servent à la Notation des Dates sur les Monuments de l'Ancienne Égypte. Paris, 1832-3. 8vo.

Champollion's manuscripts, however, needed a great deal of alteration and arrangement before they could be printed. And their editor describes in detail how he was himself obliged to make a copy of the Dictionary in which he incorporated the contents of both the slips and the folios, as well as very many important particulars from his brother's Grammaire Égyptienne. Having Champollionwritten out all his material, he had to decide how to arrange Figeac edits his brother's the words. This was no easy matter, and finally he adopted MSS. the system which was foreshadowed in his brother's "Mémoire sur l'Écriture Hiératique," and was printed in 1821. At that time Champollion was endeavouring to classify and arrange the Egyptian hieroglyphs, and found great difficulty in doing so. He believed that the ancient Egyptians must have had some system of arrangement for them, though he had no support for this view, and no evidence on the subject was forthcoming from native sources, and none from the works of classical writers. Finally he adopted a "methodical, or so to say, natural classi- Champollion's fication," that is, he grouped into sections the figures of men, natural classification human members, animals, birds, fish, reptiles, plants, etc. This of hieroglyphs method was a modification of the system of arrangement of based on the Coptic words in their Vocabularies by the Copts, for Champollion argued "Scala." that if the Copts, who are racially the descendants of the ancient

page 33	3.			
		Fléxogliphique.	Valeur selen Hi Yeung	Valeur "don mon Alphabet".
1.		4	BIR	В
2.			E	R
3.	*	QQ	I	I.È.AI
4.	*	~~~	N	N.
سى ا			inutile	К
6		-£	KE. KEN	S
7			MA	M
8.		S.C.	OLE	L
9	*		P	P
10.		P	enutile!	vo. ô
11		9	OS. OSCH	8
12	*	9	Т	T
18		\$P \$	OU	KH.
14	*		F	F.V.
15.			ENE	T
		,	TÀ 2	2

Champollion's comparison of the values given to certain hieroglyphic signs by Young and himself. From Précis du Système Hiéroglyphique. Paris, 1824.

po	ge 55.			Pl.IF
S	ignes dustacte iéoglyphique.	Signes éguvalenss dansle sech Glécahique	Flicroghyphes equivalents	Copte
1	=	3.3.	=	w
		3.3.3.	2	U
2		-44W	-49-	C
		9.4.9.	J	c
		! 4.		C
3	0	<.4.<.	۵	T
		s.a.e.		7
1	=	=.4.	=======================================	T
	}	4.6.	۵	7
	1	E	=	7
8	9	2.7.	2	0.4
	}	J.J.J.	₫	0.4
	1	، ملرز لا بملر	٠٢	4
6	PE	3. -₹.	₹£	2
	an !	X ·X .	×	X
1	PP (FF. FF. FF.	pp	1
	}	11.11.	//	3
	• (4 4.4.4.	11	2
3	0 }	0.0.0.	0	c
)	シ.シ.ウ	বু	c

Hieroglyphic and Hieratic signs compared by Champollion. From *Précis du Système Hiéroglyphique*. Paris, 1824.

Egyptians, and whose language is substantially the same as that of the ancient Egyptians, arranged their Vocabularies in this way, they must be reproducing a system that had been in use among their remote ancestors thousands of years earlier. Champollion-Figeac accepted his brother's arguments, and arranged the words of the Dictionary according to the order of the Sign-list composed by him, and printed in his earlier work.

The following paragraph will explain the general system of The Coptic arranging words in a Coptic Vocabulary, the common native names for which are work or woki, and $\sigma \lambda o \sigma$ or $\sigma \lambda o o \sigma \varepsilon$, i.e. Scala, "steps" or "stair." A typical example of such a Scala is given

in the bilingual Coptic and Arabic MS. in Brit. Mus. Orient 1325, fol. 90 ff. where we find the Scala Magna (Copt. † nigit woki,

Arab. سُلّم الْكَبير) of Ibn Kabr.² It is divided into ten Gates or The Ten Gates Doors (po =), and each gate contains several Chapters "Scala." (κεφελεοπ). The First Gate (fol. 90A) contains four Chapters. The First Chapter gives the names of the Creator, mpan hte πρεφανιτ, the names of the Son from the Holy Scriptures, and the names of the Holy Spirit. The Second Chapter gives the names of the world which is above, and etca agus, and of its orders and ranks, new negrazic new negration. The Third Chapter gives the names of the Firmament, and its towers, and its stars, nicterauses new negativoc new negoway, and towers of the second station and the stations of the moon, nintproc Telegi & nieonh hte feetiog. The Fourth Chapter deals with the world as it exists and its physical constitution and its Elements, πικοσωος ετ φοπ πεω πεφφησιο neve negetorxion. The Second Gate (fol. 97A) contains seven Summary of Chapters, and deals with men, their worship, their qualities, their contents. occupations, grades, clothing, etc. Then follows a series of Chapters giving the names of beasts and animals (fol. 118A), birds (fol. 119A), the monsters and fish of the sea (fol. 120A), trees and fruits (fol. 121A), scents and unguents (fol. 122A), seeds and grain (fol. 125A), precious metals, stones, etc. (fol. 127A), colours, names of countries (fol. 128A), rivers (130A), churches (Gate VII, fol. 130B), persons mentioned in Holy Scripture (fol. 132A), foreign words in Holy Scripture (Gate IX, fol. 135B), miscellaneous series of words (Gate X, fol. 138B).

¹ For a full description of the MS. see Rieu, Catalogue of Arabic MSS., Supplement, No. 47, and Crum, Catalogue of the Coptic Manuscripts in the British Museum, No. 920.

² See also Kircher, Lingua Ægyptiaca restituta, p. 41.

9 0

GO

Le groupe on nous paraît répondre au pronous copte gent ou genux toi même; a que, jours toimene (funne). G.370.

gwwk, Mir. G. LA6

2 11 gwwx Orcipe, Wir Osvus. G. 370.

contre, Devant, en présence De. G. 467.

175 x 314.

Son ventre (on lednilen Du corps; est en (forme) de saccrabée.

(titul funtaire, dominin partie. Descarption d'amourse l'authée).

1 \$ \$ 7 \$ € le: Pochent est an milien Velles. (Fusuption De Grande, lugue)

27. D. Garactire figurale representant la vite humanne.

4- I ses Jeux palmes sont sur sa Keke. (Minul

fundravie, et partie section me Dosonphion D'Horamuron) (fuguepus and ex pl. 95 wl. 113 112.m)

Lis Deux palmes sur sa title. (Osonphion Damuen

Parthie, Hital fundaire : 144 parter, section 25, formul 20).

De 1866. (c) fet fininaire de maniel Bome 6.390, 497.)

De 1 - To A - To Note (õ homme) est ia tor, vis

avec elle. [mime effet - effet de munie Hoyal, G. 301.).

TO TO ππεαπητε wind, Jos was vivous. G 234.

A page of Champollion's Dictionnaire Égyptien. Paris, 1842.

G4

那、熨、**凤**

DIMIN JE TATTE TO TRUBT, luxuré du cygne G.40.

28. (1), D, paractère fignatif, représentant une tête imberbe.

elle! (coffet funcione du murie de Buriu).

Terkw ner, twick a two. G. 294.

1 gixã, a ansi la valeur de sur. G. 283.

29. ATHTE, Optes barbnes avec une wiffur carrections signe, signifie les chefs (étrangers). G. 272:

remplacent le cepte regoreire, regopti, la première.

€ 日, statte (gorit), le premier, G. 240.

₽ παπε (gotit), le premier, le djef. G. 241.

Domin 1 111 of Thatte in garnestor nacywor, le chif de nombreuse soldats. (Sussiption des tombeuse de Komme).

30 Th, The Garactère figuratif, représentant une meche de chavino, une chavelure, Coma.

ayant la nême signification. (Par. fin.)

A. Variante du précèdent. (Mitael fièncique du musie Royal).

Mo Goometore figuralif, Chevelure, Conne.

The had in , orivine chevelure In soleil; title de la

Bearse Houthor, Vinus (Phila, war, withen Juik, of chame).

A page of Champollion's Dictionnaire Égyptien. Paris, 1842.

Such was the arrangement of words in the model which

Champollion-Figeac accepts the arrangement of the "Scala."

He rejects the Chinese arrangement of characters.

He discusses Birch's plan and rejects it Champollion-Figeac took as a guide for the arrangement of words in his brother's Egyptian Dictionary, and he asks the question "L'expérience ou le raisonnement indiquaient ils une autre méthode?" Experience, he says, suggests a single example only, namely the Chinese, but having described at some length the differences that exist between the Chinese and Egyptian languages, he decides that even if analogies and a similitude between these two languages did exist originally they do so no longer. Chinese Dictionary must not be employed as the model for a Hieroglyphic Dictionary, only the Coptic Scala is any use for this purpose. Champollion-Figeac then goes on to mention that another system has been proposed and even tried, namely that advocated by Samuel Birch in his "Sketch of a Hieroglyphical Dictionary." Having examined the Preface to this work he says, "Though the specimen, which I owe to the courtesy of Mr. Birch, is brief, it seems to me to be sufficient to make clear the defect in the general plan adopted by this scholar. The phonetic characters are divided into vowel characters and consonantal characters; the symbolic or ideographic characters are separated and form a section by themselves. He who would search for the value of one of the eight hundred Egyptian characters would then be obliged to know first of all whether it is a symbolic or phonetic character, and when the character forms one of this second series, to know also whether its value is that of a vowel or a consonant, that is to say, to know beforehand all that he seeks to learn in the Dictionary. The general table proposed by Mr. Birch will undoubtedly facilitate his searchings, but would it not be more advantageous to spare students (1) the labour of searching; (2) the trouble of finding the human eye belonging to the vowel I, the arms belonging to the vowel A, the leg belonging to the consonant B, the two arms raised belonging to the consonant K, the hand belonging to the consonant T, the mouth belonging to the consonant R, the head full-faced belonging to the aspirated consonant &; and (3) the inextricable confusion of forms and expressions that results from the mixing-up of the members of the human body with quadrupeds, and fish and flowers? On the other hand, would not all the analogous characters which the natural or rational system would write in the same series, or the members of the human body, or animals, or vegetables, placed together and each species grouped in a single chapter, characterise more clearly a system which is truly natural and, in consequence,

preferable to any other? This is the actual system which was He pleads adopted by the author of our Dictionnaire Hiéroglyphique, and for Birch's it is necessary to hope that Mr. Birch will not deny to it his his brother's suffrage.1 . . . In the general order of the divisions system. [of the Dictionnaire] the characters are placed according to the order of merit of the object which they represent; heaven before the stars which appear therein; man before all other animated creatures; the products of the divine creation before the products of human invention; plants before objects of art and fantastic emblems. Finally, the whole before its parts, and these even in Champolliona certain order of relative pre-eminence, which is regulated by Figeac the customs or opinions of the world. . . . Each hiero- "natural and glyphic character is followed by the groups of which it is the rational' primitive character, the key-character, and in the arrangement of these groups, the order of priority adopted for the general classification of the characters has been followed. . . . Moreover, this order for the second character is followed equally for the third, the fourth, etc., just as is done for the second, third and fourth letter of the words of our dictionaries arranged in the order of the alphabet."2

However "natural" and "rational" this system may have been from Champollion's point of view, there is no doubt that the beginner and student with only a limited knowledge of The "natural hieroglyphs would find it very difficult to get from his Dictionary and rational system of much help in reading even an ordinary historical inscription, or arrangement a formula from the Book of the Dead. This will be apparent to of hieroglyphs rejected by the reader if he will examine the extract from it which is printed contemporary on pp. xxviii, xxix, even after making due allowance for the im- Egyptologists. perfect knowledge of the interpretation of hieroglyphs which Egyptologists possessed in 1832. At all events Champollion's system was not adopted by the Egyptologists of the day, though all admitted his Dictionnaire to be a fine monument of research and learning.

In the Preface to his "Sketch of a Hieroglyphical Dictionary," Birch stated that he did not intend to proceed with the publication of his work until the second part of Champollion's Grammaire Égyptienne had appeared. This decision is easily understood and it is only natural that he should wait to see what further details of Champollion's incomplete works might be contained Birch finds in manuscripts which Champollion-Figeac was publishing as the "natural and rational" system appeared in 1841, and Champollion's Dictionnaire Égyptien in unpractical.

¹ Préface of Champollion-Figeac, pp. xxviii and xxix. ² Ibid., p. xxxii.

1842, and Birch and his great contemporary Lepsius spent some

He finally adopts a phonetic alphabetic arrangement and rejects his own ideophonetic system.

Birch, Leemans and Lepsius begin Egyptian texts.

The Leyden Papyri.

The Turin Book of the Dead.

The

vears in digesting these works. Birch told me more than forty years ago that the more he studied the monuments, and the more he copied hieroglyphic and hieratic papyri, the more he became convinced that Champollion's "natural and rational" system of arranging words in the Egyptian Dictionary was hopelessly unpractical. He had profound respect for Champollion's learning and ability, but he could not give his "suffrage" to the Dictionnaire as Champollion-Figeac hoped he would. In the end he decided once and for all that in continuing his lexicographical labours he must adopt a purely phonetic, i.e., alphabetic arrangement, even though it implied the rejection of the "ideophonetic" arrangement which he himself had proposed in 1838. Moreover, his own study of the Sallier and Anastasi Papyri, which the British Museum acquired about that time, convinced him of the fact that the time for the publication of a really useful Egyptian Dictionary had not yet come. Material out of which a dictionary might be compiled existed in abundance, but it was unpublished. What was most Lepsius Degin to publish the wanted was good copies of texts on which scholars in every country could work, and the Trustees of the British Museum rendered Egyptology great service when they published the wonderfully good copies of the Sallier and Anastasi Papyri, made by Mr. Netherclift under the superintendence of Birch. 1 Dr. Leemans urged the Government of the Netherlands to publish the monuments and papyri at Leyden, and they wisely did so,2 and Lepsius put an end to vague talk about the Book of the Dead when he published a facsimile of the famous Turin Codex, containing the Saïte Recension of this important work. Further, the last-named scholar, having persuaded the Prussian Government of the importance of collecting the fast-perishing inscriptions Egypt, was despatched to that country in 1842 to carry out the work, and so was able to place at the disposal of Egyptologists throughout the world his great Corpus Egyptian texts and papyri, Nubian inscriptions, etc., called the "Denkmäler." "Denkmäler."

¹ (1) Papyri in Hieroglyphic and Hieratic Characters, etc., in the British Museum. London, 1844, fol.; (2) Select Papyri in the Hieratic Character with prefatory remarks [by S. Birch]. London, 1844, fol. A mass of valuable material was published by Sharpe in his Egyptian Inscriptions from the British Museum and other sources. London, 1837-41.

² Monuments Égyptiens du Musée d'Antiquités des Pays-Bas à Leide [Parts 1 and 2 contain facsimiles of Monuments and Papyri]. Leyden, 1841-2.

Denkmäler aus Aegypten und Aethiopien, 12 Bände, large folio, 1849-59.

BIRCH'S DICTIONARY OF HIEROGLYPHICS.

Birch's decision to adopt a purely alphabetic arrangement in his Egyptian Dictionary was induced largely by the results of the careful study of the alphabetic hieroglyphs which Edward Hincks carried out after the appearance of Champollion's Dictionnaire Egyptien. Whilst making this study he was in frequent com- Hincks's munication with Birch, who was greatly impressed with his clear-researches. ness of thought and the ease with which he recognised the difficulties of the problem, and found their true solution. was at that time engaged in preparing a list of Egyptian characters¹ for the first volume of Bunsen's "Aegyptens Stelle," and the matter for the last three Sections in it, and, judging from Bunsen's remark, Birch's official duties left him very little leisure for the compilation of his Dictionary. Hincks published the results of his investigation in 1847,4 and in that year Birch, as he himself Birch begins told me, began to write the slips for his Egyptian Dictionary, Dictionary of and to arrange them alphabetically in boxes. The work of Hieroglyphics. publishing and reading new texts occupied him for several years, but at length the large mass of material which he had collected justified him in considering the publication of his work. Thereupon arose the two difficult questions: Was the Dictionary to be printed or lithographed? Who would undertake the expense of publication? To print it was impossible, for there was no fount of Egyptian type in existence. It might, of course, be lithographed, but that pre-supposed the writing out of the whole Dictionary on transfer paper by Birch himself, a work that would require a vast amount of time and labour. As no immediate Typographical solution of the difficulty seemed possible, Birch continued to write slips and revise his manuscript.

to write his

Meanwhile Bunsen had published further additions to his voluminous "Historical Investigation into Egypt's Place in

- ¹ This list contained about 830 characters, and was printed on eight plates in the first volume of Bunsen's work (Hamburg and Gotha, 1845. 8vo).
- ² Bunsen thanks his friends for their help (Vorrede, p. xxvi, Vol. I) "und Samuel Birch am Britischen Museum (in welchem ein grosser Theil der drei letzten Abschnitte des ersten Buches geschrieben ist), sagen wir Dank mit freudigen Wünschen."
- ³ Ein vollständiges Wörterbuch des Hieroglyphenschatzes, mit allen Mannigfaltigkeiten der Darstellung und mit Anführung des Textes der entscheidenden Stellen, darf die gelehrte Welt von Herr Birch erwarten, sobald seine amtlichen Beschäftigungen ihm die Musse dazu gewähren (Vol. I, p. 646).
- 4 See his paper, An attempt to ascertain the number, names and powers of the letters of the Hieroglyphic ancient Egyptian Alphabet, grounded on the establishment of a new principle in the use of phonetic characters in the Transactions of the Royal Irish Academy. Dublin, 1847. 4to.

An English edition of Bunsen's

A fount of hieroglyphic type cast in London.

Birch edits the fifth volume of Bunsen's work.

Universal History," which excited general interest not only on the Continent, but in England, and an English edition was called for. Negotiations with Messrs. Longman were entered into, presumably "Aegyptens Negotiations with Messis. Longman were of them was that, at a very stelle" called by Bunsen himself, and the outcome of them was that, at a very heavy cost, they undertook to cast a fount of hieroglyphic type in order to print Birch's Egyptian Sign-List, Grammar, Dictionary and Chrestomathy as essential portions of the English edition of the first and fifth volumes of Bunsen's work. Thus a firm of publishers undertook to perform, at their own private expense, a task which abroad would have been heavily subsidised by the Government. The designs for the bold, handsome type (see a specimen page of the Dictionary on p. xxxvii) were drawn by Mr. Joseph Bonomi, the matrices were cut by Mr. L. Martin, and the casting was carried out by Mr. Branston, all under Birch's direction. When the printing of Birch's Egyptian Dictionary began I have been unable to find out, but I remember his saying that it took nearly three years to pass the sheets through the press, even after the greater number of the types were cast and ready for use. The English translation of the fifth volume of "Egypt's Place in Universal History" appeared in the first half of the year 1867, and the official date stamp of the copy in the British Museum reads "II Jully 67." It was seen through the press by Birch after the death of Bunsen and Cottrell, the English translator, and in the Preface Birch says that "a few words are required to indicate the additional labours which have been bestowed upon it, and the introduction of certain portions which are not to be found in the German Edition." The first 122 pages were revised by Bunsen, who was enabled to use the English translation of the Turin Codex of the Book of the Dead which Birch had made and placed in his hands. The Hieroglyphic Grammar, Chrestomathy and Dictionary, which according to the original plan of the work

> ¹ Writing at Highwood on September 27th, 1847, Bunsen says in the Postscript to the first English edition of Vol. I, "This English edition owes many valuable remarks and additions to my learned friend, Mr. Samuel Birch, particularly in the grammatical, lexicographic, and mythological part. That I have been able to make out of the collection of Egyptian roots, printed in the German edition, a complete hieroglyphical dictionary, is owing to him. To him also belong the references to the monumental evidence for the signification of an Egyptian word, wherever the proof exhibited in Champollion's dictionary or grammar is not clear or satisfactory. Without any addition to the bulk of the volume, and without any incumbrance to the text, the work may now be said to contain the only complete Egyptian grammar and dictionary, as well as the only existing collection and interpretation of all the hieroglyphical signs; in short, all that a general scholar wants to make himself master of the hieroglyphic system by studying the monuments."

were to form parts of the fifth volume, were not completed when Bunsen died on November 28th, 1860. The unfinished translation of the comparative vocabularies was completed by Birch and Dr. Rieu, Assistant Keeper of Oriental Manuscripts in the British The Museum, who also inserted Bunsen's additions and corrections. comparative vocabularies Birch's translation of the Book of the Dead, together with his completed by Introduction, fills 209 pages (pp. 125-333), the Egyptian Dictionary Ricu. fills 250 pages (pp. 337-586), and the Hieroglyphic Grammar and Chrestomathy fill 153 pages (pp. 589-741). Thus the original matter supplied by him to the fifth volume fills 612 pages, or nearly three-quarters of the whole volume. The number of entries on a Birch's page of the Egyptian Dictionary averages eighteen, and the total contributions number of entries is therefore about 4,500.

to the fifth volume.

"The Dictionary," Birch says in his Preface, "is phonetic in its arrangement, the words being placed under the phonetic value[s] of the signs at the time of compilation. It is important to remember this, as Egyptologists give a different power to a few signs, or regard others as polyphone[s]. The ideographic and determinative hieroglyphics, having been already given in the first volume,1 have not been repeated in this, and the student must seek them in their appropriate places. It is also to be borne in mind that the meaning of all Egyptian words has not yet been determined, and that the researches of Egyptologists continue to enrich the number of interpreted words. A reference to the place. where it is found is given with each word, but it was not possible, without exceeding the limits of this work, to give in every instance the name of the scholar who discovered its meaning [here follows

¹ Bunsen says ("Egypt's Place," Vol. I, p. 503), "I have, together with Mr. Birch, submitted to the test of accurate criticism all the hieroglyphical signs hitherto collected and explained, and have classified each of them in its proper place, according to that arrangement. [The general arrangement is laid down in the text.] At the same time I have requested that gentleman to add his own valuable remarks to this collection, so as to complete and correct it. . . . Through his assistance I am enabled to give, not only a more critical, but also a more complete exposition of the hieroglyphical signs, than has hitherto been embodied in previous works, all of which are very expensive, and some very rare. Where the Grammar or Dictionary of Champollion is not quoted, the signs and interpretations are supplied by Mr. Birch from other authorities or his own researches. . . . The arrangement is the natural one, proposed and adopted by Champollion, in the early stages of the study of hieroglyphics: viz., signs of astronomical or geographical objects; human forms, animals—from the quadruped down to the worm-plants, stones, instruments, etc., and signs as vet undeciphered." The List contains: A. Ideographics, 890 characters. B. Determinatives, 201 characters. C. Phonetics, C. I, 153 characters; C. II. 135 characters. D. MIXED CHARACTERS, 70 characters.

Birch's

Dictionary of

Hieroglyphics.

Contemporary mention of Hincks, Goodwin and Le Page Renouf in England, Egyptologists. Chabas, E. de Rougé, Devéria in France, H. Brugsch, Dümichen, Lauth, Lepsius and Pleyte in Germany, as being the men to whom the advance of the study of Egyptology is principally due]. advantage of [Messrs. Longmans'] hieroglyphic type to the present volume cannot be too highly appreciated, as it has rendered it practicable to print the Egyptian Dictionary, the Grammar, and the Chrestomathy in a form which renders the study of the hieroglyphs accessible both to the student and general enquirer. The Dictionary is the only one hitherto printed in this country, opinion of his nor has any hieroglyphical dictionary appeared elsewhere, except that of Champollion, published in 1841 [read 1842], which contained only a few of the principal words. Its phonetic arrangement will, it is hoped, render it particularly easy of consultation. been a great labour to compile and print it, and the execution of it has been a task of many years. Other Egyptologists, indeed, have attached vocabularies to their labours on particular inscriptions, but no dictionary on a large scale has as yet been attempted, although the absolute want of one has been long felt." This Preface is dated April 13th, 1867. The publication of the first Egyptian Dictionary arranged on phonetic, i.e., alphabetic, principles, and printed in hieroglyphic type, was a great triumph for English Egyptology and the craft of the typographer, and to Birch the compiler and Spottiswoode the printer, and Longmans the publishers, every Egyptologist owes a debt of gratitude.

Birch's Egyptian Dictionary falls "flat."

But it is quite impossible to hide the fact that the inclusion of Birch's Egyptian Dictionary in the fifth volume of the English translation was a great misfortune for the Dictionary itself and for the beginner in Egyptology for whom the work was primarily intended. There was an interval of seven years between the publication of the fourth and fifth volumes of the English translation of Aegyptens Stelle in der Weltgeschichte, and there seems to be no doubt that public interest in Bunsen's scheme of chronology drooped when its author died in 1860, the year which saw the appearance of the fourth volume, and was practically dead when the fifth volume was published in 1867. According to Birch, the volume fell "flat," and its editor and publishers were greatly disappointed. Whether the edition was a small one or not I have no evidence to show, but it was certainly the fact that for some reason or other copies of the volume were difficult to get in the early "seventies." It was said at the time that the publishers, being dissatisfied with the sales, had "disposed" of the sheets

423

DICTIONARY OF HIEROGLYPHICS.

MÂ matt. Open, unwind, an fold. Br M lavii 2.4 6 måt i Ünfold LT xxii 58. 3. mûtet Unfold apwiad.
L. T ix 17 53 mâten Road L. D in 5. mû t Many Br M 11.61 mâtă Spine L T xxxix mâtai. Rope, pole xxxii 89. 5. stick P Br 217; L. T 89 5 mâtâi t. Girdle. P. S. 118; L. T 82.9. miltái. Tie. L. T maten. Road. L. T xl mût Pass E. R. 6655. nât t. Cabin, fore-castle. L. T. lxi. 145. e; lxxiv. 153. 9. mât t. matennu. Road, path. Ch. P. H. mâtai. A mercenary. L. K. xivi, 600. c. mûtai. A mercenary. L. K. xlvi. 603. a. måtab.t. Halch. E. R. 9900; L. T. xxxvi. 99. 17. må-tabu. Plank, hatch. L. T. xx.; xvi. 99. 17; xlv. 123. 3. matabu. Plank, hatch. E. R. 9900. p. 9. mâta. Phallus. L. T. Ixxix. 164. 12.

MR makhi. Balance S S. c makh i t Balance 127; L. T 125.9 måkhå Go E R 6655 måkhå Balance S S. c B M. mākhā Balance 1'. Br , L. T 1 16. mûkhå. Ba lance P Br. 217, L. T 1. 1 mākha. Balance Ch I d M. d'Or p. 34. y mâkhā. Strangle. S P cxi. 17. mákháu. Despoil, strangle, kidnap. Goodwin, R.A 1861, p. 133. mûkhài. Balance G. 75 mükhen. Vessel, boat. L. T. xxxviii. 106. 3 mûsh. Archer E S 866 ∆ måshû. Walk. xiii. 1. måsht. Battle, slaughter L. D. iv. 90. a. måa. Come (?). M. d. C xxi. hor. 2. mati. Neck. D. 140. måshau. (Uncertain.) S. P. mefka. Copper. D. 140. mehbi (?). Humble. M. ccxx. See hbi.

A page of Birch's Dictionary of Hieroglyphics. London, 1867.

of a large number of copies. The natural result was that when

volume the tomb of Birch's Dictionary of Hieroglyphics.

people found out that the volume contained Birch's Dictionary and Grammar and Chrestomathy the copies that found their way into the market fetched relatively very high prices, or at all events prices which effectively placed the book beyond the reach of the ordinary student. When I attended Birch's Egyptian classes in 1875-76 and needed the book urgently, I was obliged Bunsen's fifth to trace each page of it on a separate sheet of tracing paper, omitting the references, and when these sheets were bound I used them for some years with great benefit. Moreover, the fifth volume of the English translation of Bunsen's work formed a veritable tomb for Birch's Dictionary. The title-page of it sets forth quite clearly that the "Historical Investigation" was by Bunsen, and that it was translated from the German by Charles H. Cottrell, Esq., M.A., and that it contains "Additions by Samuel Birch, LL.D." But who could possibly imagine from this last remark that Birch's contribution was 594 pages, i.e., nearly three-quarters of the whole volume, or that his contribution included an Egyptian Dictionary, the first ever published arranged on phonetic principles (!), and containing about 4,500 entries of Egyptian words, and names of gods and places, with references and translations, and an Egyptian Grammar and Chrestomathy? Or, again, take the case of the student who wants to consult these works and who, hearing that copies of them are to be seen in the British Museum Library, goes to the Reading Room to see them. He turns up the entry Birch, Samuel, LL.D., of the British Museum, in the Great Catalogue, but fails to find any mention of the Dictionary of Hieroglyphics or Grammar and Chrestomathy, because they are not mentioned in any one of the columns of names of the other books and papers which Birch wrote. All that he will find connecting Birch with an Egyptian Dictionary is the entry, "Sketch of a Hieroglyphical Dictionary, London, 1838," and unless he receives further instruction he will conclude that the "Sketch" published in 1838 is useless to him, and that Birch's Egyptian Dictionary never appeared. The same is the case with Birch's translation of the Book of the Dead, the first ever made and published, which also appeared in the fifth volume of "Egypt's Place," and his List of Hieroglyphic Characters which appeared in the first volume, first with plates of characters, and secondly with the hieroglyphic characters printed in the new type. The only mention of Birch

> in the Great Catalogue in connection with the Book of the Dead is contained in the title of the Trustees' publication of the texts

Birch's translation of the Book of the Dead and his List of Hieroglyphics.

on the coffin of Amamu. The fault lies not with any of the generations of the learned and devoted men who have spent their lives in compiling that wonderful Great Catalogue, with its millions of entries of books in every printed language of the world, but with those who buried in their own books Birch's greatest works so effectually that they have no mention under his name in the authors' great Book of Life, the British Museum Catalogue. In his admirable Bibliography, The Literature of Egypt and the Soudan, 2 vols., London, 1886, 4to, Prince Ibrâhîm Hilmy rightly mentioned the translation of the Book of the Dead, and the Dictionary of Hieroglyphics and the Hieroglyphic Grammar under the entry Birch, Samuel, LL.D., etc. But even so, he refers the reader for particulars of these works to the entry Bunsen, C. C. J.

HEINRICH BRUGSCH AND HIS "HIEROGLYPHISCH-DEMOTISCHES Wörterbuch."

The publication of Bunsen's Aegyptens Stelle in der Weltgeschichte in 1845 fired the imagination of a young German called Heinrich Brugsch, who was at that time a pupil in the Real Brugsch's Gymnasium at Cologne, and he devoted himself ardently to the demotic. study of the Egyptian inscriptions in the demotic character. 1849 he published the paper, Die demotische Schrift der alten Aegypter und ihre Monumente, in the Zeitschrift of the German Oriental Society (Bd. III, pp. 262-272), and in 1850 he received his Doctorate His editions of from the University of Berlin for his Thesis De Natura et Indole demotic texts. Linguae Popularis Aegyptiorum, Berlin (Dümmler, 1850, 8vo). In the same year he published Die Inschrift von Rosette, nach ihrem Aegyptisch-demotischen Texte sprachlich und sachlich erklärt, with an Appendix containing a series of hitherto unpublished demotic texts. In 1851 he published the hieroglyphic text of the Rosetta Stone,2 with a Hieroglyphic-Coptic-Latin vocabulary and a list of hieroglyphic characters, and after a Mission to Egypt in 1853-54 His Grammar he published his famous Grammaire Démotique.3 Ten years later of demotic. he published his epoch-making work on the Rhind Papyri,4 and proved himself to be an expert in translating very difficult hieratic and demotic texts. Brugsch did not confine his studies to demotic, and between 1855 and 1865 he was engaged in drawing up a

¹ Born and died in Berlin (February 18th, 1827—September 9th, 1894).

² Inscriptio Rosettana Hieroglyphica. Berlin, 1851. 4to.

³ Grammaire Démotique, contenant les Principes Généraux de la Langue et de l'Écriture Populaire des Anciens Égyptiens. Berlin, 1855. 4to.

⁴ Henry Rhind's Zwei Bilingue Papyri, hieratisch und demotisch, übersetzt und herausgegeben. Leipzig, 1865. 4to.

His mission to History of Ancient Egypt under its native kings,1 and in pub-

lishing a series of geographical texts, etc. He was attached to the Mission to Persia of the Baron Minutoli in 1850-51, and served as Prussian Vice-Consul in Cairo from 1864 to 1866, but in spite of the official duties attached to these posts he managed to find time to undertake the compilation of a Hieroglyphic Dictionary. It is more than probable that he knew that Birch was engaged on a similar task, but if he had this knowledge, it did not prevent him from making arrangements for the publication of his work. That Birch knew of these arrangements is quite certain, for his name appears in the list of subscribers issued by the publisher. Each scholar naturally wished to be the first in the field with his Egyptian Dictionary, so that he might claim the credit of being the first to publish a really large collection of ancient Egyptian words arranged alphabetically. In this race for priority Birch was the winner, for he dated his short Preface to the fifth volume of "Egypt's Place" on April 13th, 1867, and his whole Dictionary was then printed off. In the other case only the first volume of Brugsch's Hieroglyphic-Demotic Dictionary, containing the letters , , , and , was printed off at that time, and the publisher's advertisement on the cover is dated "Ende April 1867," though Brugsch's Preface is dated März 1867.

Race for priority between Brugsch and Birch.

The Hieroglyphic-Demotic Dictionary of Brugsch is, with the exception of the Introduction, lithographed throughout. The first four volumes form the Dictionary proper and contain 1,707 pages, and the last three form the Supplement, and contain 1,418 pages. The number of words treated in the Dictionary proper is 4,637, not counting the additions in the Supplement, which were derived from newly published texts. Whilst writing out his Dictionary for the lithographer, Brugsch's object seems to have been to make the work as large as possible. He states his views on points of Egyptian Grammar at great but unequal length, and many of his paragraphs are filled with

¹ Histoire d'Égypte sous les Rois indigènes. Paris, 1859.

Brugsch's Hieroglyphic Demotic Dictionary.

² Geographische Inschriften Altägyptischer Denkmäler, Bände I-III, Leipzig, 1857-60; Die Geographie der Aegypter nach den Denkmälern. Leipzig, 1860. 4to.

³ The full title reads: Hieroglyphisch-Demotisches Wörterbuch enthaltend in wissenschaftlicher Anordnung die Gebräuchlichsten Wörter und Gruppen der heiligen und der Volks-Sprache und Schrift der alten Aegypter nebst deren Erklärung in Französischer, Deutscher und Arabischer Sprache und Angabe ihrer Verwandschaft mit den entsprechenden Wörtern des Koptischen und der Semitische Idiome. 7 Bände, Leipzig, 1867-1882, 4to, Vol. I, 1867; Vols. II-IV, 1868; supplement. Vol. V, 1880; Vol. VI, 1881; Vol. VII, 1882.

extracts from Egyptian texts followed by translations and wordy comments. In some respects his work resembles an Encyclopædia of Egyptology rather than a Dictionary, and contains a great deal of information which, it seems to me, should have been given elsewhere. As no publisher could afford to defray the cost of printing the Dictionary, even on the Continent, where great scholarly works are often subsidized by the Government, it was decided to reproduce Brugsch's manuscript by lithography, which in those days was a tolerably inexpensive method of publication: Brugsch's and Brugsch undertook to write the transfers for the lithographer knowledge of with his own hand. Thus he was given practically a free hand Egyptology. by his publisher, and a Dictionary containing 3,125 pages is the result. The amount of Egyptological knowledge which he displays in this truly great work is marvellous, and his familiarity with the contents of the most difficult texts, whether hieroglyphic, hieratic or demotic, is phenomenal. He was the greatest Egyptologist that Germany had produced, and his energy and zeal and devotion and power of work must ever command our warmest admiration. Brugsch, like Birch, arranged the words in his Hieroglyphic Dictionary alphabetically, and it is an interesting fact that both scholars, apparently independently, came to the conclusion that Champollion's "natural and rational" system of He rejects arrangement must be rejected. Birch, as we know from his Champollion's natural and Preface to the fifth volume of "Egypt's Place," had no high rational-" opinion of Champollion's Dictionnaire Égyptien as a Dictionary, arrangement. for he says that it "contained only a few of the principal words." Brugsch dedicated his Dictionary to the Manes of Champollion, and in his Introduction says that Champollion's Dictionary, which was published five and twenty years ago, after its author's death, under the name of Dictionnaire Égyptien, could and can lay claim to-day at the very least to this name. He goes on to say that it was published without the will and intention of the immortal Brugsch's French scholar, and that it consists of little more than an epitome opinion of Champollion's of the words and groups in his Grammaire Égyptienne, and that Egyptian it contains mistakes of which the master, had he been alive, would Dictionary. never have allowed himself to be guilty.1

1 "Das unter dem Namen eines Dictionnaire Égyptien vor fünf und zwanzig Jahren nach dem Tode Champollion's veröffentliche Wörterbuch konnte, und kann am allerwenigsten heut zu Tage, Anspruch auf diesen Namen machen. Ohne Absicht und Willen des unsterblichen französischen Gelehrten publicir, enthält es beinahe nur einen Auszug der Wörter und Gruppen der Grammaire Egyptienne, dazu mit Irrthümern, deren sich niemals der lebende Meister schuldig gemacht haben würde." Einleitung, p. III.

Birch contemplates a second edition of his Dictionary of Hieroglyphics.

 Maspero's cdition of the Pyramid

Texts.

leaves his manuscript edition unfinished.

Whilst Birch was preparing the manuscript of his Dictionary for the printer, and seeing the sheets through the press, other Egyptologists, e.g., Goodwin, E. de Rougé, Chabas, Devéria, Dümichen, Lepsius and Pleyte were actively engaged in publishing and translating hieroglyphic, hieratic and demotic texts. And long before he had finished printing his Dictionary, Birch had come to the conclusion that he must prepare a second edition in which he could give all the new words and forms that appeared in the newly published texts. As he read these texts he noted every word and form that ought to be in the new edition, and he continued to write slips for many years. Those who have visited him in his room in the British Museum may remember the glass box containing slips for this new edition; this always stood in front of his inkstand and was added to daily. More than one publisher was ready to publish the new edition of his Dictionary, but his multitudinous duties and advancing years prevented him from reading all the texts that were published. And he did not see that if ever he was to publish the new edition he must at some time or other cease from the writing of slips and adding to his manuscript, and so he rejected the advice both of his publisher and his friends, and continued to write ever more and more slips. In 1882 Maspero began to publish the hieroglyphic inscriptions from the Pyramids of Sakkârah in the Recueil de Travaux, and in them Birch found whole paragraphs of Egyptian text similar to passages in the funerary texts on the coffin of Amamu, which he was preparing for publication by the Trustees. he was anxious to include in his new edition as many as possible of the words and forms from these very ancient texts, and he set to work to read them and to extract from them additional matter for his Dictionary. He found his task more difficult than he imagined it would be, for though he doubted the accuracy of many of the readings of Maspero's text, he had no means in the shape of photographs or paper "squeezes" whereby to control Moreover, he was seventy years of age and his health was failing. But he struggled on gallantly and continued to write -Birch dies and slips for the new edition of his Dictionary (which he was certain he would live to see) until death overtook him on December 26th, for the second 1885. When his books and literary effects were being sold several boxes containing many thousands of slips were put up to be bid for as a separate lot, and a bidder bought them Thus the labour of twenty years was for ten shillings. wasted.

PIERRET'S "VOCABULAIRE HIEROGLYPHIQUE."

The difficulty of obtaining copies of Birch's Dictionary of Hieroglyphics, and the expense of both that work and Brugsch's Wörterbuch practically left the students of the ancient Egyptian language without a dictionary. The first scholar who made any serious attempt to help the beginner and the advanced student out of their difficulty was Paul Pierret, Conservateur adjoint des Antiquités Égyptiennes au Musée du Louvre, and he set to work to compile the handy and comparatively inexpensive Vocabulaire Hiéroglyphique, which so many students have found Pierret's to be a useful book of reference. It consists of 759 lithographed Vocabulary. pages in which the words are arranged alphabetically, and an index to all the French words by which the hieroglyphic words are translated in the volume, which fills forty-eight doublecolumned pages. It contains, in a condensed form, the substance of the Dictionaries of Birch and Brugsch, and most of the 987 royal names which Lepsius published in his Königsbuch der alten Aegypter, Berlin, 1858, fol., and most of the 2,000 geographical names given by Brugsch in his Dictionnaire Géographique, Leipzig, 1877, fol.² In his Preface Pierret calls attention to the fact that Brugsch's Dictionary cost 600 francs, and this was without the Inclusion of Supplement, which cost about 500 francs more when it was royal and completed in 1882. He justifies his inclusion of geographical names. names in his Vocabulaire by pointing out what every one has found who has tried to use the Dictionnaire Géographique, how difficult it is to find a given name in that "merveille d'érudition." He claims no special merit for his Vocabulaire, and says, "Mon but est de fournir aux commençants un moyen d'aborder directement les textes, et à tous un manuel commode et pratique." There is no doubt that he succeeded in his aim.

SIMEONE LEVI'S "VOCABOLARIO GEROGLIFICO COPTO-EBRAICO."

For a few years after the appearance of the last volume of Brugsch's Wörterbuch in 1882 no attempt was made to publish in a collected form the lexicographical material that could be collected from the editions of hitherto unpublished texts, which were appearing frequently in England, France, Germany, Russia and Italy. But meanwhile this material was being diligently

¹ Vocabulaire Hiéroglyphique comprenant les mots de la Langue, les Noms géographiques, divins, royaux et historiques, classés alphabétiquement. Paris, 1875. 8vo.

² His Supplement to this work, containing 1,420 pages, appeared in 1879-80.

Levi's Egyptian-Italian Dictionary.

collected by one scholar at least who was dissatisfied with the existing Egyptian Dictionaries, and was determined to publish a new one. This was Simeone Levi, an Italian Egyptologist, who was well known for the very useful list of hieratic characters which he published in 1880. Under the title of Pa Uatch-ur en Metchut i.e., The Great Sea of Words, he began to publish a Coptic-Hebrew Hieroglyphic Vocabularv with translations of the hieroglyphic words in Italian and numerous quotations of Coptic and Hebrew words which he held to be cognate to the ancient Egyptian words.2 The Vocabolario proper consists of six parts folio, which were

Levi holds Egyptian to be a Semitic language.

published in 1887-88 and contain 1,705 lithographed doublecolumned pages; the Supplement consists of two parts, and contains 696 pages; Part I was published in 1889, and Part II in 1894. In a very closely written Preface, which fills 30 pages, Signor Levi discusses the grammar and the structure of the ancient Egyptian language, which he treats as though the speech that is revealed to us by the hieroglyphic, hieratic and demotic texts belonged to the Semitic family of languages. It was a mistake on his part to do this, for he assumed to be a fact that which has never been proved; to him Egyptian, Coptic and Hebrew are substantially forms of one and the same language. He adopted an unusual arrangement of the alphabet, placing h \(\pi\) and \(\hat{h}\) \(\begin{align*}
\text{8}
\end{align* after tch \Im , and t \triangle , or \Im , and t \Longrightarrow after sh \Longrightarrow , and kh (χ) and I at the end of the alphabet, etc. Thus the arrangement and the values of the letters of his alphabet are as follows:-

His Egyptian-Hebrew alphabet.

 $\int b = \exists, \quad \beta = \exists \quad p = \exists. \quad \text{if} \quad \exists \quad p = \exists.$ Ø, ∫, _γ = π, Σ.

1 Raccolta dei Segni Ieratici Egizi nelle diverse Epoche, con i correspondenti Geroglifici ed i loro differenti valori fonetici. Turin, 1880. 4to.

² Vocabolario Geroglifico Copto-Ebraico: opera che vinse il grande premio reale di linguistica conferito nell' anno 1886 dalla R. Accademia dei Lincei, e pubblicato dopo incorraggiamento della giunta del consiglio superiore della istruzione pubblica. Turin, 1887-1894.

This system seems to represent an attempt to show that the ancient Egyptians adopted the Hebrew alphabet. By some curious oversight Levi failed to find an equivalent for the Hebrew letter y.

HAGEMANS "LEXIQUE FRANÇAIS-HIÉROGLYPHIQUE."

The list of published Egyptian Dictionaries ends with the Lexique Français-Hiéroglyphique that was compiled by M. G. Hagemans Hagemans and was published at Brussels in 1896. It is an octavo French-Egyptian volume of 923 lithographed, double-columned pages, which Lexicon. contain a French-Egyptian Dictionary and Supplement, a hieroglyphic, hieratic-demotic alphabet, and a list of determinatives.

THE PRESENT EGYPTIAN DICTIONARY.

It will probably be admitted by all that the compiler of an Egyptian Hieroglyphic Dictionary should know at first hand every collection of Egyptian monuments and papyri in the world, that he should have visited every great Museum on the Continent and in Egypt, England and America, and copied, or collated with printed editions, every hieroglyphic, hieratic and demotic text of importance, that he should know well the histories of Egypt Qualifications written by classical writers, and the works of the Arab geographers, writing an and Coptic in all its dialects, and that he should have had at his Egyptian disposal unlimited time, in short that he should have been able to devote his whole life to the making of his Egyptian Dictionary. That he should also have one or more assistants to help him in his laborious task also goes without saying. I am conscious that, unfortunately, I possess none of the qualifications necessary for such a great work except in a very limited degree. Nevertheless I have written this Dictionary and how I came to do so the following paragraphs will show.

Between the years 1880 and 1883 the Natural History Collections were removed from the British Museum, Bloomsbury, to the new buildings which were specially constructed to receive them at South Kensington. Thereupon several of the rooms of the First and Second Northern Galleries, and the long room thatran parallel to the fourth room of the First Northern Gallery and had contained the studies and workrooms of the Natural Rearrange-History Staff, were allotted to the Department of Oriental Egyptian Antiquities. When Dr. Birch, Keeper of the Department, had Collections in removed the Collections of Egyptian and Semitic Antiquities the British Museum. into them, and rearranged the Egyptian Collections, he took

The Theban Recension of the Book of the Dead.

Naville's edition of the

Book of the

Dead.

Birch's proposed concordance to the funerary papyri.

in hand a task which he had contemplated for many years, namely, the compilation of a detailed description of the Egyptian hieroglyphic and hieratic funerary papyri. The English translation of the Saite Recension of the Book of the Dead according to the Turin Papyrus, which he published in 1867, had aroused universal interest, and he was urged to supplement it with a version of the older Theban Recension translated from the rich collection of XVIIIth dynasty papyri in the British Museum. The smaller papyri had been cut up into sections and mounted under sheets. of glass, and were at that time arranged in drawers in the Table-Cases in the public rooms. The longer papyri, i.e., those which measured from 5 to 30 feet in length, had been mounted in black glazed wooden frames and hung upon the walls of the North-West But as in this position it was well-nigh impossible to consult them, and as it was feared that they might suffer injury through damp, they were taken down and, where possible, were cut up into sections, mounted under sheets of glass and stored with the shorter papyri. During the general rearrangement of the papyri which followed these alterations Birch seized the opportunity of re-examining and describing with minute care the papyri which Professor Naville had selected as authorities for the text of his edition of the Theban Recension of the Book of the Dead, and he directed me to assist him in this work. He was chiefly anxious to collect variant readings, and unusual forms of words, and new words, and to make lists of the papyri in which particular Chapters appeared. The work was long and difficult, chiefly because we possessed no concordance of the words of the Theban Recensions, and therefore could not easily identify the Chapters in which they occurred in mutilated papyri. So long as we were dealing with papyri containing the Saite Recension we found Lieblein's little "Index" very useful, but for identifying Chapters and passages in the Theban Recension it afforded no help. Having grouped the funerary papyri chronologically, i.e., according to dynasties, Birch began to write his descriptions of the papyri, and he directed me to make a concordance to them, and intended to incorporate the slips that I wrote with those which he was heaping up as material for the new edition of his "Dictionary

¹ For the Egyptian text see Lepsius, Das Todtenbuch. Leipzig, 1842.

² In the fifth volume of Egypt's Place in Universal History. London, 1867, pp. 161-326.

⁵ Lieblein, J., Index Alphabétique de tous les Mots contenus dans le Livre des Morts publié par R. Lepsius d'après le Papyrus de Turin. Lithographed. Paris, 1875. 8vo.

of Hieroglyphics," which he fully believed he would one day publish (see p. xlii).

When I had been engaged on this work, officially and unofficially, for nearly two years, Birch died, but I continued to write slips for the concordance to the Theban Recension, and began to collect words from the Bremner (Rhind) Papyrus (Brit. Mus. No. 10,188), and other funerary works. It was now quite certain that the new edition of Birch's "Dictionary of Hieroglyphics" could never appear, and my friends advised me to go on collecting Egyptian words with the view of publishing a "Vocabulary" on much the same lines as Pierret's "Vocabulaire." By that time the slips which I had written amounted to many thousands, and I abandon I soon found that the work of arranging them and of incorporating the idea of making a the new ones consumed a vast amount of time. It was impossible concordance to continue the work on the scale on which I had begun, and I to the funerary foresaw that the task of making a concordance to Egyptian papyri. literature could not be carried out by any man who could not devote his whole time to the work.

Between 1888 and 1892 the British Museum acquired the Papyrus of Ani, the Papyrus of Nu, the Papyrus of Nekht and other remarkable Codices of the Theban Recension of the Book of the Dead. The first edition (500 copies) of the Facsimile of the Papyrus of Ani was sold in less than two years, and it became a part of my official work to prepare a second and more correct edition of the Facsimile and to write the volume Vocabulary to of English text which was published with it in 1894. I made a the Papyrus of Vocabulary to the Egyptian text, but want of space prevented its inclusion in the volume of English translations. I then began to make a Vocabulary to the Papyrus of Nu, and in working through it I was so much impressed with the importance of this Codex that I decided to publish an edition of the Theban The Papyrus Recension, and to make it and the Papyrus of Nebseni the principal of Nu. authorities for the Egyptian text. I have described the Papyrus of Nu at length elsewhere,1 and it is only necessary to say here that it contains 131 Chapters, i.e., more than any other copy2 of the Book of the Dead now known. The whole papyrus is carefully written, Nu himself probably having been the scribe. The father of Nu was called Amen-hetep and his mother Senseneb, and it is probable that she was no other than the lady Senseneb, the wife of Nebseni the scribe, whose copy of the Book

¹ See my The Chapters of Coming Forth by Day, Vol. 1, p. xii. London, 1898.

² The Papyrus of Nebseni contains 77 Chapters.

the Theban Recension of the Book of the Dead.

of the Dead in the British Museum (No. 9900) has so much in My edition of common with that of Nu. Taking 115 Chapters from the Papyrus of Nu, 25 from the Papyrus of Nebseni, 27 from the Papyrus of Ani, and some half-dozen hymns, etc., from the Papyri of Hunefer, Mut-hetep and Nekht, I prepared an edition of the Egyptian texts and translated them. When I ventured to suggest to Messrs. Kegan Paul, who undertook to publish the edition, that text and translation should be accompanied by a Concordance they demurred, saying that no one would buy the Concordance, or Vocabulary, for no one wanted such a thing. Finally they decided to print 750 copies of the Egyptian text and Vocabulary, and 1,000 copies of the Translation, thinking there would be a larger demand for it than for the first two volumes of the work. years later they wrote to me saying that the whole edition of the Egyptian text and Vocabulary was sold, and that as about 230 copies of the Translation were unsold they had decided to sell them as a "remainder," and they did so. Thus it was proved that there was a considerable demand for an Egyptian Vocabulary to the Theban Recension of the Book of the Dead, and that there were students who would not buy the Translation unless they could have the Vocabulary with it. In printing the Vocabulary I adopted a plan hitherto untried. I placed the transliteration of the Egyptian words in the first instead of in the second column as was usual, for it seemed to me that it would enable the beginner to find the word he wanted more easily and quickly. This plan has been much approved of in England, and as it has been adopted in an "Aegyptisches Glossar" published in Berlin in 1904 it has evidently seemed useful to the practical Teutonic mind.

MyVocabulary of the Theban Recension.

The success of the Vocabulary to the Book of the Dead and the encouragement of many friends emboldened me to write an Egyptian Hieroglyphic Dictionary,1 and with this object in view I began to collect words from Egyptian literature The collection generally. I first laid under contribution the Dictionaries of Birch, Brugsch and Pierret and verified, as far as possible, all doubtful readings. From the Vocabularies published with editions of special texts I obtained much material, and from my own reading of texts, both published and unpublished, I obtained a

of material for this Dictionary.

¹ As Brugsch died in 1894, all hope of a new edition of his Wörterbuch had to be abandoned. His private copy of this work was purchased by the British Museum, and is now in the Library of the Department of Egyptian and Assyrian Antiquities. It is interleaved and in several volumes, and the extensive notes and additions in his own handwriting suggest that he contemplated the issue of a new edition.

great deal more. The result of all this work was that I filled many boxes and drawers with slips on each of which a word was written, with its certain or problematical meaning, and a reference to the text or monument where it was to be found. In 1008 I had written over three hundred thousand slips, and in spite of the constant help of my wife in arranging them and in making incorporations, I realised that the publication of such a mass of material was impossible. No one man could write the fair copy of it for press, and no publisher could afford to undertake its publication. I therefore set to work to revise the slips, and to destroy all that had redundant references, and references to words the meanings of which were commonly accepted. In this revision I got rid of more than one-half of the slips, but even then the compilation Revisions was far too large, and further revision was necessary. I then cut out all the numerous quotations from texts, and nearly all comments, abbreviated the references to published works, and, at the risk of making a somewhat bald Egyptian Vocabulary, eschewed, except in very rare cases, any attempt to discuss theoretical renderings of words. This second revision was completed in 1913, and the slips which I proposed to print numbered nearly 28,500.

of the slips.

The question of publication then arose. During the early stages of the writing of this Dictionary an understanding existed between Mr. Blackett, Manager of Messrs. Kegan, Paul, Trench, Trübner & Co., and myself that his firm would endeavour to include it among their publications, but by the time the manuscript was ready for the printer, he had left their Difficulty of service, and they were not in a position to fulfil his wish. I talked finding a the matter over with Mr. Horace Hart, Printer to the Oxford University Press, and showed him the manuscript of the Dictionary, and, having made a rough calculation of the probable cost of printing it, he came to the conclusion that no publisher ought to undertake the work without a subsidy. He thought Printing in that the cost of production might be lowered by printing it in Vienna Vienna, and spoke highly of the Austrian firm of Messrs. Adolf Holzhausen, who had already printed several books of mine, and with whose excellent typography I was well acquainted. Further enquiry made by me among printers and publishers showed the correctness of Mr. Hart's opinion, and I accepted it as final. I decided that it was unwise to attempt to reproduce my manuscript by lithography, because works of reference printed by lithography are often very unsatisfactory and difficult

publisher.

recommended.

to use, and I lacked the skill of Brugsch in writing the transfers.

A friend offers to defray the cost of printing the Dictionary.

Soon after my conversation with Mr. Hart I had the opportunity of placing my difficulty before a friend—an English gentleman who has been all his life intensely interested in the ancient languages of the Near East, and has proved himself to be a generous patron and supporter of English archæological enterprise in Egypt and Western Asia for many years past. This gentleman, who persists in his determination to remain anonymous, gave me a sympathetic hearing, and a few days later wrote and offered to defray the cost of printing the Dictionary in Vienna. With heartfelt gratitude I accepted this munificent offer, and made preparations to take the manuscript, which filled seven large tray-boxes, each about two feet three inches in length, to Vienna in May, 1914. The completing of a piece of work on which I was then engaged made it necessary for me to postpone my journey from the spring till the early autumn, when I hoped to conclude my negotiations with Messrs. Holzhausen speedily, and to begin to print before the end of the year. The delay was providential for the Dictionary, for the Great War broke out early in August, and my manuscript was safe in England; had it been in Vienna it would have been impossible to regain possession of it for a very considerable time, and even if I had eventually succeeded in recovering it, its publication must have been delayed for some years. As things were, I was able. with the consent of my friend and benefactor, to negotiations with Messrs. Harrison and Sons for the printing of the book, and very soon after their completion the printing began.

The printing of the Dictionary begun in England.

Contents of this Dictionary.

The present Dictionary of Egyptian Hieroglyphs contains nearly twenty-three thousand forms of Egyptian words collected from texts of all periods between the time of the IIIrd Dynasty and the Roman Period. Strictly speaking, the words belonging to each of the great periods of Egyptian literature should have been printed in separate sections, but the time for making such a series of Egyptian Dictionaries has not yet arrived, it seems to me. Birch excluded from his Dictionary the names of deities and the names of places, and printed lists of them as Appendices to his Dictionary of words. Pierret included in his "Vocabulaire" the names of deities, kings and places, and made it to contain practically all the essential parts of the Hieroglyphic Dictionaries of Birch and Brugsch, Champollion's "Panthéon

Égyptien," Lepsius "Book of Kings," and Brugsch's Geographical Dictionary."3 And Brugsch, expecting the student to refer at first hand to these works, devoted all the space in his Wörterbuch to registering and explaining Egyptian words. Though there is much to be said in favour of following this plan strictly, Names of gods I have nevertheless included in the Dictionary of Egyptian words and goddesses the names of all the gods and goddesses, and other mythological included. beings that I have been able to collect, and thus the total number of entries in this section of the book amounts to 23,889.

Pierret's instinct, which told him that a "Vocabulaire Hiéroglyphique" that was intended to help beginners in the study of Egyptology, ought to contain the names of kings, was undoubtedly correct, but it seems to me that he made a mistake in scattering them throughout his work. As the "Königsbuch" of Lepsius, and the "Livre des Rois" of Brugsch and Bouriant are out of Names print and scarce, and the edition of my own "Book of Kings" of kings is rapidly becoming exhausted, I have printed a full list of the names of Egyptian kings as Part II of this work. necessary, for of Das Handbuch der Aegyptischen Königsnamen by Pieper and Burchardt only one part has appeared (Berlin, 1912, 8vo), and few students can ever hope to possess the splendid but expensive Le Livre des Rois de l'Égypte, which Gauthier has published in the Mémoires of the French Archæological Institute of Cairo, in five parts, folio (Cairo, 1902-16). My List contains 439 entries, which give the names of all the known kings, from Mena, the first king of all Egypt, to the Roman Emperor Decius. It includes all their principal Ka and Nebti names, and their names and titles as the Horus of Gold, the King of the South and North, and the Son of Ra. It illustrates at a glance the development of the use of these names and titles, which in many cases resemble the "strong names" that were adopted by the kings

¹ Collection des personnages mythologiques de l'ancienne Égypte, d'après les Monumens; avec un texte explicatif par J. F. C. et les figures d'après les dessins de L. J. J. Dubois. Avec 90 planches en couleur. Paris, 1823-25. 4to.

² Königsbuch der alten Aegypter. Berlin, 1858. Fol.

³ Dictionnaire Géographique de l'Ancienne Égypte. Leipzig, 1877. Fol. Supplement. Leipzig, 1879-80. Fol.

⁴ É. Brugsch-Bey et Urbain Bouriant, Le Livre des Rois, contenant la Liste Chronologique des Rois, Reines, Princes, Princesses, et Personnages Importants de l'Égypte depuis Ménes jusqu'à Nectanebo II. Cairo, 1887.

⁵ The Book of the Kings of Egypt or the Ka, Nebti, Horus, Suten Bat and Rā names of the Pharaohs with transliterations, from Menes, the first dynastic king of Egypt, to the Emperor Decius, with Chapters on the Royal Names, Chronology, etc. London, 2 Vols., 1908. 8vo.

of Dahomey. Some of the abnormally long strings of bombastic epithets which the later Pharaohs loved to see prefixed to their names as Kings of the South and North I have omitted, for they only contain quite ordinary titles.

The importance to the beginner of having a list of geographical

Geographical names included.

names available for handy reference is so obvious that no apology is needed for devoting a section of this work to a register of the names of countries, districts, localities, cities, towns, etc., in Egypt, the Egyptian Sûdân and Western Asia. Dictionnaire Géographique, Leipzig, 1887-80, and the three volumes of his Geographische Inschriften Altägyptischer Denkmäler, Leipzig, 1857-60, contain a vast amount of information, but the facts needed re-stating and supplementing in the light of the studies of modern Egyptologists. In drawing up the Geographical List, which forms Part III of this Dictionary, and contains nearly 3,500 entries, I have derived much help from Müller's Asien und

Geography of

The Tall al-'Amârn ah Tablets.

Europa nach Altägyptischen Denkmälern, Leipzig, 1893, and Egypt, Syria and Palestine. Burchardt's Die Altkanaanäischen Fremdworte und Eigennamen im Aegyptischen, Leipzig, 1909-10. In the first of these the writer has treated the geography of Egypt and her colonies historically and chronologically, and has grouped, in a clear and systematic manner, all the facts that were available at the time when he wrote the book. In the second, the author collected a mass of material of the utmost importance for the student of Egyptian Geography and Philology. His work is of peculiar value because he possessed a good working knowledge of Hebrew and other Semitic dialects, and was able to use it authoritatively in dealing with Egyptian forms of Semitic words and place-names. Every Egyptologist must lament the untimely death of this sound scholar. I have also obtained much help in identifying the original names of Syrian and Palestinian places mentioned in Egyptian texts from Knudtzon's Die El-Amarna Tafeln, Leipzig, 1907, and Winckler's complete edition of the texts from the Tall al-'Amarnah Tablets (Der Thontafelfund von El Amarna, Berlin, 1889). Wherever possible I have added the cuneiform originals in the Egyptian Geographical Lists from the Tall al-'Amarnah Tablets and from the historical inscriptions of the kings of the later Assyrian Empires which flourished between 1350 and 620 B.C. The exact positions of scores of places must always remain unknown because their conquerors, whether Egyptian or Assyrian, often destroyed cities and towns utterly, and in a generation or two their sites would be forgotten.

The last section of this Dictionary contains a series of The English Indexes. The First Index contains a complete alphabetical list of all the English words, with references, which are used to translate the Egyptian words, and it forms a kind of English-Egyptian Dictionary. I have found the French Index in Pierret's Vocabulaire Hiéroglyphique very useful in reading Egyptian texts. and I hope that mine, which is much larger and fuller, and contains over sixty thousand references, will be acceptable to the beginner.

The Second Index ought to assist in the identification of royal names when they occur in mutilated texts. In it many of the prenomens, which begin with Ra or some other god's name, are given under two forms; thus (O), the prenomen Kings' names. of Seti I, will be found both under Rā-men-Maāt and Men-Maāt-Rā. The Hebrew and Greek forms of Egyptian royal names, the identifications of which are tolerably certain, are also given.

The Third Index contains a list of geographical names, The with references, under the ordinary forms in which they are Geographical Index. found in English books. These are followed by lists of the forms in which they occur in Coptic Literature, in the works of Greek writers, in the Hebrew Bible, in Semitic texts, and in the cuneiform inscriptions, both Assyrian and Persian.

The Fourth Index contains a list of all the Coptic words, Coptic Index. with references, that occur in the Dictionary, and the Fifth Index consists of lists of all the non-Egyptian words, Hebrew, Syriac, Arabic, Ethiopic, Amharic and Greek, that are quoted Index of or referred to in it.

The system on which the words are arranged in the Dictionary is alphabetical, like that followed by Birch in his "Dictionary of Hieroglyphics," and by Brugsch in his "Wörterbuch," The and by the makers of Vocabularies to editions of special texts, arrangement of the words. e.g., by Stern¹ and Erman² in Germany, Lieblein³ in Norway, Piehl⁴ in Sweden, Schiaparelli⁵ in Italy, Maspero⁶ and Moret⁷ in

¹ See the "Vollständiges Hieroglyphisch-Lateinisches Glossar," by L. Stern in Vol. II of Ebers, Papyros Ebers, das hermetische Buch conservirt in der Universitäts-Bibliothek zu Leipzig. Leipzig, 1875. Fol.

² Die Märchen des Papyrus Westcar, 2 vols. Berlin, 1890.

³ Index alphabétique de tous les Mots contenus dans le Livre des Morts. Paris, 1875. 8vo.

⁴ Dictionnaire du Papyrus Harris, No. 1. Upsala, 1882. 8vo.

⁵ Il Libro dei Funerali. Turin, 1880-83. Fol.

⁶ Les Mémoires de Sinouhit. Paris, 1908. 4to.

¹ Le Rituel du Culte Divin Journalier. Paris, 1902.

France, by Griffith, and by Griffith and Thompson² in their Demotic Glossaries, and by myself in England.³ In the case of several words belonging to the late period here and there incon-

sistency will be found, but this is due chiefly to the fact that Translitera-

tion.

The meanings unknown.

of many words

Order of the letters.

many signs which had syllabic values under the Middle and New Empires were used as mere letters in the late texts. And Egyptian scribes were themselves inconsistent in their spellings. Throughout this book the transliteration of the Egyptian word is placed first in the entry, according to the plan followed in my Vocabulary to the Theban Recension of the Book of the Dead. Then follows the Egyptian word in hieroglyphs, frequently with a reference to the text where it is found, and ther the Now, the exact meaning of many words is unknown, and can only be guessed at by the context. In some cases the context makes the meaning of an unknown word comparatively certain, but in others, especially where no probable Coptic equivalent is forthcoming, it does not, and then any meaning suggested is little else than the result of guesswork. In many cases, then, the English words that are set down as translations of rare and difficult Egyptian words must only be regarded as suggestions as to the probable meanings. This is especially the case with certain words in the Pyramid Texts. The meaning of some of them is tolerably clear from the determinatives, but there are a considerable number of words in these difficult documents for which no one has so far proposed meanings that may be considered correct. The spells and magical formulæ which abound in these Texts are not only difficult to translate because of the words of unknown meaning in them, but also because it is not always clear where one word ends and the next begins. Maspero found himself unable to translate whole sentences and passages in them, and as none of the translations of them promised by German scholars has yet appeared, it seems as though the difficulties which they belittled in describing Maspero's edition of the Pyramid Texts have vanguished them.

¹ Catalogue of the Demotic Papyri in the John Rylands Library, Vol. III. Manchester, 1909.

² The Demotic Magical Papyrus of London and Leiden, Vol. III. London, 1909.

^{*} Vocabulary to the Theban Recension of the Book of the Dead. London, 1898.

In other words, he tried to make their order approximate to that of Birch. the letters of the English Alphabet.

In E. de Rougé's Egyptian Alphabet (Chrestomathie Égyp- E. de Rougé. tienne, Part I, Paris, 1867) the order of the letters is as follows:— □ , thi, ⊗, t, , , , l. In Stern's "Glossar" the order is Stern.

The order followed in this Dictionary is: , , , Budge. [], \square , \triangle , \square , \triangle or [], \Longrightarrow , \Longrightarrow , [].

Among the words given in this Dictionary are many which are derived from demotic texts. As my knowledge of this branch of Egyptology is rudimentary I have relied for the correctness of their transcription into hieroglyphs chiefly upon the works of that erratic genius, E. Revillout, and Professor F. Ll. Griffith. These scholars have shown that Demotologists are Demotic able to transcribe demotic texts into hieroglyphs, and Birch's words: view that they were unable to do this is no longer tenable. About the correctness of the meanings of many demotic words given by them there can be no doubt, for the equivalents of a great number of them, and their counterparts in form, are to be found even in the existing Coptic "Scalae" and in the printed Coptic Vocabularies and Dictionaries of Peyron, Tattam and Parthey.

The references to original documents and to published editions of them in this Dictionary are, in respect of number, unsatisfactory. They represent a compromise, and will suffer the fate of all compromises, that is to say, they will satisfy nobody. In the great collection of slips which I made first of all there were to some words as many as sixty references, and the slips that contained only from six to twelve references were very few. To print all these was manifestly impossible, for the references would have occupied far more space than the Egyp- References to tian words and their meanings. It seemed at first that each publications. word ought to be followed by a reference, but even so the

d 4

references required as much space as the Egyptian words, and I decided that many references to the older printed literature must be cut out, and only a limited number to recent publications admitted. Further, it was clear that the names of authors and their papers printed in the Recueil de Travaux, the Transactions and Proceedings of the Society of Biblical Archæology, the Archæologia of the Society of Antiquaries of London, the Aegyptische Zeitschrift, and other scientific journals of the kind, would have to be omitted, and the name of the journal quoted in an abbreviated form. A list of the abbreviations of the titles of all books actually quoted will be found on pp. lxxv-lxxxvii. This is followed by a list of all the principal books that have been used or consulted in the writing of this Dictionary, so that the beginner may know to what books to turn in the prosecution of his studies.

Coptic forms of Egyptian words.

Mr. Crum's Coptic Dictionary.

Borrowed

Following the meaning of the word and at the end of the entry is often given the equivalent of an Egyptian word in the latest stage of the language, i.e., Coptic. In selecting these Coptic equivalents I have not copied them straight out of a Coptic Dictionary, but have satisfied myself that they bear the meaning which the Egyptian words have in passages in the Coptic versions of the Bible, and in Coptic patristic literature generally. Had the great Corpus of Coptic words upon which Mr. W. E. Crum has been at work for so many years been available the number of Coptic equivalents quoted in this Dictionary would probably have been quadrupled. The Hebrew, Syriac, Arabic and other Semitic words quoted in the entries stand in a different relationship to the Egyptian, for they merely represent borrowings of words, usually by the Egyptians from the Semites, whilst the true Coptic words are native Egyptian. They seem to me to stand in quite a different category from the pronouns which were borrowed at a very early period by the Egyptians from the people whom, for want of a better name, we may call "Proto-Semites." And the greater number of them were certainly introduced into Semitic words. Egyptian texts after the Egyptians founded Colonies in Syria and Palestine by scribes who either knew no Egyptian words that were exactly suitable for their purpose, or who wished to ornament their compositions by the use of Semitic words or to show their erudition.

> ¹ When the Great War broke out in 1914 Mr. Crum was in Vienna, and had his enormous mass of material with him. He succeeded in leaving the city, but his manuscripts remained there for a considerable time afterwards, and his work has been hampered in consequence, and the publication of his Coptic Dictionary delayed for five years.

In the transliterations of the Egyptian words in this Dic-Difficulties of tionary, I have followed the order of the letters of the Egyptian transliteration. words, but I cannot think that these transliterations always represent the true pronunciation of the words. Thus in the word $\bar{a}\bar{a}am$ $\stackrel{\circ}{\longrightarrow}$ $\stackrel{\longrightarrow}{\longrightarrow}$ $\stackrel{\circ}{\longrightarrow}$ \stackrel Egyptians took the trouble to pronounce two long vowels having exactly the same sound and to give its value, always supposing it had a phonetic value in this word. The analogies in Coptic suggest that we should read the word simply am, nevertheless the scribe wrote _____ Again in the word Nenui[t] or $Nui[t] \stackrel{\sim}{\sim} 5$ $\stackrel{\sim}{\sim} 1$, the primeval watery mass, we have n + en + n + n + nu = 0, i.e., four n sounds; that any Egyptian ever took the trouble to pronounce all of them in this word is inconceivable. It is possible that the scribe wished the reader to understand that one n had to be pronounced like the Spanish \tilde{n} or the Amharic $\overline{\zeta}$, and wrote n four times to make certain that he did so. In many transliterations of Egyptian words I have added the letter e, not because I think Addition of it represents the vowel which the Egyptians used in these places, but merely to make the words pronounceable and therefore transliterated hes by me, but the Coptic equivalent swc shows that the vowel sound between the two consonants was not an e, but something like an o. On the other hand in $\{\{\}\}$, submerge," the Coptic equivalent sacre suggests that in this word at least the vowel sound was that of some kind of a. And in netchem , or , or , sweet," "pleasant," the Coptic equivalent north suggests the first vowel sound in the Evidence of word was u or o and the second that of some kind of e or a. Without vowels of some kind how can the name of the god be pronounced? In transliterating www I have written en or ne, and there is good authority for doing so, namely the most ancient Coptic papyrus Codex of the Book of Deuteronomy and the Acts of the Apostles.¹ Thus in επ πηει πτεκείπτε εξελλ (Deut. 13, 10)

the letter e.

Coptic texts.

the line over the $\overline{n}s$ and the $\overline{n}s$ proves that the reader had to

¹ Brit. Mus. MS. Oriental No. 7594. It was written not later than the middle of the fourth century of our Era. See my Coptic Biblical Texts in the Dialect of Upper Egypt. London, 1912. 8vo.

supply some vowel when pronouncing these letters, either an a or an e, probably the latter. And this was the case with several other letters besides n and se, for we have atetnorwyk (Deut. 1, 41), INP (ibid. 42), TETROYWUY (ibid.), LYW NT ΤΕβος (ibid. 4, 15), πηεκρεπτρε (ibid. 20), επ ηετπ ελλο (ibid. 23), Thorte et on \overline{p} , (ibid. 26), Kata tegih the \overline{c} (ibid. 5, 33), ϵ tootk (ibid.), yentquotor ϵ bod arm response (ibid. 8, 24), n元 τ延 ρ̄ πωβ፴ (ibid. 25, 19), επ οτωρΣ (Acts 5, 23), ππωτ π xπciτε (Acts 10, 3), etc. From these examples we see that lines were written over the letters ß, λ, w, π, π, p, c, τ, κ, τ, q, ω, ջ, and x, and that in certain positions in words a helping vowel was necessary for their pronunciation.

The whole question of the use of the separate vowels which

Separate vowels in words.

Egyptian

abbreviations of words and names.

at the ends of words.

we find in Egyptian words is one of considerable difficulty, and it seems to me quite clear from the statements that are made on the subject by Egyptologists that no one has yet succeeded in solving the problem. It is quite obvious that the scribes systematically wrote certain words without vowels and expected the reader to supply them, e.g., the name of the god \bigcap \Re Ртн. Now, it is impossible to pronounce this name without adding one vowel at least, but there is nothing in Egyptian to show what that vowel must be or where it is to be placed. In the case of Pth, the Greeks, who spelt the name $\Phi\theta \hat{a}$, or $\Phi\theta \hat{a}$, supply the vowel, and suggest that the Egyptians pronounced it something like "Ptah." Or, take the name of the god Horus, which the Egyptians wrote HER & D, D, D, D and D and D, without adding any vowel. The transcriptions of the name in Hebrew (הור), Coptic (ששף) and Greek (חברר), prove that the missing vowel is o, but the Egyptian forms of the name give no indication of this fact. In the Pyramid Texts we find the form M. 454) which was held by one Egyptologist to prove that the god's name terminated in u; but, according Vowels placed to M. Naville's view, which is probably correct, the 🐧 is really the vowel that is wanting in the name, which we ought to read "Hur," or "Hor," as in Hebrew, Coptic and Greek. This same scholar thinks that another example of the use of the \$\infty\$ in this As the Coptic form of the word is 2ωτπ, the ancient Egyptian form of the word clearly included

the vowel $\overline{0}$, and this is proved by the \Re or @ in the first two forms of quoted above. It has seemed to me for several years past that the vowel signs which we find in many Egyptian Vowels as words were intended not to be read necessarily as parts of the indications of words, but only to indicate or limit their signification. But the of words or subject is too large to discuss in an Introduction to a Dictionary, verbal forms. and demands a book to itself. Meanwhile, I understand that M. Naville is preparing a volume on the whole question, and as there is every reason to believe that he will present in a new light many important facts bearing upon Egyptian phonetics, its appearance is eagerly awaited.

The system of transliteration which I have used in this The Egyptian Dictionary is a modification of that which was employed by Birch Alphabet in 1867. and some of the older Egyptologists, and by Brugsch until the last years of his life. The following is the transliteration of the letters of the Egyptian Alphabet which Brugsch printed in the first volume of his Wörterbuch (1867):-

A	a		ь	П	h	♥	k
4	à		p	8	<u></u>	abla	ķ
	ā	x	f	0	. x	Δ	t
\\	i	A	m	and —	- s	⇒ or ∫	t
99	Ī	****	n		š	•	ţ
B	u	0	r	<u>iii</u>	š	٩)	ť
R	ū, ua (w)	22	1	Δ	k	Ţ	ť

In 1880, the following modification of this Alphabet appeared The Egyptian in the fifth volume of his Wörterbuch (Folge und Umschreibung Alphabet in 1880. der alphabetischen Zeichen):-

a. Vowels and half-vowels:—

c. Consonants: b, v (ב) \check{s} , χ ($s\chi$)] 🛴 ,] 🐰 b (2) š (v) MI p k, q (5) f k, g (3 and ¿) m k (5) n t (හ) \Longrightarrow , θ (n, d) 1 20 t (T, †) h ť (1, y) 8 (ح) با ť(a) (y) χ (π, ż)

The Egyptian In 1891 (Die Aegyptologie, p. 94) he published a further Alphabet in modification of the Egyptian Alphabet which reads as follows:—1891.

b contains a list of double vowels and half-vowels.

In 1894 Dr. Erman proposed some modifications of this The Egyptian system of transliterating the Egyptian Alphabet, and printed the Alphabet in 1894. following (Egyptian Grammar, London, 1894, p. 6):—

In 1911 he made the following changes and addition (Aegyp- The Egyptian tische Grammatik, Berlin, 1911, p. 20):-

Alphabet in IQII.

From these we see that Dr. Erman introduces the sign - as a letter of the Egyptian Alphabet, and distinguishes between the two sibilants \longrightarrow and \bigcap ; that he gives y as an alternative value to 1, and regards was a "little yodh," and that he retains 3, i and as the transliterations of , and respectively. It is also to be noted that his system includes the letters h, h, s, t, and d, making with; and i seven new characters which must be specially cut for the compositor's use. There are many objections that might be urged against this system of transliteration, but the innovations in it are not worth discussion. It is sufficient to say that when the actual mistakes in the older system that was used by Birch, Lepsius, Brugsch and others are eliminated it remains, in my opinion, the best that has yet been proposed. The modifications which I have made in it for the purposes of this book are not in any way intended to be improvements or even corrections; they were made solely with the view of simplifying The the transliteration for the use of the beginner, and of reducing simplified the labour of the compositor. I have tried to get rid of as many transliteration used letters with diacritical marks as possible, because they often in this book.

break off in the process of printing; but I have retained a for $\{1, \bar{a} \text{ for } _____, h \text{ for } \}$ and t for \Longrightarrow ; three of these, \bar{a} , h and t, are familiar to every student of Oriental languages. I have rejected; and i and i; and letters with lines or a semi-circle under them, i.e., h, h, t, d, and s with an accent (s). I have eschewed entirely for the reasons given in the following paragraphs.

Maspero on Egyptian phonetics.

Maspero with infinite pains collected in his Introduction à l'Étude de la Phonétique Égyptienne, Paris, 1917, a number of examples illustrating the various vowel sounds which the Egyptians themselves gave to the signs , and ___. from his conclusions it is clear that even though we transliterate by A, the A will not represent all the various modified sounds which the human mouth can give to that letter; and this is also the case with 1 and ___. According to him the primitive phonetic value of the sign | in Pyramid times was "un A moyen" like the French A in patte, cage, that is to say, an Å, or an open Å which borders on É as in the popular pronunciation MontpÉnasse for MontpArnasse; A is A grave bordering on O, as in the $\[\bigwedge_{n}, \bigwedge_{n}]$ and $\[\bigcap_{n}]$ popular Parisian pronunciations gOr for gAre, or in the English All, wOs for wAs; __ is A guttural which recalls the sound of $y = \varepsilon$, but does not correspond to it exactly and turns sometimes to the Å aigu, and sometimes to the Å grave. In fact, we see that in archaic Egyptian "les phonèmes variés de la langue postérieure ne s'étaient pas produits encore, et qu'il n'y avait sous chacun d'eux, ainsi que sous chacun des signes reconnus pour consonnes par tous les savants ∫, □, ६८, □, etc., qu'un phonème unique, ou, si l'on veut, les groupes de nuances vocaliques que nous avons l'habitude de désigner par un signe unique." Accepting these conclusions heartily it has seemed to me quite unnecessary to use any other signs to represent , and ___ than a, a and a respectively.

1 "Si donc nous disons que le signe A anglais figure une voyelle, il n'y a pas de raison pour que les signes 1, 1, - ne figurent pas des voyelles. Bien entendu, je n'ai pas la prétention d'affirmer que, si 🔊 par exemple sonnait A, il n'y avait sous ce signe qu'un seul des A possibles. Comme chaque modification de forme dans la bouche humaine produit une voyelle ou une nuance de voyelle différente, le nombre des voyelles et de leurs nuances est très considérable ; aussi les signes que nous appelons signes-voyelles communément A, E, I, etc., représentent en réalité des groupes de nuances vocaliques différant très légèrement l'une de l'autre et l'on considérera les signes qui représentent chacun d'eux, 1, 1, -, en Égyptien comme couvrant chacun de ces groupes " (p. 119).

The sign \S is transliterated u throughout; it is no doubt The sign \S . equivalent both to and and I think it is a mistake to trans-was sounded in some way different from is clear, otherwise it would appear in words more frequently. It seems possible that the sign and or added to the was intended to show that the was to be pronounced in one of the many ways in which m is sounded in African languages, but what that way was is not evident. When wo occurs at the end of an Egyptian transcription of the name of a locality in Palestine or Syria it may represent $m\bar{a}$. In this book I have often transcribed by m'. and $\overline{\ddot{c}}$. And as regards \sim , when the Egyptian wrote $\stackrel{\sim}{\sim}$ the n was probably pronounced like the Spanish \tilde{n} or the Amharic $\tilde{\gamma}$ gn.

The signs \odot and \Longrightarrow are transcribed throughout by kh and kha respectively. According to some authorities is represented and 2. in Coptic by & and - by \$\delta\$, but the Copts did not observe this distinction carefully, for we find in Coptic texts and and ΔHIRI, SELE and ΔELE, SPE and ΔPE, SWTE and ΔWTE, etc. The absoluteness of the statement that - can become in Coptic - and g and ₺ but never w, but that © can become g or w, or ₺ or w, has been disproved by Maspero, and nothing more need be said about it here. In this Dictionary the words beginning with \omega and those beginning with - are separated into two distinct groups for the convenience of the beginner, but it has been thought unnecessary to use any specially distinctive signs for @ and -. As he will always have the Egyptian text before him, he can make no mistake. The χ is, of course, dropped.

In 1892, Professor Hommel pointed out in the Zeitschrift für Aegyptische Sprache (Bd. 30, s. 9 ff) that the Egyptians used two sibilants which were represented by the signs - and [], The sibilants and the fact is beyond dispute, as all will admit. But the texts prove conclusively that they ceased to distinguish between them in writing, except in the case of a few words at an early period, and that they used -- and | indiscriminately when they wished to express the letter s. There is no doubt that --- must sometimes have had a somewhat different sound from | for we find the

– and ||.

¹ Introduction à l'Étude de la Phonétique Égyptienne, p. 46 ff.

word for "jackal" written — John or — John sab or sb, and the Hebrew word for the animal is zeebh wit. But we also

variants of this form begin also with 1, the form that begins with - is not a very sure ground for the statement that - = 1. The rarely = 7. z sound must have been very rare in Egypt, for most of the words under z in the Coptic Dictionaries are of Greek origin; zwnt for cwnt (see Parthey's Vocabularium) seems to have been the result of careless pronunciation. When the Egyptians merged the sound of -- in that of 1 is not known, but the merging must have happened long before the Christian Era began, for the Copts And the Egyptian transcriptions of represent both signs by c. Canaanite geographical names prove that both — and | repre-sent o and w. In their transliterations of the signs - and \(\) =□ and w. the German Egyptologists distinguish — by s and \bigcap by s, but in

and all those beginning with \int in the section following.

 $\triangle = q$. $\triangle = g$. \triangle and A = t. $\implies = th$. By transliterating \triangle by q, a letter with a diacritical point (k) has been got rid of and, though the transliterating of \triangle by g does not seem quite satisfactory, I have followed the example of the older Egyptologists in this particular.\(^1\) The signs \triangle and are both transliterated by t, and by using th for \Longrightarrow the Greek θ and a letter with a line under it (t) are eliminated. In the case of \Longrightarrow I have retained the transliteration t and have not adopted d by which it is now sometimes transliterated. Maspero has shown that in Semitic geographical names in the XVIIIth dynasty \Longrightarrow often represents the Hebrew \lnot , e.g., in \lnot \Longrightarrow \lnot , Heb. \lnot \lnot \Longrightarrow and \lnot \Longrightarrow \lnot

this Dictionary I have followed the example of Birch and Brugsch and Maspero, and regarded them as having practically one and the same sound. Nevertheless, remembering the large number of words that begin with the signs—— and ||, and with the view of simplifying the task of the searcher who may use this Dictionary, I have printed all the words beginning with—— in one section,

¹ In one Coptic word, Kay, "reed," the K represents , for the hieroglyphic form is , see Erman, Aegyptisches Glossar, p. 139, and Maspero, Introduction, p. 39.

in the name $\bigcap_{n \in \mathbb{N}} \bigcap_{n \in \mathbb{N}} \bigcap_{n \in \mathbb{N}} f_n$, the Aramean transcription of which is $c_n = d(n)$ transcription of which is אבוש In the Greek period represents the Greek T, as in $K\lambda\epsilon o\pi \acute{a}\tau\rho a$ and Δ , as in Δ íos \Longrightarrow \mathbb{N} \mathbb{N} \mathbb{N} \mathbb{N} . In the Coptic period, when the hieroglyphs were no longer in use, the scribes wrote all the names which in the old language had a \triangle or a \Longrightarrow with θ . Finally, as Maspero admits that the sound of \Longrightarrow was not exactly that of the Greek Δ or the Arabic β , I have thought it best to retain t as the transliteration of c. It is possible that the sound of the Greek Δ did exist at one time in Egyptian, but when the Copts formulated their alphabet it had disappeared from the mouths of ordinary folk.

There remains to mention now only the transliteration of table = ts and which in some recent works appears as t or table with a line table = ts and under it, d. In the transcription of Semitic geographical names represents both z and i, e.g., אירון, ויירון and على الله But there is abundant proof that it may be correctly transliterated by both ts and tch, and I have adopted the latter, which is pronounced like the ch in "child," or the c in "cicerone."

EGYPTIAN AN AFRICAN LANGUAGE FUNDAMENTALLY.

During the years which I spent in collecting the materials The alleged for this Dictionary I looked eagerly in the texts for any evidence relationship of Egyptian to that would throw light on the relationship of the ancient Egyp- the Semitic tian language to the Semitic languages and to the languages of North Eastern Africa. Though the subject is one of considerable importance philologically, it has never been, in my opinion, properly discussed, because the Semitic scholars who have written about it have lacked the Egyptological knowledge necessary for arriving at a decision, and the Egyptologists, with the exception of the lamented Burchardt, have had no adequate knowledge of Semitic languages and literature. Benfey came to the conclusion that the ancient Egyptian language had close affinity with the Benfey's Semitic family of languages, but then he also said that the Semites opinion. belonged to a great group of peoples which not only included the

¹ Introduction, p. 30, Notre est donc, je pense, l'intradentale faible Δ, et il est à 👆 ce qui 💳 a été un moment à 🗅.

Egyptians, but all the peoples of Africa, which is obviously absurd. Although his excursions into Coptic had disastrous results so far as his reputation was concerned, his view that there was a close affinity between the Egyptian and Semitic languages found acceptance with many scholars, among them being E. de Rougé, Ebers and Brugsch, all of whom were Egyptologists. Birch's view was that the "greater portion of the words

[in the ancient Egyptian language] are an old form of the Coptic; others, no longer found in that tongue, appear (to be) of Semitic origin, and have been gradually introduced into the language Brugsch on from the Aramaic and other sources. A few words are Indo-Germanic."² Brugsch stated categorically that the oldest form origin of the of the ancient Egyptian language is rooted in Semitic, and he language. prophesied that one day philological science would be astonished at the closeness of the relationship which existed between Egyptian and the Semitic languages. He was convinced that they had a mother in common, and that their original home was to be sought for on the banks of the Tigris and Euphrates.³ Brugsch

the Semitic Egyptian

Stern's opinion.

> at a very early period and developed along lines of its own.4 These views, which the older Egyptologists expressed in general terms, were crystallized by Erman in a paper which he contributed to the Zeitschrift der Deutschen Morgenländischen

> held these views practically to the end of his life, for in his Die Aegyptologie, Leipzig, 1891, p. 91, he quotes from his Wörterbuch the words which he wrote in the preface in 1867. Stern, the

> eminent Coptic scholar, also declared that the Egyptian had an affinity with the Semitic languages, which shows itself in the pronominal formations and in the roots which are common to all, but thought that it separated itself from its Asiatic sisters

- ¹ Benfey, Über das Verhältniss der Aegyptischen Sprache zum Semitischen Sprachstamme. Leipzig, 1844.
 - * Bunsen, Egypt's Place, Vol. V, p. 618.
- * Es steht mir nämlich fest, dass die altägyptische Sprache, d. h. die älteste Gestaltung derselben, im Semitischen wurzelt. . . . Im voraus kann ich es weissagen, dass die Sprachforschung eines Tages erstaunt sein wird über das enge Band der Verwandtschaft, welches die ägyptische Sprache mit ihren semitischen Schwestern zusammenknüpft, und über die mir jetzt schon feststehende Thatsache, dass alle eine gemeinsame Mutter haben, deren Ursitze an den Ufern des Euphrat und Tigris zu suchen ist." Wörterbuch, Bd. I, p. ix.
- ⁴ Es besteht eine alte verwandtschaft zwischen der ägyptischen, welche dem hamitischen stamme angehört, und den semitischen sprachen, wie sich unverkennbar noch in der pronominalbildung und in manchen gemeinsamen wurzeln zeigt; doch scheint sich das ägyptische von den asiatischen schwestern früh getrennt zu haben und seinen eigenen weg gegangen zu sein. Koptische Grammatik, p. 4.

Gesellschaft in 1892.1 In this he pointed out in a systematic manner the details of Egyptian Grammar that have their counterparts in the Semitic languages, and printed a List of the words that were common to the Egyptian and Semitic languages. Most of Recent views these words had been remarked upon by Brugsch in his Wörterbuch, based on Brugsch's but Erman's List heightens their cumulative effect, and at the opinion. first sight of it many investigators would be inclined to say without any hesitation, "Egyptian is a Semitic language." A very able comparative philologist of the Semitic Languages, Carl Brockelmann, impressed by the remarks of Brugsch quoted above and by this List, says that Egyptian must certainly be included among the Semitic Languages, and that the more the oldest form of it, such as that made known by the Pyramid Texts, is investigated, the more convincingly apparent becomes its similarity to the Semitic Languages. Like Brugsch, he thinks that it separated itself from its sister tongues thousands of years ago, and went its own way. According to him the Egyptian language developed more quickly than the languages of the other Semites, which was due partly to the mixing of the people caused by the invasion of the Nile Valley by Semites, and the rapidity with which the Egyptian civilization reached its zenith, much in the same way as English has gone far away from the other Germanic languages.² Wright thought that the connection between the Semitic and the Egyptian languages was closer than that which can be said to exist between the Semitic and the Indo-European. But he called attention to the fact that the majority of Egyptian roots are monosyllabic in form, and that Monosyllabic they do not exhibit Semitic triliterality. He was prepared to character of Egyptian admit that the "not a few structural affinities" might perhaps roots. be thought sufficient to justify those linguists who hold that Egyptian is a relic of the earliest age of Semitism, i.e., of Semitic

¹ Das Verhältniss des Aegyptischen zu den semitischen Sprachen (Bd. XLVI),

² Es scheint sehr vieles dafür zu sprechen, dass die Aegypter eigentlich in diesen Kreis hineinzubeziehen sind. Je mehr die Forschung den ältesten Formenbau des Aegyptischen, wie er in den Pyramidentexten vorliegt, erschliesst, desto überraschender tritt Aehnlichkeit mit dem Semitischen zu Tage. . . . Durch die Vermischung der einwandernden Semiten mit den älteren,

anderssprachigen Bewohnern des Niltals und durch die frühe Blüte ihrer Kultur sei das Aegyptische viel schneller und durchgreifender fortentwickelt, als die Sprachen der anderen Semiten, ähnlich wie das Englische sich unter denselben Umständen so weit von den anderen germanischen Sprachen entfernt hat. Grundriss der vergleichenden Grammatik der semitischen Sprachen. Berlin, 1908, p. 3.

speech as it was before it passed into the peculiar form in which we may be said to know it historically.1

Now no one who has worked at Egyptian can possibly doubt that there are many Semitic words in the language, or that many of the pronouns, some of the numbers, and some of its gram-

matical forms resemble those found in the Semitic languages. But even admitting all the similarities that Erman has claimed, it is still impossible to me to believe that Egyptian is a Semitic language fundamentally. There is, it is true, much in the Pyramid Texts that recalls points and details of Semitic Grammar.

but after deducting all the triliteral roots, there still remains a

very large number of words that are not Semitic, and were never

invented by a Semitic people. These words are monosyllabic, and were invented by one of the oldest African (or Hamitic, if that word be preferred) peoples in the Valley of the Nile of whose written language we have any remains. These are words used to express fundamental relationships and feelings, and beliefs which are peculiarly African and are foreign in every particular to Semitic peoples. The primitive home of the people who invented these words lay far to the south of Egypt, and all that we know of the Predynastic Egyptians suggests that it was in the neighbourhood of the Great Lakes, probably to the east of them.

Egyptian fundamentally an African language.

Perpetual immigration into the Nile Valley.

Borrowings from proto-Semitic.

Addition of conventional signs.

whole length of the Valley of the Nile lay then, as now, open to peoples who dwelt to the west and east of it, and there must always have been a mingling of immigrants with its aboriginal inhabitants. These last borrowed many words from the newcomers, especially from the "proto-Semitic" peoples from the country now called Arabia, and from the dwellers in the lands between the Nile and the Red Sea and Indian Ocean, but they continued to use their native words to express their own primitive ideas, especially in respect of religious beliefs and ceremonies. Words like tef _ "father," sa "son," sen ["brother," af | = "flesh," qes △ | "bone," tep ! "head," ab ! "heart," \bar{a} __ "hand," tches " | "self," ka __ "double," ba __ "soul," aakh "spirit," and scores of others that are used from the earliest to the latest times, are African and have nothing to do with the Semitic languages. When they had invented or borrowed the art of writing, they were quick to perceive the advantage of adding to their pictures signs that would help the eye of the

¹ Lectures on the Comparative Grammar of the Semitic Languages. Cambridge, 1890, pp. 33-34.

reader, and convey to his mind an exact conception of what the writer intended to express. The names of the cardinal numbers show that the people who invented the words quoted above Borrowing counted by fives, for they have words for "one" ---, "two "numbers. , "three", four" hand "five" and their next number is "ten" o. When they came in contact with the Semites they borrowed from them the numbers "six" ביווו, Heb. שַּבַע, "eight" שֵּבַע, Heb. שֵׁבֶע, and "nine" בון ביווון Heb. הַשַּׁע, and "nine" בון ביווון Heb. הַשַּׁע. In a similar manner they of the pronouns of the borrowed $t \triangle$ as a sign of the feminine, and several of the pronouns, feminine. and at a much later period many of the Semitic words that were current at the time in Syria and Palestine. And it has always seemed to me that some of the aboriginal words of the primitive Egyptians found their way into neighbouring countries, where they still live. Thus the common Egyptian word khefti "enemy," which has its equivalent in the Coptic shaft யூட்டிரு. is also found in Amharic under the form shafta no. The Survivals in Egyptian word teng \sum \sqrt{\omega} \sqrt{\omega} \sqrt{\omega}, "pygmy," seems to be preserved in the Amharic denk Kin : The Egyptian word tuat * 60, "morning," seems to survive in the Amharic thwat \mathbb{R}^+ :; and with the Egyptian Sa (?) or \mathbb{R}^+ "man," "person," may be compared the Amharic saw hor: "man or woman," "person."

Amharic.

As none of the literature of the peoples who lived on each side of the Valley of the Nile has been preserved, we have no means of finding out how much they borrowed linguistically from the Egyptians or the Egyptians from them, but I believe the Egyptians were as much indebted to them as to the Semites. I do not for Value of one moment suggest that such literature as the modern inhabitants Sûdânî of the Valley of the Nile and the neighbouring countries possess, dialects for whether it be those on the east or those on the west of the Nile, comparate purposes. can be utilized for explaining ancient Egyptian texts, but the comparatively small amount of attention which I have been able to devote to the grammars and vocabularies of some of the languages now spoken in the Eastern Sûdân has convinced me that they contain much that is useful for the study of the language of the hieroglyphs. The ancient Egyptians were Africans. and they spoke an African language, and the modern peoples of the Eastern Sûdân are Africans, and they speak African languages, and there is in consequence much in modern native

Sûdânî literature which will help the student of ancient Egyptian in his work. From the books of Tutschek,¹ Krapf,² Mitterutzner,³ and from the recently published works of Captain Owen⁴ and Westermann,⁵ a student with the necessary leisure can collect a large number of facts of importance for the comparative study of Nilotic languages both ancient and modern.

THE INTRODUCTION, INDEXES, SEMITIC ALPHABETS, ETC.

In the introductory section of this book I have given a list

The Introduction.

of the commonest Egyptian signs, with their values as phonetics and determinatives, arranged practically according to the Lists of Egyptian Hieroglyphic Signs published by the eminent printing firms of Theinhardt in Berlin,6 Holzhausen in Vienna,7 and Harrison & Sons in London.8 Certainly none of these lists is absolutely correct since the classification of several of the signs is the result of guesswork, for the simple reason that Egyptologists do not know what objects certain signs are intended to represent. The only native Egyptian List of Hieroglyphs known was published by Griffith, Two Hieroglyphic Papyri from Tanis, London, 1889, 4to, but this does not help us much in the identification of the hieroglyphs. The first printed List of Hieroglyphs was published by Champollion in his Grammaire Égyptienne, Paris, 1836, and contains 260 hieroglyphs. In 1848 Birch published a fuller List with detailed descriptions (see above p. xxxiii) in the first volume of the German and English editions of Bunsen's "Aegyptens Stelle." This he revised and enlarged, and republished in 1867, in the second edition of the first volume of the English edition, pp. 505-559. It contained 890 hieroglyphs and 201 determinatives were grouped separately. In 1851 E. de Rougé issued a List of hieroglyphs in his Catalogue des signes hiéroglyphiques de l'Imprimerie Nationale, Paris, 1851, and he reprinted it with explanations and descriptions in the first part

- ¹ Grammar of the Galla-Language. Munich, 1845; and his Lexicon. Munich, 1841.
 - * Vocabulary of the Galla-Language. London, 1842.
 - Die Dinka-Sprache in Central Afrika (with Wörterbuch). Brixen, 1866.
 - · Bari Grammar and Vocabulary. London, 1908.
- * The Shilluk People: their Language and Folklore. Berlin, 1912; Die Sudansprachen. Hamburg, 1911; The Nuer Language. Berlin, 1912.
- ⁶ Liste der Hieroglyphischen Typén aus der Schriftgiesserei. Berlin, 1875. This list was arranged by Lepsius.
- ' Hieroglyphen. Vienna (no date). This List contains all the unusual types which were specially cut to print Maspero's edition of the Pyramid Texts.
 - * List of Egyptian Hieroglyphics. London, 1892.

Lists of Hieroglyphic signs by Champollion, Birch, E. de Rougé and Brugsch. of his Chrestomathie Égyptienne, Paris, 1867. This contained about 340 hieroglyphs. A much fuller and more accurate List was published by Brugsch, Index des Hiéroglyphes Phonétiques y compris des valeurs de l'Écriture Secrète, Leipzig, 1872, and it contained 600 signs and their phonetic values, accompanied by references to pages of his Wörterbuch, and 147 determinatives. After the Lists given by Rossi in his Coptic Hieroglyphic Grammar¹ and by von Lemm² in his Egyptian Reading Book, no further attempt was made to discuss hieroglyphs generally until Griffith The selected Lists of Rossi, described 104 Egyptian characters in Beni Hasan III, London, von Lemm, 1896. Two years later he published A Collection of Hieroglyphs, London, 1898, which contained descriptions and identifications of 192 hieroglyphs illustrated by really good coloured pictures of the objects which they represented, copied chiefly from coffins and tombs of the XIIth dynasty. The most recently published List of Hieroglyphs is that given by Erman in the third edition of his Aegyptische Grammatik, Berlin, 1911. It contains about 660 hieroglyphs, not reckoning variants, selected from Theinhardt's List. In the List of Hieroglyphs given in the present work I have followed their order in the List of Messrs. Harrison & Sons. but have been obliged to alter the numbers of the characters. have given all the ordinary phonetic values which the signs have when forming parts of words generally, but have made no attempt to give the word-values when they are used as ideographs. The values which many of the signs had when used in the so-called "enigmatic writing," and in the inscriptions of the Ptolemaïc Period are not given. Want of space made it impossible to include in this Introduction a list of the hieratic forms of hiero-Lists of glyphs; for these the beginner is referred to Pleyte's Catalogue hieratic signs. Raisonné de Types Égyptiens Hiératiques de la Fonderie de N. Tetterode, Leyden, 1865 (which contains 388 signs), and the works of Simeone Levi³ and G. Möller.⁴

Griffith and

I have also given in the Introduction reproductions by photography of the Egyptian Alphabet as formulated by Young,

- 1 Grammatica Copto-Geroglifica con un'appendice dei principali segni sillabici e del loro significato. Rome-Turin-Florence, 1877. It contains 386 phonetic signs and 124 determinatives.
 - ² Aegyptische Lesestücke.
- ² Raccolta dei Segni Ieratici Egizi nelle diverse epoche con i corrispondenti Geroglifici ed i loro differenti valori fonetici, Turin, 1880 (contains 675 signs).
- ⁴ Hieratische Paläographie. Die Aegyptische Buchschrift in ihrer Entwickelung von der Fünften Dynastie bis zur Römischen Kaiserzeit. Part I, Leipzig, 1909 (contains 719 signs); Part II, Leipzig, 1909 (contains 713 signs); Part III, Leipzig, 1912 (contains 713 signs).

of pages of some early Egyptological works.

Champollion, Lepsius, and Tattam, and reproductions of pages of Reproductions Birch's Sketch of a Hieroglyphical Dictionary, Young's Rudiments of an Egyptian Dictionary in the ancient Enchorial Character, Champollion's Dictionnaire Égyptien, and Birch's Dictionary of Hieroglyphics. These works are not to be found in every public, still less private, library, and I believe that many a reader will examine and study them, if only from the point of view of the bibliographer.

The indexes to the Coptic and to the non-Egyptian words and geographical names which are at the end of the book will show that a considerable number of Coptic, Hebrew, Syriac, Arabic, Ethiopic, Amharic, Assyrian and Persian words and names are quoted in this Dictionary. The beginner who wishes to examine these words will need to learn the alphabets of the principal Semitic languages, and as I know of no Egyptological work in which they are to be found. I have included them in this Introduction, and they follow the List of Egyptian Hieroglyphs.

Semitic alphabets.

Apologia and Thanks.

of many passages by omitting parts of words and mixing together the remaining parts. It seems to me obvious from these facts that every one who undertakes a long and very tedious work like the making of an Egyptian Dictionary, must be guilty of the perpetration of mistakes, blunders, and errors in his copying, however careful he may be. In my work there will be found inconsistencies, misunderstandings, and misprints, and probably downright misstatements, and as Maspero said in his edition of the Pyramid Texts, " jc le regrette sans m'en étonner. . . . C'est une infirmité de la nature humaine dont on finit par prendre son parti, comme de bien d'autres." Notwithstanding such defects I hope and believe that this Dictionary will be useful to the

In the preparation of the manuscript of this Dictionary for the printer I have not spared labour, or trouble, or time or attention, and I have made every effort during the proof reading to reduce misprints to a minimum. I have copied too many

texts in the course of my life not to know how easy it is for the attention to be distracted, and the eye to be deceived, and the hand to write something which it ought not to write when doing The professional copyists of the Book of work of this kind. the Dead, and the monastic scribes who laboriously transcribed Coptic, Syriac, Arabic and Ethiopic texts in Egypt, Ethiopia and Syria, made many mistakes, mis-spelt the words of the archetypes in their copies, omitted whole lines, and made nonsense

The mistakes of scribes and transcribers. their errors and omissions. beginner, and will save him time and trouble and give him help, and if my hope and belief be realized, the purpose of my friend who made the printing of the book possible will be effected, and my own time and labour will not have been wasted. Many, many years must pass before the perfect Egyptian Hieroglyphic Dictionary can, or will, be written, and meanwhile the present work may serve as a stop-gap.

It is now my pleasant duty to put on record my thanks and gratitude to those who have enabled me to produce this book. Thanks to First and foremost they are due to the gentleman, who having those who have made the discussed with me my plan for the proposed Dictionary and publication suggested certain modifications of it and additions to it, decided of this to defray the entire cost of its production. In spite of my possible. entreaties he persists in remaining anonymous, and wishes to be known only as an English gentleman who is interested in everything that concerns the history, religion, language and literature of ancient Egypt, and in the language and literature of the Copts, that is to say, of the Egyptians who embraced Christianity. He is also deeply interested in the exploration of Western Asia. and has liberally supported all the endeavours made by the English to excavate the sites of the ancient cities mentioned in the Bible. Owing to the great advance in the price of materials. and the various rises in wages in the printing trades that have taken place during the War, twice or thrice I was on the verge of being obliged to stop the printing of this book, but my friend decided that the work should go on, and that the original plan as approved by him should be neither altered nor curtailed, and Great rise in he furnished the means for continuing the work. What this wages and means will be evident from the fact that since we began to print production in July, 1916, the cost per sheet has increased by not less than of this 125 per cent.! In addition to this generous act I am indebted to my anonymous friend for ready help and sympathy during the last forty years.

Dictionary.

I owe my wife many thanks for constant help in the sorting and incorporation of slips, and for assistance in the reading of proofs. She has also read for and with me the proofs and revises of every sheet of the book, and its completion is due largely to her help and encouragement.

To Mr. Edgar Harrison, partner in the firm of Harrison & Mr. Edgar Sons, I am indebted in another way. From start to finish Harrison. he has taken the deepest interest in the printing of the Dictionary, and has done everything he could, both officially

Messrs. Harrisons' fount of Egyptian type.

and privately, to forward my work. During the War, when the resources of the Firm were strained to their utmost to carry out the urgent work which was thrust upon them by the Government, and when every available hand was pressed into this service. he somehow managed to keep going the composition of this book, and found means of machining each sheet when ready for press. Besides this, he had many hundreds of new characters cut, and spared no trouble in reproducing my manuscript, and whenever necessary he cast great quantities of new type to enable the composing to continue, and so avoided delay during the distribution of the type of worked-off sheets. At the present time his fount of Egyptian type is the largest and most comprehensive and complete in the world. At my request he has prepared a list of his Egyptian Hieroglyphic types which will be found at the end of the volume. On the Continent great printing firms like Harrison & Sons, who enlarge and complete their founts of Oriental types, receive subsidies from Governments, or from Academies, but in England no subsidies or contributions are given to printers, and the satisfaction which they feel when they have done a public-spirited act of this kind is their sole reward. That Messrs. Longman cast at their own expense the fount of solid Egyptian type that was used for printing Birch's "List of Hieroglyphics," and his "Dictionary of Hieroglyphics," and that Messrs. Harrisons have cut, at their own expense, the very extensive and complete fount of linear hieroglyphic types used in the printing of the present work, will ever redound to the credit of the great company of English publishers and master-printers. Dedication: the coloured border was drawn by Mr. Alfred Caton.

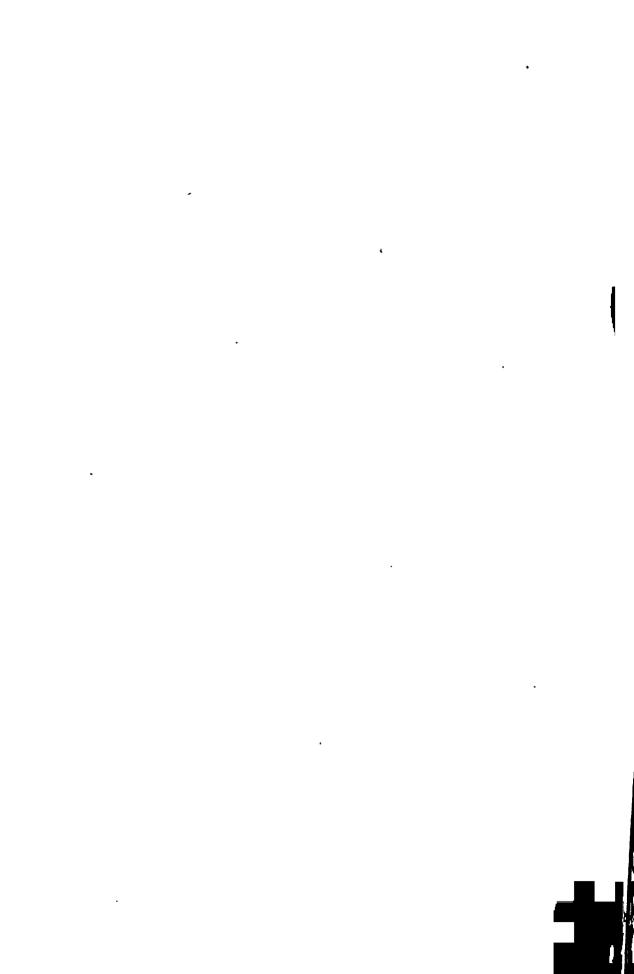
Messrs. Harrisons' Oriental compositor. Finally, I mention with gratitude the help which I have received from Mr. A. E. Fish, the able compositor in the employ of Messrs. Harrisons who set the type of this Dictionary. He has shown great zeal and interest in the work, and his skill and great experience have triumphed over many difficulties, and made the proof reading easier. He is a worthy successor of Mr. Mabey, Messrs. Harrisons' great Oriental Compositor, who set the type for George Smith's monumental work *The History of Assurbanipal*, London, 1871, and of Mr. Fisher who set the type for my text volume of the *Book of the Dead*, London, 1894, published by the Trustees of the British Museum.

ERNEST WALLIS BUDGE.

British Museum, February 25th, 1920.

A LIST

OF THE PRINCIPAL WORKS USED IN THE PREPARATION OF THIS DICTIONARY, AND OF THE ABBREVIATIONS OF THEIR TITLES BY WHICH THEY ARE INDICATED.



A LIST

		A LIST
	abb	ks used in the preparation of this Dictionary, reviations of their titles by which they are
I	• •	Urkunden des Alten Reichs bearbeitet von K. Sethe. Leipzig, 1903. Large 8vo.
II	• •	Hieroglyphische Urkunden der Griechisch-Römischen Zeit bearbeitet von K. Sethe. Leipzig, 1904. Large 8vo.
III	• •	Urkunden der älteren Aethiopenkönige bearbeitet von K. Sethe. Leipzig, 1908. Large 8vo.
IV	••	Urkunden der 18 Dynastie, Bände III und IV bear- beitet von K. Sethe. Leipzig, 1906-09. Large 8vo. (In the Series Urkunden des Aegyptischen Altertums. Edited by G. Steindorff.)
Abbott Pap	••	Brit. Mus. Pap. No. 10183. The hieratic text was published by Birch in Select Papyri. London, 1860. Vol. ii, pls. 9–19.
A. E	• •	Wilkinson, J. G., The Manners and Eustoms of the Ancient Egyptians. Ed. Birch. 3 vols. 1878. 8vo.
Alex. Stele		Mariette, A., Monuments Divers, pl. 14.
Alt-K	• •	Burchardt, M., Die Altkanaanäischen Fremdworte und Eigennamen im Aegyptischen. Leipzig, 1909-10. 4to.
Amamu	• •	Birch, S., Egyptian Texts of the earliest period from the Coffin of Amamu in the British Museum. London, 1886. Folio.
Åmen	••	The Book of Precepts of Amen-em-apt, the son of Ka-nekht, according to the Papyrus in the British Museum (No. 10474).
Amherst Pap.	• •	Newberry, P. E., The Amherst Papyri. London, 1899. 4to.
Anastasi I-IX.	• •	The Anastasi Papyri in the British Museum. Published by S. Birch. Select Papyri in the Hieratic Character from the Collections of the British Museum. London, MDCCCXLIII. Folio. Pl. 35 ff.
Annales	••	Annales du Service des Antiquités de l'Égypte. Cairo, Vol. i. 1900. 4to. In progress.
Aram. Pap	• •	Ungnad, A., Aramäische Papyrus aus Elephantine. Leipzig, 1911. 8vo. (No. 4 of Hilfsbücher zur Kunde des alten Orients.)
Asien	••	Müller, W. Max, Asien und Europa nach altägyptischen Denkmälen. Leipzig, 1893. 8vo.
A. Z	• •	Zeitschrift für Ägyptische Sprache und Alterthumskunde. Leipzig. 4to. Vol. i, 1863. In progress.
Banishment Stele		The text is found in Brugsch, Reise, pl. 22.
Barshah	••	Newberry, P., El-Bersheh. Part i by Newberry and Fraser: Part ii by Newberry, Griffith and Fraser. London (undated). 4to.

lxxviii	Principal Works	s used in	Preparation o	f Dictionary.
	.		٠,	,

B. D		The hieroglyphic text of the Theban Recension of the Book of the Dead. See E. A. Wallis Budge, <i>The Chapters of Coming Forth by Day</i> . Edited with a translation, vocabulary, etc. London, 1898. 3 vols. 8vo.
B. D. (Ani)	••	THE BOOK OF THE DEAD: Papyrus of Ani, edited by E. A. Wallis Budge. London, 1890. Folio.
B. D. (Nebseni)	• •	Birch, S., Photographs of the Papyrus of Nebseni in the British Museum. London, 1876. Folio.
B. D. (Nu)	••	THE BOOK OF THE DEAD: Facsimiles of the Papyri of Hunefer, Anhai, Kerasher, and Netchemet, with supplementary text from the Papyrus of Nu. London, 1899. Folio.
B. D. (Saïte)		The hieroglyphic text of the Book of the Dead accord-
		ing to the Papyrus of Auf-ānkh () ~ ?
		It was published by R. Lepsius, Das Todtenbuch der Aegypter nach dem hieroglyphischen Papyrus in Turin. Leipzig, 1842.
B. D. G	••	Brugsch, H., Dictionnaire Géographique de l'ancienne Egypte. 2 vols. Leipzig, 1877–1880. Folio.
Beh	••	Rawlinson, H. C., The Persian Cuneiform Inscription at Behistun decyphered and translated. London, 1846. 8vo. (Forming vol. x. of the Journal of the Royal Asiatic Society.) See also The Sculptures and Inscriptions of Darius the Great on the Rock of Behistûn in Persia. Edited and translated by the late Prof. L. W. King, assisted by Mr. R. C. Thompson. London, 1907. 4to.
Beni Hasan	• •	Newberry, P. E., and G. W. Fraser, Beni Hasan. 2 vols. London, 1893. 4to.
Berg. I, Berg. II.	••	von Bergmann, Ernst Ritter, Der Sarcophag des Panchemisis in the Jahrbuch der Kunsthistorischen-Sammlungen des allerhöchsten Kaiserhauses. 2 vols. Vienna, 1883-4. 4to.
Bibl. Égypt	• •	
Book of Breathings	••	Brit. Mus. Pap. No. 9995, Budge, E. A. W., Book of THE DEAD: Facsimiles of the Papyri of Hunefer, etc. London, 1899. Folio.
Book of Gates		Bonomi, J., and Sharpe, S., The Alabaster Sarcophagus of Oimenepthah I, now in Sir J. Soane's Museum. London, 1864. 4to; Budge, E. A. W., The Egyptian Heaven and Hell. London, 1906, vol. ii.
Brugsch, Rec	• •	Brugsch, H., Recueil de Monuments Égyptiens. Leipzig. Parts i and ii. 1862-3. 4to.
Brünnow	••	Brünnow, R. E., A Classified List of all simple and Compound Cuneiform ideographs, etc. Parts i-iii. Leyden. 1887-89. 4to. The Indices were published in 1897.

	- ,	The state of 2 total and 5.
Bubastis		Naville, E., <i>Bubastis</i> (1887–1889), being the Eighth Memoir of the Egypt Exploration Fund. London, 1891. 4to.
Buch		Bergmann, E. Ritter von, Das Buch vom Durchwandeln der Ewigkeit (in Sitzungsberichte der Philosophischhistorischen Classe. Bd. lxxxvi). Vienna, 1877, p. 369 ff.
Cairo Pap.	••	Photographs of Egyptian Papyri in the Egyptian Museum, Cairo.
Canopus Stele	••	See Lepsius, Das bilingue Dekret von Kanopus, Berlin, 1866, folio; and the facsimiles of the Hieroglyphic, Greek and Demotic texts published by Budge, E. A. W., The Decree of Canopus. London, 1904. 8vo, pp. 35-114.
Chabas Mél.	••	Chabas, F., Mélanges Égyptologiques; 1er Série, Paris, 1862, 8vo; 2me Série, Chalon, 1864, 8vo; 3me Série, Paris and Chalon, vol. i, 1870, vol. ii, 1873.
Champ. Mon.	••	Champollion, J. F., Monuments de l'Égypte et de la Nubie, vols. i-iv. Paris, 1822. Folio.
Coptos		Petrie, W. M. F., Koptos. London, 1896. 4to.
Coronation Ste	ele	The 'text of this stele was published by Mariette, Monuments Divers, pl. 9; Schaefer, Urkunden III, p. 81; and Budge, E. A. Wallis, Annals of Nubian Kings, p. 89 ff.
Culte Divin		Moret, A., Rituel du Culte Divin. Paris, 1902. 8vo.
Décrets		Weill, R., Les Décrets Royaux de l'ancien Empire Égyptien. Paris, 1912. 4to.
De Hymnis		Breasted, J. H., De Hymnis in Solem Sub Rege Amenophide IV conceptis (lithographed).
Demot. Cat.		Griffith, F. Ll., Catalogue of the Demotic Papyri in the John Rylands Library. Manchester, 1909. Folio.
Denderah		Mariette, A., Description Générale du Grand Temple. Texte, Paris, 1880. 4to. Pl. Vols. i-iv and a supplementary volume. Paris, 1870-74. Folio.
Dêr al-B.	•••••	Mariette, A., Deir el Bahari: documents topographiques, historiques et ethnographiques recueillis dans ce temple. Leipzig, 1877. Folio.
Dêr al-Gabrâw	î	Davies, N. de G., The Rock Tombs of Deir el Gebrâwi. Vols. i-iii. London, 1902. 4to.
Dream Stele .	• • •	Text originally published by Mariette, Monuments Divers, pll. 7, 8; see also Sethe, Urkunden III, p. 57, ff; and Budge, E. A. Wallis, Annals of Nubian Kings. London, 1911, p. 71 ff.
Dublin Pap. 4.	• •	Naville, E., Das Aegyptische Todtenbuch (Einleitung), Berlin, 1886. 4to, p. 80.
Düm. H. I.	• • •	Dümichen, J., Historische Inschriften altägyptischer Denkmäler. Leipzig, 1867 4to, and 1869 Folio.
Düm. Temp. I	ns	Dümichen, J., Altägyptische Tempel-Inschriften in den Jahren 1863–1865 an Ort und Stelle gesammelt. Leipzig. 1867. Folio.

	1	4	ı J
Ebers Pap	••	••	Ebers, G., Papyros Ebers: das hermetische Buch über die Arzeneimittel der alten Aegypter in hieratischer Schrift. Mit hieroglyphisch-lateinischem Glossar von L. Stern. 2 vols. Leipzig, 1875. Folio.
Ebers Pap. Vo	oc.	••	Stern, L., Glossarium Hieroglyphicum quo papyri Medicinalis hieratici Lipsiae asservati et a clarissimo Ebers editi. (Printed in the second volume of the preceding work.)
Edfu	••	• •	Dümichen, J., Altägyptische Tempel-Inschriften, vol. I. Leipzig, 1867. Folio.
Edict			Petrie, W. M. F., Koptos. London, 1896. 4to, pl. 8.
El Amarna	• •	••	Davis, N. de G., The Rock Tombs of El Amarna. 5 vols. (vol. i, 1903). London. 4to.
Eg. Res.	••	• •	Müller, W. M., Egyptological Researches, Results of a journey in 1904. Washington. Publication of the Carnegie Institution. No. 53. 1902. 4to.
E. T	••	• •	Hieroglyphic Texts from Egyptian Stelae, etc., in the British Museum. Pts. i-v. London, 1911 (pt. i). Folio.
Excom. Stele	••	• •	Stele of the Excommunication now in the Egyptian Museum, Cairo. Published by Mariette, Monuments Divers, Paris, 1872-89, folio, pl. 10; Schäfer, Klio, Bd. vi, p. 287 ff.; and in Urkunden der älteren Aethiopenkönige. Leipzig, 1908. Large 8vo.
Famine Stele	••	• •	Brugsch, H., Die biblischen sieben Jahre der Hungersnoth. Leipzig, 1891. 8vo.
Festschrift.	• •	• •	AEGYPTIACA. Festschrift für Georg Ebers zum 1 März, 1897. Leipzig, 1897. 8vo.
Festschrift, L	eemans.	•	Pleyte, W. (and others), Études Archéologiques dediées à C. Leemans. Leyden, 1885. 4to.
Gen. Epist.	• •	• •	Maspero, G., Du Genre épistolaire chez les Égyptiens de l'époque pharaonique. Paris, 1872. 8vo.
G. I	• •	• •	Brugsch, H., Geographische Inschriften: Dic Geo- graphie des Alten Aegyptens. Leipzig, 1857. 4to.
Gnostic	••	• •	Griffith, F. Ll., and Thompson, H. F. H., The Demotic Magical Papyrus of London and Leiden. London, 1904-09. 8vo and folio.
Gol	• •	••	Golénischeff, W., Epigraphical Results of an excursion to Wâdî Hammâmât. St. Petersburg, 1887, pp. 65-79, plates 1-18.
Gol. Pap.	••	••	Golénischeff, W., Les Papyrus hiératiques 1115, 1116A et 1116B de l'Ermitage Impérial à St. Pétersbourg. St. Pétersbourg, 1913. Folio.
Goshen.	••	• •	Naville, E., The Shrine of Saft el-Henneh and the Land of Goshen. London, 1887. 4to.
Greene	• •	• •	Greene, J. B., Fouilles exécutées à Thèbes dans l'année 1855. Paris, 1855. Folio.
Harris I.	• •	••	Brit. Mus. Papyrus No. 9900. For the facsimile see Birch, S., Facsimile of an Egyptian Hieratic Papyrus of Ramescs III in the British Museum (Great Harris Papyrus). London, 1876. Long folio.

	- · · · · · · · · · · · · · · · · · · ·	- · · · · · · · · · · · · · · · · · · ·
Harris 500	••	Brit. Mus. Pap. No. 10060. Facsimiles of several pages of this papyrus have been published by Maspero, Romans et Poésies du Papyrus Harris No. 500, Paris, 1879, and Chants d'Amour, etc., Paris, 1883.
Harris 501		Brit. Mus. Pap. No. 10042. See Chabas, F., Le Papyrus Magique Harris, Chalon-sur-Saône, 1860. 4to; Budge, E. A. Wallis, Facsimiles of Egyptian Hieratic Papyri in the British Museum. London, 1910. Folio, pp. 34-40.
Hearst Pap.		Wreszinski, W., Der Londoner Medizinische Papyrus und der Papyrus Hearst. Leipzig, 1912. 4to.
.Hh	••	Text of Her-hetep. A transcript of this text is given by Maspero, Trois Années de Fouilles, in Mémoires de la Mission Archéologique Française au Caire, 1881-84. Paris, 1884. Folio, p. 137 ff.
Horapollo	••	Leemans, C., Horapollinis Niloi Hieroglyphica edidit, item hieroglyphicorum imagines et indices adjecit. Amsterdam, 1835. 8vo.
Hymn Nile		Maspero, G., Hymne au Nil publié et traduit après les deux textes du Musée Britannique. Paris, 1868. 4to (lithographed); and Hymne au Nil. Cairo, 1912.
Hymn of Dari	us	The text was published by Brugsch, Reise nach der grossen Oase Khargah. Leipzig, 1878, pl. 25-27.
Hymn to Urae	i	Erman, A., Hymnen an das Diadem der Pharaonen (in Abh. K. P. Akad. der Wissenschaften. Berlin, 1911. 4to).
I. H	••	Birch, S., Inscriptions in the Hieratic and Demotic Character from the Collections in the British Museum. London, 1868. Folio.
Ikhernefert		Schäfer, H., Die Mysterien des Osiris in Abydos unter König Sesostris III. Leipzig, 1904. 4to. [In vol. iv of Sethe's Untersuchungen zur Geschichte und Altertumskunde Aegyptens.]
Inscription of	Darius	See under Hymn of Darius.
Inscrip. of Her		Lepsius, C. R., Denkmäler, Abth. ii, Bl. 150a; and Golénischeff, Hammâmât, pl. 15-17.
Israel Stele	••	The inscription of Mer-en-Ptah, which is found on the back of a stele of Amen-hetep III (now in Cairo); published by Spiegelberg, Aeg. Zeit., Bd. xxxiv, p. I ff.
Itinerary	• • •	Parthey and Pindar, Itinerarium Antonini et Hiero- solymitanum. Berlin, 1848. 8vo.
Jour. As.		Journal Asiatique. Paris. In progress.
T1 T. A		The Journal of Egyptian Archaeology, vols. i-iv. London, 1914 f. 4to. In progress.
Kahun	• ••	Griffith, F. Ll., Hieratic Papyri from Kahun and Gurob. 2 vols. London, 1898. 4to.
Ķubbân Stele	••	Prisse d'Avennes, Monuments Égyptiens. Paris, 1847. Folio, pl. 21.

lxxxii	Principa	l Works used in Preparation of Dictionary.
Lacau		Lacau, Sarcophages antérieures au Nouvel Empire. Cairo, 1903-4. (A volume of the great Cairo Museum Catalogue edited by Maspero.)
Lagus Stele .		Mariette, A., Monuments Divers, pl. 14.
Lanzone .	••	Lanzone, R. V., Dizionario di Mitologia Egizia, pts. i-v. Turin, 1881 f. 8vo.
Lanzone Domi	cilio	Lanzone, R. V., Le Domicile des Esprits; Papyrus du Musée de Turin. Paris, 1879. Folio.
Leemans Pap.	Ég	Leemans, C., and Pleyte, W., Papyrus Égyptien. Leyden, 1839–1905.
Lib. Fun.		Schiaparelli, E., Il Libro dei Funerali ricavato da Monumenti inediti e pubblicato. Tavole. Turin-Rome-Florence, 1881, folio; Schiaparelli, E., Il Libro dei Funerali degli antichi Egiziani tradotto e commentato, vol. i, Rome-Turin-Florence, 1882, folio. See also Atti della R. Accademia dei Lincei, anno CCLXXXVII. 1890. Serie Quarta. Classe di Scienze morale, storiche e filologiche, vol. vii. Rome, 1890.
L. D		Lepsius, C., Denkmäler aus Aegypten und Aethiopien. Berlin, 1849. 4to, and twelve volumes of plates, large folio.
Leyden Pap.		Gardiner, A. H., The Admonitions of an Egyptian Sage from a papyrus in Leiden (Pap. Leiden 344, recto). Leipzig, 1909. 4to.
Lieblein, Dict.	, · · ·	Lieblein, <i>Dictionnaire de noms hiéroglyphiques</i> , vols. i and ii, Christiania, 1871, 8vo; vols. iii and iv, Leipzig, 1892, 8vo.
Litanie		La Litanie du Soleil ; inscriptions recueillies dans les tombeaux des rois à Thèbes. Leipzig, 1875. 4to.
Louvre C.14		This stele was published by Lepsius, Auswahl der wichtigsten Urkunden des ägyptischen Alterthums, Berlin, 1842, pl. 9; Prisse d'Avennes, Monuments Égyptiens. Paris, 1847, pl. 7; and see Maspero, Trans. Soc. Bibl. Arch., vol. v, p. 555 ff.
Love Songs		Müller, W. Max, Die Liebespoesie der alten Aegypter. Leipzig, 1899. 4to.
M	••	The funerary texts of King Meri-Rā (, i.e.,
		Pepi I, and of King Mer-en-Rā I (O), pub-
		lished by Maspero, Les Inscriptions des Pyramides de Saqqarah, Paris, 1894, 4to; and by K. Sethe, Die Altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums. 2 vols, 1908–1910, Leipzig. 4to.
Mar. Aby.	••	Mariette, A., Abydos: description des fouilles. Vol. i, Paris, 1869. Vol. ii, Paris, 1880. Folio.

Mar. Cat.	••	••	Mariette, A., Catalogue général des Monuments d'Abydos découverts pendant les fouilles de cette ville. Paris, 1880. Folio.
Mar. Kar.	••	••	Mariette, A., Karnak: étude topographique et archéologique. Leipzig, 1875. Text 4to. With a volume of plates, folio.
Mar. M.D.	• •	••	Mariette, A., Monuments divers recueillis en Égypte et en Nubie. Paris, 1872-89. Folio. [With text by Maspero.]
Mar. Pap.	••	• •	Mariette, A., Les Papyrus Égyptiens du Musée de Boulaq, 3 vols., Paris, 1871-6. Folio.
Mastabah	••	••	Mariette, A., Les Mastabas de l'Ancien Empire. Paris, 1882-85. Folio. [The work was edited by Maspero.]
Meir	• •	• •	Blackman, A. M., The Rock Tombs of Meir. London, 1914. 4to.
Mendes Stele	• •	••	Naville, E., The Store-city of Pithom and the Route of the Exodus. London, 1885. 4to. Another transcript of the text will be found in Aeg. Zeitschrift, Bd. xxxii, 1894, p. 74 ff.
Merenptaḥ I	••	• •	Dümichen, J., Historische Inschriften, Bd. I, Bl. 2 ff; Mariette, A., Karnak, pll. 52-55; and de Rougé, Inscriptions Hiéroglyphiques, p. 179 ff.
Methen	••	• •	Lepsius, Denkmäler, Abth. II, Bll. 3-7; Schäfer, Aegypt. Inschriften aus den Königl. Museen zu Berlin, Bd. I, Bll. 68, 73-87; Sethe, Urkunden, i, p. 1 ff.
Metternich St	ele	• •	Golénischeff, W., Die Metternichstele in der Originalgrösse zum ersten Mal herausgegeben. Leipzig, 1877. 4to.
Mission I, etc	•	••	Maspero, Mémoires de la Mission Archéologique Fran- çaise au Caire. Paris. Folio. Vol. i was published in 1884.
Moeller G.	••	••	Die Beiden Totenpapyrus Rhind des Museums zu Edinburgh. Leipzig, 1913. 4to.
Moeris	••	••	Lanzone, R. V., Les Papyrus du Lac Moeris. Turin, 1896. Folio.
Mythe	••	••	Naville, E., Textes relatifs au Mythe d'Horus recueillis dans le temple d'Edfou. Geneva and Basle, 1870. Folio.
N	• •	• •	The funerary texts of King Nefer-ka-Rā Pepi II
Nästasen		••	griptions des Pyramides de Saqqarah, Paris, 1894, 4to, and by K. Sethe, Die altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums. 2 vols. 1908–1910. Leipzig. 4to. Lepsius, Denkmäler, Abth. V, pl. 16; Schäfer, Die äthiopische Königsinschrift des Berliner Museums; Regierungsbericht des Königs Nastesen des Gegners
			des Kambyses, Leipzig, 1901, 4to; and Budge, E. A. Wallis, Annals of Nubian Kings, London, 1911, p. 140.

	_	
Nesi Åmsu	••	Budge, E. A. Wallis, On the Hieratic Papyrus of Nesi- Åmsu, a scribe in the Temple of Åmen-Rā at Thebes, about 305 B.C. London, 1891, 4to. (From The ARCHÆOLOGIA, vol. lii); and Budge, E. A. Wallis, Facsimiles of Egyptian Hieratic Papyri in the British Museum. London, 1910. Folio.
Northampton	Report	Compton, W. G. S. S. (Marquis of Northampton), and Newberry, P. E., Report on Excavations made at Thebes. London, 1908. 4to.
Obel. Hatshep)	Lepsius, C., Denkmäler, Abth. III, Bll. 22–24.
Ombos	••	Morgan, J. de, Catalogue des Monuments et inscriptions de l'Égypte antique, vols. ii and iii. Vienna, 1894–99. 4to.
P		The funerary texts of King Pepi I (published by
		Maspero, Les Inscriptions des Pyramides de Saqqarah, Paris, 1894, 4to, and by K. Sethe, Die altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums. 2 vols. 1908–1910. Leipzig. 4to.
Paheri		Tylor and Griffith, Ahnas el Medineh The Tomb of Paheri at El Kab. London, 1894. 4to.
Palermo Stele		Schäfer, H., Ein Bruchstück altägyptischer Annalen (Aus dem Anhang zu den Abhandlungen der Königl. Preuss. Akademie der Wissenschaften zu Berlin vom Jahre 1902). Berlin, 1902. 4to.
Pap. Ånhai	••	Budge, E. A. Wallis, The Book of the Dead: Facsimiles of the Papyri of Hunefer, Anhai, Kerāsher and Netchemet, etc. London, 1899. Folio.
Pap. Ani	••	Facsimile of the Papyrus of Ani in the British Museum (ed., E. A. Wallis Budge), 2nd edition. London, 1890. Folio.
Pap. Hunefer	••	Budge, E. A. Wallis, THE BOOK OF THE DEAD: Fac- similes of the Papyri of Hunefer, Anhai, etc. London, 1899. Folio.
Pap. Koller	••	Gardiner, A. H., The Papyrus of Anastasi I and the Papyrus of Koller. Leipzig, 1911. 4to.
Pap. Mag.		Chabas, F., Le Papyrus Magique Harris. Chalon-sur-Saône, 1860. 4to.
Pap. Mut-ḥete	ep	Brit. Mus. Pap. No. 10010. See Budge, E. A. Wallis, Book of the Dead; Chapters of Coming Forth by Day, vol. i, p. xv. ff.
Pap. Nekht	••	The Papyrus of Nekht in the British Museum (No. 10471); unpublished.
Pap. 3024	••	Lepsius, C., Denkmäler, Abth. vi, Bll. III-II2, and see Erman, A., Gespräch eines Lebensmüden mit seiner Seele. Berlin, 1896. [From the Abhandlungen of the Königl. Preuss. Akad. der Wissenschaften zu Berlin for 1896.]

1 / thotput	TARRY
Peasant	Die Klagen des Bauern, by F. Vogelsang and A. H. Gardiner. Leipzig, 1908. 4to (Berlin Museum; Hieratische Papyrus, 4, 5; Litterarische Texte des Mittleren Reiches).
Piānkhi Stele	For the text see Mariette, A., Monuments Divers recueillis en Égypte et en Nubie, Paris, 1872-89, folio, pll. 1-6; and Schäfer, Urkunden, iii. Leipzig, 1905. 4to, p. 1 ff.
Pielıl	Piehl, E., Inscriptions hiéroglyphiques recueillies en Europe et en Egypte, Leipzig and Stockholm, pts. i and ii, 1886; 2nd Series, 1890–92; 3rd Series, 1895–1903. 4to.
Pierret Inscrip	Pierret, P., Recueil d'inscriptions inédites du Musée Égyptien du Louvre (in Études Égyptologiques. Paris, 1873-78. 4to).
Precepts of Amenemhat .	The text will be found in Sallier Pap. No. II, pp. 1-3, Sallier Pap. No. I, p. 8, etc.; see the article on the Millingen Papyrus by Griffith, F. Ll., in Ae. Z., Bd. 34 (1896), p. 35 ff; Maspero, Les Enseignements d'Amenemhaît 1" à son fils Sanouasrît 1", Cairo, 1904.
Prisse Mon	Prisse d'Avennes, Histoire de l'Art Égyptien d'après les Monuments depuis les temps les plus reculés jusqu'à la domination Romaine; Texte par P. Marchandon de la Faye. Text (large 4to) and plates (folio). Paris, 1879.
Prisse Pap	For the hieratic text see Prisse d'Avennes, Fac-simile d'un Papyrus L'gyptien en caractères hiératiques. Paris, 1847. Folio.
P.S.B.A	Proceedings of the Society of Biblical Archaeology, vols. i-xl. 1879-1918. Large 8vo.
Ptol	Müller, C., Claudii Ptolemaei Geographia, 2 vols. Paris, 1883. The Tabulae to the above were published at Paris in 1901.
Qenna Pap	Facsimile of the Papyrus of the merchant Qenna, man published by Leemans, C., Papyrus Egyptien Funéraire Hiéroglyphique (T. 2) du Musée d'Antiquités des Pays Bas à Leide. Leyden, 1882. Folio.
Quelques Pap	Maspero, G., Mémoire sur quelques Papyrus du Louvre. Paris, 1875. 4to.
Rawl	Rawlinson, Sir H. C., Cuneiform Inscriptions of Western Asia, vol. i, 1861; vol. ii, 1866; vol. iii, 1870; vol. iv, 1874; vol. v, 1880-84. London. Folio.
R. E	Revue Égyptologique, ed. Revillout; see under Rev. Maspero, Recueil de Travaux relatifs à la Philologie et l'Archéologie Égyptiennes et Assyriennes, vol. i. Paris, 1880. In progress.

lxxxvi	Principal	Works used	in Preparation	$of\ Dictionary.$
--------	-----------	------------	----------------	-------------------

	_	
Rechnungen	••	Spiegelberg, W., Rechnungen aus der Zeit Seti I, 2 vols. Strassburg, 1896.
Reise	• •	Brugsch, Reise nach der grossen Oase Khargah in der Libyschen Wüste. Leipzig, 1878. 4to.
Respirazione		Pellegrini, Il Libro della Respirazione. Rome, 1904.
Rev	• •	Revue Égyptologique publiée sous la direction de MM. Brugsch, F. Chabas, and Eug. Revillout. Première Année. Paris, 1880. The last volume (vol. xiv) appeared in 1912.
Rhind Math. Pap.	• •	Brit. Mus. Pap. No. 10057. Budge, E. A. Wallis, Facsimile of the Rhind Mathematical Papyrus in the British Museum. London, 1898. Folio.
Rhind Pap	••	Birch, S., Facsimiles of two papyri found in a tomb at Thebes and an account of their discovery, by A. H. R. London, 1863, long folio; Brugsch, Rhind's zwei Bilingue Papyri hieratisch und demotisch. Leipzig, 1865. 4to.
Rosetta	••	Lithograph copy of the Rosetta Stone published by the Society of Antiquaries. London, 1803. Large folio. See also the photographic facsimile in Budge, <i>The Rosetta Stone</i> , vol. i. London, 1904.
Ros. Mon	• •	Rosellini, I., I Monumenti dell' Egitto e della Nubia, vols. i-ix (text), Pisa, 1832-44, 8vo, and vols. i-iii, pll., large folio. [The original prospectus of this work was published in French and Italian in 1831, and was signed by Champollion le Jeune and Rosellini.]
Rougé, Chrest.	• •	Rougé, E. de, <i>Chrestomathie Égyptienne</i> ; Première partie (lithographed), Paris, 1867, 4to; Deuxième Fascicule, Paris, 1868, large 8vo; Troisième Fascicule, Paris, 1875, large 8vo.
Rougé, E. de	•••	Inscriptions et Notices recueillies à Edfou, vols. i and ii. Paris, 1880. 4to.
Rougé, I. H	• •	Rougé, E. de, Inscriptions Hiéroglyphiques copiées en Égypte. Paris, 1877-79. 4to.
Royal Tombs	• •	Petrie, W. M. F., The Royal Tombs of the First Dynasty, 3 vols. London, 1900–1. 4to.
Sallier I		Brit. Mus. Pap. No. 10185. Facsimiles of the hieratic texts published by Birch, Select Papyri. London, 1843.
Sallier II	••	Brit. Mus. Pap. No. 10182. Facsimiles of the hieratic texts published by Birch, Select Papyri. London, 1843.
Sallier III		Brit. Mus. Pap. No. 10183. Facsimiles of the hieratic texts published by Birch, Select Papyri. London, 1843.

4	· ·
Sallier IV	Brit. Mus. Papyrus No. 10184. A facsimile of the hieratic texts was published by Birch, Select Papyri in the hieratic character from the Collections in the British Museum. London, 1843, pl. 144 ff. See also Chabas, Le Calendrier de Jours Fastes et Néfastes de l'Année Égyptienne. Paris and Chalon, 1863. 8vo.
Şan Stele	Lepsius, C., Das Bilingue Dekret von Kanopus, pt. i. Berlin, 1866. 4to.
Sarc. Seti I	Budge, E. A. Wallis, The Egyptian Heaven and Hell, vol. ii. London, 1906.
Scarabs of Amenhetep	1. Marriage with Ti (Budge, E. A. Wallis, Mummy,
III	 p. 242). Wild Cattle Hunt (Fraser, G. W., P.S.B.A., vol. xxi, p. 156). Lion Hunt (Pierret, Recueil, vol. i, p. 88). Marriage with Gilukhipa (Brugsch, Thesaurus, p. 1413). Making of an Ornamental Lake (Birch, Catalogue of the Alnwick Collection, p. 137).
Shipwreck	Golénischeff, W., Le Papyrus No. 1115 de L'Ermitage Impérial in the Recueil de Travaux, vol. xxviii, p. 73 ff; Le Conte du Naufragé, Cairo, 1912; and Erman, Die Geschichte des Schiffbrüchigen in Aeg. Zeitschrift, Bd. 43 (1906). 1 ff.
Sinsin I	Pellegrini, Il Libro della Respirazione. Rome, 1904.
Sinsin II	Pellegrini, Ta Ša-t en Sen-i-sen-i meh sen, ossia Il Libro Secondo della Respirazione. Rome, 1904.
Siut	Griffith, F. Ll., The Inscriptions of Siut and Der Rifeh. London, 1889. 8vo.
Sphinx	Piehl, K. (and others), Sphinx, Revue Critique embrassant le Domaine entier de l'Égyptologie. Upsala and Leipzig. 8vo. Vol. i, 1897.
Sphinx Stele	Lepsius, C. R., <i>Denkmäler</i> , Abth. iii, Bl. 68; and see Erman's summary of the readings of all the copies in vol. vi of the <i>Sitzungsberichte</i> of the Prussian Academy, p. 428 ff.
Statistical Tab	Birch, S., Observations on the newly discovered frag- ments of the statistical tablet of Karnak (Jnl. Soc. Lit., vol. vii).
Stat. Taf	Bissing, F. W. von, Die Statistische Tafel von Karnak. Leipzig, 1897. 4to.
Stele of Herusatef	Divers, pll. 11-13; see also Sethe, Urkunden, vol. iii, p. 113 ff; and Budge, E. A. Wallis, Annals of Nubian Kings. London, 1911, p. 117.
Stele of Nekht Menu.	For the texts see Prisse, Monuments Egyptiens, pl. 17, and Lepsius, C. R., Denkmäler, Abth. iii, pl. 114 i. For a transcript of the texts with English translations see Budge, E. A. Wallis, in T.S.B.A., vol. xiii, p. 299 ff.

1			•	٠	•
IX	V	XX	71	1	1

For the text see Mariette, Monuments Divers, pl. 14, Stele of Ptol. I and A.Z., 1871, p. 1 ff. Stele of Usertsen III ... Berlin, No. 14753. Lepsius, Denkmäler, Abth. ii. Bl. 136 (i). Junker, H., Die Stundenwachen in den Osirismysterien. Stunden Vienna, 1910. 4to. (Denkschriften der Kaiserl. Akademie der Wissenschaften in Wien, Phil-Hist. Klasse, Band liv.) Brugsch, H., Hieroglyphisch-Demotisches Wörterbuch Suppl. .. vols. v-vii. Leipzig, 1880-82. 4to. The funerary texts of King Teta (aal) published by T. Maspero, Les Inscriptions des Pyramides de Saggarah, Paris, 1894, 4to; and by K. Sethe, Die Altägyptischen Pyramidentexte nach den Papierabdrücken und Photographien des Berliner Museums, 2 vols. 1908–1910. Leipzig, 4to. Tall al-'Amârnah ... For the British Museum Collection of the Tall al-Amârnah Tablets see Bezold and Budge, The Tell el-Amarna Tablets in the British Museum. London, 8vo. For the texts of all the tablets in Berlin, Cairo and London see Winckler, H., Der Thontafelfund von El Amarna. Berlin, 1895. Folio. For translations see Winckler, H., The Tell-El-Amarna Letters, Berlin, 1896; and Knudtzon, J. A., Die El-Amarna Tafeln, Leipzig, 1907. Griffith, F. Ll., Two Hieroglyphic Papyri from Tanis. Tanis Pap. London, 1889. 4to. Tell el-Amarna Tablets Bezold, C., and Budge, E. A. Wallis, The Tell el-Amarna Tablets in the British Museum, with autotype facsimiles. London, 1892. Theban Ost. .. Gardiner, A. H., Theban Ostraka, pt. i, Hieratic Texts. London, 1913. 4to. Brugsch, H., Thesaurus Inscriptionum Aegyptiacarum, Thes. Abth. i-vi in 1 vol. Leipzig, 1883-91. Birch, S., On a Historical Tablet of the Reign of Thothmes III ... Thothmes III recently discovered at Thebes. London, 1861. 4to (Archaeologia, vol. xxxviii). Todt. (Lepsius) Lepsius, C. R., Das Todtenbuch der Aegypter nach dem Hieroglyphischen Papyrus in Turin . ersten Mal herausgegeben. Leipzig, 1842. 4to. Naville, E. Das Aegyptische Todtenbuch der 18ten bis Todt. (Naville) 20ten Dynastie. Berlin, 1886. Large 8vo. In three

Tomb of Amenembat Gardner, A. H., The Tomb of Amenembet (No. 82); illustrated by N. de G. Davies. London, 1915. 4to.

Einleitung.

vols. Vol. i, Text; vol. ii, Variant Readings; vol. iii,

Tomb of Rameses IV, etc.	Lefébure, E., Les Hypogées Royaux de Thèbes; Seconde Division. Publiées avec la collaboration de MM. Ed. Naville et Ern. Schiaparelli. [In Mémoires de la Mission Archéologique Française, vol. iii. Paris, 1890. Folio.]
Tomb of Seti I	Bouriant, U., Loret, V., Lefébure, E., and Naville, E., Le Tombeau de Séti I. [In Mémoires de la Mission Archéologique Française, vol. ii, Les Hypogées Royaux de Thèbes. Paris, 1886. Folio.]
Tombos Stele	Lepsius, C. R., Denkmäler, Abth. iii, Bl. 5.
Treaty	Müller, W. Max, Der Bündnissvertrag Ramses' II und des Chetiterkönigs. Berlin, 1902. 8vo. (In Mitteilungen der Vorderasiatischen-Gesellschaft. 1902–5, 7 Jahrgang.)
T.S.B.A	Transactions of the Society of Biblical Archaeology, vols. i-ix. 1872–1893. Large 8vo.
Tuat I, II, III, etc	The various sections of the Book Am-Tuat edited and translated by Budge, E. A. Wallis. The Egyptian Heaven and Hell, vol. i, London, 1906.
Turin Pap	Rossi, F., Papyrus de Turin, Leyden, 1869-76. 4to.
Tutankhamen	Maspero, G., King Harmhabi and Toutûnkhamanou. Cairo, 1912. Folio.
U	The funerary texts of King Unas (published published
	by Maspero, Les Inscriptions des Pyramides de Saq- qarah, Paris, 1894, 4to, and by K. Sethe, Die Altägyptischen Pyramidentexte nach den Papier- abdrücken und Photographien des Berliner Museums. 2 vols, 1908–1910. Leipzig, 4to.
Verbum Voc	Sethe, K., Das Aegyptische Verbum in Altägyptischen, Neuägyptischen und Koptischen, vol. i, Lautlehre; vol. ii, Formenlehre; vol. iii, Indices (Vocabulary): Leipzig, 1899–1902.
Wazîr	Newberry, P. E., The Life of Rekhmara, vezîr of Upper Egypt under Thothmes III and Amenhetep II (circa 1471–1448 B.C.). London, 1900. 4to.
Westcar	Die Märchen des Papyrus Westcar, 2 vols. Berlin, 1890. Folio. (Berlin Museum: Mitt. aus den orientalischen Sammlung, Hefte 5 and 6.)
Wild Cattle Scarab	Fraser, G. W., Notes on Scarabs, P.S.B.A., vol. xxi, p. 148 ff.
Wört	Brugsch, H., Hieroglyphisch-Demotisches Wörterbuch, vols. i-iv. Leipzig, 1867-68. 4to.
Zodiac Dend	Description de l'Égypte. Antiquités, vol. iv. Paris, 1822. Folio. Pll. 19 and 20.

The following works, though not specially indicated, have also been used in the preparation of this Dictionary:—

been used in the preparation of this Dictionary:—			
Amélineau, I	Ξ	••	Essai sur l'évolution historique et philosophique des idées morales dans l'Égypte ancienne. Paris, 1895. 8vo.
Amélineau, E	E	• •	Géographie de l'Égypte à l'époque Copte. Paris, 1903. 8vo.
Amélineau, E	C		Les nouvelles fouilles d'Abydos. Paris, 1902. 4to.
Amélineau, E	C	••	Morale Égyptienne quinze siècles avant notre ère : étude sur le Papyrus de Boulaq No. 4. Paris, 1898. 8vo.
Amélineau, E	E		Tombeau d'Osiris. Paris, 1899. 8vo.
Arneth, J.			Aegyptische Sarcophages. Göttingen, 1853. 8vo.
Arundale, Bonomi, J		an l	Egyptian Antiquities in the British Museum. London (no date). 4to.
Ball, J			Kharga Oasis. Cairo, 1900. 8vo.
Belmore, Ear	rl of	••	Collection of Egyptian Antiquities, 2 vols. London, 1843. Long folio.
Belmore, Ear		• •	Papyrus taken from a mummy at Thebes in 1819.
Bergmann, E	. Ritte	von	Hieratische und hieratisch-demotische Texte. Vienna, 1886. 4to.
Bergmann, E	. Ritter	von	Hieroglyphische Inschriften gesammelt in Aegypten. Vienna, 1879. 4to.
Berlin Museu	m	••	HIERATISCHE PAPYRUS: (1) Rituale für den Kultus des Amon, Leipzig, 1901, folio; (2) Hymnen an verschiedene Götter, Leipzig, 1905, folio; (3) Schriftstücke der VI Dynastie aus Elephantine. Leipzig, 1911. Folio.
Bezold, C.	• •		Oriental Diplomacy. London, 1893. 8vo.
Birch, S.	••	••	A Complete List of Hieroglyphic Signs according to their Classes. [Being Appendix II of C. J. Bunsen's Egypt's Place in Universal History, vol. i. London, 1867. 8vo. pp. 601-620.]
Birch, S.	• •	• •	The Funeral Ritual or Book of the Dead. [In Bunsen, Egypt's Place, etc., vol. v. London, 1867, pp. 123-333.]
Birch, S.			222.1
Differ, 5.			Dictionary of Hieroglyphics, ibid., pp. 335-586.
Birch, S.	• •		
	•••	•••	Dictionary of Hieroglyphics, ibid., pp. 335-586.
Birch, S.		•••	Dictionary of Hieroglyphics, ibid., pp. 335–586. Hieroglyphic Grammar, ibid., pp. 582–741. Catalogue of the Collection of Egyptian Antiquities at
Birch, S. Birch, S.			Dictionary of Hieroglyphics, ibid., pp. 335-586. Hieroglyphic Grammar, ibid., pp. 582-741. Catalogue of the Collection of Egyptian Antiquities at Alnwick Castle. London, 1880. 4to. Historical Tablet of Rameses II, relating to the Gold

don, 1864. 4to.

Bissing, F. W. von	Geschichte Aegyptens im Umriss. Berlin, 1904. 8vo.
Boehl, F. M. T	Die Sprache der Amarnabriefe. Leipzig, 1909. 8vo.
Boinet, A	Dictionnaire Géographique de l'Égypte. Le Caire, 1899. 8vo.
Borchardt, L	Das Grabdenkmal des Königs Ne-user-Rā. Leipzig, 1907. 4to.
Borchardt, L	Das Grabdenkmal des Königs Sa-hu-re. Leipzig, 1910- 13. 4to.
Bouriant, U	Monuments pour servir à l'étude du Culte d'Atomou en Égypte (Mémoires Inst. Franç. d'Arch. Orient. du Caire, tome viii).
Bouriant, U	Descriptions of Theban tombs in <i>Mémoires</i> of the Miss. Arch. Franç. au Caire, tomes vii, xviii, etc.
Brocklehurst Papyrus	Photograph of, in 10 sheets. London, 1883. 4to.
Brugsch, E., and Bouriant, U.	Le Livre des Rois. Cairo, 1887. 8vo.
Brugsch, H	AEGYPTOLOGIE: Abriss der Entzifferungen und Forschungen auf dem Gebiete der Aegyptischen Schrift, Sprache und Altertumskunde. Leipzig, 1891. 8vo.
Brugsch, H	Drei Fest-Kalender des Tempels von Apollinopolis Magna in Ober-Aegypten. Leipzig, 1877. 4to.
Brugsch, H	Geographische Inschriften. Leipzig, vols. i-iii. 1857-60. 4to.
Brugsch, H	Hieroglyphische Inschrift von Philae. Berlin, 1849. 8vo.
Brugsch, H	Inscriptio Rosettana Hieroglyphica. Berlin, 1851. 4to.
Brugsch, H	Neue Weltordnung nach Vernichtung des sündigen Menschengeschlechtes, nach einer altägyptischen Ueber- lieferung. Berlin, 1881. 8vo.
Brugsch, H	Shai an Sinsin. Berlin, 1851. 4to.
Budge, E. A. Wallis	The Book of the Kings of Egypt, 2 vols. London, 1908. 8vo.
Budge, E. A. Wallis	The Book of the Opening of the Mouth, 2 vols. London, 1909. 8vo.
Budge, E. A. Wallis	The Liturgy of Funerary Offerings. London, 1909. 8vo.
Budge, E. A. Wallis	The Greenfield Papyrus. London, 1912. 4to.
Budge, E. A. Wallis	The Meux Collection of Egyptian Antiquities. London, 1893. 4to.
Budge, E. A. Wallis	The Sarcophagus of Ānkhnesrāneferāb. London, 1885. 4to.
Bunsen, C. J	Egypt's Place in Universal History. Translation by Cottrell, vols. i-v. London, 1860-7. 8vo.
Burchardt, M., and Pieper, M.	Handbuch der Aegyptischen Königsnamen. Leipzig, 1912 (pt. i). 8vo.
-	Excerpta Hieroglyphica, No. 1, Qahirah (Cairo), 1825-28. Long 4to.

Cailliaud, F	Voyage à Méroë au fleuve blanc fait dans les années 1819–22, vols. i–iv text 8vo., and a volume of plates, folio.
Cairo Cat	Catalogue général des Antiquités Égyptiennes du Musée du Caire. The volumes chiefly consulted were :—
,	Borchardt, L., Statuen und Statuetten von Königen, etc.
	Cairo, 1911. Carter, H., and Newberry, P., Tomb of Thothmes IV.
•	Cairo, 1904.
	Chassenat, E., 2me Trouvaille de Deir-el-Bahari. Cairo, 1907.
	Quibell, J. E., Archaic Objects. Cairo, 1905.
	Reisner, G. H., Amulets. Cairo, 1907. Daressy, G., Ostraca. Cairo, 1901.
	Daressy, G., Fouilles. Cairo, 1902.
	Daressy, G., Cercueils. Cairo, 1909.
	Lacau, P., Sarcophages, 2 vols. Cairo, 1903-08.
	Lacau, P., Stèles. Cairo, 1909.
	Lange, H. O., and Schäfer, H., Grab- und Denksteine. Cairo, 1903-08.
	Maspero, G., Sarcophages. Cairo, 1908.
Chabas, F	L'Égyptologie, Série I. Années 1-4.
Chabas, F	Une Inscription Historique du règne de Seti I. 1856. 4to.
Chabas, F	Les Maximes du Scribe Ani, vols. i and ii.
Chabas, F	Voyage d'un Égyptien en Syrie. Paris, 1866. 4to.
Champollion, J. F	Dictionnaire Égyptien. Paris, 1841. Folio.
Champollion, J. F	
Champollion, J. F	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
Davies, N. de G	The Mastaba of Ptah Hetep, 2 pts. London. 1900-
	or. 4to.
Davies, N. de G	The Rock Tombs of El Amarna, 6 vols. London, 1903–08. 4to.
	Wo lag das Paradies? Leipzig, 1881. 8vo.
Description de l'Égypte	Text, vols. i–xxiv. Paris, 1821–9. 8vo. Plates 11 vols. Folio.
Devéria, T	Le Papyrus de Neb-qued. Paris, 1872. Long folio.
Dümichen, J	Baugeschichte des Denderatempels. Strassburg, 1877. 4to.
Dümichen, J	Geographie des alten Aegyptens. 1877. 8vo.
Dümichen, J	Zur Geographie des alten Aegyptens. Leipzig, 1894.
. •	4to.
Dümichen, J	Der Grabpalast des Patuamenap, 3 parts. Leipzig, 1884-94. 4to.
Ebers, G	AEGYPTIACA: Festschrift für G. Ebers zum 1 März, 1897. Leipzig, 1897. 8vo.

Eg. Exp. Fund		Atlas of Ancient Egypt. London, 1894.
Erman, A	• •	Aegypten und Aegyptisches Leben im Alterthum. Tübingen, 1884–7. 8vo.
Gardner, A. H.	••	Die Erzählung des Sinuhe und die Hirtengeschichte. Leipzig, 1909. 4to.
Gardiner, A. H.		The Inscription of Mes. Leipzig, 1905. 4to.
Gardiner, A. H.		Inscriptions of Sinai. London, 1917. Folio.
Garstang, J		Mahasna and Bet Khallaf. London, 1902. 4to.
Garstang, J		Meroë. Oxford, 1911. 4to.
Garstang, J	• •	Tombs of the Third Egyptian Dynasty. London, 1904. 4to.
Gauthier, H	• •	Le Livre des Rois d'Égypte, 3 parts. [Mémoires of the Inst. Franç. d'Arch. Orient. Cairo. Vol. xvii.]
Gayet, E		Stèles de la XIIme dynastie. Paris, 1886. 4to.
Gensler, F. W. C.	• •	Die Thebanischen Tafeln Stündlicher Sternaufgänge. Leipzig, 1872. 4to.
Grébaut, E		Hymne à Ammon-Ra. Paris, 1874. 8vo.
Griffith, F. Ll.	• •	A Collection of Hieroglyphs. London, 1898. 4to.
Griffith, F. Ll.	• •	Stories of the High Priests of Memphis. Oxford, 1900. 8vo.
Groff, W. N		Étude sur le Papyrus d'Orbiney. Paris, 1888. 4to.
Guieysse, P., Lefébure, E.	and	Le Papyrus funéraire de Soutimes. Paris, 1877. Folio.
Hall, H. R	• •	Catalogue of Egyptian Scarabs, vol. i. London, 1913. 4to.
Hall, H. R	• •	Coptic and Greek Texts of the Christian Period. London, 1905. Folio.
Hammer, de	• •	Copie figurée d'un rouleau de papyrus. Vienna, 1822. Long 4to.
Hess, J. J	• •	Der Demotische Roman von Stne Ha-m-us. Leipzig, 1888. 8vo.
Hess, J. J	• •	Der Demotische Teil der dreisprachigen Inschrift von Rosette. Freiburg, 1902. 4to.
Hess, J. J	• •	Der Gnostische Papyrus von London. Freiburg, 1902. 4to.
Hoelscher, U	• •	Das Grabdenkmal des Königs Chephren. Leipzig, 1912. 4to.
Horrack, J. de	• •	Les Lamentations d'Isis et de Nephthys. Paris, 1866. 4to.
Ideler, J. L	• •	Hermapion sive rudimenta hieroglyphicae veterum aegyptiorum literaturae. Leipzig, 1841. 4to.
Jéquier, G		Le Livre de ce qu'il y a dans l'Hades. Paris, 1894.

8vo.

King, C. W. ..

Jéquier, G. ... Le Papyrus Prisse. Paris, 1911, Oblong folio.

.. The Gnostics and their remains. London, 1864. 8vo.

Lacau, P		Sarcophages antérieures au Nouvel Empire, Fasc. 1 and 2. Cairo, 1903–4. 4to.
Lacau, P		Stèles du Nouvel Empire. Cairo, 1909. 4to.
Lanzone, R. V.		Les Papyrus du lac Moeris. Turin, 1896. Folio.
Ledrain, E		Les Monuments Égyptiens de la Bibliothèque Nationale, vols. i–iii. Paris, 1879–81. 4to.
Lefébure, E		Le Mythe Osirien, pts. i and ii. Paris, 1874. 8vo.
Lefébure, E	• • •	Traduction comparée des hymnes au soleil composant le XV chapitre du Rituel Funéraire Égyptien. Paris, 1868. 4to.
Lefébure, E		Les Yeux d'Horus: Osiris. Paris, 1875. 8vo.
Legrain, G		Le Livre des Transformations. Paris, 1890. 4to.
Lemm, O. von.		Das Ritualbuch des Ammondienstes. Leipzig, 1882. 8vo.
Lepsius, C. R.	• •	Aelteste Texte des Todtenbuchs. Berlin, 1867. 4to.
Lepsius, C. R	••	Auswahl der wichtigsten Urkunden des Aegyptischen Alterthums. Berlin, 1842. Folio.
Lieblein, J.	••	Index alphabétique de tous les mots contenus dans le Livre des Morts publié par R. Lepsius, d'après le Papyrus de Turin. Paris, 1875. 8vo.
Lieblein, J.		Le Livre Egyptien Reprise Que mon nom fleurisse. Leipzig, 1895. 8vo.
Mallet, D.		Le Culte de Neit à Saïs. Paris, 1888. 8vo.
Mariette, A.	••.	Les Listes Géographiques des pylônes de Karnak. Text and plates. Leipzig, 1875. 4to.
Marucchi, O.	••	Il grande Papiro Egizio della Biblioteca Vaticano. Rome, 1888. 4to.
Marucchi, O.		Obelischi Egiziani di Roma. Rome, 1898. 8vo.
Maspero, G.		Une Enquête Judiciaire à Thèbes. Paris, 1872. 8vo.
Maspero, G.		Les Momies Royales de Deir el Bahari. [In Mémoires of the French Archaeological Mission in Cairo, vol. i.]
Maspero, G.	••	Sarcophages des Époques Persanes et Ptolémaiques. [See Cairo Catalogue.]
Massey, A.		Le Papyrus de Leyde I, 347. Gand, 1885. 4to.
Matter, J.	•: • • • • • • • • • • • • • • • • • •	Histoire Critique du Gnosticisme, vols. i-iii (text and plates). Paris, 1828. 8vo.
Morgan, J. de		Fouilles à Dahchour. Vienna, 1895, 1903. 4to.
Naville, E.		The Cemeteries of Abydos. London, 1914. 4to.
Naville, E.		Deir el-Bahari, pts. i-vi. London, 1893-1907. Folio.
Naville, E.	••	The Eleventh Dynasty Temple at Deir el-Bahari. London, 1907–14. 4to.
Naville, E.		Festival Hall of Osorkon II. London, 1892. 4to.
Naville, E.	••	Inscription Historique de Pinodjem III. Paris, 1863. 4to.

Naville, E	••	Le Papyrus hiérogyphique de Kamara et le Papyrus hiératique de Nesikhonsou au Musée du Caire. Paris, 1914. 4to.
Naville, E	••	Le Papyrus hiératique de Katseshni au Musée du Caire. Paris, 1914. 4to.
Pellegrini, A	••	Nota sopra un' inscrizione Egizia del Museo di Palermo. [In Atti e Memorie della Società Siciliana per la Storia Patria. Palermo, 1896. Large 8vo.]
Petrie, W. M. F.	• •	Works published by the Egypt Exploration Fund, the Egyptian Research Account, etc.
Pielıl, K	••	Dictionnaire du Papyrus Harris, No. I. Vienna, 1882. 8vo.
Pieper, M	••	Handbuch der Aegyptischen Königsnamen. Leipzig, 1912. 8vo.
Pieper, M	• •	Die Könige Aegyptens zwischen dem mittleren und neuen Reiche. Berlin, 1904. 4to.
Pierret, P		Le Décret Trilingue de Canope. Paris, 1881. 4to.
Pierret, P		Études Égyptologiques. Paris, 1874, 1878. 4to.
Pierret, P		Vocabulaire Hiéroglyphique. Pafis, 1875. 8vo.
Pleyte, W	• •	Chapitres Supplémentaires du Livre des Morts, vols. i-iii. Leyden, 1881. 4to.
Pleyte, W		L'Épistolographie Égyptienne. Leyden, 1869. 4to.
Pleyte, W	• •	Étude sur un rouleau magique (Pap. 348 Revers) du Musée de Leide. Leyden, 1869-70. 4to.
Pleyte, W	• •	Études Archéologiques, linguistiques et historiques dédiées à C. Leemans. Leyden, 1885. 4to.
Pleyte, W		Les Papyrus Rollin. Leyden, 1868. 4to.
Pleyte, W		Papyrus de Turin. Leyden, 1869-76. 4to.
Quibell, J. E		Naqada and Ballas. London, 1896. 4to.
Riel, C	• •	Der Thierkreis und das Feste-Jahr von Dendera. Leipzig, 1878. 4to.
Rougé, E. de		Étude sur une Stèle Égyptienne. Paris, 1858. 8vo.
Rougé, E. de	• •	Recherches sur les Monuments qu'on peut attribuer aux six premières dynasties de Manéthon. Paris, 1866. 4to.
Rougé, E. de		Rituel Funéraire. Paris, 1861-76. Folio.
Rougé, J. de	• •	Géographie Ancienne de la Basse-Égypte. Paris, 1891. 8vo.
Sachau, E	• •	Drei Aramäische Papyrusurkunden aus Elephantine. Berlin, 1908. 4to.
Schack, H., Graf Schackenburg	von	Die Unterweisung des Königs Amenemhat I. Paris, 1883. 4to.
Schack, H., Graf Schackenburg	von	- ,
Schack, H., Graf Schackenburg	VO11	Das Buch von den Zwei Wegen der Seligen Toten, pt. i. Leipzig. 1903. 4to.

Sharpe, S. . . . Egyptian Inscriptions from the British Museum and other sources. London, pt. i, 1837; pt. ii, 1841 (First Series); Second Series, 1855. Folio.

Spiegelberg, W. .. Aegyptologische Randglossen zum Alten Testament. Strassburg, 1904. 8vo.

Spiegelberg, W. .. Correspondances du temps des Rois-Prêtres. Paris, 1895. 4to.

Spiegelberg, W. .. Demotische Studien. Leipzig, 1901-10. 4to.

Steindorff, G. Das Grab des Ti. Leipzig, 1913. 4to.

Steindorff, G. . . . Der Sarg des Sebk-o. Berlin, 1896. 4to.

Stern, L. .. The Hieroglyphic-Latin Vocabulary in vol. ii of the Papyros Ebers. Leipzig, 1875. Folio.

Tylor, J. J. .. Wall-Drawings and Monuments of El-Kab, 2 vols. London, 1896-98. Folio.

Weigall, A. E. P. .. A Report on the Antiquities of Lower Nubia. Oxford, 1907. 4to.

Weill, R. .. Recueil des Inscriptions Égyptiennes du Sinai. Paris, 1904. 4to.

Wiedemann, A. . . . Sammlung Altägyptischer Wörter welche von Klassischen Autoren umschrieben oder übersetzt worden sind. Leipzig, 1883. 8vo.

Wilkinson, J. G. . . Facsimile of an inscription on a sarcophagus or munmy case. [Brit. Mus. No. 10,553.] Published by Budge, E. A. Wallis, Facsimiles of Egyptian Hieratic Papyri. London, 1910. Folio.

Wilkinson, J. G. .. Materia Hieroglyphica. Malta, 1828. 4to.

A LIST

Of the most frequently used Hieroglyphic Characters with their Phonetic Values, together with their Significations when employed as Determinatives and Ideographs.

|.
MEN (Standing, Sitting, Kneeling, Bowing, Lying Down).

MEN (Standing, Sitting, Kneeling, Bowing, Lying Down).				
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.	
1	Å		inactivity, inertness, inanition, exhaustion.	
2	Å	à	address, cry out, invoke. As an interjection, hai [] [], hi []].	
3, 4	*Å, Å		deprecate, propitiate.	
5, 6	Å, Å	țua \star N , \dot{a} au	pray, worship, adore, entreat, praise.	
7	Å	hen 炕	praise, exult, chant.	
8	Å	qa ⊿ 🎘 , ḥāā 🚶 🚞	high, lofty; exult, make merry.	
9	Å	ān 📶	go back, turn back, turn round.	
10, 11	於·依	<u> </u>	call, beckon.	
I 2	Ã.		see No. 7.	
13	Å			
14	Å	ån ↓	run.	
15, 16, 17, 18	\$4, 17)	áb []	dance, perform gymnastics.	

A List of Hieroglyphic Characters.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
19, 20	为,为	kes ⊸ ∫	bow, pay homage.
21	27		run away or run after something.
22, 23	<i>₼</i> , ₼		pour out, micturate, penq
24	ŘŽ		make friends, be in league with someone, heter & ; be on brotherly terms with, sensen &.
25	Å		hide, to conceal, amen \(\frac{\times}{\times} \).
26	Ŵ		dwarf, pygmy, teng
27, 28], [image, figure, statue, tut $\stackrel{\triangle}{\longrightarrow}$, mummy, transformed dead body, $s\bar{a}hu$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\wedge}{\longrightarrow}$; to stablish a custom.
29	Ą		eternity.
30	Å	ur 🚝, ser 🔝	great, great one, a chief official, prince.
31	133		old, aged, aau []], senior semsn []].
32	Leg A		strong, strength, nekht oc.
33	Ħ		beat (?) strike (?)
34	Ä	-	shepherd (?) hunter (?)
35	Å		to repulse, to drive away, seher
36	ÅÅ		to perform a ceremony (?)
37	Ã		shepherd.
38	*		the <i>àḥi</i> -priest () (1).
39, 40	%, %		
41	增		strong, strength.
42	勞		harper, play a musical instru- ment.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
43	RY		break up ground, plough.
44, 45	Å, Å		present, make an offering.
46	Ä	nini **********************************	pour out water.
.47	A		purificatory priest.
48	Ä		sow grain; to use a throw-net in hunting.
49	4		skipping.
50		khus 🔊 🦫 🛙	build.
51	Ħ		work a boring tool (?), drill.
52	Di	qet √-	build.
53			suspend, stretch out the sky, $\bar{a}kh = 0$.
54, 55	A , A	fa	carry, bear on shoulders.
56	SINA	<u></u>	= khesteb , lapis lazuli.
57, 58	南,淵	qes <u>⊿</u>	restrain, bind.
59	Å		= heq ¾ △, governor.
60, 61	增, 剂		statue of king.
62, 63	增,指		king of Upper Egypt.
64, 65	Æ, À		king of Lower Egypt.
66,67,68	為,係,撥		king of Upper and Lower Egypt.
69, 70	Ь́, В́		foreign potentate.
71	1 ² / ₂		= ati qqq king, prince.
72	A		child, infancy.
73, 74	Å , Å		sit.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
75, 76	Ž , Ž	•	royal child.
77			
78, 79, 80	學,為,} 為 }		enemy, death, the dead, slaughter, $= khefti * "enemy."$
81	A A	ḥāā 🖁 🚅	
82		m'shā 🎘 🞞	soldier of every kind.
83			soldier of every kind = $menfit$
84, 85,	Å , Å, \		prisoner, captive, foreigner.
87	Ya.		criminal.
88			execution, death.
89	Ý		man, sa , 1st person sing.
90	Ž		invoke, address, cry out to, interjection O or Oh! Hail! etc.
91,92,93	Á , Á , Á		eat, drink, speak, and of everything which is done with the mouth.
94	án		inactivity, inertness, rest.
95	a d		praise, hen
96	2		pray, worship, adore, entreat; praise.
97, 98, 99	å, å		hide, <i>āmen</i> \(\bigcirc\times\), conceal, protect (?)
100	Ä		play an instrument of music,
101	H H H		harper. drinking, offering (?)
102	Ä		offering

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
103	F3		hide, conceal, amen (
104	(Z	uãb 🦫 🛶 🕽	priest.
105, 106,			pour out water, make a libation.
108	20		carry a load, atep $ \bigcap_{\square} $, bear, support, $fa $
109	al al		var. of (?)
110, 111	¥, 131	ḥeḥ åå	great but indefinite number.
112	绝		write.
113	Â		
114,115,	A, J,		the blessed or holy dead.
117, 118	4. 4	à	a god or divine person.
. 119	Ŋ	 ,	the king holding the sceptre ?
120	. 1		the king holding the sceptre 1.
121	Ŋ		the king holding the whip 1.
122			the king holding the whip and sceptre.
123	Ä		the king wearing the White Crown and holding the whip and the sceptre?
124	Q		the king wearing the Red Crown and holding the whip and the sceptre?
125	14 A	·	the king wearing the Red Crown and holding the whip ? and the ankh ? "life."
126	Ą		the king wearing the White and Red Crowns & and holding the sceptre ?.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
127	. Д		the king wearing the Red Crown and holding the object \(\).
128	. A		the king wearing the White and Red Crowns and holding the
129	Ŋ		sceptre 1. shepherd, nomad, sentry, guard.
130, 131	¥, ¥		
132, 133	A, H		sit as a king or noble, seat oneself.
134, 135		sheps 🖺 🛙	noble, honourable, revered, the sainted dead.
136, 137,	}		swim.
140	%		lie, recline.
141	**	kher 🍣	fall, defeat, slaughter.
142	M		sickness, vomit.
143	膀		reap.
		11.	,
		WOMEN.	
I	Z]		woman, sa-t, 1st and 2nd pers. sing.
2, 3,	21, 19)		8'
4, 5, 6, 7, 8			queen, lady of high rank, venerable woman.
	[] []		
9, 10,	개, 애, 변		woman beating a tambourine and playing a harp.
I 2	Ag	āri 🔍	present at, in charge of, belonging to.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
13, 14,			bend, bow, geb \(\overline{\Bar} \).
16	2		pregnant woman, beq 📗 △.
17	4		parturient woman, give birth to, mes \(\bigcap \bigcap, \partial p\bar{a} \bar{a} \bigcap \bigcap \bigcap.
18, 19	· 원·		nurse, menā , dandle, rear a child, renn

III. GODS AND GODDESSES.

. I	M	,	Asar (Osiris); usually written
2, 3	11, N	 .	or Ja. Pth (Ptah).
4, 5	透, 透		Ptaḥ-Tanen.
6	¥		Ptaḥ-Seker-Āsar.
7	AA M		Menu (Min, Khem Åmsu).
8			Åmen (Ammon).
. 9	Ø		Amen holding the sceptre 1.
10.	A		Amen holding Maāt 🖄 a.
11	ď		Amen holding the scimitar khepesh
I 2	Ä		Amen holding the sceptre 7.
13, 14,	[6]	:	
15, 16,	27.		Horus the Elder, Horus-Rã, Rã,
17, 18,	B, B		the Sun-god.
19	, M		

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20	ď		Åmen-Rā, or Rā-Åmen.
2 I	ŦÅŦ		Heru-aakhuti (Harmakhis), or Horus of the Two Horizons.
22, 23, 24	y, y, y		Aāh 1, 8, or Khensu , the Moon-god.
25, 26	7. A		Tchehuti (Thoth).
27	Ŕ		Set \(\begin{aligned} \text{ (var. } \\ \text{ (var. } \\ \text{ (war. } \) \\ \text{ (war. } \\ \tex
28	ĬĬ		Anpu (Anubis).
29, 30, 31	图,图,系		Khnemu (Khnoubis), Khnoumis, Khnum, Khneph, etc.
32	爴		Hep, or Hāpi, the Nile-god.
33, 34	J, Y		Shu, god of light and dryness.
35	A M		Bes, a Sûdânî god.
36, 37,	常, 增,		Set as a warrior-god.
38	南川		
39, 40	[1], 집		the Bennu bird (phoenix).
41	<u> </u>		Mesta, son of Horus.
42	2		Ḥāpi, son of Horus.
43	Î		Qebḥsenuf, son of Horus.
4 4	ĵ		Tuamutef, son of Horus.
45. 46	H, 3		the Hare-god.
47, 48,	Ŋ, Ŋ, ∏		
49, 50,	Ŋ, Ŋ,		Ast or Set (Isis).
51, 52	<u>ā</u> , q		
53, 54	7, 1		Neb-t he-t (Nephthys).

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
55			the sunrise.
56	- pazzi		Isis, Hathor or any cow-goddess.
57, 58	-Ŋ, Ŋ		Net (Neith).
59, 60, 61, 62			the goddess Maāt.
63	Ą		the goddess Nut.
64	口或后。		the goddess Serqet.
65, 66	केंग्र		the goddess Sekhmet.
67	A		the goddess Ānqet.
68	1		the goddess Sesheta.
69, 70, 71	집, 절, 1		of many goddesses.
72, 73	2), 2j		a guardian of one of the Seven Pylons.
74	5 0		goddess of Upper Egypt.
75	A.		goddess of Lower Egypt.
		I V.	
		MEMBERS OF THE	E BODY.
I	魯	tep, tchatcha	first, foremost, top of anything, nod.
2	₽	ḥer ♣, 🚶 ╾	
3, 4, 5,	J, 70, D		hair of men and animals, bald, lack, want, lacuna in manuscripts, colour, complexion.
6	2		lock of hair, side tress.
7			beard, khabes []].
8	*	år →	right eye, see, ān
			<i>g</i> 4

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
9	&		see, $\bar{a}n$
10	♦		eye-paint (koḥl).
11	쮜		grief, tear, weep, rem ~ 3 .
I 2	<∞	·	left eye, see.
13	(beautiful, ān
14	⊕	. —	see, behold, peter .
15			divine eye, right eye of Rā, utchat
16	R		divine eye, left eye of Rā.
17	FR	• ,	the two divine eyes, utchatti, bin like, the eyes of Rā, i.e., the Sun and Moon.
18, 19	W , VY		need, what is required, tebh _] .
20	1		tear-drop of divine eye.
21	0	år ←	pupil of the eye, death, destruction.
22	0 0		see, maa 🖟 🖟 🖟.
23, 24	≈,~		eyebrow.
25	2		ear, mestcher 🐧 🖟 .
26			breathe, nose, nostril; the front of anything.
27	0	r, ra	mouth.
28			lip.
29	\$		the two lips.
30, 32 32	many think		eject spittle, vomit, efflux, exu- dation, moisture.
33	حسي.		jaw-bone.
34	ځس <i>ـ</i> ځسـ	. —	the two jaws.
35, 36	0, 4		staff, to speak.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
37, 38,	**************************************	· 	backbone, hew in pieces, dismember.
40	V		chine, sacrum, hew in pieces, dismember.
41	abla	•	breast, nurse.
42,43,44	$[\bigcap, \bigcap, \bigcap]$		embrace, surround, happening, event.
45		ka	the double, person(?);
			of the ka , $\frac{1}{0}$ beauty of the ka .
46	W		ka-priest, hem \(\hat{\ell}, ka \).
47, 48 49, 50	\\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\ \\	n	lack, want, need, nothing, no, not.
51, 52	y , u		magnificent, splendid, tcheser
53	B	khan 🚃	paddle, row a boat.
54	₽	āḥa 🛶 🖁 📓	fight, wage war, contend against.
55, 56	<u>⇔_1, a_</u> e		present an offering §
57	ا اسا		write.
58	A	khu 🛮 🖔	rule, direct, govern.
59, 60, 61			splendour, strength (?)
62	ri I	māk 🔏 😅	
63	0	ā, ţeţ 🚍	give, erța sor or or or.
64,65	ما, ما		arm (remen), , bear, carry, set in position, anything done with the arm.
66	۵_ــــــــــــــــــــــــــــــــــــ		give, erța 🚅.
67, 68	مـه, مـه	m, m' 👭.	give.
. 69	ee_1	aāi 🌓 🗕 🗓	wash, cleanse.
70, 71	٤١٠, ١١٠		strong, strength, nekht

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
72	£_0		strength, rule, direct.
73	٠	khu 🚳 🦫	rule, direct, govern.
74	E 7	shep	hand, take, receive.
75, 76	₽ , ≈	kep 🕝 ⋅	press-down (?).
77, 78	0, 93	ţ	hand, palm of the hand, tcha-t
79, 80	5 , 0	shep (?)	take in the hand, receive.
81	6		dew, aata A = A.
82, 83	0, 8		grasp, lay hold on, amm A A A.
84			finger, tchebā \[\] \[\] \[\].
85)		ten thousand, tchebā \ \ \]
86))		right, true mean, middle, $\bar{a}qa$, witness, testimony, meter
87, 88, 89, 90	6 , 9		take, take away.
91	જુનુગુ .		nails, claws, talons.
92		men	present, offer.
93	<u></u>	met 🔏	phallus, front, male, masculine, procreate.
94	<u> </u>		procreate.
95	#	ḥen 🖁	procreate.
96, 97	#a, fa,		lead, guide, seshem == 1/2.
98	₽		testicles.
99	₩	ḥem 🖁 🔼	female pudenda, female, woman.
100	Λ		go, walk, enter.
101	<i>→</i>		run, walk quickly.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.	
102	^		come out, go out, go back, return.	
103	2	geḥes 🌣 🤾 🕽 , uār 🖫 💳	run, flee, foot.	
104	K		transgress, invade, attack.	
105	\$		stablish, falsehood, gerg 🚨 🛭 .	
106	⊿	P		
107	4	unem 🏯 🖁	eat, devour.	
108, 109], [ь		
110 111	0 0 1		khab :	
110,111,	Q, P, }	f	limb, flesh.	
		٧.	•	
	_	ANIMALS.		
I, 2	京 京 京		horse.	
3, 4	張、康		bull, $ka \hookrightarrow \mathbb{N}$, ox, $a \not h \in \S$.	
5 .			Apis Bull, sacred bull.	
6	KT.		cow.	
7	痴.		cow charging.	
8	<u>}</u>	•	cow lying down or bound for sacrifice.	
9	5-1	<u></u>	cow calving.	
10	為		cow suckling her calf.	
11	Sim)		calf.	
I 2	Z.		young ram, thirst.	
13	I.a	áu 🏻 🖫		
14	勃	ba 📗	kudu, ram, soul, the god Khnum.	

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
15	र्जि ।		sacred ram of Amen.
16	%		goat.
17	新		nobleman, elder; var. (?)
18	KK KK	khan 🚃	interior, skin, hide.
19, 20,			ape, monkey.
22	33R		rage, fury.
23	4		dancing, merriment.
24, 25, 26	Z, Z, Z,		sacred ape, praise.
27	A.		fight, quarrel.
28	2		ape bearing solar face.
29	भूकुरी		ape wearing Red Crown.
30	R		ape of Thoth bearing the solar Eye (utchat).
31	zŽ.		hippopotamus-goddess (Ta-urt, Thoueris).
32	Shitas		hippopotamus.
33	Son		lion.
34	<u> </u>	re, ru	
35, 36, 37	(200, 120,) (200)		
38	2 -6	neb 😊	image, sphinx.
39	250		sphinx (?)
40	9	 ,	bolt of a door.
41	ट ~ढ	· <u>·</u>	the lion-gods of last evening and this morning.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
42	Sim		leopard, cheeta.
43, 44, 45, 46			cat, give, gift.
47	汾		dog.
48	ton		wolf, wolf-god (?) Up-uat.
49, 50, 51, 52	五点		jackal-god, Ånpu, judge.
53, 54	為,為	set	underworld.
55	%		fabulous animal, khekh .
56	يگ	un	hare.
57	£		wild animal.
58, 59	57, 5m		elephant.
60	Salas		bear.
61	STONE STONE		rhinoceros.
62	3		giraffe.
63, 64, 65	M, 27,		Set, or Setesh, or Sutekh, evil personified.
66	STATE OF THE PARTY		pig.
67	مروري		mouse, rat.
68	Ja.	•	Āmem-mit, a composite monster, one-third hippopotamus, one-third crocodile, and one-third horse, which devoured the hearts of the wicked.

VI.
PARTS OF ANIMALS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
ı	X		ass's head.
2	33		fore part of bull.
3	ಡ		bull.
4	ß		nose, breath, the front of anything.
. 5	Ð		the nose, breath, front.
6	¥ .		throat and neck, head and wind- pipe, swallow.
7	数		cow-goddess.
8	<u> 3</u>		respect, reverence, shefit [] [] a.
9			
10			the Eight Gods (Khemenu M & e) of Hermopolis Magna.
11, 12	설, 설		wisdom, knowledge, shesa
13	2		strength, power.
14, 15, 16	_ 2, 3 , 3		fore part, front.
17	200		the lion-gods of yesterday even- ing and this morning.
18, 19, 2 0	中,为,	set	underworld.
21, 22	4. K		company, group.
23, 24, 25, 26		usŕ	strength.
27	到		moment, minute.
28, 29	~ <u>~</u> ~, ~~~		horns of kudu.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
30, 31	, V, v}	up	crown of the head, apex.
33, 34, 35	小欢冷		New Year's Day, up renpit.
36	₩	<u>·</u>	the god Khnum.
37, 38, 39	Y, \$, \$		rank, dignity, high position.
40		āb 🛶 🕽	horn.
41,42	0 , -	beḥ 📗 🖁, ḥu 🕻 🦫	tusk, tooth.
43	D		hear, ear.
44	<i>a</i> _	peḥ □ ¾	end, hinder part, attain, reach.
45	<i>≈</i>		incantation, enchantment, heka
46			thigh, shoulder (?) strength.
47	ရာ		pudenda of a cow, female.
48	X		constellation Meskhet (Great Bear).
49, 50	 		repeat, bone.
51, 52, 53, 54	[,], [, =	kap 😭	
55, 56, 57	早, 早, 象		skin, hide.
58, 59	Ω , □		striped or variegated hide.
60	← 7 **	<u>·</u>	shoot, aim at, target.
61		,	tail, rump, thorn, prickle, goad.
62	Ø		bone and flesh, flesh, joint, heir, posterity.
63	~	nes, ~~	tongue, leader.
64	₩	sma — 🖟 🛴	the lung or lungs, unite, join together.
65	\$		the bull's skin in which the deceased was placed, mesqat

VII. BIRDS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I		a	kite (?)
2, 3	经,提	ma	
4, 5, 6		ti ^Ω ,	eagle.
7, 8	益,益	neh •••• 🐧	
9	Â		Ḥeru, Ḥorus; hawk, bāk] (
10	X		Horus with whip.
ΙΙ	À		Horus-Rā
12, 13	A. A		Hawk of gold, a royal title.
14	Ä		king of the South and North.
15	A		king-god.
16		 ,	Rā-Harmakhis.
17			right, right-hand side, the West, Ament.
18	F = A =		Under World; Kher-neter.
19			Horus, uniter of the Two Lands, a royal title.
20, 21	₩, ¥	<u> </u>	the god Sep.
22, 23,	一般,整		forms of Horus-Rā.
24			
25			Horus or Rā in his disk.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
26, 27	1 , 2		the goddess Hathor.
28		khu 🛮 🖔	
29	\mathcal{L}		sacred bird and image of a god.
30	8	 ,	Horus-Sept.
31	Z.	ner $\stackrel{}{\bigcirc}$, m[u]t	vulture, the goddess Mut, mother, year.
32	Ed Side		goddess Mut.
33	\mathcal{B}		the goddess Nekhebit.
34	M		the goddesses Nekhebit and Uatchit; the tutelary goddesses of Upper and Lower Egypt respectively, neb-ti
35	為	māk 🖟 📛	1
. 36, 37	过,通	m	
38	L.	ınm	1
		ma, mā (?) m', mi (?)	
44	A	mer	
45			before, em baḥ.
46	2	mer 🎜, met 🖟	
47	R	tekh 👸	
48	Ž	aakh 🛮 🛴 🚳	light, radiance, brilliance, shine.
49	M	gem 🛭 💃	find, discover.
50	a		catch fish.

	1	1	
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
	A, A,		ibis, the god Thoth, tchehuti
53, 54	盛, 遇		ibis, the god Thoth, tchehuti
55	3	ba 🎵 🚡 , bak 📗 🕳	soul, dig.
56	777		souls, divine souls.
57. 58	₩, ₩	,	nest.
59	#1		lake with wild fowl, nest.
60	3	ba (?)	
16	A	`	• • • • • • • •
62	Ä		phoenix, benu Jos.
63			
64			flood, inundate.
65, 66,	\$. Z.)		food, fatten.
67			
68	Ĩ		red. '
69, 70,	\$, P.)	sa 🏻 📆	goose and duck, birds in general,
71			insects, son, the Earth-god Geb.
72, 73	5 , 77	·	washermen.
74	9 ·	·	shake, tremble.
75, 76	% , 		destroy.
77		·	enter.
78, 79	K, K	ра 🛮 🥻	duck, waterfowl, flying.
80, 81	K, K	<u></u>	flying, flutter, hover, alight.
	", 26		

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
82	腦	, qema, then	flutter, hover, alight.
83	A A	tcheb 🦳 🕽	brick, seal.
84	3	ur	swallow, great.
85	%		small, little.
86	37	menkh 🚃 🚳	
87, 88	% , 550		people, mankind.
89		u	chicken, quail (?)
90	⇒	āu	
91	\$\$*	mau	
92	₹	ţu	
93	%	tha	
94	62		fear, terror.
95, 96	AA.	ba	the beatified soul.
		VIII.	,
		PARTS OF BIR	DS.
I	<i>테</i>		goose, duck.
2	%		bird of prey, masculine.
3, 4, 5	7,7,7	peq 🛭	
6	Z u	áakh 🖟 🖺 🛭	bright, shining, etc., like 🐒.
7	7		
8 .	` %	amakh []	Eye of Horus.
9, 10	. V	,	flying, wings.

Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
η, β	shu 📼 🦫	feather, truth, uprightness, integrity, maāt
bb		Maāti, the two goddesses of Truth.
2		arm, cubit, carry.
ا له الله ا	sha (?) 🚻 📓	claw of bird, talon
		cutting tool, nail, claw (?)
0		women, goddesses, cities; son =
		β shu = } β

X. AMPHIBIA (REPTILES).

1, 2	1 , 100		river turtle.
. 3	**		multitude.
4	→		
5, 6	SD, C.		crocodile, wrath, rage.
. 7	4		sacred crocodile, the Sun-god (?)
8	雁		Sebek 🗓 🕳 , a Crocodile-god.
9	9		king, Ati (=) .
10	_	k[a]m → 🖟	
11			frog, the Frog-goddess, Heqit
I 2	S.		tadpole, the number 100,000,
13, 14, 15	h. 1. &		serpent, goddess, priestess.
16	16		fire-spitting serpent or goddess.
17, 18	Q, A		the goddess Meḥnit.
19	5		goddess.

		Phonetic Value.	Signification as Determinative or Ideograph.
20	ğ		goddess, Isis.
2 I	Ø		shrine of goddess, ater \ \alpha.
22, 23	M , 2000		worm.
24	રેડોડોડ		the loathly Worm Aapep
25	گر ا	tch	serpent.
26	~		
27 .	Th.		compound of $\cap = metch$ "ten," and $\searrow tch$.
28	<u> </u>	 -	eternity, tchet.
29	18 1		compound of \(\tau_tch \) and \(\lambda_t. \)
30	×	f	snail (?), slug (?)
31	Xan		a sign formed by adding to on a sarcophagus in the British Museum (No. 32).
32	*4		$= \iint + \mathbf{v} \text{or } s + f.$
33	׿		to come out, $per = \sum_{\Lambda}$.
34	- -		go in, $\bar{a}q = \frac{1}{\Delta}$ or $\frac{1}{\Delta}$.
35	W.V.V.		serpent.
36, 37	وسر، سی		spitting serpent.
38	\$		serpent's head.
39	<u> </u>		goddess.
40	33	 -	collect, gather together, saq \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \
1			

Χ. FISH.

FISH.			
Number.	Hieroglyph	Phonetic Value.	Signification as Determinative or Ideograph.
I, 2	€, ↔	ån ↓	fish.
3, 4	R, &		fish, rise, mount up, foul, filthy.
5	*	•	fighting fish.
6, 7	m. m		rise, mount up.
8, 9	e , e		swim, shining, ān
10			
11, 12,	€****, }*****, }		a deadly fish (?)
14		kha 🚳 🛴	dead body.
15			cuttle fish (?) nār
16	A. C.		a fish.
17	€ ≈	·	latus fish (?)
18	V		āntch mer, an old title of the governor of a district.
		XI.	.`

INSECTS.

Nesu Bat.	I, 2	紧, 观		bee, honey; hornet(?); king of the North.
scarabaeus sacer; become,	3	14		king of the South and North, Nesu Bat.
	4	Œ		the flying beetle kheprer
'	,			

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
5			flying, the winged solar disk of Her-Behutet.
6, 7		·	alighting.
8	oe l		insect found in mummies.
. 9			fly, āff 📶.
10	Kanto I		grasshopper.
11, 12	₩, ¥		scorpion, breathe; the goddess Serqit $ \bigcirc $
13	350		scorpion with the sign for eternity, shen Q.
14	353		

XII.

TREES, PLANTS, FLOWERS, ETC.

1, 2, 3	◊, ﴿, ﴿	<u>·</u>	tree, sweet, pleasant.
4, 5, 6	Q, ♠ , ◆ ≢, 坐, 娄		tree.
7	*		palm tree.
8	<u>1.8</u>		plot of ground with a palm and an acacia tree.
9	حبى	khet 🙎	tree, wood.
10, 11	þ, #		cutting wood.
I 2	/J		growing grain plant.
13, 14	أ أمسم		flourish, blooming, year, time in general, last year of a king's reign.
15, 16	₹, ₹	· · · · · · · · · · · · · · · · · · ·	time.
17	1		flourish, renp
18	Į .		long time.

Numb	er. Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
19, 2	o },}		spring plant.
21, 2	2 , ,		thorn, goad.
23	1		the goddess Nekhebit and her town Nekheb (Gr. Eileithyias- polis, Arab. Al-Ķâb).
24	11	nen XXXX	written wrongly in later times \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
25	}	su 💃	plant of the South, king of the South.
26, 27,	28 \$\display, \display, \display	res ← N	the South.
29, 30,	31 \$, \$, \$	shemā 🖘 🖟 🛶	the South.
32	1	qemā 🛮 🖟 🚤	play music, musician.
33) *		see 🎉.
34	4	á (ă, ĕ, ĭ)	
35	44	i	
36	R	äi	go, advance.
. 37	AAA	sekh-t 🏻 💆	field, garden.
38	A	,	offering, oblation.
39, 4 41	o, <u>[1111</u> , <u>1111</u> ,	sha 📼 🦹	field, garden, flood, inundation, [M] = field in the outh; [M] = field in the Nor
42, 4	3 Y , W	hen 🖟	plant, vegetable, he up.
44	₩	ḥa 🕻 💃	cluster of papyrus
45, 4	6 <u>¥</u> , <u>¥</u>		papyrus swamp, the swamps in the Delta, the North.
47, 4	8 1/4, 1/4		the South, Upper Egypt.
49, 5	o j, \$\hat{h}.	uatch & J,utch &	papyrus stalk.
51,5	2 7, 7		a plant of the South.

,			
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
53	17-		Upper and Lower Egypt, the Two Lands, Taui
54	*		lotus in bloom.
55, 56, 57,	9P, P, P,		
58, 59, 60	R, Q, P∫		plants.
61	9 0	 -	bud of a flower, nehem 📸 🥻.
	χ, Σ,		variants of uten \(\subseteq \subseteq \text{uten } \subseteq \subseteq \), sacrifice, offering.
64, 65,	≥ , ∠Ÿ.]		-
66, 67.	₩,		flower.
68			,
69	+	un 🖫	
70, 71	+ ∑	unțu	
72	\$ X	kha 🛛 🖺	part of a papyrus plant, leaf (?), the number one thousand.
73, 74	1 , 1	shen 🔤	
75	۵	r = ⇔	
76,77,78	j, 7, 4	ḥetch 🚶 🖳	mace, club; white, shining.
79, 80	, \$	utch 💃 🦳	knot-grass.
81,82,	*\$, *\$,)		
83	*	khesef ◎ •—	spindle ; repulse.
84		mes 🖍 🗎	fly-flapper made of the tails of foxes.
85, 86	₩, ₩		spelt, dhurra (?)
87	#		ear of corn.
88	*		growing grain.
89, 90	0,000		grain, corn.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
91, 92_	Z, Z		granary.
93, 94,	v,), (date, sweetness, pleasure, grow.
98, 99	8, 8		sweet, pleasant.
100, 101	B, Y		flower.
102	٠,		fig.
103, 104	票,₩ (M)	tcher 🦳 🗢	bundle of plants or vegetables; boundary.
107	TWOY,		vineyard, pergola.
108, 109,	ीर्गा, जिल्हों		
110	KA TA		union of Upper and Lower Egypt.

XIII. HEAVEN, EARTH, WATER.

1		<u></u>	heaven, sky, ceiling, what is above.
2, 3,	Ţ, Ŧ		the night sky with a star hang- ing like a lamp from it, dark- ness, night.
4			rain or dew falling from the sky.
5	Ή̈́Ť	·	the sky slipping down over its four supports, storm, hurricane.
6	₩		sparkle, shine, coruscate, light- ning, blue-glazed faïence.
7	=		one half of the sky.
8, 9	.0, 0		sun, the Sun-god Rā 🚉, day, period, time in general.
10, 11, 12	D. 100 . D.		the Sun-god Rā.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
13	0		circle.
14	M ·		shine, rise (of a luminary), beings of light.
15			shine, lighten.
16	Δ	·	prepared, ready; the Dog-star Septit 6.
17, 18,	AR,		winged solar disk.
21, 22	77, 05		
23	R	•	walking disk.
24, 25	8 , 8	khā <u>©.</u>	rise (of the sun), coronation of a king.
26	9		nearly full moon.
27	0		crescent moon.
28			span, shesp $\Longrightarrow \square$.
29, 30	∼ , ⋄		moon, month.
31	*		month.
32, 33 34	¬, ¬, √, ×		the half-month.
35	*	sba \iint 🖟 , ṭua 🕳 🔊 🖟	star, morning star, hour, time for prayer, pray.
36	⊗		the Under World, Tuat $\Longrightarrow \Re$
37, 38	~ , ≯⊷7	ta 🔿 🛴	land.
39	無		the Two Lands, <i>Taui</i> , i.e., Upper and Lower Egypt.
40			"lands," Taiu, the world.
41	<u>~</u>		foreign country, the desert.
42	<u></u>		foreign land $= \infty + \gamma$.
43		 .	East.
44			West.
45	2	tchu 🦳 💃, ţu 🕳 💃	mountain.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
46	₾.		horizon.
47, 48	Ⅲ , Ⅲ		nome, district.
49	>		land.
50			river bank.
51			the eastern and western banks of the Nile, i.e., Egypt.
52	Z		boundary, limit.
53	ਨ੍ਰਿਤ ੈ	ua 🖟 🛣, ḥer 🕯 🗢	way, road, remote.
54	X Î ţÎ		travel, traveller, journey afar.
55, 56, 57		m 💃, ám 🖟	side.
58, 59	□, 📼		stone.
60, 61	٥, ٥٠		grain, powder.
62	****	n	
63	 	mu 💃 🕏	water, watery mass of the sky.
64, 65	= , =	m	canal, any collection of water; written wrongly sometimes for $\dot{a}u \longrightarrow$ "island"; love, loving.
66, 6 ₇ , 68, 6 ₉	,, ,	sh	lake, sea, ornamental water, khent
70, 71,	(m), (m)		horizon.
73	0		horizon.
74	8		the two horizons of the East and West.
75	0	áu ≬ 🦫	island, $\dot{a}u \notin \slashed{S}$.
76	0		bread, sacrificial cake.
77, 78,	0,0	sen	go, pass, like, similar.
80, 81, 82 83, 84	, , , , , , , , , , , , , , , , , , ,		pool, lake, sheet of water.
85, 86	₽, &	kha O 💃	shellfish, cockle.

XIV.
BUILDINGS AND PARTS OF BUILDINGS.

Number.	Hieroglyph.	Phonetic Value.	Signification as • Determinative or Ideograph.
I, 2	❷, ⊛		city, town.
3, 4, 5		, late p or pa	house, any building, to come forth.
6	- T		offerings to the dead, i.e., offerings which appear at the command of the dead person, per kheru (pert er kheru),
7	中		treasure-house per hetch.
8	(C), (C), (C)	h	
9	ப	mer 🔏 🗢 , nem 🦹	Mer, a name of Egypt.
10, 11,	, , ,) , (a)		mansion.
14			mansion with many rooms.
15	7,		house of the god, temple.
16			"Great House," castle.
17			"Lady of the house," i.e., the goddess Nephthys.
18			shrine, tomb.
19	Z , Z		"House of Horus," i.e., the goddess Hathor.
20	٥	· .	"House of Nut," i.e., the sky, heaven.
2 I	¥ <u></u>		house of the king.
22	T T		libation chamber.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
23			palace.
24		. 	palace of the god.
25.	.		door, gateway protected by uraei.
26	<u>""</u>		title of a legal official.
27, 28, 29. 30			court, usekht, of palace or mansion.
31		<u></u>	wall.
32, 33	⟨ ⟨ ⟩ , ;;; ;;		overthrow, throw down.
34	· 🃭		"White Wall," Aneb-hetch, i.e., Memphis.
35, 36, 37	҈Ҵ, Ѻ, ႐		fortress.
38		. 	shrine of a god with the two doors open.
39, 40 41			angle, corner, title of an official, qenbt.
42	7	hap 🤾 况 🗆	hide, conceal; var. ♠.
43, 44	¥, <u>†</u>		funerary coffer.
45, 46	△, △		pyramid.
47	<u> </u>		obelisk.
48			memorial slab, boundary stone, landmark.
49	ß		pillar.
50, 51, 52, 53, 54		<u></u>	pillars with lotus and papyrus- shaped capitals.
55		,	capital of pillar.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
56	Å		decorate, adorn.
57	Y		object (flint?) used in birth ceremonies.
58	M		hall, council chamber.
59	(2)		bend, twist.
60, 61	II, ĮĻ		festival of renewing the king's life, heb set, "festival of the tail"(?)
62			festival.
63, 64	<u>~</u> , <u>~</u>		stairway, stepped throne, ascend.
65	700000	āa 🛶 🛴	open; door.
66	 -	S	door-bolt.
67	<u>~~</u>		travel, go, bring, carry.
68, 69	> → →	tches 🖳, thes 🚞	knot together.
70, 71	40D, 10D		the god Menu.
72, 73	{ , }	, qet ₫	
74,75,76	盒,盒,窗		funerary coffers.
77	ā		shrine of Ptaḥ.
78, 79	E, F		door, gateway.
80			
81			chapel of the Ka.
82, 83	. 🛢, 🛛	p	door(?)
84, 85, 86	5 , 一 ,)		great house, castle.
87	₹		angle block (?)

ımber.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
88	200		funerary offerings of bread and beer.
89			
0, 91,	<u></u>		
2, 93,	圆, 回,		door, gateway.
4, 95,	□, □,		1
6, 97			
98	G		a Sûdâṇî kubbah.
98			a Sûdânî ku

XV. SHIPS, BOATS, SACRED BOATS, ETC.

1, 2, 3, 4, 5	歌; 一声, 河 溪,		boat, ship, to sail, travel.
6	ऋ		capsize, overturn.
7, 8	⊘ , <u>₩</u>	uḥā· 🧏 🚶 🚤	a loaded boat.
9	ख		boat of Rā.
10	L		boat of the goddess Maāt.
11, 12	生, 生		sailing, to sail upstream.
13, 14	\$₹,₩	·	wind, air, breeze, breath.
15, 16	₽ , ₽	āḥā 🛶 🖁 🛶	stand up.
17	70		steering pole or oar, helm.
18			rudder, voice, speech.
19	#	shesp 📆, seshp 📆,	receive, take.
		shep 🖺	
20, 21,	啊,啊		sacred boats for use in shrines
22			and in religious processions.

XVI.
FURNITURE (SEATS, TABLES, CHESTS, STANDS).

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I	Ţ	s , ḥetem å△ 🏡	seat, throne; the goddess Isis,
2	<u>F</u>		instrument for measuring.
3	댼		chair, stool.
4, 5, 6, 7	4 , 4 ,	us 🧏 🛭	litter.
8	Ħ		lie down, recline, sleep.
9	門		dead body, bier.
10	£4	<u> </u>	couch of Horus or Osiris.
11, 12	보, 조		pillow, head rest, raise up.
13	h	S	
14	$\int \int $	·	eight.
15			weaving tool or instrument.
16	1	ser	
17, 18	P, 77		fractional number $(\frac{2}{3})$.
19	#		= s-pekhar
20	* -	sef ∫ ؞	. seven. 7
2 I	\$	= > seshem - A	
22			offering, oblation, sacrifice; rest, set (of the sun).
23, 24, 25	∭, Љ, ⊼		stand for a vessel, down, under.
26			daily.

<u> </u>	1		Simifortion of
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
27, 28, 29, 30, 31			sarcophagus, funerary chest or coffer.
32			region, place.
33	Å	tcheba 🦳 🕽 🛴, ṭeba	substitute, substitution, supply.
34	Å	án , áun 🖒 ·····	
35	Δ		var. of preceding (?)
36, 37	∄, ѝ	ḥen 🖁	•••••
38, 39	₽, 1	ås (-	
40	4		= == == "book," or == "offer- ing."
41			Shesmu 💢 💃 b, the headsman of Osiris.
42			oil press, wine press.
43, 44,	<u>₩</u> , ₩,}	metcher A. , m'tcheț	squeeze, press.
46	<u>Jaj</u>		clothing, apparel.
47	7		lamp-stand.
48	7		ceremonial umbrella.
49	Î		shade, shadow of the living or dead.
50	T.J.V		scales, balance, weigh.
51	F		measurer of the hour, unnu క్లోస్ట్ ర్థ్.
52, 53	五, 洪	utchā \$1 _ or	right, correct, just, equable.
54, 55, 56 57, 58	,],],		raise up, exalt.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or I deograph.
59		maā 🚣	true, right, truth, integrity.
60	1	 -	stand for sacred images, etc.
61	Ŷ	 .	mirror.
62	*		weigh, balance.

XVII.
SACRED VESSELS AND FURNITURE.

ı	101		altar with bread and beer on it.
2	₩		stand with libation jars upon it.
3	₩		altar.
4			altar.
5, 6	٦, ٢		god, God.
7	<u> 1</u> 1		divine mother.
8	1		Soter, Saviour-god.
9			Under World.
10			mistake for र् र्
11	<u>#</u>	tchet 🔄, tet 🚍	sacred object worshipped in the Delta, confounded with 🍞 the sacrum of Osiris.
I 2	\$	sma A A	unite, join.
13, 14,	₹, ₹, ∫	sen ∬	two, friend, brother, associate.
15, 16	₹, ₹ ∫	, , , , , , , , , , , , , , , , , , ,	,
17, 18	₩, ↑		left åab [], left side, 📫, 📥
19	1	åm 🖟 🤼	what is in, who is in.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
20	. +		var. of 💺 un-ţu.
21, 22	٩٠ (<u>*</u>)		the goddess of Wisdom, Seshat
23, 24, 25,	1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 2 2 2 3 4 4 5 6 6 7 8 8 9 9 1 1 1 2 2 2 3 4 4 5 6 6 7 8 8 8 9 9 1 1 1 1 1 2 2 2 3 4 4 4 5 6 6 7 8 <t< td=""><td>ĺ</td><td></td></t<>	ĺ	
26, 27, 28,	$\left[\left[\left$		censer stands.
29, 30	<u>]</u> , <u>]</u>		
31			Khnemu.

XVIII.
CLOTHING, CROWNS, ORNAMENTS, ETC.

ı	\rightleftharpoons		crown.
2	$\overline{}$		crown.
3	. ৩	$k \hookrightarrow (late)$	covering for head and neck.
4, 5	শ্ব), স্ব		the same with uraeus, symbol of royalty.
6	Q		royal war helmet, khepersh .
7	4		crown of the South or Upper Egypt.
8	1		$= \mathring{\mathcal{J}} + \otimes \text{ Upper Egypt.}$
9	2	net 🦳 (late)	crown of the North or Lower Egypt.
10	¥		$= \checkmark + \otimes$ Lower Egypt.
11	A		crowns of the South and North united, sekhemti O 10 17.
12	@		cord.
13	e	u 💃	cord measure, the number one hundred.
14	ф		pair of plumes, shuti β ?.
15	## P		helmet with plumes.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
16	Ą		helmet with disk and plumes.
17	- Mir		helmet with horns, plumes, and uraei.
18	Q		decoration of crown.
19	M		decoration of crown.
20	A		decoration of crown.
2 I	W.		plumed standard, often confounded with *.
22, 23	<i>M</i> , M		triple Atef crowns with horns and uraei.
24, 25,	机, 红色,		the Atef 🛴 🚊 crown.
26			
27	OR		crown.
28	@		pectoral.
29	*	 .	pectoral, deep collar.
30	C	 ·	plough ≬å, acre.
31	**	āḥ 🏻 🖁	ploughman, ploughman's belt or strap.
32	\square		tunic, loincloth.
33, 34	<u> </u>		the uterus, etc., symbol of Isis.
35, 36	1 , 7mm		the goddess Sati.
37	T		clothing.
38	ΪŢ	ḥep ᢤ□	
39, 40	DI, DI		
41,42	٣, ٢	mer , nes m	tongue, overseer, guide.
43	Q		sandal.
44	Q		ring, circle.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
45	<u>A</u>	kheb ◎ 🌡	
46	1≅/		unite, sum up, a total.
47	8		live, life.
48	Ω		seal-cylinder, seal, valuables.
49	Ð		seal-cylinder with cord, seal, what is put under seal.
50	Ø		"counterpoise" of collar, the <i>menāt</i> () a, symbol of pleasure and gladness.
51	ه ا	kap 🕳 🚡 🛭	incense, cense.
52, 53	Ĭ, J	·	provide, supply.
54	W Y		sistrum.
	₹ ₹ 1 ₹ 1 ₹ 1 ₹ 2 ₹ 3 ₹ 4 ₹ 5 ₹ 6 ₹ 7 ₹ 8 ₹ 8 ₹ 9 ₹ 9 ₹ 1 ₹ 1 ₹ 2 ₹ 2 ₹ 3 ₹ 4 ₹ 5 ₹ 6 ₹ 7 ₹ 8 </td <td></td> <td>mighty, powerful, direct, rule, emblem of authority, sceptre.</td>		mighty, powerful, direct, rule, emblem of authority, sceptre.
			-
	₹, -	· ·	present, offer.
63,64,65	十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二十二		right side, the West.
66, 67	\$, \$		fan, fly-flapper, air.
68	Ą		box that held the head of Osiris.
69, 70	₩, \$		district of the head box of Osiris, Abydos.
7 1	7		rule, reign, govern.
72	}		sheep and goats.
73	1	uas 🎧 🖟, tchām 🗀 🛣	sceptre, fine gold, serenity.
74	148		Thebes, Uast \$\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\
75	1	`	strength, strong.
76,77,78	1 , \$, \$		term of Horus.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
79, 80	\$, \$		symbol of Upper Egypt.
81, 82	¥, %		symbol of Lower Egypt.
83, 84	1. 1		whip.
85	\		
86	Å√		
87	4		the firstborn son of Osiris, Baba
88	T		White Crown with cord.
89	.		pectoral (?)
90			fringe of the "banner" of the Horus-names of kings, as in
91	4	ā (?)	ass's load in a caravan.
		XIX.	
		WEAPONS AND	ARMS.
1, 2], 》		boomerang, throw, foreign nations.
3, 4	岁,]		keep watch, be awake.
5	T		pillar support; Tyy the four pillars of heaven.
6			calamity, disaster.
7, 8	9, /		carpenter's axe, work in wood.
9	0/		battle-axe.
10	Ĩ	tep 🔓	first, foremost, at the head.
11	3	<u>-</u>	scimitar, short, curved sword.
12, 13	3 , y		

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
•14	4		mooring post, arrive in port, to land, die, end a journey.
15, 16	4.0		cut, inscribe a name, designate.
17			knife and block, slaughter.
18	>		a gory knife, slaughter.
19, 20	~ ≥		hone (?), slaughter, massacre.
2 I	*		razor (?), shave.
22, 23	少, 争, 〕		slaughter.
24	章 〕		Situation
25	~		bow.
26, 27, 28, 29	ా, బా,} యా, ా)		Nubian bow, symbol of Nubia and the Egyptian Sûdân.
30	~		extend, spread out, stretch out.
31, 32	← , ♥		arrow, shoot.
33	X		symbol of the goddess Neith as huntress.
34	₹		arrow in hide of a beast, hunt.
35	X		arrows and target.
36, 37, 38	← , ← , }		spear, pike, stab, transfix.
39,40,41	₫, ∁, 습	sa 🎉	back, at the back of, hinder part.
42	⊶ or ≬	āa 🛶 🛴	great.
43	≈ -	kha	
44	Ŗ	ţcbḥ ➡ 』 ᢤ	a collection of weapons.
45	. € 3 ;		chariot.
46			Charlot.
47	Д		target (?) memorial stele.

, XX.
TOOLS AND AGRICULTURAL IMPLEMENTS.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
I	←		shut in, confine, restrain.
2	Υ	m 🖁 or 🕳	
3	-	mā	
4	1		tear drop from the Eye of Rā, part, portion.
5	<u>r</u>		adze and block, choose, select.
6, 7	ح, ٢	nu 🚡	blade of an adze, cut, hack, chop.
8 .	- 122		claws, nails, talons.
9	.=√		= \sim beat, slay.
10, 11,	万 , ≥,)	ma A Dor = Dor	sickle, reap.
12	- 5]	X	•
13	3	maā 🔏 🔏 🚤	
14, 15, 16	=, \bar{\bar{\bar{\bar{\bar{\bar{\bar{	mer \lesssim , \mathbb{A}^{\sim}	love, plough, digging tool.
17	3		ward off, keep away, storehouse.
18.	24	heb □ 🕽	plough, fruit, seed.
19	}==	tem 🚊 , 🗚	finish, complete, bring to an end.
20, 21,	护, 海,		
22, 23,	<u> </u>		ore, wonder, marvel, astonish.
24			
25			grain measure.
26]	t △, tá △ 🏻	

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
27	J		metal, mineral, heavy substance, weighty, salt, soda.
28, 29	₫, ₫	tcha 🥆 况	fire stick or driil.
30	1	utcha 🤰 🦳 📓	
31, 32, 33	∱, p, ⊖		work in wood, excellent, fine, splendid.
34	Ω V	mer 🔏	sick, diseased, pyramid.
35	j.		handicraft, workmanship.
36	Ö	ab 🔊 🕽	
37	<u></u>	uba 🖟 🕽 🚡	open, make a way or passage.
38, 39	† , †		= ↑ ward off, keep away.
40,41,42	, † , †		rub down to a powder, grind.
43, 44,	42, XI,}	uā 💃 🚤	pike, harpoon, the number one.
46, 47	æ, ∞		the goddess Neith.
48	T.		razor, shave.
49, 50	g, g		follow as a friend or servant.
51	⊒24	qes $\triangle \cap$, qers \bigcirc	hollow reed, bone, to bury.
52	77		worker in stone or metal, metal founder, sculptor, artisan of Horus.
53, 54	नेने, चेचे	,	claw, talon.
55	8	ḥap 🖁 况 🛮 , ḥep 🐧 🗆	= 1.
56, 57	~, m	_	gold of every degree of purity (nub).
58	· .		silver.
59	₩		gold, tchām 🖳 🖟.

1			
Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
60	1=-	maā 🖟 🛣 🚤	truth, right.
61,62			weave, net (snare).
63	4	ḥem 🖁 🎘	= of.
		XXI.	
	X.	/OVENWORK, PLAITEI) ARTICI.ES
	1	overworm, iemie	
I	@		cord.
2	e ,	u 💃	measuring cord; the number one hundred.
3	292	set 🚊	
4	ગ ૧૧		claw, talon.
5	A	au 🔏 💃	wide, broad, spacious.
6	4		dignity, high rank, worth.
7	٥	shes ॑ , qes ⊿ 🏻	tie, bind, cordage.
8	88		constrained, suffering.
9	٥	shen 🚾	
10	જ	geb ゐ 』	packet, small bundle, sachet.
11	81		germinate, grow.
	~, ~, ~, ~,		roll of papyrus, tie up, bind together, come to an end.
16, 17,	~, ~,)		fill, complete.
18	🐩]		
19	909	shet 📇	take, accept, receive.
20, 21,	≯ ★ ★ ★		= ×, the goddess Neith.
22, 23	∞, ⊶	āntch 🚅 🆳	sound, healthy.
24	<i>જુ</i>		the god Atem ().

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
25	8	<u></u>	foundation.
26	श	ua 🌡 🛴	
27	8		magical protection, amulet (sa).
28	2	shent ~~	;
29	088880		knotted cord, magical knot (sa).
30	8	ķ	
31	*	ḥer ᢤ ←	
32	-80	ḥā 🌂 🛶	
33, 34, 35	₹, 8, ₹	sek 📛	
36	8		set, place, put, stablish.
37	₹		is often written for \ or \.
38, 39, 40	≥ , ₹ ,}		offering, oblation, sacrifice.
41	<u></u>		a sign composed of \Longrightarrow and \leadsto . It occurs on sarcophagus No. 32 in the British Museum, and was cut on it when the sarcophagus of Queen Ānkhnesneferabrā was usurped by a man.
42	=		revolve, circle round, return, the bowels, the weight <i>teben</i>
43	==	th	
44	<u>₩</u>		seize, grasp, capture, conquer.
45	0		swathe a mummy, embalm a body with unguents, spices, etc., the dead, to count up, reckon.
46	B		incense.
47	Ħ		skin of an animal (?)

XXII.

VASES AND VESSELS, BASKETS, MEASURES, ETC.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
1, 2	Î, Î		vases for unguents.
3	Ą		unguent, ointment, bitumen, naphtha; the goddess Bastt \$\frac{1}{2} \frac{1}{2} \frac{1}{2
4	Ž ,		libation jar, praise, commend.
5	ſŽ		coolness, refreshing.
6	1		the king's majesty, servant, kind of priest.
7	Ŋ		servant of the god, hem neter.
8, 9,	(証, 価)		jar stand; be in front.
11	б		consort with, be joined to, unite; the god Khnemu 🌊 🖟 💃 🖟 1.
	₹, ₺, ₺, ₺@	- 	milk.
16 17,18 19, 20	ỡ, ♣, ℧, Ծ, Ժ		vase, vessel, pot, what is fluid, viscous, etc.; waiter, attendant, beer.
21	ϋ	<u> </u>	milk pot (?)
22	, ⇔		wine skin, wine.
23	ರ	nu	vase, vessel, pot, what is fluid or viscous, internal organ.
24	ß	án 🖣	bring, bear, import.
25	♡		heart.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
26, 27, 28	(P, (P))		libation priest, clean, pure, holy.
29	X°		clean, ceremonially pure, holy.
30, 31	9 , 0	må 🔏 🖟, mer 🗟	as, like, similar.
32, 33	♡, 🗑	āb 🛶 🕽	vase, vessel, pot, goddess, queen, mistress; broad, spacious, wide.
34, 35, 36	0, 0, €		bread, cake, loaf, bread-offering.
37	⊕	<u></u>	pottery lamp (?)
38, 39	Ŋ, Ŋ.		flame, fire, heat.
40	₩	ba, b (in late times)	vase of burning incense (?)
41, 42	景,	tcher	limit, boundary.
43	∇	g	
44	$\overline{}$	neb 🎢	basket, receptacle for offerings.
45	\triangleleft	k	.,
46		variant of 🗢	
47	$\overline{}$		vulva of cow.
48	₩		pour out (?)
49	Ð		
50	•		festival.
51			
, 52	= 1		title of a priest kheri heb, "he who hath charge of the festival."
53, 54	ш, Щ		an offering.
55, 56, 57, 58, 59	,		grain of all kinds.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
60	ŏ °		cattle.
61, 6 2. 63	₹. <\$>,}		vessels in stone, the city of Abu or Elephantine.
64, 65, 66	♥, ₫, ₺	' —	pottery jars, stone jars with covers, etc.
67	₩		a kind of priest.
68, 69	5, J	ta 🔿 🛴	heat, fire, furnace.
70	ס		metal, especially copper or bronze.
71	m		the goddess Neheb-ka.

XXIII. OFFERINGS, CAKES, ETC.

1, 2, 3			bread, cake.
4			the town Nekhen (Eileithyias-
5, 6	0, 0		bread, cake; father.
7,8	⊕ , •		bread, cake, shewbread; pri- meval time.
9, 10	⊖, 🔊		ennead.
11	0		circle, disk.
12, 13	∅, ⊚		time.
14	o	kh	sieve.
15			river bank, land.
16	Δ		give, present.
ļ			

XXIV. . . WRITING AND MUSICAL INSTRUMENTS, GAMES.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.					
I	i e	·	scribe's writing outfit, write, writing; rub down to powder, polish; variegated, stupid.					
2	<u> </u>	<u></u>	roll of papyrus tied round the middle, book, deed, document, register; of the abstract; group together.					
3, 4	₩, ~		bag, sack.					
5	D		harp, zither.					
6, 7, 8	♣ , ₹, ₹		sistrum, castanets.					
9	†		goodness, happiness.					
10			the god Nefer-Tem 🎏 🚉 🖞.					
ΙΙ	= X	sáa 🏿 🖟 🛴	recognize, know, understand.					
I 2	22.00	_ men 🔏 ·····	draughtboard.					
13	Δ		draughtsman.					

XXV. STROKES AND DOUBTFUL OBJECTS.

I	I		a sign added for purposes of symmetry, $e.g.$, $\overrightarrow{\ }$, $\overrightarrow{\ }$, $\overrightarrow{\ }$, $\overrightarrow{\ }$, etc.
2, 3, 4	, 111,		sign of the plural.
5, 6	11, %	i qq	sign of the dual.
7, 8	×, %		a pair of tallies = 0, count, tally, reckon, pass by, depart, etc.
9	n		the number ten.

Number.	Hieroglyph.	Phonetic Value.	Signification as Determinative or Ideograph.
10, 11, 12	ብ, ብ, ਜ		objects of wood or wickerwork; terrify, terrible.
13	ב		divide, cut.
14	۵	ţ	
15			territory, estate; to complete; head, chief.
16	0		the oval round a royal name, cartouche.
17	4		beat, kill.
18	а		women's apartments.
19, 20	1, 1	nem 🛒	step, walk.

cxlviii
THE COPTIC ALPHABET.

COPTIC LETTERS.	COPTIC NAMES OF	THE SAME.	PHONETIC VALUE.	NUMERICAL VALUE.
<i>x</i>	Alpha	SPACE	a	L L
В	Bida	Biza	b	<u>R</u> 2
7	Gamma	suus7	g	₹ 3
λ	Dalda	λ eyy	d	2 4
е	Ei	Сı	e	€ 5
				ਦ 5 ≅* 6 ਟੋ 7 ਜ 8
ξ	Zita	SITE	z	<u>7</u> 7
Н	Êta	ዘፕል	ê	H 8
θ	Thita	θ 17&	th	0 9
I	I au t a	ILTTL	i	ī 10
R	Kappa	Kanna	k	K 20
'λ	Laula	λαγλα	1	ম 30
U	Mi	Uı	m	55 40
Н	Ni	tH	n	<u>n</u> 50
3	Xi	Zı	x (ks)	<u>ছ</u> 60 ত 70
0	O	O	0	ō 70
П	Pi	Π 1	p	ο8 <i>π</i>
P	Ro	Po	r	001 q
c	Sima	Cieea	s	<u>c</u> 200
Т	Tau	Tar	t	₹ 300
Y	Ue	$\Upsilon \varepsilon$	u, y	₹, 400
Ф	Phi	Φ_1	ph	₫ 500
\propto	Chi	∞_{l}	kh	₹ 600
Ψ	Psi	Ψ_1	ps	₮ ७००
u	Au (Ô)	D).4	ô	<u>w</u> 800
Щ	Shei	ជា€រ	sh	
P	Fei	1er	f	<u>q</u> t 90
Ь	Chei (Xei)	Ъеі	ch	
d S	Ḥori `	190S	þ	
\mathbf{x}	Djandjia	Zanxia	dj	
б	Tchima	Ties	tch	_
ተ	Ti	$\mathbf{T}_{\mathbf{i}}$	ti (di)	

The last seven letters are derived from Egyptian hieroglyphs (through Demotic); thus: \mathfrak{U} from \mathfrak{L} , \mathfrak{L} from \mathfrak{L} , \mathfrak{L} from \mathfrak{L} , \mathfrak{L} from \mathfrak{L} .

^{*} This sign represents the Greek sign f $Bu\hat{v}$, and has the value COOT, i.e., "six"; it is only used as a numeral.

[†] When a letter has a double line over it, its numerical value is increased a thousandfold, e.g., $\overline{\overline{K}} = 1000$, $\overline{\overline{K}} = 2000$, etc.

THE HEBREW ALPHABET.

HEBREW LETTERS.	HEBRE NAMES OF TH		PHONETIC VALUE.	NUMERICAL VALUE.
8	Alĕph	אָלֶף	,	1
ב	Bêth	בֵּית	в, вн	2
د	Gîmĕl	גיטָל	G, GH	3
٦	Dâlĕth	فْدُرى	D, DH	4
n	Hê	ביא	н	5
١	Wâw	רָר	w, u	6
7	- Zayin	זַיִן	Z	7
n,	Khêth	מית	KH (CH)	8
שׁ	Ţêth	מֵית	Ţ	9
١ -	Iôdh	יוֹד	Y	10
ס, ד*	Kâph	۶Ę	K, KH	20
۶, ٦* ک	Lâmĕdh	לָמֶּר	L	30
۵, ם*	Mêm	מֶם	M	40
٦, ۲*	Nûn	כרן	N	50
ם '	Sâmĕkh	םָבֶּר	S	60
ע	'Ayin	עַון	c	70
อ, ๆ*	Pê ∙	ЖÖ	P, PH	80
¥, γ *	Şâ dhê	גֿבֿר	Ş	90
ק '	Ķôph	קוף	Q	100
٦ ا	Rêsh	ביש	R	200
v	Sîn	שִׁין	S)	
ש	Shîn	שין	SH	300
л	Tâw	הָּר	T, TH	400

^{*} Form at the end of a word.

THE SYRIAC ALPHABET.

SYRIAC LETTERS.	SYRIAC NAMES OF T	PHONETIC VALUE.	NUMERICAL VALUE.	
~	Âlaf	ماح	,	I
د	Bêth	$\gamma^{r=}$	b, v (β)	2
1	Gâmal	Tar	g, gh	3
3	Dâlath, Dâladh	r.Lr. ,r.L16	d, dh	4
GD	Hê	Кa	· h	5
۵	Wâw ·	ara	w, u	6
١	Zai, Zen, 6r Zayn	برا, با	z	7
ມ	Khêth	grm	kh (or) ḥ	8
7	Ţêth	₽•∱	ţ	9
,	Yôdh	ب 07	у	10
ν 2	Kâf	حد	k, kh	20
7,	Lâmadh	لحد	1	30
P	Mîm	, محتمر	m	40
1	Nûn	્વ	n	50
80	Semkath	صدحه	s	60
<u>۔</u>	'È	محب	' (guttural)	70
ے	Pê	2	p, for ph	80
_5	Şâdhê	המהלה המולב	ş	90
9	Ķôf	عمه	q	100
Ė	Rêsh (Rîsh)	ri, ri	r	200
<u>x</u>	Shin	بع	sh	300
7	Tâw ,	محه	t, th	400

THE ARABIC ALPHABET.

ARABIC OF THE 1		PHONETIC VALUE.	UNCONNECTED.	CONNECTED WITH PRECEDING LETTER,	CONNECTED WITH FOLLOWING LETTER.	CONNECTED WITH PRE- CEDING AND FOLLOWING LETTER,	NUMERICAL VALUE.
الغ	Alif	٠,	,	t		_	I
باي	Bâ	ь	ب	ب	ب	*	2
 تاع	Tâ	t	. ت	ت	ë :		400
ثَآيَ	Thâ	th	ث	ث	ڎ	*	500
ء جِيم	Jîm	g, j	ح	₹`	÷	*z/	3
حالا	Нâ	ķ	ح	€	_	-55\	8
آ - خالاً	Khâ	kh	خ	خ	خ	<i>1</i> خد	600
دَالْ	Dâl	d	د	ى			4
ذَالً	Dhâl	dh	ં	؞ۮ			700
رات	Râ	r	ر	٠,			200
زَای	Zây	z	ز	٠		_	7
شِيق	Sin	s	س	, m			60
شين	Shin	sh	ش	ش	ش	<u>.</u>	300
مَ ^و صَاد	Såd	ş	ص ا	്ര	ص	بعد	90
ضَادُ	 pâd	d	ض	ض	ض	ية خ	800
طَآءَ	Ţâ	ţ	ط	ь	ط	b	9
ظَاءَ	Z â	ż	ظ	ظ	. ظ	ظ ظ	900
عيي	'Ain	•	ع	ح	2	*	70
غين	Ghain	gh	غ	خ	غ	ż	1,000
۔۔ فات	Fâ	f	ف	ف	.	i	80
قَاقُ	Ķâf	k	ت ا	ت	3	ä	100
كَافْ	Kâf	P	త, త	કા, હ	s, s	٤, ڪ	20
لَامْ ي	Lâm	1	7	٠, ٢	3) l	30
مِيمٌ	Mim	m	٢	۴	٠ م	4 , ج	40
ميم نون هَآءٍ هَآءِ	Nûn	n	ن	ජ	ز	؞	50
هَآءَ	Hâ	h	×	*	ھ	€	5
وَاوْ	Wâw	w	,	و	_		6
يآءً	Υâ	у	ي	ي	ی	÷	10

THE ETHIOPIC SYLLABARY.

i —																
ETHIOPIC NAME OF THE LETTER.		PHONETIC VALUE.	! !													
ሆደ:	Hôy	H	U	hă	J.	hû	Ų	hî	ų	hâ	ų	hê	ย	hĕ	15	hô
ነ ምስ	Lâwî	L	Λ	lă	ሱ	10	λ,	lî	۸	la	ሌ	lê	۵	lĕ	№	lô
ሐውት :		н	d.	ḥă	ሑ	hû	Щ,	þî	ሐ	hâ	ሔ	hê	ሕ	hĕ	т	hô
ማደ:	Mây ·	m	B	mă	or	mů	σį	mî	g	mâ	ጫ	mê	عم	mĕ	Ф	mô
ሣውት ፡	Sâwĕt	S(SH)	พ	să	ሡ	sû	ખ	sî .	И	så	UL,	sê	w,	sĕ	ψ	sô
ረስክ:	Rĕ's	${f R}$	4	ră	4,	rû	6	rî	2	râ	ሬ	rê	ς.	rĕ	ς.	rô
ለት:	Sât	S (v)	ስ	să	ሑ	sû	ሊ	sî	ለ	sā	ሴ	sê	'n	sĕ	γ.	sô
ቃ ፋ ፡	Kâf	Q	ቀ	qă	ቁ	q۵	ф,	qì	ቃ	qâ	ę.	qê	ቅ	qĕ	ф	qô
ቤት :	Bêt	В	N	bă	ቡ	bû	ቢ	bî	Ŋ	bâ	ቤ	bê	ብ	bĕ	h L	bô
ታዊ:	Tâwî	T	十	tă	す	tû	. ቲ	tî	ታ	tâ	ቴ	tê	ት	tĕ	ተ	tô
ኅርሎ:	Kharĕm	кн	l di	khă	'፟ት	khû	ጚ	khî	3	khâ	ሌ	khê	4	khĕ	ኆ	khô
<i>५</i> ५७ :	Nahâs	N	4	nă	4.	nû	ኣ	nî	G	nâ	4	nê	3	nĕ	7	nð
ስልፋ:	'Alĕf	'(8)	λ	'ă	ሉ	' û	ሊ	'n	እ	'á	ኤ	'ê	እ	'ĕ	λ	'n
ካፋ:	Kaf	K	ከ	kă	ኩ	kû	ኪ	kî	ካ	kā	ኬ	kê	ክ	kĕ	ኮ	kô
ዋዊ:	Wâwî	w	0	wă'	ው	wû	ዊ	wî	ዋ	wâ	ዋ	wê	ው	wĕ	Ø	wô
ዓይነ:	'Ayĕn	(ע) '	0	ʻă	0.	ίû	વ	ʻî	Q,	'â	Q,	' ê	0	·ĕ	٥	'ô
H.e:	Zay	Z	H	ză	#-	zú	Н,	zî	Н	zâ	Ъ	zê	Ή	zĕ	Н	zô
P004:	Yaman	Y	P	уă	ß	уû	R	уî	P	уâ	R	уê	2	уĕ	P.	yô
ደኅት :	Dant	D	R	dă	ደ	d۵	ደ	dî	ደ	dâ	ይ	dê	8.	dĕ	£	dô
760:	Gamĕl·	G	7	gă	ጉ	gû	1	gî	2	gâ	$\frac{1}{2}$	gê	า	gĕ	1	gô
ጠይት :	Ţayt	Ţ	W	ţă	ጡ	ţû	ጢ	ţî	m	ţâ	ጤ	ţê	今	ţĕ	ጠ	ţô
የይተ:	Payt	P	ጸ	pă	ጱ	pû	ጺ	pî	৪	pâ	ጼ	рê	Ä	pĕ	8	pô
ጸደይ:	Şadây	ġ	ጸ	șă	ጹ	នុំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំំ	ጺ	șî	ጸ	șâ	ጼ	șê	8.	șĕ	8	şô
ፀጳ:	Dapâ	(ض) p	θ	φă	θ-	d۵	Ą.	φî	Ą	₫å	Ą,	dê	9	dĕ	B	đô
ስፋ:	Af	F	д.	fă	1	fû	d	fì	4.	fâ	4	fê	4	ſĕ	C	ſô
T:	På	P	Т	рă	工	рû	ፒ	pî	7	pâ	ፕ	pê	7	рĕ	Т	pô
			<u>!</u>]	Ети	IOPI	t c D	 	HON	igs.		<u> </u>	_	<u> </u>		<u>.i</u>	
	4.0	kuă	ከ ^{ዜ]}		1	o - ከኑ k		1		cuâ	.	ው k	-11 A			
					ļ			'				=				
		_	<u>የ</u>			ጉ 8			-	guâ	1 '		guê ∧			
		•	фL (_	i	ቀኑ ር	-		•	quâ	- 1 '		luĉ Lui			
	ኄ	khuă	ታ ሩ 1	chui		_ጉ ኍ ኦ	thuč	-	ኒ ^l	chuâ	:	九 k	thuê			
					N	UME	RALS	i.								
<u>v</u> i	Ω	4 2	5 7	.	Ī	IC)	<u>ज</u>	40		c	70		Ē		100
E 2	टः	5	<u>u</u> 8	;	2	20		7	50		T	80		ΪP	I,	000
E 3	Z	6	i 9	,	<u>U</u>	<u>1</u> 30		X	60		3	90		<u>P-P</u>	10,	000

THE AMHARIC SYLLABARY.

I	GĬ'Z	2 к	ÂЧв	3 5	SÄLĬS	4	RÂBĬ'	5 1	IÂMĬS		6 sâdis	7	sâbĭ'
IJ	ha	IJ∙	hu	ų	hi	y	hâ	_{V.}	hê	{}	h, hĭ, hĕ	Մ	ho
Λ	la		lu	Λ.	li	1	lâ	Δ.	lî	6	l, lĭ, lĕ	۸º	lo
ф	hа		hu i	dı,	hi	ሐ	<u></u> hâ	ф.	hê	ф	ḥ, ḥĭ, ḥĕ	(h	þο
συ	ma	ו יסט	•	ளு	mi	ση	mâ	നു	mê	go	m, mĭ, mĕ	qo	mo
w	sa	<u></u> የሁ ፡	su	щ	si	w	sâ	u _L	sê	עג	s, sĭ, sĕ	w	so
ረ	ra		ru	3	ri	٦.	râ	2.	rê	C	r, rĭ, rĕ	C	ro
ń	sa	_	su	ሲ	si	ή	sâ	n.	sê	Ŋ	s, sĭ, sĕ	n	so
ñ	slıa		shu	ii.	shi	ij	shâ	ΪĹ	shê	ìi	sh, shĭ, shĕ	ř	sho
ф	qa ı	4:	qu	Ф	qi	Ф	qâ	Ф	qê	ф	q, qĭ, qĕ	Ф	qo
U	ba		- bu	n.	bi	ŋ	bâ	n.	bê	·n	b, bĭ. bĕ	ը	bo.
T	ta		tu	·Ľ;	ti	T	tâ	·t·	tê	া-	t, tĭ, tĕ	ዯ	to
7	tcha	ip: 1	tchu	म्	tchi	Ŧ	tchâ	Ŧ	tchê	7	tch, tchi, tchě	ገ ጉ	tche
٠,	kha	3.	khu	1	khi	3	khâ	٠٧.	khê	13	kh, khi, khĕ	٠٤-	kho
7	na	_	nu	7	ni	5	nâ	1.	nê	3	n, nĭ, nĕ	₹°	no
7 ñ	a (gna)	3 :	กิน	T	ñi	7	ñâ	7:	ñê	- 3	ñ, ñĭ, ñĕ	\$ "	ño
አ	'a		'au	Ά,	'ai	አ	'â	አ.	'ê	V	', 'ĭ, 'ĕ	ゃ	o'
'n	ka ,		ku	'n.	ki	ካ	kâ	'n.	kê	31	k, kĭ, kĕ	'n	ko
'n	k ^h a '		k ^h u	ኺ	$\mathbf{k}^{\mathbf{h}}\mathbf{i}$	՝ եր	kʰâ	'n	kʰê	31	kh, khĭ, khĕ	Ÿì	kho
(D	wa		wu	Æ.	wi	Ф	wâ	P	wê	Φ.	w, wĭ, wĕ	Ф	wo
O	'a		ʻu	O _L	ʻi	O ₂	'â	O _b	'ê	Ŏ	', 'ĭ, 'ĕ	'n	ю
Н	za		zu	H.	zi	11	zâ	ПЪ	zê	711	z, zĭ, zĕ	} !	zô ·
н	dza		dzu	Ж	dzi	H	dzâ	H:	djê	[H]	dz, dzĭ, dzĕ	Ъr	dzo
P	ya		yu	P.	yi	2	yâ	P.	уê	K.	y, yĭ, yĕ	P.	yo
2	da	•	du	K.	di	R	dâ	L	dê	K.	d, dĭ, dĕ	ሂ	do
ሂ	dga	Bro.	dgu	ጀ	dgi	Ż	dgâ	ÿ	dgê	ġ.	dg, dgĭ, dgč	Ž	dgo
7	ga		gu	7.	gi	7	gâ	7.	gê	9	g, gĭ, gĕ	5	go
(D	ta	-	ţu	M,	ţi	வு	ţâ	ጤ		T	t, tĭ, tĕ	(D	ţo
æ	ţcha	a.	-	_	ṭchi	act	tchâ	ı	tchê		tch, tchĭ, tchĕ		tcho
ķ	pa		pu	Å.	pi	×	på	Ä.	pê	À.	p, pĭ, pĕ	×	po
X)	8 -)		X ,	-	Ŋ.	· }	R .	•	X.	١	•	Po
Ð	}șa	0. }	รุเเ	Q .	≽și	Ð	}ṣâ	Q	}șê	Ů	ş, sĭ, sč	-	_
ፈ ,	fa	<i>ક</i> . ં	fu	6.	fi	4.	fâ	ፌ	, fê	6.	f, ff, fe	6 ,	fo
Т	pa		pu	Ţ	pi	7	pâ	Т;	pê	7	p, pĭ, pĕ	7.	po
									·		1.1 ,1		
					Амі	IARIC	Dip	итно	NGS.				
ф.,	qua		_	ф^	qui	ቋ	quâ	ф	quê	ф	quĭ, quĕ	_	_
% .	khua	_	_	ዄ	khui	: £	khuâ	7.	khuê		khuĭ, khuĕ	-	_
ኩ	khua		_	ከ‹		່ກຸ	kuâ	ኴ	kuê	-	kuĭ, kuč		
	i					•	- [

THE PERSIAN CUNEIFORM ALPHABET.

A	ŤŸŸ	TH	Y <y< th=""><th>RA</th><th></th></y<>	RA	
I	→	DA	TY	RU	≻-{ ⟨
U	⟨™	DI	EYY	V	TE
KA	Y⊨	DU	⟨ E 	VI	*
KU (QU)	(Y	NA (I)	≍(S	Y <u>></u>
KH	**	NU	⟨ ⟨ ニ	SH	₹
GA (GI)	<yy-< td=""><td>P</td><td>晉</td><td>Z</td><td>Y>+-Y</td></yy-<>	P	晉	Z	Y>+-Y
GU	(E	В	ΞY	Н	<≍<
C (TCH)	Ť-	M	-777	F	Y <<
J	-Y<	MΙ	Y < ⊏	Т	777-
DJ	-< <u>></u>	MU	E (-	TR	TY
T	=YYY	Y	Y <-	⟨ sign for between	division en words.

A

a \mathbb{N} , in some respects = Heb. \aleph .

a , an emphatic particle; , o , Peasant 181; ..., Peasant 180; Peasant B.I. 125; , Peasant 224. It seems to be used some-

Peasant 224. It seems to be used sometimes to mark a quotation like 六 in Ethiopic (九公中代六: Brit. Mus. Orient. No. 678, Fol. IIIa, 1).

a \bigwedge Λ , Rev. 12, 17, = \bigwedge \bigwedge Λ , to come.

a , Berlin 2296, estate, farm.

a-t \prod_{n}° , \prod_{n}° , \prod_{n}° , \prod_{n}° , field.

a \iint , \iint \iint (?), Westcar 9, 16; 12, 25

at $\mathcal{J} = \mathcal{J} = \mathcal{J} = \mathcal{J}$, Litanie, p. 85, to bring forth.

aa = a-t m = m = m = m, field, ground, territory, region; var.

at, aat , staff, stick, stave.

aat 🎉 🤅 ?, back.

aaa W W. 321, 535, T. 294

aaā , to sleep, slumber; var.

aaḥ-t \mathbb{A} \mathbb{A} \mathbb{A} \mathbb{A} , field; Copt. 1&S, 10SE, 1WSE, EIWSE.

aash , B.D. (Saïte)

aati A a be strong, hostile.

aati , enemy.

A A

aau 🎆 🖟 🗻, stick, staff, pole.

aa M N, see M N L.

aar Maria, Maria, Maria, to tie,

to bind, to restrain, to keep in restraint, to oppress.

aasb בין, seat, throne, something fixed; compare שַּׁיִי.

aā , to beget.

aāā , grave, tomb; varr.

aāu , U. 564, the hands;

aāā , Rev. 11, 131, to come.

aāāu , Lit. 17, journeyings, those who travel.

aāā , to sleep, slumber.

aāā , to punish, to do harm to some-

aāā h = 4, h = 5,

, to plaster, to build,

to bespatter, to make a charge against.

aāāu Anastasi I, 28, 6.....

aāā-t , vase, vessel, measure; plur.

ال المحالة

aāā-ta , A.Z. 46, 143;

Rec. 14, 42, foreigner, barbarian.

aāiā , Thes. 1203, to extinguish, to put out a fire.

aāu , , , toolcase for a book; , case for arms (Lacau).

aāb-t , , Rev. 16, 109,

IV, 510; Excom. Stele 8; A.Z. 1908, 70; opposition, resistance, vexations, entreaty, calamity, ruin.

aāābu ______ @ ___, the little vase for incense which is attached to the handle of the censer.

aāfi Amen. 6, 15, 15, 9, a repulsive man.

aāān Amen. 6, 15, 15, 9, a repulsive man.

\[
\begin{align*}
\text{a} & \text{a} & \text{b} & \text{c} & \text{

Aāni , B.D. (Saïte), 5, 5, the Ape-god.

Aāānu Do Do Do, the Apegod Thoth.

aās , a weapon.

ai , stalled ox.

air ایال کیکے, Copt. eieova, Arab. ایال, Assyr. ailu.

aish Milling, Rev. 12, 44, truce; Copt. Eige.

aiq , Rev. 12, 45, reed, bulrush; var. A .

ai-[t] , Rec. 36, 203,

Jour. As. 1908, 310,

All (2) (2) (2) (3) (4),

prejudice = .

ait , a kind of bread, or cake.

au , D, U. 390, D, P. 336,

P. 336,

p. 1, to be long, to be large, to be wide, to be spacious; Copt. wor.

the height of a spirit, B.D. 109, 8.

au, aui

length, totality, all, throughout.

au-t

au-

A

au A bu, to make an offering.

au-ā, au-t-ā — , — , — , — , , — , , gift, present, offering, alms, oblation, i.e., "that of the open hand"; plur.

Au-ā , the god of gifts, B.D. 99, 29; , Tuat IV, a title of Horus and Thoth.

Au-t- \bar{a} \triangle \triangle \triangle , the name of a serpent on the royal crown.

Au-āu-Uthes (?) — \$\frac{1}{2},\]
Tuat IV, a name of Thoth; see Uthesu.

au-her A Peasant 271, a man of broad face (i.e., sight).

Au-t-maātiu-kheru-maāt , Tuat VI, a group of gods who gave alms when on earth.

Au-matu (?) , Tuat III, a god in the Herer Boat.

auit (Rougé I.H., pl. 256, something promulgated, a decree.

auau , U. 539, T. 296, to rejoice.

au-t , rays of light, something bright.

au , sorrow, pain, care, misery, ruin, sadness, the opposite of , .

au-t , Rec. 33, 32, slaughters, animals slaughtered for food.

au , ground, region.

au , IV, 967, administration.

auu 🖟 🖔 🖏, swamp, marsh.

Auit (?) \$\frac{1}{2}\$, .Wört. 32, 478, a goddess of nurses and children.

au [] [] [] B.D. 130, 13, =

au , to be old.

auait A.Z. 1874, 90, a measure of land (?)

auas C., to haul, to drag with a rope.

aui C., to rebel, be violent, wicked.

auau و الآور و الآور dog, jackal; compare الآور الآور

aur h h h, terror(?), restraint, violence.

aurf (?) h h h = h, net; Copt.

ausek (ask) (ask), sceptre, stick, staff, rod.

abu, [] Jan W, Suppl. 514; Jan (or Ju), elephant grass, or balsam.

Abt $\bigcap_{i=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}^{n}$

ab ☐ ☐ ☐ ☐, variegated, marked with different colours, streaked, striped; ☐ ☐, having feathers of different colours, a title of Ḥeru-Beḥuṭet.

 Pap. Kóller 4, 2, The part of the South, The part of the South, The part of the North, The part of the North, The part of the long, and four cubits in girth, The part of the part of the North, The

Abit Abit B.D. 76, 2; 104, 4, the mantis which guided the deceased into the Hall of Osiris; see Ab, and Ab, be thirsty; see Ab.

ab , Hymn of Darius 17, the left eye of Rā.

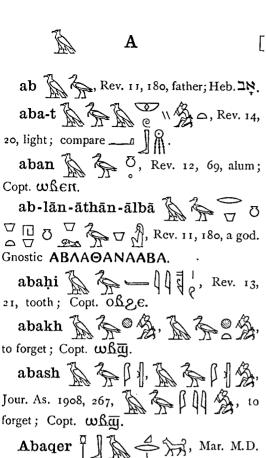
ab , to wish for, to desire, to long

for; see $\frac{1}{2}$ $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$ $\frac{1}$

abeb-t $\bigcap_{975, 1092, \text{ wish, desire.}} \bigcap_{975, 1092, \text{ wish, d$

 $\mathbf{ab} \stackrel{\square}{=} \Lambda, \stackrel{\square}{=} \stackrel{\square}{\longrightarrow} \Lambda$, to stop, to cease. $\mathbf{abu} \stackrel{\square}{=} \stackrel{\square}{\longrightarrow} \stackrel{\square}{\longrightarrow} 0$, cessation; $-\Lambda$.

ab, abu , Edict 26, , to brand; see , L.D.



abkhekh , T. 385, M. 402, to clap the hands.

abs , Annales 9, 156, a kind of plant.

abka , see , see , see , akind of fish; see , to shut, to bolt in.

abţu D C, D C Pap.

Ani, 1, 15,-a mythological fish.

aph Dollin, Leyden Pap. 8, 13.......

apt , , , , , , , , L.D. III, 65a, Rec. 4, 35, to flutter, to alight as a bird.

Ã

afaf he he, to praise, to rejoice, to afit and, flame, fire. afu , to injure, to inflict an Afu 🌋 🛸 🕉 🚾, Tuat VII, the "Worm" Kheti. afer , to burn, to be hot. afri Verbum Voc., smoke, hot vapour: aft , Rev. 13, 38, foot soldier (?) aft , to bend the leg, to march, $\mathbf{am} = \emptyset$, not. am, amu 🖟 👼 🗗, U. 177, 🖟 🖟 M D, to seize, to grasp. Rec. 31, 17, 3 5 5 5 to seize, to grasp amm-t , grasp, fist. am , IV, 158, to understand, to amam , Mercnptah 2, to know, to understand am , Åmen. 9, 19, to swallow. 1908, 305, artisan. am , to grieve, lament, to amiu , mourners. am , to burn, to consume. am, amut , flame, fire; plur.

amait , island (?), land.

ama , to see. ama, ami 1048, 1049, Den, Marie Land Land, to mix together, to compound a medicine, to rub down drugs. amá-t hand something rubbed down, or crushed. Amà , Tomb of Seti I, one of the 75 forms of Rã. Amá-ámi-ta Tomb of Seti I, one of the 75 forms of Ra (No. 63). amáu 🎧 🖟 🖟 e, Rec. 11, 153..... amā-t (am-t) To meal, pottage. ami-t , Rev., the interior, nature; A q ood disposition. Amu M, Tuat 11, a dawn-god. ames, amsu / N. 803, / N. 169, The N. P. 614, M. 781, N. 1138, $\mathcal{P} \wedge$, $\mathcal{P} \wedge$ $\mathcal{P} \wedge$ of authority, sceptre, staff; M, T. 14, two sceptres; plur. ames 🎢 , 🖟 🖟 [], A.Z. 1908, 17, the amulet of the sceptre. ames-ab , Wört. 14. ams-t $= \frac{1}{2}$ $= \frac{1}{2}$, liver. Amtit foreign tribes and peoples.

ani , Rev. 12, 19 = , to remove, to put aside.

an-t , Rev., removal.

anpa 🖟 ~~~ 📈 🦣 @, Rev. 13, 14,

ar Mn, Mohn H, be captured, be put in restraint, to strangle, to shut up, be netted.

ar M &, disgrace.

ar-t , hair, tress, lock of hair.

schoenus; var. 1 \square \bigset \Lambda.

ara 🖟 🗪 🐧 A, Rev. 11, 157, 12, 41, 7 A, Rev. 11, 161, 2 11 37, Rev. 12, 27, Rev. 12, 32, 🛴 🗪 🖟 Rev. 12, 40, to go up, to embark in a boat, to bring, to be high; Copt. ωλ.

arar 1 20 1 20 1, 1 20 🕰 🗘, Rev. 12, 23, 41, high, exalted; Copt. wh.

arri 🌎 🕰 📢 🐧, Rev. 12, 113, vine; plur. \$\frac{1}{20} \land \lan Copt. ελοολε

arb Rev. 13, 63, to besiege; Copt. wpk.

arpsa-t p p p, a kind of cake.

arf , Rev., rest, repose, death; Copt. wpu

Arsațnikus TO M. M. Rec. 33, 6, Aristonikos

Arsinfau 🖟 🗪] [[] [] Fig. 11, 57, Arsinoë.

Arq-ḥeḥ 🎧 🏯 👹 🖁 , Rev. 11, 179 = Αλχαι.

ark-t 🎉 🚔 🚃 🔭, Rev. 5, 94, froth, foam, aphronitrum; Copt & \lambda 121.

arg 🖟 🖟 6, Rev. 11, 169, a member

of the body; Copt. & AX.

Artakhshassha 1111, A.Z. 49, 80, Artaxerxes. Artakhshshs 🖟 🏯 🕲 🔟 🔟 [i], Artaxerxes; varr. [[i] -- [i]i], Pers. Try = Fly (() 7 〒丽, Babyl. Y 듲 ⇔ 父 囯.

Artikastika 🎢 🎢 🤝 🖟) | | , B.D. (Saïte) 165, 3, a form of Amen.

arța Rev., to be safe, sure, security; Copt. wpx.

artcha A Copt. wpx.

Rev. 11, 123, pain, grief, trouble, loss, sorrow, poverty, misery, debility, destitution, sadness, ruin, woe; Copt. & Se.

ahi 🖟 🗆 🔰 😭 , Rev., trouble, ahu 🎧 🗆 🖫 🌇, Peasant 249, a disturber, one who causes trouble.

ah, aha , Hymn of Darius 23, n cow, any cow-goddess.

Ahait In Maria, Man Maria 编引, 加口加合编, L.D. 4, 82B, B.D. 162-4, (1) a form of Hathor; (2) wife of Osiris the Bull-god; and (3) mother of a Horus.

ahai, ahi 🎧 🖺 🗓 🖟 🖟 🖟 interjection O!

ahai 🖟 🗆 , 🖟 🖂 🖂 🖂 , Mar. Karn. 55, 62, camp; Heb. אָהָהֹל (?)

Α

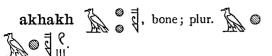
ahi 🖟 □ 🖟 🖍, to go (?), to march (?) ahem , Rec. 16, 109, to adahem-t incense, unguent. ahet Rec. 16, 108, to groan, to grieve. ahtu Rec. 32, 216, weak, powerless, grief. aḥ-t ploughed or cultivated land; plur. 7, 14; Copt. ÉIWSE, E100SE, 128, 1081, aḥ-t stat 1288, arura. Ahut-en-Amentit Tuat V, the estates of the blessed in Ament. aḥ-t aḥ-t-nu-arr Rec. 6, 7, vineyard; Copt. 12,22001. aḥ-ḥet 🎉 🌡 🏲 🗀 , Akten. p. 340, aḥ 🎧 🦳 , N. 281; 🔝 🗎 📜 , N. 281, \$\bigg\{\circ}\, IV, 171, 754, a herb (?), a plant (?), a vegetable (?), pot-herb (?), a kind of bread, or cake. ah, ahu 🌋 👸, 🏂 🔭, meal, pottage; e , food. ah-t aḥ Rev. 11, 139, 12, 33, 50, evil, grief, disaster, prejudice; var. 🛴 🔲 aḥ-t \ aḥ-t, entreaty, petition, prayer.

aḥ-ti

 $a\dot{\mathbf{p}}$ -ti $\begin{picture}(1,0) \put(0,0){\line(0,0){10}} \put(0,0){\line(0,0$

aḥaḥ 🎎 🖁 , 🎎 🖟 🐧 U. 50, to lighten (?) Aḥa, Aḥu 🎆 🖁 🚾, P. 204, M. 331, M M M M, N. 850, M, Hh. 566, W, N. 1320 = 8 W, M. 699, \(\frac{\sum_{1}}{\sqrt{1}}\), \(\frac{\sum_{1}}{\sqrt{1}}\), IV, 263, B.D. 40, 6, Rec. 29, 157, a form of Menu. aḥnu 🖁 🖁 Ö 🚟, Rec. 12, 93 = canal. aḥs hec. 13, 42, to harvest, to reap. a Sûdânî god; varr. 🛭 🖁 🗎 , M. 779, 8 N. P. 200. Akh-t the first season of the year; see Aakh-t. akh 📉 🔊 , M. 683, Rec. 26, 74, to bloom, to blossom, become green, green. akhi אין reed, water-plant ; Heb. akh-t 🖟 © 1111 a, 1111 a, N. 996, watered, or irrigated, land. akhakh 🛴 🔊 🛴 🔊 , 🛴 🚳 🛴 🔾 💢 , to become green, to put forth shoots, to blossom. akhakhu 🛴 🕲 🕅 🐧 🕅 , Rec. 31, 28, , i To dod , i o dod Amen. 6, 9, 🖟 🔊 🖟 🔊 💥, Rec. 15, 161, blossoms, flowers akhakh 🖟 🕲 🖟 🗇 ** **, P. 340, M. 641; Mo Mo HII, flowers (of heaven), i.e., stars. akhakh 🖟 🔊 🖟 , night, darkakh-t , thing, affair, business, matter of the day; plur.





akh , Peasant 97; A.Z. 1866, 100, to withdraw an arrow from a quiver.

akhakh \iint 🔊 🖟 🌣 |, Hh. 483, the tackle of a boat; var. akhut Hh. 481.

akhā 🖟 🔼 🐧 to enter, to go. akhā 🎢 🛴 🔍

, jo carve, to engrave, to scrape, to shave off

akhā-t , scar.

akhā-t , a disease of the womb.

akhai 🎧 🗓 🖤, Rev. 12, 46, to give

Akhabi 🛴 🖚 🏿 🐧 🐧, B.D.

(Saïte) 153, 5, B.D. 153A, 11.

Akhabit , Tuat II, a god with an ānkh-shaped phallus.

Akhabit-ānkh-em-ţesheri Denderah I, 30, Ombos II, 2, p. 134, a goddess of the dead. . akhaḥ-t , Rec. 13, 124, reed,

papyrus; Copt. & XI

akhu 🔊 🔊 🦍 splendour, light, brightness; see A B O B.

akhu 🖟 🐧 🛼 🛼 , U. 570, M. 823, light, beings of light; see [] S S

akhu 🎉 🔊 🖟 🐆 , U. 590, divine spirits; see aakh

Akhkhu , B.D. 153, 8 (Saïte), a god of vegetation

akhef As-t , Rec. 30, 193, ll. 3, 4, A.Z. Bd. 46, 108, Isis; see $Ast \iint_{0}^{2} \sqrt{1}$.

as , Rev. 12, 48, the speedy. Coptic & CILI (?) as, asu A Peasant 277, $\bigcap_{\Lambda} \bigcap_{\Lambda} \bigcap_{\Lambda$ Rec. 8, 135, \(\bigcap_{\Delta}\) \(\bigcap_{\Delta}\), R.E. 6, 28, Λ, to make haste, to hurry to, to flow quickly, to run, to attack; Copt. IWC; Rec. 13, 21, to judge hurriedly; hasting with swift feet. as-t In Ton, In Ton, Jour. As. 1908, 268, haste, hurry.

fugitives; , running water.

asu M S K , birds.

as [], N. 296, 300, an offering.

as Mar. Karn. 53, 35.....

as $\mathbb{N} \cap \mathcal{O}$, Hearst Papyrus, VIII, 14, Rec. 30, 183, \(\) \(\

as 0, old (?); Copt. &c (?)

.as-ti , testicles.

asi , Rec. 14, 69, payment, punishment; Copt. oce.

asaka (ask) 🥻 🖒 🖔, Jour. As. 1908, 302, to delay; Copt. WCK.

asu h h. 230

asb [] [] , [] [] , to burn, to consume by fire

asbi[t] , flame, fire; plur.

asbu Marie der, to reduce to powder, to crush.

Asbit \(\)

Asbit Asbit O, O, O, O, O, the goddess of the fourth hour of the day.

Asb , B.D. 69, B.D. 17, 41, B.D. (Saïte) 147, 7, a fire-god.

asem $A \cap A \cap A$, P. 375 = $A \cap A$, a sceptre.

asen , Rev. 13, 111, to breathe easily or freely.

aseh 🌇 🗀 🖂 , drum.

asekh , M. 224, N. 129,

to reap, sickle; Copt. wsc wcs.

asq Rev. 14, 19, delay;
Copt. wck.
ast Copt. wck.

m, potter's clay.

ast \longrightarrow \bigcirc \bigcirc \bigcirc , Jour. As. 1908, 300, ground, earth; Copt. CHT.

Asther , Annales III, 178, star; Gr. 'Αστήρ. asta (?), to tremble; see

dog, jackal; var. = 1111 7 7.

ash , an offering made by fire.

ashash-t \(\) \(

Ashu , B.D. 95, 2, a watergod.

ashu , for , B.D. 95, 2, a watergod.

(meat), for , roast

ashep \square , A.Z. 1900, 128 = \square 0, day, light.

asher to burn, to melt, to roast, to try by fire.

U. 124, D. 295, D. 295

roast meat offering; plur.

asher has been ing; see

aq, aqa , Peasant 259, 295, to fail, to be weak, to be weary, to be tired, diminish, come to an end, be exhausted, perish, die; , to run aground;

destruction; Copt. &KW, and &KO in T&KO.

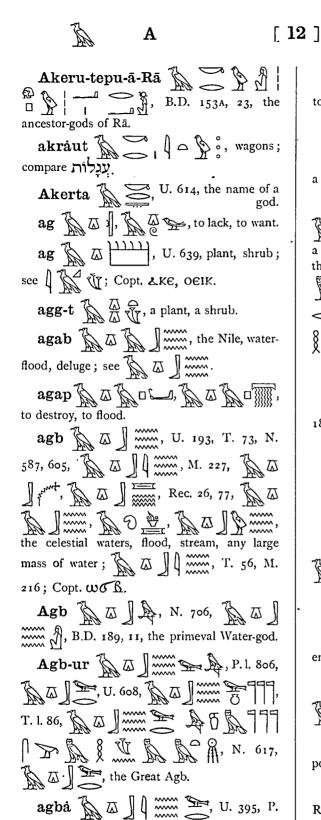
aqu Peasant 1116B, 46, Peasant 1116B, 46, Peasant 1116B, 23, Peasant 1116B, 46, Peasant 1116B, Peasant 1116

Aq-t-er-pet $\bigwedge^{\square} \cap \bigcap^{\square} \cap$, P. 645, name of the Celestial Ladder.



aqḥ 🎎 , clay, earth.

aqs, aqs A C. Marie C. to tie, to bind; aqsu Marie Mill, bonds, fetters. Agetget A Co, A of seven spirits who guarded Osiris. ak A o h m, A o m, to become weak, to feel pain or sorrow, destruction; Copt. &KW. aki-t , chamber, abode. 1, L.D. III, 194, 33, 20 1, aliens, foreigners, enemics. U. 461, N. 850, 65, Rec. 31, 29, an Earthgod, who had a lion's body with a head at each end of it; Copt. & Kwps. Akeru , T. 319, Rec. 30, 196, 31, 17, 2 2 2 2 2 2 N. 1386, 2 2 Bd, B = 22 Bd, a group of Earth-gods who are said to be the ancestors of Rā and of the Akhabiu-gods, B.D. 153A, 11, 23. Akriu 🖟 🦳 🎧 🚾, B.D. 108, 13, a group of Earth-goddesses (?) Akeru-tepu-ā-Akhabiu 🛣 🔀 200 | 20 | - M - M 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 | 10 20 B.D. 153A, 11, the ancestor-gods who worked the net for catching souls.



384; see 🖟 🗸 🕽 🐃 🛬 💫

agb , an astronomical term.

ageb , Metternich Stele 179, agebgeb A A J A J, P. 289, to shiver, to quake. Agebsen (?) \(\overline{\text{\ti}\text{\ti}}}}}}}}}}}}}} \end{\text{\ti}}}}}}}}}}}}} \end{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texicl{\text{\text{\text{\texi}}\titt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tii}}} at, atu, at 🎎 🖰 , 🛣 💍 , 🖘 , 🐑 💍 a small portion of time, moment, minute, hour, the time of culmination of some act or emotion; at this moment; of, from hour to hour; a happy time with the women. at $\stackrel{\frown}{0}$, B.D. 177, 7 = -L., not. at-t , loss, diminution. at 🄝 🆟 🚴, loss, prejudice. at , rebel, prisoner. at , U. 456, P. 182, M. 285, , T. 249, , U. 370, N. 894, violence, wrath. at , crocodile (?) at h a h, h h, evil-doer, ati has been an abeastly manner. att ======, ===, destitute, poor, possessing nothing; Copt. &T. Rev. 14, 15, he who is without, who has not, injury; without failure, infallible. at-t a milch cow, cow suckat MG SS ? Rec. 12, 10, vulva, uterus; Copt. OTI.

ati-t , Rec. 14, 2, vulva, uterus; plur. See See Copt. OTI. at-t A A, M, bed, diwan, couch, bier; var. A A A. atit, ataut 🔝 🗎 🚉, bed, couch, cushion; plur. . atit 1 1 0 0, 1 0 0, to nurse, nurse; see 🎆 💳 . at-t 🖟 💥 , 🖟 💥 ?, 💥 📮 △ Å Thes. 1206, high-backed, stiff-necked, varr. % (9, B.D. 154, 15, (in SIWT). at standard, perch, resting place of a god or divine statue. Ata-ra (2) (2) (2) , Cairo Pap. 23, 4, a god in the form of a mummy. atà 🛴 🗎 ১ 🚉 T. 200, P. 679, boat. ata Rev., a kind of fish; var. ____ (1) Ati M, Tomb Rameses IV, 28, a god. atita , ministrant (?) atu Shipwreck 112, to trouble oneself. atutu 🎉 🖒 a 🌦 ---, B.D. 145, 4, 16, a kind of woo ateb , land, region. ateb , sceptre (?) atep Man, Man, Man 🖟 🖒 🔀 🥞 , to load, to be laden ; master

of a load, 🔾 🛴 🖺 🐧, IV, 1076;

Copt. wTn.

atep-t & So. , & III So., 1 0 0, A.Z. 49, 32, 0, 5 0, Jour. As. 1908, 282, load, burden; 50 0 \$ 1, Peasant 259; Copt. ETNW. atep , chest for clothes. Rec. 27, 222, 31, 170, A crown of Osiris. atf sweet unguent atf , a tree. atf , a cutting tool or instrument. aten Rev. 12, 10, ground, earth;
Copt EITH. atr , river plants, papyrus. 17, to draw a bow = $\left(\bigcap \right) \bigcirc \left(\bigcap \right)$ ath 🎏 🚐 , U. 480 , 🧎 🚔 👸 , Rec. 26, 233, to nurse, to nourish ath-t , bed, couch, stool, chair, canopy athu hearer. athu Rec. 27, 85, air, wind. athp , to load, he laden; see Copt. wTn. athput 🛴 🚍 🖔 a 🖏 . burden, load; var. Copt. ETNW. Athpi , Tuat XI, a dawn-god.

at , a small portion of time, moment.

at-t , back, rump.

at , heart disease (?)

ati X x to be wounded, be afflicted.

at-t X of the eyes.

at X x to be wounded, be afflicted.

ata Rec. 10, 136, to suffer injury or loss.

at Rec. 26, 12, 27, 10, 31, 14,

to be angry, to rage at.

at-t , Rec. 29, 157, wrath.

at-ha-t (?)

at-ha-t (?)

Peasant 181, croco-dile.

at-t , to make ready a bed, to prepare (?), Leyden Pap. 9, 1, 14, 2.

at , to burn; , fire, flames.

Ațau , Rec. 27, 60, a god.

atf , a kind of balsam tree.

atf , incense.

atm , N. 982

ath , papyrus swamp; see

atsu , a kind of plant.

Ațes-ḥeri-she the herald of the 6th Ārit.

atch , calamity.

atcha had act, wickedness, guile, fraud; Copt. OXI.

atcha h, chip of wood, splinter.

atchait , R.E. 4, 76,

fraud, injustice, wickedness; Copt. OXI.

À

à 1, represents a short sound of a, e and i

ā [] 昂, Rec. 31, 16, [], [], 泊, 泊, 泊, 净, pronominal suffix, 1st person, I, me, my, etc.

å [], [], U. 173, T. 333, [] \$\frac{1}{3}\, \begin{array}{c} \begin{array} P. 825, O, hail! 7 6 5, O my heart!

à ∫ \$\mathfrak{m}\$, he who, that which.

 $\dot{\mathbf{a}} \ \bigvee_{1}^{\bigcirc} = \bigvee_{1}^{\bigcirc}$

 $\dot{a} / \Lambda = \dot{a}u / \Lambda$, to come.

å [_____], P. 643, M. 680, N. 1242, to wash.

à (?) (, A.Z. 1908, 16, an amulet.

à [], a kind of plant.

 $\dot{\mathbf{A}}$ $\dot{\mathbf{A}}$, $\dot{\mathbf{A}}$, $\dot{\mathbf{A}}$, $\dot{\mathbf{Rec.}}$ 30, 71 =

Asien u. E. p. 313, Lieblein Dict. No. 553.

åa |], U. 442, P. 687, 703,

N. 669, Rec. 31, 171, glory! praise.

åaåa U, U. 609, acclamation;

, Amen. 14, 14, flattery.

åaåau () , cries of joy.

åa-t , moment; see

åa-t] , old woman; see] .

åa-t , rank, dignity; see

1 BBK

aa-t | R, cattle; see | R & T.

À

aa-t (?) bounds (?), limits (?)

aa-t , bier, grave; see aa-t.

åa-t (), she who embraces, nurse.

àa-t | \$\mathre{\beta}\rightarrow\end{a}\, girdle (?)

àa-t ↓ , pain of body or mind.

åa-t | , , tomb, grave, sepulchre, dust heap; plur. ലലല, U. 208, ∏ റ ല് ്റ P. 174, NII, A.Z. 1883, 65, U. 587, The limit is gods of the tombs. the tombs of Horus and Set; P. 668, M. 778, P. 668, M. 778, the two tombs of Osiris; the 14 Åats, B.D. 149 and 150, a 1 eller Book of Gates, 66; a x x 1, B.D. 85, 17, the Western Åat; IV, 882; a sacred grove in Busiris; "Aat of Life," the necropolis of the 8th Nome of Lower Egypt; 🗀 ~~~ 📗 🐧, the tomb of Osiris in Mendes; , the Holy Aat, a locality in the nome of Gynaecopolites;

Aa-t Aa-t, the name given to the sections of the Kingdom of Osiris as described in B.D. 149.

Metternich Stele 97.

Aat Aakhu S , B.D. 149, the 3rd and 5th sections of Sekhet-Aaru.

åa-t ↓ ♣ ♣ ♣ ♣ ♠ , M. 689, the four Aats of Horus.

Aa-t-ent-mu , B.D. 149,

Aa-t-en-setch-t $\underset{\sim}{\sqsubseteq}$ $\underset{\sim}{\mathbb{Z}}$ $\underset{\sim}{\mathbb{Z}$ $\underset{\sim}{\mathbb{Z}}$ $\underset{\sim}{\mathbb{Z}}$ $\underset{\sim}{\mathbb{Z}}$ $\underset{\sim}{\mathbb{Z}}$ $\underset{\sim}{\mathbb{Z}$ $\underset{\sim}{\mathbb{Z}}$ $\underset{\sim}{$

Aa-t-Ḥeru , L. 208, P. 187, M. 351, N. 903, the divisions of the Kingdom of Horus in heaven.

Aa-t-Heru-meḥti

P. 555, the domain of Horus of the North;

P. 610, the domains of the North.

Aa-t-Heru-resu P. 555, the domain of Horus of the South;

P. 610, the domains of the South.

Àa-t Kher-āḥa $\stackrel{\square}{\underset{\square}{\square}} \stackrel{\square}{\underset{\square}{\square}} \stackrel{\square}{\underset{\square}{\square}{\square}} \stackrel{\square}{\underset{\square}{\square}} \stackrel{\square}{\underset{\square}{\square}$

Aa-t Setesh-t , U.

208, P. 188, M. 351, N. 903, the divisions of the kingdom of Set, or Setesh, in heaven.

Àa-t-shara ️ऻऻऻ ○ ↓∩⊗, Rec. 31, 35, a mythological locality.

åa | Sill = | Sill, boat.

Aat , , , the great canal of Heliopolis:

IV, 1098, islands of the Mediterranean; IV, 1098, islands of the Eastern Mediterranean; IV, 1098, island of Senefru; IV, the necropolis of Philae; IV, the necropolis of Hermopolis.

Aa-nsernser-t

Rec. 27, 218; varr.

Rec. 27, 218; varr.

Rec. 27, 217,

Rec. 31, 173,

Rec. 30, 71,

Rec. 31, 173, the "Island of Flame," a region in the Kingdom of Osiris.

åaa , ground, earth, rubbishheap; plur. III, Tutānkhamen 7.

åa-t , region, ground; , . Mar. Karn. 52, 4, rubbish-heap.

åaut ↓ ↓ ↓ ↓ waste lands. (?)

åa ↓ ↓ , Stele of Herusatef 99, ox;

plur. ↓ ₺, cattle.

åa-t ∏ ∏, De Hymnis 36, ∏ ∏ , an animal.

åa-ti ∏∏, columns; ∏∏ ∆∆, two supports, U. 426, ∏∏ ¬¬¬, T. 244.

 Åa-t ent Up-uatu
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐
 ☐

àaai-t , twig, branch, stick.
àaa-t , things with a strong smell.

åaå | | , | , to glorify, to praise.

Àaàit ↑ ♣ ↑ ↑ B.D. (Saïte) 145, R. a goddess in the 17th Pylon.

 aaaa
 P. 437, 440, M. 651, 655, flourishers of sticks.

aaā , to bind an animal for sacrifice.

åaā | , to burn, flame, fire.

åaāsh ∏ , to call, to cry out; Copt. wy.

Aait ↓ ↓ ↓ ↓ A ↓ , B.D. 63A, 3, the "old gods," gods of olden time.

 $\hat{\mathbf{a}}$ aiu $\left\{\begin{array}{c} \mathbf{\hat{a}} \\ \mathbf{\hat{c}} \end{array}\right\}$ $\left\{\begin{array}{c} \mathbf{\hat{c}} \\ \mathbf{\hat{c}} \end{array}\right\}$, second (?), moment (?), = $\left\{\begin{array}{c} \mathbf{\hat{c}} \\ \mathbf{\hat{c}} \end{array}\right\}$ (?).

aail () (Rec. 21, 96, a horned animal; Assyr. 以以以以, W.A.I. II, 6, Col. 4, 11; Heb. 为.

Aau A Tuat I, a singing-god.

åau-t ↓ \$\frac{1}{2} \frac{1}{2} \frac{1}{2}, ↓ \$\frac{1}{2}\$, old age.

aaut), , old woman; , h, old woman; , h, old woman; , h, h, 312, two goddesses.

Åau Nu, \\ \frac{1}{2000} \\ \

aauit (), rank, dignity.

aauu , Rev. 11, 131, dignitaries.

aaui 🏋 🕕 💴, to have power or rank.

åaau ↓ ∭ ∭ , U. 392, strife (?) opposition (?)

àau-t , the sticker, the stabber.

àaau , B.D. 174, 10, double-plumed.

Àaau , Rec. 27, 60, a god.

àau , Rec. 27, 60, a god.

Àanen. 4, 6, to turn aside, to deflect from a course or purpose.

åaua | 🎧 🎧 📖, to bear, to carry.

åaui (?) (Rec. 21, 99, 100, P.S.B. 12, 123, 13, 574, a particle.

auiti (?) Mar. Karn. 54, 45, companies of troops.

Åaurmerrā ↓ ★ ★ ★ ⊙ ﴿ ,

Jour. As. 1908, 312, a proper name (?)

 $\dot{a}abi-t \stackrel{h}{\uparrow} \underbrace{\hspace{-0.1cm} \downarrow} , \stackrel{h}{\uparrow} \underbrace{\hspace{-0.1cm} \downarrow} , \stackrel{h}{\downarrow} , \stackrel{h}$

abi ポリハ, ポムリ, ポリム, ポリヘ, ポリヘ, ポリーム, オリーム, to lack, to want, to come to an end, to cease, to finish; 一口 リネロ, U. 285; 一口 ポーム, ceaselessly day and night.

åab † ∫ ↑ ← , † ← ← , Rev. 11, 129, 136, decree, message.

aabb # J J A, # J J , Rec. 32, 181, to love, to wish, to desire.

aab-nut-f h , "beloved of his city," a title of Amen-Rā.

aab | †] [], †] [] [], †] [], to burn, to flare up, to burn off, to brand.

aab 常] , 常] e], 常] e], 常] e] , 常] e] , 常] e] , 常] e] , 常] e] , 常] e] , 是 D. III, 194, form, figure, similitude, statue, effigy, mark, sign.

iaab † , an animal marked for sacrifice.
iaab † , Sphinx III, 143, a mark on animals sacred to Set.
iaab † , a mythological fish; Copt. † eφωτ (?)
iaabi † , † e , † , † , † , topard, panther; plur. † e ; see † ...; see † ...;

áab † 1 ₹, † 1 ₹ €, † 1 ♣ ₹ €, † 1 ♣ ₹ €,

aab-t 常月二, enclosure, garden.

åab ∯ 0, a kind of cloth.

Aab[ut] #] _ # |, see |] a }

iab † ∫ , † ∫ , † ∫ , † ∫ , † ∫ , † ∫ , † ∫ , to cut, to slay, to smite, carved work.

aabtiu 🐩 🥻 🖟 |, fighters.

åabut † ∫ □ } > |, slaughters.

aabi-t #] [] a , the mantis.

åabis-t (?) † I I I Nåstasen Stele 61, eye-paint (?).

 $\dot{\mathbf{a}}\mathbf{a}\mathbf{b}\mathbf{u}$ $\dot{\uparrow}$ $\dot{\mathbf{b}}$, an official, butler (?); see $\dot{\mathbf{f}}$

Áabui ↓ ♠ ∫ ♠ ♠ , Rameses IV, 28, a singing-god.

åabnn 🐩 🦷 🥋 , a kind of bird.

åabrek ↓ † ↓ , Wört. 42, a vessel or instrument.

force a way among or into, to be permeated with; mingled. åabbkh #]] , shrine, sanctuary. kind of stone. aabs 常门。, eye-paint. aabet $\uparrow \downarrow \bigcirc = \uparrow \downarrow \bigcirc$, the east, left side. aabet 🛪 🗮 a part of a crown mentioned with \bigwedge \bigwedge \bigwedge . **Àabṭu** † ∫ , Rec. 35, 56, † ∫ ... B.D. 3, 1, 44, 11, 211, 3, B.M. No. 32, 1:123, A fish that acted as pilot to Rā; The holy abt fish. åapa , a baked cake; compare Heb. אפה åapatå , a baked cake. åafut | * III, N. 165, talons, claws. åam (, to tie, to bind. aami |] , |] , |] , |] , to grasp, to seize. \dot{a} am \dot{a} am \dot{a} \dot{a} 1207, to be strong, effective. åam | T. 85, M. 239, N. 616, to set fire to, to kindle. P. 826, palni tree; var. (, M. 249, J → N. 704. åam, åama 🛭 🏒 🐧, M. 249, 🕽 🏂 \$\display\$, N. 704, \$\display\$, \$\display 必米月月1、米月十、中月後 (→ A, (→ (), () → A, a kind of tree, date palm (?); plur. 1 → 0 0 0, M. 720; 1 → 8 0 , ,

A B B A , Rec. 29, 152, 4 4 4, tree of life. var. () , N. 620. \dot{a} ama (?) \dot{Q} , a wine, palm wine (?) Aamtiu | ↑ ↑ ↑ ↓ ↓ |, the people of the Oasis of Jupiter Ammon iam ∫ ∫ ∫ ∫ , ∅ ∫ ∫ , to deal kindly with, to be gracious to. åama (→), () , to be pleasant, to be benevolent, to be gracious. åamåam () () () () () () () () () J & O, good-hearted; , "shadow, pleasant to thine eyes"; ♠ _____, kind of hand, benevolent. Thes. 1205, graciousness àamit ♠ 🚉 , │ ♠ 🖟 🍴 , \$ 11, \$1, 1\$ 111, 1 \$ 11). amiability, graciousness, pleasure, things which please. Aamit \$ \$\diamond d\dagger, \$\dagger\$ \$\dagger\$ \$\dagger\$. the "gracious" goddess Hathor; \triangle \nearrow , name of the crown of Upper Egypt. **Aamu-t** J J J J, U. 197, M. 229, N. 608, P. 230, T. 76, the name of a divine nurse.

Aamuti Mission I, 596, Rec. 32, 177, kindly one, gracious god.

aamu Down waggon load of some material.

åamu ♦ 🔊 📗, IV, 657, weapons.

 $\frac{\dot{a}am}{\partial x} = \frac{1}{2} \left(\frac{1}{2}\right)$, lion = $\frac{1}{2}$

Aamit , a goddess.

Aanait Rec. 2, 31, a goddess.

åaneb D, L.D. III, 65A, 15; M, A.Z. 17, 57, M, D, X | D, X | D, X | D, Rec. 36, 199, axe, battle-axe.

aar-t aar-t aar-t, aar-t aar

åaaru ∤ 🌇 🌦 🍮 💃, reeds.

Aaru, Aarr Deg, U. 598, N. 964, the god of the Field of Reeds,

aar | אין אין אין און, Anastasi I, 23, 5, lion; Heb. אָרִי

aaraar אריאל, Anastasi I, 23, 9, hero; compare Heb. אַריאָל.

åar (), tress, lock of hair.

åaråt ∏ ∏ , to plant; see

åahau 🖟 🖟 , feeble, weak.

aahar , hut, tent; hut, tent; tents made of camels' hair;

åahem incense.

åaḥ ↓ 🖟 🐧 , to set, to place.

àaḥ 🌡 🌡 🔊, 🖟 🖺 🖁 🐩, field, acre, estate.

åakhi , T. 227, Little , T. 127, Little , T. 140, P. 140, P. 140, P. 247, 485, 617, M. 694, N. 1297, to flourish, to burst into flower, to bloom.

åakhi | jati, to flood, to irrigate, to inundate.

åakh-t [1], [1] 0, [1] 0, [1] 0, [1] 0, [1] 0, [1] 0, [1] 1, A.Z. 1904, 89, 147, [1] 1, A.Z. 1904, 89, 147, [1] 2, the first season of the Egyptian year (July 20-Nov. 15).

Aakhit (?) 1111 a, Ombos I, 90, goddess of the first season.

åakh () 1111 1, M. 684, pond, lake, large canal; plur. () 1111,

åakh-t $\uparrow \uparrow \uparrow \uparrow$, $\uparrow \uparrow \uparrow \uparrow \uparrow$, Åmen. 6, 2, 8, water plants; Heb. ארו, Gr. $\mathring{a}_{\chi \epsilon \iota}$, Copt. ಪ್ರಕ್ತಿ, ಪರ್ಕ್ಷ.

åakhkh () , night; var. () .

Aakhabit A B.D.

145, (Saïte) 14, 52, a goddess of the 14th
Pylon.

åakhu-t 🎧 🎧, L.D. III, 140c, fire.

åakhu[it] \$\int\text{\$\mathscr{A}\$} \mathscr{A} \math

Aakhuait Shan III F, Shan III A Tuat I, one of the twelve goddess-guides of Af.

aakhu-t , A.Z. 1904, 143, Metternich Stele 107, Dream Stele 7, Dream Stele 7, hing which is beneficial, good, splendid, benefit, strength, protection, advantage, credit, renown; , IV, 890; , excellent hearted.

akhu

N. 622, P. 237,

N. 918,

N. 1V, 918,

N. A.Z. 1900, 129, light, splendour, radiance, brilliance, glorious deeds, splendid acts, virtues, excellences, blessings, benefits;

N. 636,

N. the title of the priestess of the Nome Prosopites.

akhut

Akhut

Rec. 27, 219, beings of light, i.e., wise, instructed folk.

the moon. **Àakhu-t** Makhu-t, a name of Isis-Sothis.

Aakhuit , Tuat I, the fiery uraeigoddesses who light the way of Rā.

Aakhu $^{\circ}_{\mathfrak{S}}$ * , $^{\circ}$ $^{\circ}$ * , $^{\circ}$ $^{\circ}$ * , $^{\circ}$ $^{\circ}$ $^{\bullet}$, $^{\circ}$ $^{\circ}$ $^{\bullet}$, Denderah II, 10, one of the 36 Dekans; Gr. $\chi \nu$.

Aakhu-ra , Tuat XII, a singing dawn-god.

Aakhu-ḥeri-ab-Ḥe-t-āshemu h. B.D. 141 and 148, the rudder of the eastern heaven.

Åakhu-ḥetch-t \bigwedge \bigwedge \bigwedge Cairo Pap. IV, 2, a god of the dead.

Aakhu-kheper-ur (?) R R R.D. 162, 7, the body of Rā in An.

Aakhu-sa-ta-f

aakhu , to be or become a spirit; B.D. 9, 6, "I am a spirit"; A , endowed with spirit, having become a spirit; see A , Rec. 33, 30.

115, 77]]], So AAA, spirits, the glorified spirits of the dead, the dead, the sainted dead; Copt. 15.

åakhu-t 🔊 📆 , 🖒 💍 🖑 🗓 , a female spirit.

åakhu åqer ♣ Å ↓ Å, B.D. 91, 4, h l a spirit whose mouth is able to recite spells with skill and knowledge; B.D. 169, 15.

åakhu āper 🎢 💆 🗖 🔝 , B.D. 91, Rubric, a spirit equipped with amulets and spells. áakhu ānkh 🕍 🐧 🕆 🐃, B.D.

65, 8, a living soul.

spirit-souls of the dead who numbered 111 ° e, 4, 601, 200.

Aakhu ? S , Berg. I, 13, a ram-headed god. Àakhu 🏂 🎒, Denderah IV, 80;

B.D. 149, the god of the 5th Aat.

Aakhu , B.D. 145A, the doorkeeper of the 17th Pylon.

Aakhui Ref., Tuat II, a god with two lotus sceptres. aakhuti , N. 760, N. 760,

Aakhuti a \, P.642, a hull M. 677, N. 1239, a pair of divine spirits.

Aakhu Juat VI, the spirit-souls

Àakhu \$\ \mathre{\beta}\, U. 70, 275, 527, T. 174, 289, 330, P. 120, M. 155, N. 109, 331, 719, the spirit-souls of the gods.

Aakhu IV B.D. 96-97, 3, the four spirits who follow the Lord of

seven spirits of Sepa; All BD. 149, II, spirits nine cubits high; the ancestral spirits; The primeval spirits.

Áakhu VII 87, 100-106, the seven guardian spirits of the body of Osiris.

Aakhu VIII four sons and the four grandsons of Horus.

P. 7, M. 10, 1 - N. 114, the spiritsoul of Neta, i.e., Osiris.

Áakhu-ákhmiu-seku 🦙 🦫 () X , T. 289, N. 128, \$\frac{1}{2}\left\[\int_{\text{\tiny{\text{\tiny{\text{\te}\text{\texi}\text{\text{\text{\texi}\text{\text{\text{\text{\text{\texi}\text{\text{\texi{\texi}\text{\texi{\texit{\texi}\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\texi{\tex{ the spirit-souls of the imperishable stars.

åakhu 🏂 💆 — 📡 🐧 🖟 "Spirit-soul, Lord of Spirit-souls," a title of Osiris.

Åakhut-nebåt 🐆 🥏 🔊 🦏 🕽 ☐ A Nesi-Amsu 27, 17, "Flaming Eye," i.e., the goddess Sekhmit.

[Aakhu]-neb-s [, Denderah IV, 84, the name of the 10th Pylon.

Àakh-su-āsh-mer-t-Uast a Theban god (?)

Åakhu-Set-ḥeru-kheru 🖒 🦒 🦒 the spirits of Set, celestial and terrestrial.

åakhu-t 🎧 👛, T. 320, a 🖔 👝, U. 501, Rec. 31, 161, the abode of the Light-god or Sun-god, the horizon; , the horizon of the sky; the horizon of Manu, i.e.,

「**25**]

II, 13, a title of Nut. aakhu-t heh Sol, Sol, Sol, www 808, eternal horizon, i.e., the tomb. Aakhuti , P. 642, A. N. 1239, Sold, Sol aakhutiu 🕽 💍 🔭 , P. 357, 🤝 Rec. 31, 171, \$ 6 5 A. A. B. M. F. .666££€•.1670 @ the gods and beings of the hings of the Light-god. Áakhu-t Khufu (๑ևևև) 🦠 s, the name of the pyramid of Khufu. åakhu-t sheta-t aakhu 🖎 💃 🖟 |, Rec. 27, 86, a kind of fish. åakhuit (?) 🖁 💃 📆 🤻 📆 🤻 herb, reed, plant, grass, vegetation. , a , a c, soil, ground, land, earth. aakhu meh ? Suppl. 131, the name of a cubit. åakhu-t 🏂 🛴, A.Z. 1906, 114, sacred cow. sacred cow. Aakhmansh Aakhmansh Aakhmansh Aakhmansh Beh. r, 6; Gr. 'Αχαιμένης. aas | The nasten; Copt. IHC, Àas ↓ ♣, ↓ ↑ ♠, B.D. 102, 1, a god.

Aas-t (Ast) $= \prod_{i=1}^{n} \sqrt{i}$ Aasabatiu To Aasabatiu, Harris Pap. I, 77, 3, name of a tribe or nation. Aasakhr , name of a Hittite goddess. Aasu ∏ ∏ ∏ , ∏ ∏ ⊗, T. 340, N. 628, a region in the heaven of Rā. aasb [], the name of a game. aasb منافر , throne, seat; compare Heb. رنبود åasr ☐ ↑ ∰, tamarisk tree; see 亚一种 Aasten Berg. 1, 34, Ō N, B.D. 18, G. 1, Nesi-Amsu 16, 6, 0 ∩ $\overrightarrow{\Box}$, one of the eight ape-gods of the company of Thoth. He presided over the seven Aastes ; see . iash | , to cry out, call, invite, ask for; Copt. wy. åash-t Aasha Muy L, = W M, "the crier," i.e., "roarer," a name of Set, or Typhon, jackal. Aasha z i i jackal. aashaf , to burn. aashata in the same as a kind of plant. aashata penu 🔭 🚻 🕍 🖑 🖔 a plant, rat's bane (?) P. 182, M. 256, N. 894, to enter; see ____ åaq [], U. 283, N. 719 + 10, to rule, to govern. åaqu | 🎧 🖫, loss, want.

A

aq-t

i, leek, onion; Copt. HXI,

Hαε; plur.

i, leek, onion; Copt. HXI,

Rας.

i, leek, onion; Copt. HXI,

Rας.

i, leek, onion; Copt. HXI,

c, Rec. 16, 2,

iii,

c, Anastasi IV, 14, 12;

iii,

iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii,
iii

Àaku ↓ ∭ , B.D. (Saïte) 28, 1, a group of warrior-gods in the Ṭuat.

 aakb
 Π, P. 106, N. 869,

 N. 761,
 Π, to weep, to grieve; Copt.

 ωκεε.
 αakbiu

åakbiu

åakbit , wailing woman; plur. , wailing

Aakebi A., A., one of the 75 forms of Rā (No. 29).

Aakebi[t] A Makebi[t], Tuat

Aaker , Berg. I, 18, a protector of the dead. aat | J. J., | J.,

e f, line f, wound, injury, breach, stab.

åatiu

åat-tiu Shama, Shama, Reasant 177, resister.

Aat \(\) \(

åatem = , Prisse Pap. 11,

aath | See See, Hh. 481, to lack.

àatha , Amen. 15, 2, 18, 2, to seize.

åathamai Anastasi I, 26, 8, part of a whip. Anastasi I, 18, 8, neighbourhood aathen , disk of the sun. åat , T. 399, M. 409, to descend. åaṭ 🏻 📠 , Rec. 11, 71, mace (?) åat-t | 1 0, 1 00, moment, hour. åat-t , Rec. 33, 6, Rec. 34, Re Rec. 21, 15, T, ground, place, region, field, meadow; plur. marshy land, luxuriant meadow. 140B, Rec. 14, 97, pastures, cattle-runs. åațt-t cow; see aat-t Do, vine-land, vineyard. åat | , |] , | , |] , |] dew, mist, vapour, rain-storm, moisture, exudation; Copt. EIWTE. åat , to hear (?) A, child, youth, young man. aat-t A S S, A S Ce, A net, cord of a seal, a ceremonial bandlet; plur. 8 - M **Aat-t** , B.D. 153A, the

net of the Akeru gods for snaring the souls of

åaṭ-t | | , plague, disease, epidemic.

the dead in the Tuat.

åaṭ-t ↑ \$\bigcip_{\omega} \sigma_{\omega} \circ \omega_{\omega}\$, some strong-smelling substance. Thes. 1199, Mar. Karn. 53, 39; Amen. 4, 4, 21, 8, to vex, to injure, hurt, oppress, be hostile to, to be oppressed, desolate. 1905, 16, foes, enemies åațua | 🛴 🖨 🕦, Israel Stele 17, to suffer, to be oppressed. U. 419, the name of a sky-god. Aat Aat, B.D.G. 78, a mythological locality. **À**aṭà │ ☐ │ ☐ , N. 908, | ☐ P. 189, M. 357, a lake in the Tuat in which the righteous bathed. Aatit A Down Songs 2, 8, a goddess, a friend of Osiris. aatb | , flood. Aaten , the disk of the sun; see aațn , some strong-smelling substance, dung(?); Copt. erren. àaṭr 【】 □ □ □ stud cattle, a yoke of beasts; Copt. ይልፕρε, aopey. åā, åāi (____n, U. 95, N. 373, (] , () to wash, to bathe, to dip in water; _____ | Rec. 36, 162, indissoluble.

À washed; Rec. 36, 162, things åāi-ḥa-t (or åāi-ab) (, Israel Stele 3, \(\bigcap_{\infty} \frac{1}{200}, \text{ Peasant 206, to wash the}\) heart, i.e., to cool, to gratify the mind, to be åāi-àb en åten Rec. 15, 46, joy of Aten åāiu-nub 1 , goldwasher; plur. L.D. III, āāi (, to remove, transport. åā (Amherst Pap. 30, bowl, pot, vessel; plur. \mathbb{Q} \longrightarrow \mathbb{Q} \mathbb{Q} , \mathbb{Q} \longrightarrow \mathbb{Q} . åāi (Rec. 14, 122, to sport with, to hold or treat lightly. åā-t (, U. 462, path, road, direction. åāi ﴿ ــــــــــ وحاليم , U. 562, P. 764, M. 765,

åā \ ____ , T. 268, M. 427, grave, tomb, sepulchre, monument. åā ↓ 🛁 🖏, P. 65, 655, U. 120, ↓ 📖 5, M. 760, 1 5, 1 7, 1 flesh and bone.

åāu ↓ __ \$\frac{\partial \partial \par T. 343, (P. 222,) Berlin 2296, food, offerings, morning meal.

Àāāu B.D. 5, 2, the ape-gods who praised Rā. Hh. 207.

 $\dot{\mathbf{A}}$ ā-t-nt-khert $\left\langle \begin{array}{ccc} & & & & & \\ & -1 & & & & \\ & & & \bigcirc & & \\ & & & & \bigcirc & & \\ \end{array} \right\rangle$, B.D. 99, a part of the magical boat

åāa-t 🕽 🥌 ↔, T. 15 åāamesk , Hh. 204, Aāi [___]], Tomb of Seti I, one of the 75 forms of Ra (No. 55). ☐ ☐ ☐ ☐ ☐ , U. 87, P. 364, T. 366, to approach, to come towards, to meet. M. 127, to present a gift, to make tion; varr. □ , U. 223. åābi _ | D | Mmm, Hh. 195, to make àāb ↓ .___ ∫ \ , to comb. āāb | □ □ □, Rev. 13, 73, a measure = Gr. ἀρτάβηs. $\dot{\mathbf{a}}\ddot{\mathbf{a}}\mathbf{b} \stackrel{\nabla}{\downarrow}$, $\left(\begin{array}{c} -1 \\ -1 \end{array}\right)$, $\left(\begin{array}{c} -1 \\ \hline \end{array}\right)$, vase, bowl, vessel, pot. aab 1 ____ | T, table of offerings. åābb [___]] , & B, Rhind to equip, be equipped out oil or wine, to wring; var. åām (____ , U. 512, 633, T. 324, to swallow, to eat; see _____ \$\int_{\infty}\$, etc. åān , to go back, return = ~,, Rec. 30, 187. P. 661, P. 776, M. 772,

Rec. 31, 19; Copt. Eft.

Å åān ∫ 🚃 🖒 Å, Peasant R. 186, ∫ 🚃 , to utter cries of joy or sorrow; var. ;; · | 食化 = | · | 食 | = | · | 食化 = | L.D. III. 140. cries, outcries. åānu , U. 647 = , U. 647 Àānā (Tuat II, the Ape-god; plur. , "They praised Rā daily at dawn, and acted as his guides, and supported the Great Hand" (Tuat XI). Äānāit ↓ mm □ □, ↓ mm □ □, , ↓ mm □ □, Rec. 30, 195, ape-goddess. forms of Rā (No. 69).

 $\dot{\mathbf{a}}\mathbf{\bar{a}}\mathbf{n}\mathbf{k}\mathbf{h}$ $\left(\begin{array}{c} 0 \\ 1 \end{array}\right)$; see $\left(\begin{array}{c} 0 \\ 1 \end{array}\right)$.

Aār-ti A Ar , P. 542, A Ar (h), the two Uraci-goddesses, Isis and Nephthys (?)

åārut VII ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ , the seven great Uraei.

Àārut ↓ , Hh. 376, the Uraeus-god.

àār-t ↓ , , , the serpent amulet,
↓ , A.Z. 1908, 16.

Äār-t per-t em Setesh ↓ 😅 🛴

àār ↓ ↓, Hh. 472, ↓ ↓ spiked reeds; Copt. apo, apoor€.

Áāḥ meḥ Utchat) ∰ ____ e ↓ ∰ Ç Ŋ Rouelques Pap. 41, the full moon.

Aāḥ ḥer res-t) 1 | Quelques Pap. 47, the moon at noon.

Aāḥ Ṭeḥuti (Tcheḥuti) 📗 🛣

iāḥ \ _____ , U. 214, to break ground, to plough, to dig up earth.

àāḥu ♣ ۖ, field labourer, peasant. àāḥ-t ♣ ۖ, field.

åāḥ ↓ — Å , to hold back (?), to restrain (?); ↓ — Å — Å — Å — Å — Å — N. 764, restrain thy tears.

Aāḥ-rem-t , Rec. 37, 63, the "Drier of tears," title of a god.

Copt. 61;] , P. 137,] , A, to go,

to come; A, A, A, A, A, A coming;

 $\begin{cases} \\ \\ \\ \\ \\ \\ \end{cases}$, come, come! $\begin{cases} \\ \\ \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \\ \end{cases}$, Rec. 30, 187, comers, comings, $\begin{cases} \\ \\ \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \\ \end{cases}$, $\begin{cases} \\ \\ \\ \end{cases}$, $(\\ \\ \\ \\ \end{cases}$, $(\\ \\ \\ \end{cases}$, $(\\ \\ \\ \\ \\ \end{cases}$, $(\\ \\ \\ \\ \\ \end{cases}$, $(\\ \\ \\ \\ \\ \end{cases}$, (

1297, Λ Λ Λ Λ Λ those who come after, posterity.

ài-t) (,)

 $\dot{a}u$ $\mathcal{L} = \mathcal{L} \mathcal{L}, \mathcal{L}, \mathcal{L}, \mathcal{L}$, pers. pron. 1st sing.

au , to be; the Pyramid Text variant is , P. 164 = N. 859, and see U. 215, P. 652, 653, 654, M. 438, 560, 755, 756, 758, 759, N. 941, 1048, 1167, 1376.

Au \(\), Tuat XII, one of the 12 gods who towed the Boat of R\(\bar{a} \) through the serpent Ankh-neteru, and who were re-born daily.

Au-ānkhiu-f | D T 111, Tuat XII, one of the 12 gods who towed the Boat of Rā through the serpent Ankh-neteru, and who were re-born daily.

Åu () (), Mar. Aby. I, 44, a god. Au I , Berg. I, 11, a god with two serpents. àu | \$ 1, | \$ 1, | \ 1, | \ 1, | 1, | \$ 1, Q , praise.

au ∫ \$\frac{1}{2} \end{align* (constraints) \text{ \text{ \frac{1}{2}} \text{ \frac{1}{2}} \text{ \frac{1}{2}} \text{ \text{ \frac{1} àu (€, Rev., bread, cake.

åu │ 🖏 ∧, U. 220, │ ∧ 🖏, P. 212, 619, $\bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge \bigwedge$, Stele of Herusatef, 73, 100, 106, Q , , , , , Rev. 12, 14, 21, to come, to go; Copt. EI; ↓Λ ⅓ ~~ □⅓ it hath gone out in peace; explicit liber.

åui 🖍 🦒 📉, Rec. 32, 177, comer, leader. àuiu 🖍 🦒 🖔 , U. 506, 🖍 🦒 🦠 🖟 n passengers, passers, comers, goers.

of the solar disk.

au-t ^ mose pens, aviaries.

åuu (for åur ؟) مال المنظمة, light, brilliance, radiance; compare Heb. المالة.

au-t 🛵 🗅 🥽, Rev. 11, 60, posterity.

åu-tu 🏡 🌡 🎖 o ♥, Rev. 13, 14, growth.

àu 🛵 🖟 🖟 , N. 760, 🛌 e 🛱, 五月月月,五品、五四月,五 to cry out, cry, outcry, wail.

auau 🛴 🛴, cry, outcry, wail.

the name of a god.

auau In In, Mar. Karn. 53, 23, \$ \$\frac{1}{2}\$, P.S.B. 13, 411, \$\frac{1}{2}\$ \$\frac{1}{2}\$ \$\frac{1}{2}\$, 每日,每日前10日, dog, jackal; plur. 🛵 🙌 İ, 🍒 🖺 İ.

au In, In A w, Incl., In to cut, to cut off;

A, sticker; A | C, those who cut; var. 25 (?)

aui = to flood, to wet. au-t | | , , , , offal, filth,

1908, 261, foul or stinking water; 🛴 🥞 🖏,

filthy one. àu, àu-t 🛵 🖟, 🖫 🔭, 🛵 🖟 母。四层母。四层层母。0层 Sin, wrong, calamity, crime, disaster, deceit, evil, disgrace, offence, ill-luck, harm, injury, wickedness.

àui-t La B"II E, La BII E! Peasant 264, 1 0 0 1, 1 0 1 1, La D D S , sin, sinful ones.

àutiu , Rev. 6, 156, foul ones, a group of gods in the Tuat.

àui ﷺ, ﷺ, shipwrecked sailor.

åu [♣ _ , M. 201, [♣ 27], N. 679, nest, home.

àu àrpi ♣ ☐ ☐ ☐ ♠, Rev. 14, 67, wine shop, tavern.

àua 月朔, 月高朔, 月 弘朔, 日 弘 元, ox; plur. 日 弘朔, 日 弘 朔, Rec. 29, 148.

Aua-en-Geb A Aua-en-Geb, B.D. 125, III, 30, name of the threshold of the Hall of Maāti.

àuaà 1 1 2 3 5 1 4 5 2, Jour. As. 1908, 285, Rev. 14, 52, pledge, guarantee.

àuai ∫ ∫ ∏ □, roof(?)

àuai (€) (, Mission 13, 127, plant, kind of tree, sycamore(?)

àuaḥ ↓ ♣ ♦ ♦ , Rec. 28, 205, and; Copt. & w.

åuag (⟨ ⟨ ⟨ ⟨ ⟩ ⟨ ⟩ ⟨ ⟩ ⟨ ⟩ ⟨ ⟩ (?)

äuatä, äuat ΣηΠΛ, ΣηΓΛ, between; Copt. OΥΤε.

aua 1, c, to be conceived = 2, aur.

aua-t 1, c, A.Z. 1909, 127,
old age.

aua 2, c, Jour. As. 1908,
285, 2, c, to take in pledge, to commit
violence; with 7, to be wearied or annoyed;
Copt. 2070, Tiloro.

àuãã ﷺ , ™ , ™ , ™ — N, , flesh and bone, joint.

àuāu | \$\frac{1}{29}\$, N. 429, 1079, divine flesh, the god's body.

auā Ly, Ly J F Z J, 五。四、五月一月,五月一月, An the cely, the fine heir, inheritor; plur 🛵 🖟 📗 🦠 🦷 geny, posterity; D, male heir.

auāāu , Rec. 27, 85, off-spring (of animals).

auāāu A Rec. 21, 15, heirs. åuā-t 🛵 😂 🖒 🚊 , Rec. 30, 196, 四年, 江南西北西 heritage, inheritance

Àuā-uā , Rec. 31, 24, the "One Heir," the name of a god (?)

auai-t In Stat. Taf. 10, \$\frac{1}{2} \bigcap \frac{1}{111} \bigcap \bigcap, \text{ Rec. 13, 161, \$\frac{1}{2} \bigcap \big 型川路, 型川口路, 型口路, ZA 11 C 18 , Rec. 27, 204, ZA 1 0 验, 三川是好, 三川是好 The secompany of serfs or slaves, a body of soldiers, any group of men, civil or military, bodyguard, troop.

auā Za hand, Za hand, to reward, to recompense.

aua-t 2 [[IV, 1003, chamber, abode,

àuāā 🏣 , gazelle, a horned animal. àuau 🛴 🖟 __ 🖒 ⊙, ring, bracelet (?) auauit [, Rec. 2, 111, dogs, jackals (?) auaft (?) 229c, Suppl. 514..... auar-t 1 5 5, joint, haunch. àui () , Rev. 11, 140, or; Copt. €1€. āui () () = () = () = () = () M. 570, 🛴 🖟 📗 🚅, N. 1177, sailor. auiu (), Israel Stele 10, old men. **aui** 1 P. 644, to repulse (?) àui-ḥa-t ﷺ ∅, Rev. 13, 7, ﷺ والله Rev. 13, 2, to be patient, long-suffering; Copt. worn Sht. **aui** 🛴 @ 🔰 🐧 Miss. 13, 127, a plant (?) àui-t (@ (() □ , ... □, grain measure. 6, 6, the name Irene auisu o pouch; Copt. àub-t de da, cake, bread. who bestowed peace on the dead. åub-t ∫ e ∫ ⇔ ⇔ (sic), net. åubku () , , to weep; see 10 JB. àuputi (以入人) 以及人為, () 以 1, 1 × 1, 1 × 2, 1 × 3, 1 × 3, A P, envoy, messenger; plur. 1人10,1人10岁,为人1 .[[소

Aupasut A A Aupasut A Aupasut A Aupasut A Aupasut A Aupasut A Aupasut A Aupasut Aupasu

àunn (ànn) de , de , de , we; Copt. &non.

àun ↓ ♣, P. 214, ↓ ♣, U. 601, ↓ ♣ ↓,
T. 201, to open, to make to be open; see
♣

aun her \(\frac{\pi_1}{\pi_1}, \ N. 482, \(\preceq \preceq \frac{\pi_2}{1}, \)
N. 145, to open the face, i.e., show oneself; Copt. orwns.

aun , Rev. 12, 117, , inner chamber.

aunn-t A.Z. 1872, 37, A.Z. 1872,
aun (swith , A.Z. 51, 72, cabin of a ship or boat.

àun ↓ ♣ ☐, ↓ ♣ ☐, Rec.

15, 19, ↓ ♣ ☐, quality, characteristic, manner, colour, pigment; Copt. &OT&N.

aun , disposition, nature;

, good or kindly disposition.

aun , Rev. 12, 8, to load a ship;

, Copt. LOYEIN, LYEIN.

aun-t garment, apparel, dress.

åunnu \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \), P. 118, \(\frac{1}{2} \) \(\frac{1}{2} \), N. 106, abode,

nest, home; 277 376.

àuna , Rec. 21, 88, Rec. 21, 88, , Rec. 21, 88, Rec. 21

aunit Rec. 27, 225, inner chamber, sanctuary.

Aunith () = , Tuat VII, a star-goddess. Aunut San Since Seings (?)

aunf (?) 1 173

aunk | 🚉 🗓; var. [🚎 🗓, a medicinal plant.

åur (ﷺ, ﷺ, U. 198, (ﷺ, P. 575, 691, A., N. 700, A., M. 68, N. 49, N. 750, to conceive, be pregnant, T. 342, P. 221; compare Heb. 777. Later forms are the following:-

aur 54, 54 6, 54 6 9, 7, ·原置自在, [[] 三在, [[] 自在 智), 题里角, 题月, Rec. 27, 57, 15%, 50° 件 6, 1至一, to conceive, be pregnant;

aur-t the beat se, the said, To a significant pregnant goddess or woman. auru & My 1, human beings.

aurit 2 0 10, 2 10 1111, Rec. 30, 217, 220 (1), 220 (1), 220 (1) Hans, Syrian beans; Copt. &pw

aur A, A DOPA, to separate (?

 $\operatorname{aur} \left(\begin{array}{c} {}^{\circ} & {}^{\circ} & {}^{\wedge} & {}^{\wedge} \\ {}^{\circ} & {}^{\circ} & {}^{\wedge} & {}^{\wedge} & {}^{\wedge} \end{array} \right)$, schoenus; see (♣.

åur-t (åter-t?) | e △ → tomb, place of rest.

aur (e,) stream, canal, Copt. Elepo, eloop, Heb. אר.

the Canopic arm of the Nile. åur-t

Àuràuàaqrsànq Rabati 🛵 🖔 🗪 ·BM系。 医型中毒性 B.P. 162, a name of Par, a form of Rā

aureh 🖟 🔵 🖂, open space, area; see \$ 3 Ty; Copt. OTPES.

aurekhu | \$ 5 \$ 1, IV, 481, men who know, the learned;

aurtchaau A Be e → L co Th Koller Pap. 4, 4, staves.

auh Lan, La Don La, La E, to load, be loaded, bear, carry.

auhț-t ↑ © □ □ ○ , a medicinal wood or bark. Auhet A hard a god of the

àuh Kalima, Kaelima, Kal 一点,如今日

La, La 8, La e, La 8, 与原,与别说,知识别说,

to inundate, to flood, to steep or soak in water, to moisten, to sprinkle, to shower, to pour out

a libation.

1 auh-t , lotion, liquid, flood. auhu 🛵 🛚 , to lament. àuḥ ﷺ cott away, to set free. Auḥu ^ 8 @ 1 , a divine name of magical power. **Àuḥu-t (Àuḥit)** (Auḥit), B.D. G. 292, a goddess of Philae; 💯 🐜 🖟, Metternich Stele 189, the female counterpart of Un-Nefer and mother of Horus. auhu 2 @ @ ,, a kind of grain or seed. àuḥa 🛵 🔊 🎢 X, Suppl. 513. àuḥnu (?) 💯 🖁 🗸 , P. 1116, B. 20 Åu-ḥer-aptes 🏠 │ ☐ │ │ @, Tuat V, a god with a lasso who destroyed the dead. åukhekh 🌓 🎥 🖶 , 🌓 🗳 🕏 🕏 , | hight, darkness.

åukhemu ∫ 🔊 🖟 🐎 📈, IV, 480; see khemu 🔘 🖺 🗓

Mar. Aby. I, 8, 90, 1 \$ \$ \$ \$ \$ the stars that do not rest.

Aukhemu-pen-hesb (?) \\ \frac{1}{2} \otimes \overline{\below}{\below} \\ \frac{1}{2} \overline{\beta} \\ \frac{1}{2} \\ \frac{1}{2} \overline{\beta} \\ \frac{1}{2} åukherru(?)

àus | S ---, P.S.B. 14, 237, 3rd pers. sing. fem.; Copt. €C. Aus-t ↑ 🏠 ↑ a ∫, Mar. Aby. II, 16, Isis = 16 h.

àus(às) | @ | 1 , Rev. 14, 18, a perfume.

Amsu 28, 21, Osiris; see Asar.

Ausāsit \wedge \wedge \wedge \wedge \wedge \wedge \wedge Nesi-Amsu 25, 22, Hymn of Darius, 31, Λ Harris I, pl. 1, a consort of Temu of Anu

ausu 1, 8, 1, 1, 1, 8, 8, 659, what (2) ausu 🛴 🐧 🕽 🦫 , Peasant 148, 型。 () (, Åmen. 17, 18, 至)]) M, 监c] ->, 监c] >>, a small pair of scales held in the hand. ausem , Rev., to prevent, to obstruct.

ausekh 🌡 🦠 🧓 🔪, to reap; see 1 0 1

aushesh 💯 🔠, 💯 🛗, pottage, plaster, cake; Copt. 00 mg

auqet ∫ @ △ , reeds used in a laboratory

Augau 5, M. 374, N. 943, a name of the divine ferryman.

åukiu | Solly |, L.D. III, 219F, 17, quarrymen (?)

Auker | S ____, Tomb of Rameses IV, 30, the god who bears on his back the solar disk, which is held in position by ropes in the hands of Nāri, Khessi, Atti and Rekhsi.

Augerit ↓ \$\sum_{\text{\text{\text{\Delta}}}} \text{\text{\Delta}} \sigma_{\text{\text{\text{\Delta}}}} \sigma_{\text{\text{\text{\Delta}}}}\), B.D. 64, 11, goddess of the Tuat of Anu.

Augerit-khenti-asts Augerit-khenti-khenti-asts Augerit-khenti-k

aut (), Rev. 11, 186, (),

Rev. 12, 29, (), Rev. 14, 16, (),

Rev. 4, 74, between; Copt. OTTE.

au-ti , Rec. 29, 157, 158, swathing, bandage; plur. , Solution

auten-t Aby.

I, 6, 31, Anastasi Pap. 1, 26, 1, Aby.

Rec. 21, 15, ground, dust, earth, dung; Copt.

authth Rev. 13, 3, between; Copt. OTTE.

aut A, Rec. 21, 98, between; Copt.

OTTE; Koller Pap. 1, 3, with, in charge of.

aut A, A, A, A, A,

Thes. 1296, A, A, A,

A, to separate, to remove, to divide, to travel through; A,

auten-t and, In how has, some all, dust, ground, earth; In how all, Amen. 9, 20, dung.

to lead astray.

autchu , P. 146, 672, M. 661, N. 1276, P. 20, P. 672, to make an order or decree, to give a command.

Åb $\sqrt[6]{1}$, Åmen. 14, 18, a god.

àb-àb ♥ ♠ ♠ ♠ Rec. 27, 182, image, statue (?)

, middle room of a house, cabinet.

àb | Jay, | Jay, | Jay, Anastasi I, 24, 8, Peasant B. 2, 117, to think, to suppose, to imagine, to let the fancy run free.

àb | J, | Jō, U. 172, | Jay, | J

Copt. eiße; [] Rec. 26, 78, [] Ö;

àb-t [] 宽, U. 196, [] 元, thirst.

åbb [], T. 332, [], f, [], N. 622, [], to be thirsty.

åbi [] 5 [] 8, [] 5 [] 7, Peasant B. 2, 118, thirsty man.

àb ∫ ∫ Ö Ö, U. 539, T. 296, vases.

åb 📗 🚉 🎆, to mix.

àb-t , Peasant 130, 179,

Rec. 32, 84, , Rec. 26, 8, , , , a walled enclosure, place of protection or of restraint, cave, abode, strong building, asylum, rest-house.

àb () , pegs or stakes of a net or snare; var.

àbb \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Rec. 30, 68, ropes of the magical boat.

åb () (, draughtsman.

 Àbti Tuat I, a "dancer"-god who sang before Rā.

ab-t ∫ ∫ ♣, ∫ ∫ △ ♣(?) sistrum (?)

àb-t ∫ ∫ △, sceptre; var. ∫ ∫ †.

àb (), a spice offering (?)

ab-t, something pure or holy; see

ab [] [], [計], to cease, to stop, cessation; var. 常] A, 常] 添い。

åb-t ∫ ∫ △ ° 2, ° , P. 579, path, road (?)

Åb-ti () ∫ ′ ′ ∕ ∕ ∕ ∕ ∕ ∕ , a goddess.

àba | J., U. 120, N. 429, a joint of meat.

àba , T. 350, P. 74, 109, N. 109, 973, to endow with soul, to make strong or courageous, to be filled with soul or strength.

åba $\{1, 0\}$, P. 165, M. 317, N. 821, to open. $\{2, 0\}$, T. 182, $\{1, 0\}$, N. 653, $\{1, 0\}$, M. 164 = $\{1, 0\}$, to marvel.

åbait 📗 🚡 📗 🗎 🛶, Hh. 744, P.S.B. 14, 400, part of a rudder.

àbain ↓ ♣ ↓ ♣ ♠, Rev. 13, 8, wretched man, poor; Copt. € £ 1HN.

abat-ta Anas-tasi I, 23, 5, "thou hast destroyed"; $\sqrt{128}$.

åbata אָל בּן אָל בּן אָל , servant, slave; Heb. עבר.

àbu ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ A tree sacred to Horus.

'Àbuit ☐ ☐ ☐ ☐ Denderah 4, 44, a "weeping"-goddess.

 åbem
 , Rec. 15, 5

 åbm[er]-t
 , grave, tomb.

 åbn
 , Harris I, 63c, 15, 0 e | , Arris
àbḥu ↓ ∫ ♣ ♠ ♠ , IV, 386, to sprinkle, to moiste

àbḥ-t N. 524, a wooden object, goad (?)

àbḥn ↓ ∫ 8 , , ↓ ∫ 8 , , T. 282, N. 132, to drive awa

abekh () (s), to proclaim.

åbkhå 🌓 🕽 ⊗ 🌡 👸; var. åabkh-t, 🛱 🔰 ointment containing many ingredients.

åbekh (?) (Ja-, U. 538, T. 295, P. 229

åbes () ----, U. 405, () ----, P. 215,

Rec. 31, 162, , to make to rise, to make to adva-

, a kind of cap, headdress; var. [] [] 19, Rec. 5, 92.

Åbes ∫∫∫ Å, a god.

åbsa (?) [] Ty Ty, Peasant 25, medicinal plants, or seeds; 5, a kind of medicated oil.

absit ∫ ∫ → ∫ ∫ , part of a boat; plur. | | | Rec. 30, 67.

àbsi [] ∏∏∏ , wolf, or jackal.

åbsha ∫ ∫ ∰ , gazelle.

åbk () , grief, wailing, weeping; see \bigcirc

net, snare, trap; Copt. & & W.

Åbtka ∫ ∫ □ 5 , B.D. 65, 8, a god who fettered Aapep

Abta J ____, O, Tuat I, one of the nine ape-porters. N. 1144, to snare, to hunt with nets.

Abeth $\iiint \Longrightarrow M, \stackrel{\text{Tuat IX, god of the}}{\text{serpent Tepi.}}$

abthersu an animal.

abt Oo, Xo, Xo 140 = Pashons; , monthly festival; the 12 monthly festivals; $\stackrel{\frown}{\otimes}$ \star , the and day of the month; month by month.

Abt . . The gods of the 12 months, each containing 30 days, were:

TEKHI ON.

MENU 💬, OI SHEFBETI REKH-UR Se, or 像印象。如 REKH NETCHES 😂 🖇 RENNUTET WWW \$ 0.

Khensu 🔪 🕽 🕅 . HERU-KHENTI-KHATIT Heru-Aakhuti

àp-t ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ , numbering, census, number, measure; Copt. HN€; ☐ ☐ , countless; ☐ ☐ ☐ , taxes.

 $\dot{\mathbf{app}}$ $\left(\begin{array}{c} \square & \square \\ \square & \square \end{array}\right)$, to count, etc. $=\left(\begin{array}{c} \square \\ \square & \square \end{array}\right)$.

Api-abu \ \ \begin{array}{c} \overline{\bar{O}} \ov

Api-ab-neter $\left\{ \begin{array}{c} \square \\ \backslash \backslash \end{array} \right\}$, "reckoner of the beart of the god," a name of Thoth, $\left\{ \begin{array}{c} \square \\ \square \end{array} \right\}$.

åp-t ↓ □ △, Åmen. 8, 19, 18, 21, stick, sceptre, measuring rod, corn measure.

âp-t מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבָּיב, מִבְּיב, מַבְּיב, מְבְּיב, מְבְיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְיבּיב, מְבְּיב, ב, מְבְיבּיב, מְבְּיב, מְבְּיב, מְבְּיב, מְבְיבּיב, מְבְיבְיבּיב, מְבְיבּיב, מְבְּיב, מְבְיבְיבְּיב, מְ

 $\dot{a}p-t$ $\left(\Box \begin{matrix} \frac{1}{2} \\ \frac{1}{2} \end{matrix}, \right) \begin{matrix} \Box \begin{matrix} \frac{1}{2} \\ \frac{1}{2} \end{matrix}$, a vase or vessel.

åp-t ↑ ↑ Rev. 11, 169, metal pot;

 $\dot{\mathbf{a}}\mathbf{p}$ - \mathbf{t} $\begin{pmatrix} \Box \\ \Box \end{pmatrix}$, $\begin{pmatrix} \Box \\ \Box \end{bmatrix}$, $\begin{pmatrix} \Box \\ \Box \end{pmatrix}$, A.Z. 1912, 5, house, dwelling, palace.

åp-t nesu ↓ ☐ ☐ , ↓ ☐ , royal harîm.

Apap ∫□∫□, the month of επιφι.

and a woman-headed hippopotamus; her chief titles are:

[42]

1

Apit \ □ ○, the goddess of the 11th month of the year; Copt. €ПНП; varr.

Apit-ur-t-em-khat-Nut Control Rec. 34, 190, 192, one of the 12 Thoueris goddesses.

åp 0 □ 21, stairs, staircase, steps.

apap (papa?) ↓ □ ↓ □, tablet, plaque, tile, brick; compare Copt. Φ&Φ€.

 $\dot{\mathbf{a}}\mathbf{p}\mathbf{p}$ $\left(\begin{array}{c} \square \\ \square \end{array} \right)$, to journey, to traverse.

 $\mathbf{\dot{a}pp-t}$ $\left(\begin{array}{c} \Box \bigcirc, \\ \Box \bigcirc, \\ \end{array}\right)$ $\left(\begin{array}{c} \Box \bigcirc, \\ \end{array}\right)$ $\left(\begin{array}{c} \Box, \\ \end{array}\right)$ $\left(\begin{array}$

 $\dot{\mathbf{a}}\mathbf{p} \bigvee_{\square} \bigvee_{\square} \bigcap_{\Lambda}$; see up.

 $\dot{\mathbf{A}}\mathbf{p}$ -t, $\dot{\mathbf{A}}\mathbf{p}\mathbf{u}$ -t \mathbf{A} , \mathbf{P} . \mathbf{A} ,

åpa □ ₩ ₩, P. 673, □ ₩ ₩,
U. 604, M. 664, □ ₩, U. 476, N. 738, 1280,
□ ₩, U. 477, N. 759, to make to fly, to fly.

 $\dot{a}p\dot{a}$ \Box \Box , Rev., to think, to consider; Copt. $\omega\pi$.

Åpå ∏ ☐ ∫ ∫, a goddess.

åpi □ □ □ Rev., judgment.

apu ∫ ∫ ∫ ∫, what is assessed, tax, tribute.

àpui ☐ 🖺, these two (masc.).

àpf (, U. 487, T. 203, P. 96, 310, N. 792, dem. pron. masc. this.

åpen, åpenu ↓ □, ↓ □, ↓ □, ↓ hese, these two (masc).

åpen $\left\{ \begin{array}{c} \square \\ \nabla \end{array} \right\}$, to play the tambourine.

åpeḥ │□ │ ∧, P. 163, to make arrive.

. **ápeḥ** 🖟 🗆 🖁 📆 , pig.

àps \□ \\\ →, \□ \\\ ribs (?)

apshen ∫ □ , a medicinal seed.

àpt () →, part of a ship.

åptu (, Westcar 7, 1, Rec. 34, 118,

A.Z. 1898, 147, [], [] , cases for amulets; var.

aptf ∫ □ △, Hh. 433, dem. pron. plur. of

åpten, åptenti these two (fem.).

åpt | , goose; plur. | (Rec. 13, 2.

åpț ↓ □ □, a measure.

Aptches $\bigcap \bigcap \bigcap$, Annales I, 84 =

 $\mathbf{Af} = \mathbf{Af}$, god of the 6th day of the month.

åf (, U. 268, 519,) , U. 535, flesh, meat, joint, niember; plur. eee , bread, cake, food.

 \mathbf{Af} , \mathbf{Afu} $\left(\begin{array}{c} \mathbf{\hat{q}} \\ \mathbf{\hat{q}} \\ \mathbf{\hat{q}} \end{array} \right)$, the carcase of the Sun-god of night, or the dead body of Rā; he has the form of a ram-headed god, and his shrine is encircled by the serpent Mehen.

Af | X | Representation | Tuat V, a name of two man-headed sphinxes. Afi Asar (CCC) = 5 1, Tuat VII, the flesh, i.e., dead body, of Osiris.

Afu fțu \(\frac{1}{2} \rightarrow \empty \) |||, Thes. 122, the four gods who fought Set.

Af-ermen-ari-f (, an ape-headed associate of Thoth.

Àfu-ḥeri-khenţ-f Tuat II, an ape-headed god with a knife-shaped phallus.

Afu Tem | Fill me, Tuat VII, the "flesh of Tem," a god who devoured the enemies of Osiris.

åf \ , to turn, to twist, to revolve.

af | , serpent, viper;

Heb. אָפָעָה, Arab. ְלֹיֹבּ, Eth. አፋዖት :

áf, áf-t 1 x, 1 x, a bed.

Àfà (x), Tuat I, an ape-god gatekeeper.

åffi 1 x 11 c , Tuat VIII, P.S.B. 7, 194, shrew-mouse, shrew-mouse god; Copt. ο,&βλελε.

åfen J., U. 545, J., T. 300, 310, P. 232, to flee, to get back.

åfekh (, U. 209, T. 310, to unloose, to untie, to unroll, to unpick, to disentangle.

aft 1 , to rest, to repose, to sit.

aft 1 = A, bier; 1 = ~ H X, bed with fine linen bedclothes (Love Songs, 1, 4).

bedstead like the Sûdânî عَنْقَريب.

aft [Peasant 48,] ____, Amherst Pap. 1, Amherst Pap. 1, Amherst Pap. 1 T,\=__\=__\=_\, linen garment, piece of stuff, linen cloth, rectangular sheet or coverlet of a bed, square shawl or head-cloth, bed, bed-clothes.

aft , a rectangular box or chest, a rectangular stone, a rectangular socket, a rectangle, 5 ⊗, Düm. T.I. I, 101, 4.

aft , a rectangular plot of ground.

ift , , , , , , , , , , , , to flee, leap away, to jump up from the ground; 1V, 697; Copt. qox. aft-t ∫ \$\infty \mathred{\beta}, sweat of the god; Copt. qwte, got, gwt.

Copt. LYTE, YTOY, YTWOY, YTOOY.

afțu (x courfold garment.

àm ∫ , adverb; Copt. week.

U. 541, Rec. 27, 57, not, do not.

 \emptyset \emptyset , \emptyset \emptyset , \emptyset , \emptyset , within; see \emptyset .

(1) √ M. 350, √ √ △ M. 187, between, among (?)

àmi-ut 1 + \$ }, 1 + ≥, £,1+1,2="2+1,2

between; - - between two, 1V, 362;

1 f, between the two legs,

Unas is between them;

, between.

àmi-tà 1 - 1 167, between; Rec. 30, 194, between the thighs of Isis.

ámi 1 %", 1 f %", 1 % ¶,

小温中,一种,"是中温中温中

f , , , , , , some person or ₽₽₽; 1+", +e, +=₽;

those who are in the waters.

ami-t - , , , she who is in, it which is in; plur. amiut (- - a,) 影,1十影!

ami-at , , someone at one moment of some emotion.

one who is in the heart, darling, trusted one; fem. - 2, thy darling sister.

àmi-àb ā + $\stackrel{\bullet}{\smile}$, IV, 1001, chief confidential friend.

àmi-àbț - + → , he who served by the month, a priest.

Amiu amau 1 - \$ 1 3000, N. 1327, a group of gods (?)

àmi-àriti ॄ 🌦, ॄ 🌦 🕉, ↓ ॄ 🌦, ∫ ↑ ♣ , pilot.

he who is in the tomb, the name of a priest of the tomb.

åmi-åst-ā - j ___, - j ___, - j ___, - j ___, , the title of a priest; plur. 是11,12十二1,11

an amulet (Lacau).

àmi-unnut - ↓ ↓ ↓ ↓ ↓ ↓ ↓ ↓ , guard; Copt. €11077.

 àmi-ren-f → Min, → Min

åmi-hru ↓ □, ↓ □ № 0, Rec. 15, 150, contemporary.

åmi-ḥa-t , Peasant 193,

àmit-ha-t \| \frac{1}{2} \| \frac{1}{2} \| \frac{1}{2} \| \text{, what is at the breast, in front.} \|

ami-khent he who is in front, leader.
ami-khent for the who is in front, leader.
T. 29,
title of a priest; plur.

those who come after,

posterity; varr. A, T. 180, M. 162,

àmi-sa , P. 525.

àmi-sa , he who is behind.

àmi-shepa (?) , he who is behind.

Àmi-qerq-t , U. 530.....

àmi-ta , M. 162,

Ami-ta , he who is behind.

Ami-ta , J. 171

Ami-ta , J. 171

Ami-ta , J. 171

Ami-ta , J. 200, M. 171

Ami-ta , J. 200, M. 162,

Ami-ta , J.

Am-t (Amit?) \(\)

Àmi-Ànu ↓ , U. 254, ↓ ↓ , U. 254, ↓ ↓ ↓ , N. 716, a title of Rā or Osiris.

Amu-upt \ \-\frac{1}{2} \ \frac{1}{2} \ \tag{7.31}, \ \frac{1}{2} \ \tag{7.32}, \ \tag{1.32}, \ \tag{1.32} \ \tag{1.33}, \ \tag{1.33} \ \tag{1.33} \ \tag{1.33}, \ \tag{1.33}

Ami-Unu-meḥt DOOD, U. 265, "dweller in Hermopolis of the North," a divine title.

Ami-Unu-resu Do Do Do, U. 264, "dweller in Hermopolis of the South," a divine title.

Ami-urt - B.D. 145, 7, a cow-goddess.

åmi-ut - ↑ □, ↑ - ↑ □ □, ↑ - □ □ □, · · · · dweller in the chamber of embalmment," a title of Anubis.

Ami-ut , , Rec. 36, 215, the god of the 9th day of the month.

Ami-utchat-saakhu-Atemt + R Ami-utchat-saakhu-Atemt + R Rec. 34, 190, + Rec.

Amiu-bahiu - B.D. 17, 59, the gods in the presence [of Osiris].

Ami-bák - Saïte) 125; see Ami-besek - Saïte) 125; see Ami-besek - Saïte) 125; see Ami-besek - Saïte)

Ami-Nu - Nu Tuat VIII, the aged primeval Sky-god.

4

 $\dot{\mathbf{A}}$ mi-nu-t-she (?) $\downarrow \downarrow \uparrow \otimes \equiv \bigcirc$, U. 266, the name of a god.

Am[it]-neb-s-Usert + 1 B.D. 145, 146, name of the 9th Pylon.

 $\dot{\mathbf{A}}\mathbf{mi\text{-}Nenu} \quad \downarrow \quad \downarrow \quad \stackrel{\mathsf{mm}}{\longrightarrow} \quad \stackrel{\mathsf{O}}{\longrightarrow} \quad \stackrel{\mathsf{O}}{\longrightarrow} \quad \stackrel{\mathsf{N}}{\longrightarrow} \quad \stackrel{\mathsf{N}}{\longrightarrow} \quad ,$ N. 166, a name of the Sky-god

Ami-neht-f , N. 153, Rec. 30, 187, the name of a god.

name of a serpent of the royal crown.

doorkeeper of the 7th Pylon

Ami-net-f the serpent guardian of the 10th Gate.

Ami-neter - , Tuat XII, a singing god.

Ami-Netat 1 2, - 1 2, U. 387, T. 346, P. 689, N. 114, a title of Osiris

Quelques Pap. 79, title of a god (?)

Åmi-ret, \(\bigcup_{\bigcup_{\text{0.530}}} \), U. 530, \(\bigcup_{\bigcup_{\text{0.530}}} \), \(\bigcup_{\bigcup_{\text{0.530}}} \), \(\bigcup_{\text{0.530}} \), \(\bigcup_{\text

amiut-haiu - C II MA, The contemporaries.

Àmi-haf ↓ - ↓ ↓ ↑, B.D.

115, 6, a god who received a harpoon (māb, (P) from Rā, which was kept in Mābit, nnn []

Ami-hepnen | - T. 308, the name of a god (?)

Ami-hem-f B.D. 108, 4, 5; see Ami-heh-f.

À

 $\dot{\mathbf{A}}$ mi-heh-f $\dot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\ddot{\mathbf{I}}$ $\iint_{\mathbf{x}_{-}}^{\infty}$, B.D. 108, 4, 5, the serpent of the Mount of Sunrise who was covered with flints and metal; he was 30, or 50, or 70 cubits long, 3 cubits in girth, and his head was 3 cubits long.

àmiu-hetut B.D. 100, 5, the apes that sing to the rising sun.

Ámi-Ḥe-t-ur-ka ↓ 🛴 🔄 🤝 ⊗, U. 263, a title of Osiris and of Rā.

Àmi-Ḥe-t-Serqet-Ka-ḥetep-t │ 🦍 30, U. 257, a god.

ami-hat - , Tombos 6, the royal uraeus on the king's head.

Ami-hent-f M. 762, P. 665, a title of Osiris and of Rā.

Ami-her - , Berg. I, 18, a pro-

Ami-Hetep , Cairo Pap. 23, 3, a protector of the dead

Ami-Hetchpār N. 719, a title of Osiris and of Rā.

Tuat VII, the 12 gods who sleep on the serpent Nehep.

Ami-khent-āat Edfû I, 12, 15, a goddess of Ed

four gods who towed Heru-tuati in his boat Khepri.

Ámiu-khet Ḥe-t-Ánes - 🖟 🛴 🥲 B.D. (Saïte), 17, 40, a group of gods.

Amiu-khet-Heru 🌓 🤰 🎉 , Tuat IX, four gods who towed Heru-țuati in his boat.

Amiu-khet-Tehuti - S S S, Tuat IX, four gods who towed Heru-tuati in his boat.

Àmi-seḥ-neter ↓- ☐ ☐ , U. 258, a title of Anubis.

Amisu, 10, 17, a title of Rā.

Ami-Sheṭ-t | - - - - - - - - - - - - N.

1360, title of Anubis.

Amit-Qetem , P. 204, M. 342, , N. 868, a goddess who assisted at the resurrection of Osiris.

Åmi-kap M . 718, a title of a god.

Ami-kar | - Tuat I, a singing ape-god.

Ami-ta - Rameses IX, 10, a serpent-god and associate of Tematheth.

Ami-ta Ami-ta Tuat III, a god of the boat Pakht.

Ami-ta f , Rec. 6, 152, a title of Osiris.

Ami-teḥenu - No @ III, a title of Set.

Ami-thephet-f U. 332, T. 300, a title of several gods.

Ami-Țuat - U. 466, a title

Àmi-Ṭep ↓ U. 261, a title of Horus of Buto.

Àmi-Ṭeṭ - - Rec. 4, 28, a title of Osiris (?)

Ami-tchāāmu f , , , T. 305, a title of a serpent.

In, M, come! var. (;; Cope seev.

am-t - , Israel Stele 7, - , R.E. 6, 22, food, fodder for horses and cattle, provender.

àm-t ↓ , T. 120, , U. 149, name of a wine. àm, àm-t ↓ , ohild, pupil.

Amit , Ombos II, 2, 195, a goddess of .

Åm[it] ↓ - ☐ , Tuat VIII, goddess of the circle Ḥetepet-neb-per-s.

Àm - Berg. 1, 34, a lion-god.

Am , Berg. 1, 11, a jackal-headed god.

åm (← 6, Rec. 35, 56, (, ,) , (,

 åmemu ↓ _____ , Todt. (Lepsius), 6,

àmu ≬ ҈ B.D. 148 (Rubric), colour, paint; see aam.

amm I to make firm, to strengthen.

amam-t , strength.

åm \------, stuff, cloth, garment.

àm (àmm) ↑↑ ≥≥, ↑↑, ↑ = \$\frac{1}{2}\$, \$\frac{1}{2

åm (åmm) ↓ _ , ↓ _ , ↓ _ , , , , ,

åm (åmm) (Rec. 31, 147, to be hard of hearing.

åm (åmm) (, Amen. 12, 14,) , patient, submissive.

am - , filth.

Lill', Copt. Clay, like clay; Copt. Osee, osei.

åm (åmm) (, raisins (?), fruit of a tree, dates (?)

åm (åmmu) (, P.S.B. 13, 411, fruit trees, palms.

Àma ∫ ∰, Țuat XI, a dawn-god.

åma---, to eat; Copt. Orwee.

áma ∫ 💢 🖔, a staff.

amau

by

by

character

character

character

damam

damam

character

damam

character

damam

character

damam

char

amakhu

, U. 616, M, Rec. 36, 78,

U. 616, M, Mone who is bound to honour a master, or worship a god, vassal, one who is worthy to be honoured, revered, or worshipped; plur.

, M. 576, M, 57

amakhi , Rec. 27, 53, , serf, vassal of a god, person of honour.

A female vassal (?), vassalage, fealty.

åmakhkh (, , Amen. 11, 4, the venerable dead.

Amakhu John M. 576, John M. 576

Amakhu nu Asar B.D. 141, the serfs of Osiris.

Amakhu JA, N. 1200, the name of a god.

Amakhui (?) , Tuat XII, a god who towed Af through the serpent Ankh-neteru, and was reborn daily.

 $\overset{\circ}{a}\overset{\circ}{m}\overset{\circ}{a}\overset{\circ}{n}\overset{\circ}{\downarrow}\overset{\circ}{\downarrow}\overset{\circ}{\downarrow},$ T. 69, M. 224, like.

åm (åmm) ↓ ↓ ↓ ↓ , ooo, grain, wheat or barley.

àmàa | \$\frac{1}{2} \lefta | \$\frac{1}{2}\$ \righta | \$\frac{1}{2}\$, Alt. K. 45, proper name (?); compare Heb. □\$\frac{1}{2}\$.

àmi | , would that!

 $\dot{a}mi-t$ \bigcap \bigcap \bigcap \bigcap \bigcap Rev., nature, disposition.

Ami - M, Nesi-Amsu 30, 21, a name of the Eye of Horus.

Åmi , B.D. (Saïte) 110, 9,

i [

Amutnen (?)

Amutnen (?)

P. 160, a goddess of milch cows,

Amn from R. 11, 140

Execut.

Amen R. 11, 140

Peasant 182, to hide, to conceal, to be hidden, secret, mysterious.

amen ____, U. 508, ____,

| _____, hidden person or thing, concealed, secret, mysterious; | _____,
| ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | ____, plur. | _____, plur. | _____, plur. | ____, plur. | _____, plur. | _____, plur. | _____, plur. | ______,

Amen \(\frac{\frac}{\frac}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fir}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fir}}}}}}{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\frac{\fra

Amen \(\sum_{\text{min}} \text{o} \sum_{\text{o}} \sqrt{\text{s}}, "hidden one," \)
a name of the Devil.

åmen-t ↓ mmm ←, something hidden.

åmen-t ∫ , a hidden place,

a sanctuary; plur.

åmen-åb \\ \frac{\frac{1}{2}}{2} \\ \frac{1}{2} \\ \frac{1} \\ \frac{1}{2} \\ \frac{1}{2} \\ \frac{1}{2} \\ \frac{1}{2} \\ \frac{1}{2} \\ \

amen-ā \ _____, to conceal the hand.

Amen-ren-f , U. 508, U

Amen-ren-ḥer \ \frac{\frac{\text{mun}}{\text{mun}} \frac{\text{\$\finte}}{\text{\$\frac{\text{\$\fin}}}}{\text{\$\frac{\text{\$\fininter{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\fin}}}}}{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\text{\$\frac{\exitilex{\$\frac{\tinx{\$\frac{\tinx{\$\finininter{\text{\$\frac{\ticlex{\$\frac{\exitilex{\$\finininter{\ticlex{\$\frac{\tilex{\$\fininininter{\text{\$\exitilex{\$\finininininiit{\$\frac{\ticlex{\$\finininiit{\$\frac{\ticlex{\$\fininiit{\$\frac{\tikitilex{\$\fininiitit{\$\fininiitit{\$\finiitit{\$\finiiitit{\$\finiiitit{\$\finiititit{\$\finiiitit{\$\finiititit{\$\tiiniititit{\$\finiiitit{\$\finiiititit{\$\finiititit{\$\finii

Amen-ḥāu \\ \frac{1}{2000} \\ \frac{1}{2} \\ \frac{

Amen-Heru , , Tuat X, a destroyer of the bodies of the dead.

Amen-khat \(\frac{\frac{\pi_{\text{min}}}{2}}{2} \) \(\frac{2}{5} \) \(\frac{5}{5} Ament-seshemu-set

Amen-t (Amenit) \(\frac{\text{munu}}{\text{conv}} \), U. 558, \(\frac{\text{munu}}{\text{conv}} \), Hymn of Darius 23, fem. of preceding.

Ameni , Rec. 3, 116, , Edfû I, 9D, a form of Åmen and Rā.

Ameni $\left\{\begin{array}{c} \stackrel{\text{limin}}{\longrightarrow} \left\{\downarrow\right\} \\ \stackrel{\text{limin}}{\longrightarrow} \left\{\downarrow\right\} \\ \text{one of the 75 forms of Rā (No. 52).} \end{array}\right\}$

Amenui | William | William | Amen.

119, Amen as god of the

À

1

Amen-aabți () 如 () 如 () 。 Herusatef Stele 154, a form of Amen worshipped in the Sûdân.

Amen-apt Amen of Karnak; compare Tell al-'Amarna Y Y EY

Amen-em-apt Amen of Karnak; var. Gr. 'Anevwo

Amen-Menu Amen + Menu.

Amen-meruti the beloved, or loving, god (?)

Ámen-naánka (?) B.D. 165, 4, a form of Amen worshipped in Nubia.

Amen net Nut (?) sätef Stele 34, Amen of Thebe

Amen as lord of the Nome of Heroonpolites.

Amen-neb-nest-taui

Åmen Nept ∫ □ □ □ □ , Dream Stele 8, Amen of Napata (Gebel Barkal).

 $\dot{\mathbf{A}}$ men- \mathbf{R} $\bar{\mathbf{a}}$ $\left(\begin{array}{c} \underline{\underline{\mathbf{m}}} & \bigcirc \\ \underline{\underline{\mathbf{m}}} & \downarrow \end{array}\right)$, $\left(\begin{array}{c} \underline{\underline{\mathbf{m}}} & \bigcirc \\ \underline{\underline{\mathbf{m}}} & \downarrow \end{array}\right)$ \odot $\left(\begin{array}{c} \underline{\underline{\mathbf{m}}} \end{array}\right)$ Amen + Rā.

Amenit Rā 1 ,L.D. 4, 2, the female counterpart of Amen-Rā.

Åmen + Rā + Ptaḥ.

Amen-Rā-menmen-mut-f Oulte Divin, p. 124, Amen-Rā as his mother's husband.

O A Amen-Rā, lord of the throne of the Two Lands, i.e., Egypt, prince of Karnak H Nesi-Amsu

À

Oasis of Khârgah.

Åmen-Rā nesu-neteru ↓ ⊙ ↓ 'Αμονρασωνθήρ, i.e., Amen-Rā, king of the gods; also] __ (1=1011=17771)

Amen-Rā Ḥeru-aakhuti 🏻 🚟 🥀 🎘 🖟, the triad Amen + Rā + Ḥeru-aakhuti.

Amen-Rā Heru-aakhuti Khepera Ḥeru 🏻 🚃 🖞 🔿 🖒 🖔 🖞 Le double triad of Amen + Rā + Heru-aakhuti + Tem + Khepera + Heru.

Åmen-Rā setem (?) ua 🏻 🚃 🚄 ∩ Rec. 26, 57

Åmen-Rā Ka-mut-f ∫ ○ >>> , Amen-Rā as his mother's husband.

Amen Ruruti | Amen + Shu + Tefnut.

man-headed hawk-god, a form of Amen-Rā.

Ament-herit-ab-apt Champollion, Mon. IV, 332, 3, consort of Amen as god of the Apt.

Amen-khnem-heh Amen as god of eternity.

Amen-sept-hennuti (?) Nesi-Amsu 17, 14, Amen with the ready horns; Sept-hennuti is probably the original of a title of Alexander the Great, Dhu 'l-Karnên.

Amen-kau ↓ , P. 602, ↓ , M. 1154, god of the east gate of heaven.

Amen \(\frac{\pi_{\text{min}}}{\pi_{\text{op}}} \), \(\frac{\pi_{\text{min}}}{\pi_{\text{op}}} \), Lanzone, pl. 17, a frog-headed god, one of the eight elemental gods and goddesses, and grandfather of the Eight Gods; see **Khemenu**.

Amen \(\frac{\frac{\text{min.}}{\text{m.v.}}}{\text{...}}\), Pierret, Ét. 1, a lion-god.

Amen-t \(\frac{\lambda \lambda \lambda}{\lambda} \right), \(\lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \lambda \lambda \right), \(\lambda \lambda \lambda \lambda \lambda \lambda \lambda \right), \(\lambda

Àmen , B.D. 168, a bull-god.

Amen (?) Tuat VIII, one of the nine Shemsu-Rā.

Amen-Rā-em-usr-ḥa-t

åmen $\sqrt{\frac{1}{2}}$, P. 406 = $\sqrt{\frac{2}{2}}$, M. 580, the right hand, right side; compare Heb. יכור.

amen-t , the right eye.

Amenti Amenti or the West.

åmenti , , , a denizen of Amen-t, one belonging to Amen-t, U. 578, N. 966.

Amen-t \(\)

 $\dot{\mathbf{A}}$ men- \mathbf{t} $\overset{\wedge}{\mathbb{P}}$ $\overset{\triangle}{\sim}$, Tuat I, a singing-goddess; the name of the 1st $\dot{\mathbf{A}}$ at (B.D. 149).

 $\dot{\mathbf{A}}$ men-t-Nefer-t $\mathbf{A} \stackrel{\text{lem}}{\sim} \mathbf{A} \stackrel{\text{lem}}{\sim} \mathbf{A}$ Tuat II, Berg. II, 3; (1) a goddess, the personification of the 1st division of the Tuat; (2) the name of the 15th Aat (B.D. 149); (3) a goddess who hid the deceased (Berg. II, 11).

Amentt ermen & Cartant VII, a stargoddess.

 $\dot{\mathbf{A}}$ men-t-ḥep-neb-s B.D. G. 494, goddess of the necropolis of Memphis and Abydos.

Amen-t se[m]-t \(\frac{\frac{1}{2} \frac{1}{2}}{2} \, \text{the antechamber of the Tuat.

åmen-t ∫ , A.Z. 1908, 16, name of a

imen-t $^{\begin{subarray}{c} \cline{1.5em}

åmen ∫ ..., U. 335, T. 396, N. 1149,

to make to arrive, or reach = $\frac{1}{1}\sqrt{1}$.

*\frac{\dagger}{1}\text{menmen} \frac{\dagger}{1}\text{, to set in motion;}

*see \frac{\dagger}{1}\text{min.} \Lambda.

åmen (, T. 340, N. 1352, to make firm, to stablish, to fortify; see

åmenmen (, , Rec. 4, 121,

åmenu ↓ ♦, made firm, established.

Amenu - kherp (Kherp - He - t -

Amen-sekhem-f-au , name of a gate at Thebes

åmeni-t ↑ ↑ ↑ ↑ ↑ ↑ † , the regular daily sacrifice or offering; Thes. 1253.

åmen 🖟 🦙 , U. 589, M. 823, ↑ M. 1338, ↑ ♥ P. 669, N. 895, M. 779, O, P. 183, the daily sacrifice of a bull; plur.

ámenu ∫ ∰, pasture; Copt. **åmenu** (), Rec. 36, 81, flower, plant.

åmenhu , sacrificial priest, butcher.

Amenhiu [], B.D. 17 (Nebseni), 31, 1 a group of slaughtering gods

åmer , , , T. 264, P. 320, M. 129; see , to love.

 \dot{a} mer \circlearrowleft \circlearrowleft \circlearrowleft \circlearrowleft \circlearrowleft \circlearrowleft \circlearrowleft , to be deaf. åmer │ ፟ ि , an animal for sacrifice.

àmeh ↓ Rec. 32, 67, a kind of incense, perfume. àmeḥ ↓ 🛱 🚞 , Amen. 27, 13, ↓ 🥌 🖁

> ∯, ↑↑ § <> , P.S.B. 20, 195, ↑ €, to absorb, to fill oneself full.

N. 179, () (Rev. 12, 59, to seize, to have power over; Copt. ≥ \$\$\$ \$, T€.

Rec. 4, 29,

「**55**]

, the Kingdom of Seker, the god of Death, at Sakkârah. There was an amh-t at Thebes also.

Amhit Amhit Coddess of these kingdom

P. 676, to make a voyage, to travel through or about.

åmes ↓ , U. 296, N. 533, to conduct. àmes ↓ ↓ ↑ ↑ , crown, headdress.

ams-t ∭ ,] _ ∭, Ebers Pap. 47, 12, 81, 10, Rec. 7, 108, shrub, plant, anethum, Gr. ανηθον, Copt. & LLICI, ELLICI.

Aelt. Tex. 38, 1 , 1 , 1 , staff of office, sceptre.

B.D. 17, 34, Todt. (Naville) II, 41, a title of Menu as the bearer of the sceptre

åmes ∫ , to give birth to; see mes);) , born (plur.), N. 1229.

àmes () , A.Z. 35, 16, () , , ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ h, lie, untruth; see aumes, 18 18.

 \dot{a} ms $\langle \vec{p}, \vec{p} \rangle = \dot{\vec{p}} / \dot{\vec{p}}$, Rev. 14, 73, usury; Copt. MRCE.

ameska [新门山] 党, [新门山 R. F., M. L. R., skin, hide, leather.

åmset ∫ ∫ ∫ ∫ C, Anastasi Pap. IV, the loins, reins, kidneys; Copt. SECT SHT. **amset** ∫ ∫ ρ, ∫ ↑ → ∫ , the great intestine.

N. 592, T. 60, P. 462, [] , M. 551, N. 1250, $\left(\begin{array}{c} \\ \\ \end{array}\right)$, P. 445, (), Hh. 443, (), · R = 201. R P = 201.0121 The following forms occur which suggest the reading Amges: N, P. 445, 706, M. 218, N € C ∩ a, P. 673, N. 1279; Amset was one of the four sons of Horus and assisted in embalming Osiris.

Amset (), (), (), god of the roth hour of the night

Amset , , , the god of the 4th day of the month

derah II, 10, one of the 36 Dekans

àmk ↓ 🛴 ..., ↑ 🖟 🚍, T. 347, P. 535, 689, 690, N. 172, 1 , to perish, to decay, to become corrupt.

ámgaḥ [] 🌡 🌣 [] 🎧 Ā 🖟 Ā 🖟 Ā 🖟 Ā 🎆 Ā 🥻 8 0 , to be weak, to be sad; Copt. IIK&2, (?)

Amtt (Rec. 32, 80, a region.

cake offering.

a magical name.

amtchart - salve, unguent, ointment, [] , U. 297.

àmtcher , stronghold, garrison.

ån , ∫ , a mark of emphasis, an indication of the subject of a sentence.

ån , interrogative particle; shall I send? where is he to-day? (a), shall then? (b) A, is it that not? £15 A

an 1, a conditional particle, 1 (e; Copt. ene (late form, | mol)

ån dan a post negative particle.

 \dot{a} n = -----, of, IV, 3, 140.

 $\dot{\mathbf{a}}\mathbf{n}$, $\dot{\mathbf{n}}$, $\dot{\mathbf{n}}$, $\dot{\mathbf{n}}$, in, to, for, because, by.

 \dot{a} n \mathcal{N} , \mathcal{N} , said by $= \mathcal{N}$, \mathcal{N} , \mathcal{N} 4, 220; 1141; var. 1 B, 1 B

ån meru | | | | | | | = | | 🖒 🖧, so that.

ånn $\left(\begin{array}{c} 0 \\ 1 \end{array}\right)$, $\left(\begin{array}{c} 0 \\ 1 \end{array}\right)$, pers. pron. 1st pers. com. we; Copt. & non.

 \dot{a} nn \downarrow \downarrow \downarrow , P. 318 = \downarrow \downarrow , M. 626.

åni (?) (1), U. 2, N, N, N, (1),) , l , l , l , to bring, to convey, to

produce; N. 1118, bringing; Copt.

anu \(\int \), porter, carrier, bringer;

plur. $\[\] \[\] \[\] \[\]$

ånāu ∫ , to shut doors.

ån-uauai AAAAC, bringer of reports, i.e., herald.

an utchat \(\int \sqrt{\text{\chi}} \sqrt{\text{\chi}}, \text{ to restore the light to the Eye of R\(\text{\text{\chi}}. \)

put into writing.

an-t ret hat, p. 93, the name of a ceremony.

an-shet $X \times M$, "fire bringer," i.e., the fire stick.

ån-t, ånut \(\begin{aligned} \sigma, \sigma \\ \sigma \end{aligned} \, \sigma \\ \sig brought, conduct, lead; \(\hat{\chi_{\sigma}}\) \(\hat{\chi}\), offerings.

ån ∫∫, U. 556, ∫ \(\textstyle \textst No. 7. 26, P. 440, gift, offering; plur.

U. 212, 509, P. 688, \$\int \text{\delta} \int \text{\delta} \circ \text{\delta} \delta \text{\delta}

T. 292. Later forms are the foll

ànu No, Nos, Nos,) \(\), \(\), \(\) \(\), \(\) gift, tribute, offerings, products, revenues, income, increase, wages, something

 $\mathbf{anit} \ \mathbf{j} = \mathbf{j}$ things brought, offerings, etc.

anit fine, fine, date flour, offerings of fl

anu No h |, IV, 1152, tools used in brickmaking.

ån-t ∫ ∫ , P. 172, ∫ , N. 939, watercourse, channel, valley.

An-t To w,, So So A, Rec. 32, 82, the name of a serpent deity.

An hame of a goddess.

An-t , Tuat III, the "bringer" of the Eye of Horus.

Antit \(\int \) Tuat III, a goddess who brought "the pupils of the Eyes of Horus.

Anniu Amerika Anniu Amerika Anniu Amerika Anniu Amerika Anith Amerika Anith An

An-ari-t-Rā An-ari

An-atf-f f mm \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \), B.D. 92, a form of Horus.

An-ā-f $\int_{x_{-}}^{x_{-}}$, Denderah III, 69, $\int_{x_{-}}^{x_{-}}$ MQ, B.D. 125, II, $\int_{x_{-}}^{x_{-}}$ $\int_{x_{-}}^{x_{-}}$, a serpent-god, one of the 42 Assessors of Osiris.

An-ā-f , B.D. 17 (Nebseni), 26 ff., the executioner of Osiris.

An-urt-emkhet-uas Annurt-emkhet-uas Annurt-emkhe

An-maāt $\iint \bigcap_{i=1}^{\infty}$, Tuat V, one of eight gods who burned the dead.

An-nef-em-hu $\iint \sqrt{\frac{1}{2}} \int_{0}^{\infty}$, Berg. 1, 3, $\int_{0}^{\infty} \sqrt{\frac{1}{2}} \int_{0}^{\infty}$, Rec. 4, 28, one of the eight sharp-eyed custodians of the body of Osiris.

Anher neb-māb $\bigwedge_{n} \stackrel{\text{fig. }}{=}

An-her Bast-utet-tha

An-her \Re , B.D. 144, the Watcher of the 6th Arit. An-hetep \Re , Tuat IV, a god in the Tuat of Seker.

N. 132, \(\) \(\

ànti ∫ ∰ ∫ ∧, ∫ ∰, repeller.

an-t \\ \alpha \\ \dampa
ånn-t ↑ , a turning back.

ann-t (N_{\sim}) , P. 685, (N_{\sim}) , N. 961, something repelled.

Anen-rețui , Rec. 6, 7, Tuat VI,

an , Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, Tuat VI,

Rec. 6, 7, T

ànàn (knife, sword, to destroy.

in , , , , to fetter, to tie up, to bind, to wrap round, to rope up.

in ↓ cord, rope; plur. ↓ e, cord, rope; plur. ↓ e, mm |||,

an ∫ . anew.

àn-t āa-t , M. 188, N. 694, the "Great Valley."

an-t anti (, the valley of myrrh.

 \dot{a} n-t pa- \bar{a} sh $\langle \overline{} \rangle \rangle$, valley of the cedar.

An-t-sekhţu (), Tuat XI, the pit of fire containing the damned standing on their heads.

An-tt Kek \(\) \(

an-t one third of a second, the "twinkling of an eye."

in (im), Rev. 11, 167, im), (im),

anau (), skin coverings.

anuit | To Sall Cal, hair.

an ∫ , the scale or rust of a metal.

 $\dot{\mathbf{a}}\mathbf{h} \ \bigcup_{\mathbf{b}}^{\mathbf{b}}, \text{ purple linen (?)}$

àn , , , a kind of spotted fish, tilapia nilotica (?); plur.

Àn-t ↑ , B.D. 15, 43, ↑ , a mythological fish, one of the two fish pilots of Rā.

An-t Q My Man Pap. 2, 8, a mythological boat of the Sun-god.

àn-t ↓ , sickness.

an-t (copt. Loyaln (?)

 $\hat{\mathbf{a}}\mathbf{n} \setminus \mathcal{O}, \text{ some strong-smelling substance.}$

 $\text{an} \quad \text{in}, \text{ N. 535, 538} = \text{in}, \text{ T. 294, 295}$

= 1, P. 229, pillar, column; plur. 1, P. 340, M. 642, 1, IV, 819, 111.

an III; Anastasi Pap. I, 15, 3, the shaft of an obelisk.

ån 🛊 🙀 , Rec. 27, 87, mast for a sail (?)

ån ألم الله , battering ram.

ån-t Rec. 10, 136, building, abode;

An \(\begin{aligned} \begin{a

136, the slain.

an-ti , T. 18, the two pillars of a palace, portico (?)

· an-t All, All of columns, colonnade.

An, Ani 1 1, 2, 1, 2, 1, 3, 1, 7, 1, 1, 2, B.D. 15, 89, 1, a form of Osiris, the Moon-god; Litanie 53, K, Ån of

Ån-å Å D , P. 690, the divine father of Pepi I. **Ànit** , B.D. G. 348, 3, Rec. 15,

162, the consort of Sāaba, \(\) and mother of one of the seven forms of Harpokrates.

Anit No Nilkinson A.E. III, 232, a form of Hathor and a goddess of childbirth.

tress of the serpent Neha-her, S.

tion of the men-gods, \(\sime\) \(\sime\) \(\sime\) \(\sime\) \(\sime\) \(\sime\) and Set.

Ån-mut-f 781, J. B.D. 18, I, J. J. , IV, 157, Beni Hasan III, 27, a god, whose exact functions are unknown. The original form of the name was, perhaps, January, see , P. 661, , P. 661, P. 776, , M. 772.

An-mut-f 1 2 2, 1 2 0 2, (1) title of the priest at Denderah who personified the god of this name; (2) a bull-god, who presided over the 19th day of the month; (3) the god of the 9th hour of the night, ₩ = ₩, B.D. 111

Anmut-fābesh Ombos I, 1, 252, a star-god

An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | An-mut-k | var. An-kenmut,

Anran (?)

□ □ □ □ □ □ , a form of the Moon-god.

XX, U. 419, the name of a god.

C , T. 241, a pillar of Osiris with the eyes smeared with stibium, a title of the Bull of Heaven.

Ån-k (?) An-ken-mut T.S.B.A. VII, 366, Mar. Aby. II, 23, 16, a god (?); see Anmutf.

An-Kenset U. 419, T. 239, wittle of a god (?)

An-tek (?)

Description:

One of Pepi I. 1 1 2 , I the hill-men of the Eastern Desert, the Troglodytes, Eastern Desert tribes in general, their chief god was the Eastern Desert

An-ti Set Desert; plur. Rec. 20, 43.

An-tiu Sett in the Eastern Desert as far north as Palestine.

Nubian bow

an-na ∫ ∫ , Rev. = ∫ , as an interrogative.

Anana Jama Jama Jama Jama I, 258, the name of the original owner of the D'Orbiney Papyrus.

ana , , , , , , , a kind of plant, twig, branch; plur.

 \dot{a} n \dot{a} $\bigvee_{mm} \bigvee_{mm}

Rev. 11, 131, see! Copt. & n& v.

Anastasi Pap. IV, 1, 13, 1, Rec. 15, 110, a kind of plant.

Anaukar | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

ånås (), P. 618 = (), N. 1299, to call.

ånā = \ _____, IV, 1161, with.

ånā ∫ P. 567, chin.

ånāu , B.D. Nav. 15, 48, to

blaspheme; var. 🛴 ____ 🔊 🐉 .

ani , a man of On (Heliopolis), or singing-man of Denderah.

 anu John, U. 392; see J.

ånu-t , P. 437, M. 651, boat (?)

anun A. herbs, plants.

ånuk (טְּלֵב, , עְּלֵב, אַ מְּלָב, , עְּלֶב, אַ מְּלָב, , עְּלֶב, אַ מִּלְבָּי, וּבְּאַ מִּחָא, וּבְּאַלָּי, וּבְּאַ מִּחָא, וּבְּאַלָּי, וּבְּאַ מִּחָא, וּבְּאַלָּי, וּבְּאַלְיּי, וּבְּאָלָי, וּבְּאָלָי, וּבְּאַלְיִי, וּבְּאַלְיִי, וּבְּאַלְיִי, וּבְּאַלְיִי, וּבְּאָלְיִי, יי, וּבְּאָלְיִי, וּבְּאָלְיִי, וּבְּאָלְיִילְיִי, וּבְּאָלְיִי, וּבְּאָלְיִילְיי, וּבְּאָלְיִילְיי, וּבְּאָלְיי, וּבְּאָלְייי, וּבְּבּאָלְיי, וּבְּאָלְייי, וּבְּבּאָלְייי, וּבְּבּאָלְייי, וּבְּבּאָלְייי, וּבְּבּאָלְייי, וּבְּבּאָלְייי, וּבְּבּאָלְייי, וּבְּבּיּבּאָלְיי, וּבְּבּילְיי, וּבְּבּילְיי, וּבּבּילְיי, וּבּבּילְיי, וּבְּבּילְייי, וּבּבּילְייי, וּבּבּילְייי, וּבּבּילְיי, וּבְּבְילְייִילְיי, וּבְּבְּבְּבְּבְּבְּבְּבְּבְילְייִילְיי, וּבּבּילְייי, וּבּבּבּילְייי, וּבּבּבּילְייי, וּבּבּילְייי, וּבּבּילְייי, וּבּבּילְייי, וּבּבּילְייי, וּבּבּילְיייי, וּבּבּבּילייי, וּבּבּילייי, וּבּבּילייי, וּבּבּילייי, וּבּבּבּיליייי, וּבּבּילייי, וּבּבּיליייי, וּבּבּילייייייי, וּבּבּילייייייי, וּבּבּילייייי, וּבּבּיליייי, וּבּבּילייייי

anuki ↓ ♂ ↓ , Rev. 11, 157, I; Heb.

àneb-t ↑ , N. 955, ,

Åneb ∏^{|||}, Israel Stele 3, a walled city.

ånbi ∫ ∭ xx, a walled district.

anbit in fenced enclosures, pounds for cattle, zeribas, the sides of a ship.

aneb-hetchtiu [] [] [] , inhabitants of Memphis.

Peasant 26, Rec. 31, 26, a kind of medicinal plant, herb, or

ànba , Ebers 100,

ânbs (?) () (sic) (?) (3), A.Z. 1907, 46, title of an official of Thebes.

åneb-t (?), åneb-tå $\left(\bigcirc \right)$ P. 79, $\left(\bigcirc \right)$, N. 22, $\left(\bigcirc \right)$, M. 109, dual of , lord.

ånp ∫ , B.D. 188, 2.....

anp , Sphinx text 4, Thes. 1281, child, boy, prince, IV, 157, 898, 994. anp ∫ , to swathe, to wrap round.

anep \prod_{\square}^{mm} , Rec. 29, 157, to decay, to stink.

Anp, Anpu 115, | Rec. 36, 11, , Rec. 2, 27, · 像 第一, 像 在 第一, 第一, 6 第一, (K) (K) (K) (K) (K) (K)

The god Anubis, the judge of hearts (U. 220); Copt. &ποτπ.

Anpu 1 , Edfû I, 14, the four forms of Anubis: (1)

(4) Anpit Lanzone, pl. 31, consort of Anpu.

Anp-ami-ut Anubis in the embalming chamber.

Anp neb-Ta-tchesertt Anubis, lord of the cemetery.

jackal-headed god who guarded the river of fire, a form of Anubis.

governor of heaven, earth and underworld.

Ànp khenti Áment 🔄 🌓 🌣 🎄, T. 387, U. 71, N. 331, M. 403, Anubis, lord of Ament, the predecessor of Osiris.

Ånp khenti-seḥ-neter ☐ ☐ ☐ ☐ ☐ B.D. 117, Anubis, chief of the hall of the god.

Anp khenta-ta-uāb — D, P. 80, N. 24, Anubis, chief of the holy place.

Anp Khenti Ta-tchesertt , P. 707, Anubis, prince of the cemetery.

Anp sa-Asar Tody, Anubis, son of Osiris

Anp Anubis of various cities:

Anpu Uast Tuat III, Anubis of Thebes.

Anp | Denderah IV, 83, god of the 14th Aat.

Anp Ombos I, 62, a hunting-god worshipped in the South.

anp | 0 of the 21st day of the month.

droppings from the eye, diarrhoea, any kind of bodily exudation.

ånem' | | | , | , | \frac{1}{2}

, L.D. III, 140B = , who? Copt. MILL.

ånem [] [√], U. 543, [] [, ...] Rec. 30, 67, 191, 31, 162, ånemu ↓ Å Å Å Å Å , "skins," i.e., human beings.

vessels of drink; plur. Rec. 16, 57.

anmer \mathbb{I} , Rec. 33, 35 = \mathbb{I} to love.

anmesit , cloth, garment, apparel. ånen ↓ ↓ ↓, ∫ ‱; see ån.

åner ∫ , De Hymnis 44, shell of an egg. stone; Copt. WITE

ånrit (, stone, pebble, worked

stone; plur. Amer-ti Manager Al-Kâb; Manager A

åner uā (, IV, 932, monolith. åner-en-båa (, basalt. åner-en-benu

åner-en-bekhenu O D mm, porphyry.

åner-en-ma Rec. 3, 48, granite.

 $\dot{\mathbf{A}}$ ner-en-Maāt $\left(\begin{array}{c} \overset{\frown}{\longrightarrow} & & \\ & \overset{\frown}{\longrightarrow} & \end{array}\right)$ Sinsin I, "stone of truth," a title of (

sandstone.

åner-en-ruț-ent-țu- $ilde{T}$ esher $\left(\begin{array}{c} \overbrace{\mbox{\ }} \\ \hline \end{array}\right)$ Thes. 1286, red sandstone.

åner-en-sen-t 1174, a kind of stone.

aner hetch \(\sum_{\text{im}} \), \(\sum_{\text{im}} \), \(\sum_{\text{im}} \), \(\sum_{\text{im}} \), white calcareous stone, limestone.

åner hetch-nefer-en-rut-t 🛚 🥌 $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty}$, Thes. 1285, fine white sandstone.

aner sept (), prepared stone (?) åner kam

 \bigcap \bigcap \bigcap , black granite.

ånr ∭ ♂, a vase (?) anr | , skin head covering.

ånr ∭ , Anastasi Pap. IV, 9, a reptile (?), worm (?)

An-ruț-f "the place where nothing grows," a mythological locality at Hensu; var.

ånrana (alana) ייין (oak trees; Heb. אלון oak trees; אלון oak trees; אלון

ånrahama (århama) Anastasi IV, 14, 5, Harris I, 16A, 10, pomegranate; Heb. 177,

Syr. جنمون, Arab. رُبُّ , Eth. جمعون, Copt.

seperan.

Anhetut Qenna 4, 5, the singing ape-gods.

anh Qenna 4, 5, the singing ape-gods.

anh Qenna 4, 5, the singing ape-gods.

anh Qenna 4, 5, the singing ape-gods.

anh Qenna 4, 5, the singing ape-gods.

anh Rec. 8, 134, Rec. 8, Rec. 8, 134, Rec. 8, Rec. 8, 134, Rec. 8, 134, Rec. 8, Rec. 8, 134, Rec. 8, Rec. 8, 134, Rec. 8, Rec. 8, Rec. 8, 134, Rec. 8, Rec. 8, Rec. 8, 134, Rec. 8, Rec. 8, 134, Rec. 8, Rec. 8, 134, Rec. 8, ànhu (, those who surround or encircle. ành (,) , an enclosed place of protection, courtyard.

anh | , a word with a hidden meaning, a secret, a riddle.

anhem (?) U. 182, to carry off. anherher 🏯 🍨 🍄 , to rejoice ; see ån-khu ånkhuråsmara Alt. K. No. 81, a precious stone. ånes ∫ ∫, P. 662, ∫ ∫ M. a red bandlet, cloth, apparel; plur. Ånes-Rā ↓ ↑ B.D. (Saïte) 42, 2, a god. the sole of the foot; plur. \bigcirc \bigcirc \bigcirc ا ما اوا. ansu h , h, h, Thes. 921, 941, king; see nesu. ånsuti 🐧 🕯 📉 , Rec. 4, 25, 🐧 🖟 🔝 a reed case, box (?) anseb-t ∫ www ∫ ∫ △, U. 160, N. 511, to flame (?) to withdraw, to return (?) ånq | , U. 236, | , P. 667, M. 777,

Anq-t B.D. 153B, 3, the net used by the Akeru gods in snaring souls.

ànqà | Rec. 30, 67, cordage, tackle of a boat.

ånqefqef-t

ànk, ànnk ↓ ∰ ∜, ↓ ∰ ∜, a kind of plant.

. ànk ↓ ∰, to tie, to fetter, to restrain.

Anku \(\), Tuat VII, "the netter," a god who fettered the foes of Osiris.

ànt-t @, cord, rope, chain; pl. ànt-ut, @ |, me, cord, rope, chain; pl. ànt-ut, @ |, m

Ant-t Tuat X, the chain by which Appen is fettered to the earth.

Antiu Carlo Four gods who slew Aapep.

ant | Hymn of Darius 13, to stifle, to choke, to close up.

anti-tu , hindrance, obstruction.

Antriush) Parius;

see (Rabyl. | EKI -- NKI EKI 长-K.

inth-t ↓ ⊕ e, fetter, cord, cordage, rope, tackle; plur. ↓ ⊕ e, U. 422, ↓ ⊕ e e, T. 242, ↓ ⊕ e, Rec. 30, 67, 187.

Antheti \(\) \(\

Antheth Tuat VI, a goddess, functions unknown.

ant , , , to be in need of, want, misery, sadness, disgust, trouble.

Ánṭebu ∫ ∰ ∫ Å, B.D. 99, 7,

anetch fr, protector, defender, advocate, avenger; see fr, fr. 186, T. 186, P. 366, 658, 764.

anetch fr, to strike, P. 204.

inetch her ↑ ↑ ↑ ↑, N. 709, N. 709, M. 242, ↑ ↑ ↑ ↑, ↑ ↑ ↑, salutation to thee! the opening words of many hymns; see

antch , , , to suffer grief or pain, oppressed, depressed.

antch-t , grief, sorrow, pain.

antcher , grief, sorrow, pain.

T. 386, M. 394, to grasp, to seize.

år , a conditional particle, when, if.

in the particles, e.g., with other particles, e.g., in the particles, e.g., in the particles, e.g., in the particles, e.g., in the particles, e.g., in the particle particle; also used with other particles, e.g., in the particle; also used with other particles, e.g., in the particle; also used with other particles, e.g., in the particle; also used with other particles, e.g., in the particle; also used with other particles, e.g., in the particle; also used with other particles, e.g., in the particle particle; also used with other particles, e.g., in the particle particle; also used with other particles, e.g., in the particle particle; also used with other particles, e.g., in the particle particle particles, e.g., in the particle particle particle particles, e.g., in the particle particle particle particles, e.g., in the particle particle particle particle particle particles, e.g., in the particle particle particle particle particle particle particles, e.g., in the particle at, by, to, fowards, as far as, against, until.

ar, ari . U. 586, P. 16, 96, ...,

, M. 114, ...,

, Rec. 21, 76, ...,

do, to create, to form, to fashion, to beget, to produce, to pass the time, to be made, done, created, etc., and used as an auxiliary; Copt. ειρε; ..., do not; Copt. ειρε; ..., λάστας Stele 66 = Υ. Κάστας Stele 66 = Υ. Κάστας Τεςιειρε.

ἀri ..., to visit, ..., κάστας γ. "I visited the mine region."

ari , to pass the time, ____ , "I passed eight days in exploring."

ari aau-t , to occupy an office, to enjoy a dignity, to exercise the functions of a certain office.

ari aakh someone, to do good to.

ari aui soloni, to praise, to perform a service of praise.

 \dot{a} ri $\dot{a}b(?) \Leftrightarrow \sqrt[6]{i}$, to do the will of someone, to carry out the intent of someone.

åri ānkh ⇔ ↑ , P.S.B. 10, 47, to take an oath, to perform what one has sworn to do.

ariant , worker on the nails, manicurist.

ari antch , to heal, to make to recover, to restore to soundness.

ari ua-t (?) $\sim \frac{2}{3}$, to travel, to journey. ari uat-shu $\sim \frac{2}{3}$ $\sim \frac{2}{3}$ $\sim \frac{2}{3}$, Rec. 19, 92, to work at the trade of a

ari utcha 🏎 🔊 🖟 , to heal.

ari baka-t J J J J J, to conceive, to become pregnant; Copt. EPROKI.

ari-t pequ to prepare

ari m'k-t , to protect, to spread the wings over young.

åri-t menkh-t , to do the very best work.

åri metcha 🗢 🚉 , a e a to write a book.

åri en , made by, produced by, produced by, "produced by the lady of the house," "born of the lady of the house."

åri ennu 😂 🖰 👵 0, Rec. 21, 80, to do a thing continually.

åri nefer 🗢 🐧 🍆, to perform a task well.

åri nefer-t 🗫 💍 , to have intercourse with a virgin.

ari neh 🗢 🖰 🦳, to protect.

åri nekhi 🗢 📶 💷, to protect.

åri nekhen 🗢 🖔 🖔, to renew one's youth, to act as a youth.

ari neter , to deify.

ari netch to shew pity, to shew protect.

åri-netchemm-t-åm-ḥenen 🛭 🗢

P. 466, M. 529, N. 1108, to masturbate.

ári rethu ágeru 🐟 🚍 🥳 🖔

\(\sum_{\infty} \alpha \), to appoint "trustworthy people."

åri Haker ∞ □ 🛴 💍 ..., to celebrate the Haker festival.

åri hep er 🗢 🗀 🗢, to set the law in motion against someone

åri hru $\stackrel{@}{\Longrightarrow} \stackrel{@}{\varinjlim}$, to pass the day.

åri hru nefer ⇔ ⊖ ∫ , to make a day of rejoicing, to celebrate a festival.

åri hett 🗫 🔟 🔭, to praise.

ari ha 🗫 🌄 , to make magical passes make magical passes over the eyes.

ari-t heb

åri hebsu 🗢 🖁 🗎 🖁 🖰 📜, to make cloth, i.e., to weave.

ari hep-t \Leftrightarrow $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\l$

ári ḥemu 🏊 🍾 , 🌊 🗁 🖺 🥻 🗡 to work the steering oar or rudder, to steer.

ari hem 🗢 🖒, to work at a trade or handicraft.

ári hem-t 🗢 💝 🖟, 🗢 💝 🦂, Sold, to live with a wife; Sold !, to pass time in philandering.

ari her \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , to do the pleasure of someone, to make someone pleased.

ari khet 🗢 🚉, to do things, to be active, to acquire wealth, to sacrifice.

åri kheperu 🗢 🛱 🔾 📈, to effect transformations, to take different forms; they changed their forms.

åri kheru 🏻 👸 🍣 🌡 e 🛱, Rec. 21, 87, to thunder.

ari kher-f , to perform his daily

ari sa 🗫 🎘 🖟, to make magical passes over someone.

ari sem 🗢 🖟 💆, to greet with good words; Copt. pceror (?)

åri senther ∞ ↓ 🚞 🖑, ∞ 🖑, to make an offering of incense,

ari sekhem 🗢 🦠 \ to play the sistrum.

åri sekheru 🗢 🍀 🖟 to devise plans, to arrange men's destinies, a title of one of the Khensu gods at Thebes.

ari sesh 🗢 🦙, to act as a scribe, to to act as a scribe, to copy; The first to do into writing;

åri seshsh 🗢 🖺 🕏, to play, or rattle, the sistrum.

åri seshem kh[n]s 🗢 👫 🌯 🦠 to praise.

ári seka 👁 🏳 🕍 🔟 , to plough.

ari-t setep sa (?) \sim \sim \sim to make magical passes, to perform magical ceremonies with a view of securing protection from evil, to visit the Court.

A

åri shen 🗢 D, hairdresser; chief hairdresser at Court.

ari kat the Splendid Works of the Lord of the Two Lands," i.e., the royal Clerk of the Works.

åri gestep 🗫 🚎, to protect. ariu , working men, slaves,

arit Chall, Chall, work-

áru, áriu 🔊 🗢 🦊 🖫 |, workers, doers, those who make, etc.

(of) lapis-lazuli).

åri-t ∞ ∭ △, T. 342, [∞], P. 191, \mathbb{A} , P. 170, \mathbb{A} , \mathbb{A} , \mathbb{A} , \mathbb{A} I & something done, work, the act of working, deed, act, a thing to be done; plur. work of all kinds.

ari-t, creature; plur. creatures, human beings, mankind.

Ari , , , Rec. 32, 176, "worker," i.e., the creative god, as opposed to the god whose heart is still, i.e., Osiris.

Åri , Ombos I, 1, 186–188, one of the 14 Kau of Rā.

Ariti , Rec. 15, 178, a goddess.

Α

Arit-aakhu 🍣 🖒 🖟, Țuat VII, a star-goddess.

Àri-Àmen 🐟 🕽 🛗 🐧, a god.

Arit-aru (?)

Berg. 1, 7: (1) one of the four grandsons of Horus; (2) god of the 6th hour of the night; (3) god of the 15th day of the month.

Àri-en-àb-f , B.D. 110, 42, a blue-eyed god in Sekhet-Àaru.

Ari-entuten-em-meska-en Nem-B.D. 99, 19, the leathers of the magical boat.

Ari-ren-f-tchesef , Berg. I, (1) one of the four grandsons of Horus; (2) god of the 10th day of the month; (3) a part of the magical boat; (4) god of the 8th hour of the day.

åri-khet 🗢 🚉, "maker of things," a title of several gods and kings.

Ariu-kamt 🍣 🌓 💃 🚉, Tuat VI, the 12 gardeners of Osiris.

Åri-ta ____, Rec. 27, 189, a title of Ptah.

Àrit-ta-theth (?) Tuat X, a lioness-goddess.

Ari-tchet-f & all, & all & the god and festival of the 9th day of the month. ár , to see; compare Heb. בְּאָה and Copt. eiwps (?)

ar O, the pupil of the eye; Copt. 10p2,

ar-ui \(\sqrt{\sq}\sqrt{\sq}}}}}}}}}}} \sqrt{\sqrt{\sq}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}\sqrt{\sqrt{\sq}}}}}}}}}} \end{\sqrt{\sqrt{\sint{\sint{\sint{\sint{\sint{\sint{\si

ar-t em ar-t , eye to eye. **ar-ti** , U. 63, , U. 551,

år-ti en nesu ﷺ △ , a title of an official.

Ar-t (?) , B.D. 101, 4, the Eye of seven cubits with a pupil of three cubits.

Ar-t-aabt $\stackrel{\longleftarrow}{\triangle} \stackrel{\stackrel{\rightarrow}{\uparrow}}{\uparrow} , \stackrel{\stackrel{\rightarrow}{\uparrow}}{\longleftarrow} \stackrel{\stackrel{\longleftarrow}{\downarrow}}{\stackrel{\frown}{\downarrow}} ,$ Thes. 104, the left eye of Horus or Rā, *i.e.*, the moon.

Ar-t-uā $\stackrel{\frown}{\sim}$ Ar-t-unem-t , B.D. 17, 71, the right eye of Rā, i.e., the sun.

Ar-t-unemi \Leftrightarrow $\begin{picture}(100,0) \put(0,0){\line(1,0){100}} \put(0,0)$

Ar-ti-f-em-khet (N) one of the 42 Judges in the Hall of Osiris.

Ar-ti-m-tches Rec. 15, 17, one of the 42 Assessors of Osiris.

Ar-t Heru

, U. 83,

, U. 83,

the Eye of Horus, a name given to offerings.

Ar-t Shu Shu, i.e., the day-sun.

Ar-t (?) Tem , Pap. Muthetep 5, Eye of Tem, the setting sun; fem.

Ar-ti-tchet-f(?) , the god of the 9th day of the month.

år (← fiver; Copt. €100p.

ar-āa , Herusatef Stele 17, the Nile; Copt. e1epo.

årtu (årut) | , U. 68, | , women who give suck, nurses (?)

aru stalled ox; plur.

ar , to be oppressed; Rec. 2, 109, greatly oppressed.

Ari-t \(\sigma \) \(\bigcirc \), Tuat V, the gate of the 5th division of the Tuat.

ar-ut , part of the magical boat.

år-tit () X, blue garment.

ari , Rev. 11, 139, 12, 25,

åriu åakhut () 🖟 🐎 🐧 🔊 🐧 🔊 🦣 , dwellers in the horizon

åri åru \iint 🐧 🐧, title of the high priest of the 10th Nome of Upper Egypt.

Ari-ar-t-tchesef (c), . Rec. 4, 28, a god.

ari as-t , throne attendant.

Ari-as-t-neter , Tuat II, guardian of the divine throne.

åri āa 🕽 🚉 , N. 1074, 🚉 , P. 651, 1 = A, M. 752, VI = , 1 \ \ \ \ \ \

Ari āui the Two Gates (Egypt); a title of Horus.

Àri-āa-em-às-t-maāt Cairo Pap. VII, 4, a lioness-goddess, keeper of the throne in the Hall of Judgment.

 $\dot{\mathbf{A}}$ ri- $\ddot{\mathbf{a}}$ a-en- $\dot{\mathbf{A}}$ s $\dot{\mathbf{a}}$ r \mathbf{A} $\mathbf{$ N. 1074, the doorkeeper of Osiris.

P. 651, M. 752, the doorkeeper of heaven.

ariāau () , ass-herd.

Ari-ānb-f (,, Tuat VIII, a dog-god in the Circle Aakebi.

ári ānti Pap. 67, title of an official of the "House of Life," - ? -.

pylon-keeper; plur.

Ari-user-t Thes. 100, the goddess Mehennit.

belonging to the heavens, i.e., divine being, or bird; plur. () □ a, U. 430, () A

□ △, T. 246, () () () P. 39r, M. 557,

Creatures of earth, T. 246.

Àri-peḥti 🥧 🖺 🖺 Denderah IV, 79, a ari-t peḥui

ari petch-t bow-master,

àri m'kha-t (, , , , , , , , , , , ,) 四、【《图】二、图 master of the scales, a title of Anubis.

ari menkh-t W LXL, keeper of the

Ari meḥiu 🕽 🤝 📉 🔍 🖺 🚆 Tuat V, the keeper of the drowned in the Tuat.

åri nit (?)

åri Nekhen 🎢 🚳, a title of high rank or learning; see Nekhen.

Tuat I, keeper of the fire, stoker, a fire god.

keeper of the boat's tackle, a sailor of Af's boat.

Ari-ti-nefert () t and keeper of the virgins.

ari neter | , belonging to the god, sacred property.

 $\dot{\mathbf{A}}$ ri-t-neter-s $\Diamond \bigcirc \neg \neg \cap$, $\bigcirc \neg \cap$, Tuat I, attendant on her god, a singing-goddess. N. 1276, "keeper of the Great Leg," a god.

ari rețui 🎢 💃, Rec. 33, 6, associate, companion.

Åriu-hut ↓ ← ﴾ □ ﴾ □ . B.D. 168, gods who directed the food supply.

àri ḥa-t () = 2, () = 3, Captain, title of a priest.

ari heb All o, director of the festival.

Àri-ḥems-nefer (R I 11 - R I 11 - 1 R I C 例 ジ f 別, 例 ジ 前 d , a Sûdânî god, whose wife was Tefnut;

åri ḥenbiu 🏻 🖟 🖟 📗 🖟 🖟 🖟 overseer of the cultivators.

åri kh-t Ari-khabu

Tuat VI, master of the scythes, i.e., of the Seven Reapers of Osiris.

åri khekh necklet; sins; plur. A Sall I a Sal, I Sall

18 18 doll ↓ butlers, men in charge of drinks.

àri sba

åri sebkh-t

åri seshem (一例) 示 胤 / 婚, Rec. 26, 7, keeper of the slaughter-house (?)

, a portion of Àr-stau

the kingdom of Seker the Death-god.

Ariu-stau-amenhiu | B.D. 17, 31 (Nebseni), the overseers of the slaughtering gods.

åri qeb-en-she-en-shet 🖞 🗓 📜 keeper of the bend in the Lake

Åri kenem ↓ ﷺ x, Ombos I, 1, 252, the keeper of the Dekans

ari-t ta earth, i.e., a man, or animal

Àriu-ta () , () , () , () °, U. 431, T. 246, the denizens of earth.

Àriu-ta (?) () (), B.D. 168, the four water-gods in the Tua

åri thetthet | \circ \langle \ Åmen. 22, 20 . . .

ariu tha-t Amherst Pap. 28, companions in theft, fellow robbers

Ari-țes O Berg. I, 34, M | Edfû I, 13D, keeper of the slaughtering knife.

 $\dot{a}r$ $\begin{pmatrix} \circ \\ 1 & n \end{pmatrix}$, to remove, to transport.

år-t (, , (, a skin roll, a book; see

år-ti , the two jawbones,

À årr (, Wört. 102, deaf (?) årr (S, (S), (grapes, grape seeds; Copt. ελοολε årr | 6 20 20, | 6 20 20, D, Alt. K. 106, a wine jar. årr-na B.M. 5633, Àrà () , Ţuat I, a singing-god. desses, Isis and Nephthys (?) åri 🏻 🗢 🖺 🔪 , knife, weapon. **Åri** ↓ ♠ ↑ ↓ ↑ ↓ ↑ A.Z. Bd. 38, 17, a proper name = אלי ari-t (← () ← () ← () fruit, produce. ari-t Boll, Boll, , land, estate. árutana Hearst Pap. Voc. the name of a disease arut(?) 1 > 8 L, 1 - \$ 2, 8, to tie, to fetter, to rob; \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , poor man, one robbed of his goods. arb (sa fil) A, to be shut in, driven in; Copt wps.

 Rec. 13, 73, wine by measure; , wine cellar; wine shop; , wine of the north; , very fine wine of the Southern Oasis.

districts; , wine of various kinds and districts; , T. 120, wine of Pelusium; , T. 119; , U. 148, cedar wine; , T. 121, ha wine; , T. 121, ha wine; , T. 121, ha wine; , T. 121, ha wine of Syene.

årp (, wine plant, vine.

årp | □ D, Rec. 29, 158, to 10t, to decay, to ferment.

arpai (\bigcirc () (\bigcirc () (\bigcirc ()

årpi Ω Ω Ω , Jour. As. 1908, 300, temple = Ω, Ω ; Copt. pπε.

årm , L.D. ii, 49B, a word used in connection with a blowpipe.

årm (Syrian, Mesopotamian).

Armu (?) $\sum_{x} \left| \frac{1}{x} \right|$, Koller Pap. 4, 3, a tribe in the Sûdân.

 årmen 📗, see remen.

Aranth Ar

Ar-hes , a lion-god.

arekh , U. 214, , Rec. 27, 57, to know, make to know; see

Àrkhâm Khertt-neter Arkhâm Khertt-neter British British Arkhâm Khertt-neter British Britis

Àrsi 💮 , Gol. 10, 42, B.D. 181, 14, a god.

årr-sa ∫ 🙀, after.

Arsu () , a Syrian general who ruled Egypt at the end of the XIXth dynasty.

 $\operatorname{arq} \bigvee_{\Delta} \subseteq$, to roll up.

arq A, A.Z. 1908, 16, name of a serpent amulet.

arqabas المرابية المرابية ألم

Årk (\$\bigot\big\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot\bigot

Arkanatchpan , A.Z. 31, 101, Alt. K. 116, a god whose functions are unknown.

À

årk-tå Affilm Normann son, a kind of wood.

Art Rec. 14, 11, Rec. 14, 11, Ret. Stele, p. 19, note 15, a serpent-fiend in the Tuat.

årtåtchar

årṭb [?] a measure; Copt. ερτοβ, Gr. ἀρτάβη, Arab. ardeb.

àh [□景,]景□景, to utter cries of joy. àhu]景□景', cries of joy.

åhaa ∏ ∏ ∏ [万] , IV, 895, shouts of joy.

ahai 口面 如果, 可回题 侧, O! hail! hurrah! cries of acclamation.

åhå(hi?) [] [], T. 185, 287, P. 371, M. 820, N. 42, O! moan, cry, hail!

åhåh ∫ □ ∫ □, U. 295, a shout of joy.

åhit ∏ ∏ ∏ △ ¶, a cry of joy.

ahh, ahha, ahi 日月, 日日日, Rec. 32, 68, 日日日日, 日日日日, Cry of joy, rejoicing; plur. 日日日日, Y

åhhi │ ∯ □ □ () , a festival.

åhai pro properties, death cry, death sentence.

åhi ↓ ♣ □ ↓ × ﴾ ♣ ﴾, a cry of woe, death wail.

 $\dot{a}hi \left(\bigcap_{\Lambda} \right)^{\prime\prime}$, to make to go.

åha ∏ ∭, to go in, to make to embark; see ☐ ∭ ∧, M. 691, 696.

A.Z. 83, 65, And outhouse on a farm, chambers, dock.

ahab In JA, In In JA, to send a messenger, to let fly (an arrow).

Aham III III III, Ahem, 10, 7, Israel Stele 25, mourning, lament; Copt. 2002.

ahi n aua 自己 如 如 如 , house for cattle, cattle-shed.

åhbut ווֹ הַבְּל , Rec. 10, 150, dancing-women, love-women, concubines; compare √אובר.

åhm ☐ ☐ ☐ ☐ ☐ , Rec. 30,
72, 33, 81, ☐ ☐ A, to drive ashore (of a boat).

Thes. 1206, groaning, grief; Copt. & SOSS.

Àhmesu (?) a god (?) **àhn** (B.D. 145, 3, 12, a wooden instrument.

åḥ (—, and; Copt. 070g.

åḥ, àḥi (?) [] [], [] [], Israel Stele 22, cry of grief, Oh!

åḥ [] 🖟 🖍 , P.S.B. 24, 46, interjection, O!

åḥ ↓ Å Å, to go.

妍, は, (w; Copt. ege; plur.

5分, 185分, 180分, oxen, cattle;

of the man h, foreign cattle;

åḥ-ṭesher () 원 전 가 , P. 706, "red bull."

áḥ , pasture (?)

àḥ ↓ ⅙ □, ↓ ⅙ ₾, ↓ ⅙ ₾, ↓ ⅙ ₾, ↓ ⅙ □, stable, workshop; ↓ ⅙ □ □ □, stable of horses; ↓ ⅙ □ □ □, royal stable.

åhut (2) (2, 116, prisons.

àḥ 🎇, to be green (of land); see aaḥ.

ah [] , D, I 150; N. 458 = [] , T. 121, IV, 60, 767, 1078, Annales III, 109, to spread out a net, to lay a snare, to catch animals or birds, to surround with a wall, to enclose.

åḥ 🏻 🖁 🕂, 🐧 💸 🛼, fishing net.

 $\dot{a}h \downarrow \dot{a}$, a girdle, a collar, necklet, something worn round the neck or body.

àḥ │ │ │ @, rope, cord; plur. │ │ │ │ │ │ │ │ │ |

åḥ 🌡 🐧 papyrus, marsh flower; plur.

 $\{\{\{i,j\},i\}\}$ פין, $\{\{i,j\}\}$ אָרוּ, Heb. אָרוּ

 $\stackrel{\bullet}{ah} \stackrel{\bullet}{\downarrow} \stackrel{\bullet}{\downarrow} , \stackrel{\bullet}{\downarrow} \stackrel{\bullet}{\downarrow} \stackrel{\bullet}{\downarrow} , \text{a kind of tree ; plur.}$

غُبُرُ اللّٰهِ اللّٰهِ Ap () , Rec. 24, 161, the moon; see aah; Copt. 108, Heb. رُبُرُونُ اللّٰهِ الللّٰهِ اللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ الللّٰهِ اللّٰمِلْمِلْمِلْم

Ah () , the Moon-god.

ah () () lunar festival on the 18th day of the month.

åḥ () white metal, silver (?)

àḥu │ │ │ │ │ 0, limbs, members, flesh, body.

 $\dot{a}\dot{h}$ -ti $\dot{\beta}$ $\ddot{\beta}$, $\dot{\beta}$ $\ddot{\beta}$, $\dot{\beta}$ $\ddot{\beta}$, soles of the feet (?)

åḥ │ ∅ ♡, Wört. 107......

åḥåḥ │ │ │ │ │ │ │ │ │ │ │ │ │ , to work a paddle;

àḥ [] §, U. 376, [] § \ , [] § \ , [] § [], [] [] to smite, to fight.

åḥ │ ỗ □♪ in │ ỗ □♪ ὧ z , packets of arrows (Lacau).

åḥ 🏻 🐧 🦠 🔭

åḥa ≬ ∰ O△, to fight; see — ∭ O△.

åḥai-t ()) , sistrum bearer.

àḥā | | | = | ---| | ----|

 $\dot{a}\dot{h}\bar{a}$ -t \dot{k} \dot{k} \dot{l} **āḥi** \bigcup \bigcup \bigcup \bigcup \bigcup P. \bigcup 364 = \bigcup \bigcup \bigcup N. 1077, to smite, to strike.

Aḥi, Aḥui, Aḥai Aḥai, Aḥ

Ahi-sa-He-t-her , B.D. G. 348, a form of Harpokrates.

 $\dot{a}\dot{h}u$ \dot{b} , a pair of clappers or castanets.

Aḥibit A A A A A A B.D. 146, a goddess of the 17th Pylon.

åḥu (?) \$\bigg\\ \frac{\bigg\}{\bigg\} \frac{\bigg\}{\bigg\}, \$\bigg\\ \frac{\bigg\}{\bigg\}, weakness, helplessness (?)

Aḥu (?) | | | | @], B.D. 124, 8, a form of

åhbenut (?)

åḥems \(\bigcup \bigcup \bigcup \bigcup \bigcup, M. 677, \bigcup \big

and to enter the royal nursery.

åhennu (), U. 167, workmen, field-labourers; see

ahes (?)

Åhes \$\begin{aligned} \begin{aligned} \begin

åhesmen (, P. 292, packets of natron.

who composed magical spells for the gods.

 $\dot{a}\dot{h}t$ -t $\begin{cases} \hat{a} & \hat{b} \\ \hat{c} & \hat{c} \end{cases}$, rent of a field or estate.

aḥt (, liquor.

1

aht \ , the lung, or lungs.

18,76,18,75,18,11,18,111,

Åhti $\left\{\begin{array}{c} & \\ \\ \\ \end{array}\right\} \left(\begin{array}{c} \\ \\ \\ \end{array}\right) \left(\begin{array}{c} \\ \\ \\ \end{array}\right)$, a name of Osiris as the throat and lungs of the dead.

Rerit (?)

åḥeth () () ⇒ (), U. 539, T. 296

åḥṭ () , chamber, stall, stable; see

åhetch ta () (, P. 432, M. 618, N. 1222, to dawn.

åkh, åkhi (?) (, , , , , an interjection.

àkh (Copt. & Lo, why? what? where?

àkh (| ∅, U. 424, (| ∅, (| ∅, (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0, 0), (| 0,

Q , Q ⊗ QQ, an interrogative particle: Why?

what? in what manner? wherefore? how? Copt.

IV, 649; ♀ ↓ , for why?

åkh-rek (Rev. 30, 99, what is the matter with thee? Copt. & pok.

property, goods, possessions; see

åkh ↓ ♥ ↓ Rec. 30, 189, fertile land, grassland.

akhakh $\emptyset \otimes \emptyset \otimes \mathcal{K}$ flowers of the sky, *i.e.*, the stars.

åkhåkh (S (S T), darkness, night.

 $akhekh \ \big(\begin{matrix} \bullet & \\ \bullet & \\ \bullet \end{matrix} \big), \ \big(\begin{matrix} \bullet \end{matrix} \big), \ \big(\begin{matrix} \bullet \end{matrix} \big), \ \big($

(\$\frac{1}{2}\$

darkness, night.

Åkhkhi 🏻 🚳 🔲 👼ः (1) a doorkeeper in the Tuat; (2) the night personified.

Akhekh (Saïte) 98, 3, an associate of Shu.

åkhaår 🏻 🛣 💆 🧢 , Rec. 33, 120, street, quarter of a town.

åkhab, åkhb-t pure water.

ákhabu 🖟 🎾 🛗, grain.

àkhà () () () () () () (to flourish, to prosper.

åkhkhå 🖟 🐧 🐧, to be green, to flourish.

åkhāi (|≥(|), P. 614, (| ≥ (|), M. 780,

N. 1137, S to make to rise on a throne, to crown a man king.

åkhi () ⊗ (() ≥), gladness, joy.

åkhi () ⊗ () (, upper region, sky.

T. 399, | Saite) 98, 3, the Light-

åkhu | D | , beings of light, spirits;

Akhuti () , the two snake-goddesses, Isis and Nephthys (?)

åkhb (, to feed (?)

 $\mathbf{\dot{A}}\mathbf{khp\dot{a}}$ $\mathbf{\dot{A}}\mathbf{\dot{khp\dot{a}}}$ $\mathbf{\dot{A}}\mathbf{\dot{b}}\mathbf{\dot{b}}$ $\mathbf{\dot{A}}\mathbf{\dot{b}}\mathbf{\dot{b}}$ $\mathbf{\dot{b}}\mathbf{\dot{b}}$ $\mathbf{\dot{b}}\mathbf{\dot{b}}$ $\mathbf{\dot{b}}\mathbf{\dot{b}}$, Tomb of Seti I, one of the 75 forms of Ra.

åkhem $\sqrt{ } \stackrel{\textcircled{\ }}{\smile} \stackrel{}{\smile}$, to be ignorant, to do nothing, to have nothing; see $\stackrel{\textcircled{\ }}{\smile} \stackrel{}{\smile}

åkhm-tāma , T. 288, M. 65, N. 885, without mouldiness, or staleness (of bread).

Akhemit (0), U. 645, a goddess, consort of (7)

T. 323, a hunting-god who bound the gods for slaughter.

Akhem-urt-f , Tuat IX, a god who supplied souls in the Tuat with water.

Akhem-khems-f \ \circ \ \frac{1}{2} \ \frac{

Akhem-sek (), an everlasting god who, under the forms of other gods, protected the members of the deceased. Each of the Cardinal Points possessed an Akhem-sek.

Akhem-sek , U. 218, 219, P. 658, 763, a star near the pole, i.e., a star that does not disappear till dawn; a never-failing, or imperishable, star; a title of Rā, the "never-failing."

T. 112, N. 449, fire.

akhem-t Solution, Social Solution, Social

åkhm-t () 2 , A.Z. 1910, 125, pool, tank.

nnon, U. 418, the two regions (?)

Åkhmu-t O M M M M P. 319, M. 626, a district (?) T. 267, 323, () , N. 39, to seize, to

smite, to grasp violent

åkhkhm-t 7, P. 624, M. 607, N. 1212, a smiting (?)

åkher (, T. 246, 311, 346, U. 430, Peasant 150, a conjunction, but, because, then; var.

åkher (, but, because, then.

åkher (, possession, property.

åkher (, P. 228, , P. 701, M. 69, (Sy, Hh. 426,) Sy, to make to fall, to cast down, to bow oneself to the ground.

åkheriu (), (), sacrifices.

åkheriu fallen in death, enemies, fiends.

 $\dot{\mathbf{A}}\mathbf{k}\mathbf{h}\mathbf{sesf} \ \big| \otimes \overset{\longrightarrow}{\underset{\times}{\longrightarrow}} \ \mathcal{J}_{1}, \ \big| \otimes \big| \, \big| \, \big| \overset{\longleftarrow}{\underset{\times}{\longrightarrow}} \ \mathcal{J}_{1},$ (1) B.D. 75, 4, a god.

åkhet ↓ , U. 163, T. 134, N. 471, plant, wood, tree; Copt. ye.

ås ∬, T. 271, M. 33, an enclitic conjunction, often used as a mark of emphasis, or to draw special attention to the phrase to which it is attached; it also serves to mark an explanation, and may be translated "namely," "to wit," "that is," "behold" (Copt. EIC), etc.; ___ | = but not; ask [] , and ast [] , or asth have a somewhat similar meaning.

as I f f, I f, to call to, to hail; see nas jij jj.

timber; Copt. COI (?)

ås-t (or st) ∫, ∫ △, U. 222, ∫ ♣ , Hymn of Darius 8, seat, throne, place, abode, tomb, room, chamber; plur. U. 400, P. 608, M. 174, [] _ _ , N. 687, furniture; | | | | | | | | | | | | U. 222.

ås-t åmakh 📗 🕽 🗸, a place where honour is paid to one.

ås-t ā 🖟 🗅 ____, U. 507, 🦷 🚾 ; plur. an assistant priest; plur.

às-tā ∫ □ □ , an office, chancery.

L.D. III, 65A, 15, the place in the temple set apart for the king's use.

as-t uab-t purity, bath (?), sanctuary.

ås-tur-t Rec. 14, 17, great place, i.e., heaven. **ås-t utcha-t** \bigcirc \bigcirc , the position of the Eye of Rā in heaven.

ås-t maa , scene, spectacle.

as-t mena $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty}$, place of landing, landing stage, quay.

ås-t na shāu

as-t_nemm-t ∫ ☐ Λ ☐ Λ, place for walking, path, promenade.

As-t en-Net As-t emple of Neith in the Gynaecopolite Nome.

ås-t ent senetchem

ås-t ḥeḥ (neḥeḥ) ┆ □ 00, ┆ □ 00, ┆ □ 00, ┆ □ 00, i.e., the tomb.

as-t rețui $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty}

as-t hert , the high place, i.e., heaven. as-t , place of sacrifice. as-t Heru , seat of Horus, i.e., the royal throne.

as-t hetep , abode of peace, the tomb; plur. , abode of peace, the tomb; plur. , abode of peace, the

as-t khet day (?)

åsut sutsut ∫ ☐ ↑ ☐ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ Anastasi I, 21, 8, ∫ ☐ ○ ○ ↑ ↑ ↑ ↑ places for promenade.

As-t sutenit ∫ ☐ ↓ ↓ ↓ ↓ ↑ a temple of Rā in Gynaecopolis.

ås-t sesh ∫ ☐ ∰, ∫ ♀ ☐, bureau, office, clerk's room.

ås-t segerå ∫ ☐ ☐ ☐ ☐ ☐ , Thes. 1480, place of silence, council hall.

as-t qebh dall, place of refreshing, the bath (?)

as-t qen-t , "bad place," i.e., evil plight, critical state.

As-t-qerh-t \downarrow \searrow \searrow \searrow \searrow \searrow \searrow a sanctuary in the Heroopolite Nome.

as-t taa , the place of fire in the Other World.

as-t tchef-t , store house, house for provisions.

as-t tchesert | \(\sigma \sigma \sigma \sigma \), "holy place," sanctuary.

Asut tcheseru

as-ti $\iint_{\mathbb{N}}^{\infty}$, $\iint_{\mathbb{N}}^{\infty}$, one in the place of another, deputy; $\iint_{\mathbb{N}}^{\infty}$, successor.

Ast Anpu ja Ast An

Ast urt em Aa-t-shā

Ast em nebt \bar{a}nkh $\int_{0}^{\infty} \int_{0}^{\infty} \int_{0}^{\infty}$, the goddess of the ninth hour of the day.

Ast em Shenas-t (?) | a l l

Ast em Ta-tcheser

As-t nekheb \int_{0}^{∞} , Rec. 28, 182 = 'Eσεγχῆβιε.

Ast-netrit-em-renus-nebu

Ast-Rāit-set (?) $\int_{0}^{\infty} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$, Ombos I, r, r63, a lioness-headed form of Isis.

Ast-Septit $\iint_{0}^{\infty} \bigwedge_{\infty}^{\infty}$, Isis + Sothis.

Ast Ja, Tuat II, a uraeus in the Boat of Af.

Asti , IV, 1085, wife of Thoth (?)

Asti-pest-t

as-t , palace, any large building.

a tomb held in perpetuity. Rec. 29, 78,

as-t , granary, silo.

ås-t ↓ ☐ ☐ ☐ , P. 338, 453, stelae, frontier stones, memorial tablets.

as-t, workmen, gang of labourers;

asu \$\frac{1}{2}\$, \$\

asut Peasant B. 2, 103, 159, light in weight.

as-ab Peasant B. Peasant 209, light-minded, unstable.

asu My, a light-minded man, unreliable.

as My, a light-minded man, unreliable.

lie, sin, deceit.

as A sin, deceit.

às (?) ground, place.

ås, åsi 7, 7 []], 7] [], who?

asiasi (?) $\rightarrow \rightarrow \wedge \wedge = \rightarrow \wedge \wedge$ (?) to stop, to hinder, to oppose.

asi , to pass away in decay;

asu 🕏 📡, decay, destruction.

ass \(\bigcup_{\pi}^{\pi}\), U. 534, T. 293, P. 539, to run, to move.

 $\dot{a}ss$ $\sqrt{} = \sqrt{} + \sqrt{}$, to punish; see

ass for the fetter, to tie; for fetter, to tie

Ass-t Anne, Anne Tuat VII, a town in the Tuat.

Áses ∏∏ ⊗, B.D. 149, the 7th Áat; var. (Saïte) ∏ ☐ □.

「 **83**] åsa ∬ 🥻 , T. 88, N. 618 ása | --- | P. 12, | --- | , M. 14 = --- , N. 116, to watch, to guard, to pasture flocks åsa | --- 2, N. 15, | 2, U. 125, A . M. 701, P. 60, N. 1322, T. 279, to come (?) to travel (?) asa-t floor, ground, earth; ása 川台為,川台為多,川台多, T. 58, M. 217, N. 589, to fill full, to satisfy. isa..... 自分 [as a place of custody or restraint. åsa (?) ∫ 🖟 ∫ 🖔 , Åmen. 22, 10 åså ∏ ∏, Rec. 34, 121 = ∏ , baton, club, mace. åsåā [] [] ____, T. 268, to introduce; asau III 5, M. 62, to lead.

209, | R]], | R], Berg. II, 11, F | R.E. 1, 141, Rec. 26, 224, 27, 56, 33, 28, A.Z. Bd. 46, 92 ff.,] = Πολυόφθαλμος, the great Ancestor-god of the dynastic Egyptians. The origin of the god and the exact pronunciation of his name are not known. He was said to be the son of Shu and Tefnut and the grandson of Geb and Nut. He and his wife Isis and his brother and sister Set and Nephthys, and his son Horus, were brought forth by Nut at the same time. He was drowned in the Nile by Set and suffered mutilation, but he rose from the dead, and having been declared by the gods innocent of the charges brought against him by Set, became King of the Dead and giver of immortality to all who believed in him.

Asartiu , B.D. 89, 3, beings , like unto Osiris.

Ásár-Áau-ámi-Ánu B.D. 142, 85, Osiris, the Aged One in An (Heliopolis).

Asar-Aāḥ 🎢 🎢 , Lanzone 42, Osiris the Moon.

Asar-An , Denderah III, 35, Osiris, the solar god An.

Åsår-Ånpu , B.D. 168, Osiris + Anubis, a jackal-headed god.

Ásár Áhti 98, Osiris, the Lung-god and giver of breath to the dead.

Asar-as-ti Osiris, functions unknown

Åsår-**Å**ti 106, Osiris, the King

Åsår-Åti 🎵 🛁 🖟, B.D. 142, 43, variant of preceding (?)

Asar-Ati-heri-ab-Abţu B.D. 142, 93, Osiris of Abydos. Asar-Ati-heri-ab-Shetat

1 B.D. 142, 94, Osiris, king of the Tuat of Memphis and Heliopolis.

Ásár-áthi-ḥeḥ ♣ 🚘 🖁 ⊙ 🤾 , Țuat III, Osiris, conqueror of eternity

Asar-ānkhti B.D. 142, 2, Osiris, the Living One.

Asar-Anti

a form of Osiris worshipped in Lower Egypt.

B.D. 142, 5, a form of Osiris.

. Asar-Bati-erpit , B.D. 142, 76, Osiris, the dual soul in Erpit. Àsår-Ba-sheps-em-Tet

B.D. 142, 19, Osiris, the holy soul in Busiris.

Asar-baiu-tef-f B.D. 142, 72, Osiris, the souls of his fathers.

Asar-Bati (?) , Tuat III, a form of Osiris.

Asar-pa-meres (🎢 💥 🧮 Annales VI, 131, a form of Osiris.

Asar-Ptaḥ-neb-ānkh B.D. 142, 15, Osiris-Ptah, lord

Asar-Fa-Heru 🎢 🍆 🖺 🗒 🗒 🐧 B.D. 142, 68, Osiris, carrier of Horus.

Asar-em-Asher B.D. 142, 80, Osiris in Asher (part of

Àsar-em-Àat-ur-t

Asar-em-Anu 🦷 = 1 0 1, B.D. 142, 84, Osiris in Heliopolis.

Åsår-em-åsut-f-åmu-Re-stau 및 B.D. 142, 97, Osiris in all his shrines in Şakkârah.

Asar-em-asut-f-am-Ta-meh 🎩 \$\[\] \$\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\[\] \$\] \$\[\ 95, Osiris in all his shrines in the North.

Asar-em-ast-f-em-Ta-shemā Osiris in every shrine of his in the South.

Asar-em-ast-neb-meri-Ka-f-am B.D. 142, 146, Osiris in every shrine his Ka loves.

Asar-em-Atef-ur B.D. 142, 50, Osiris in Atef-ur.

 $\dot{\mathbf{A}}$ sár-em-áter \mathbf{A} B.D. 142, 104, Osiris in the river (

 $\dot{\mathbf{A}}$ sår-em- $\dot{\mathbf{A}}$ per \mathbf{A} \mathbf{B} \mathbf{A} \mathbf{A} B.D. 142, 35, Osiris in Aper.

Asar-em-ankh-em-Het-ka-Ptah 95, Osiris in the Ka-house of Ptah (Memphis).

Asar-em-Antch B.D. 142, 20, Osiris in Antch

Asar-em-āḥā-t-f-em Ta-meḥt — D. B.D. 142, 145, Osiris in his station in the North.

Asar-em-Akesh(?) B.D. 142, 87, Osiris in Akesh

Asar-em-Uu-Peg D 7 8 1, B.D. 142, 69, Osiris in the great sanctuary of Abydos.

Asar-em-Uhet (?)-meht B.D. 142, 61, Osiris in the Northern Oasis (Baḥriyah).

Asar-em-Uhet (?)-rest Southern Oasis (Khârgah).

Ásár-em-Bák S, B.D. 142, 32, Osiris in the Hawk-city.

Asar-em-Nețit

B.D. 142, 41, Osiris in Netit, a place near Abydos

where Osiris was slain by Set.

 $\dot{\mathbf{A}}$ sår-em-Benben-t Asar-em-Netbit B.D. 142, 83, Osiris in the B.D. 142, 113, Osiris in Netbit. Asar-em-Netch-t (Spirits in Netch. sanctuary of the stone (obelisk) of the Sun-god. Asar-em-Bener B.D. 142, 74, Osiris in Benr Asar-em-renuf-nebu Asar-em-Betshu @ III VI, B.D. 142, 149, Osiris in his every name. 3, B.D. 142, 115, Osiris in Betsh. Asar-em-Rert-nefu (?) **Å**sår-em-Pe ♣ ♣ ♣ B.D. 142, B.D. 142, 55, Osiris in Rer(?) 26, Osiris in Buto. Àsar-em-Rehnen (var.), B.D. 142, 34, B.D. 142, 88, Osiris in Buto of Nu. Àsar-em-Per-ent-meḥ Osiris in Rehnen $\dot{\mathbf{A}}$ sár em resu (?) \mathbf{A} \mathbf{A} \mathbf{A} \mathbf{A} B.D. 142, 12, Osiris in the sanctuary of the North. B.D. 142, 25, Osiris in the South Land. Asar-em-Rastau Ásår-em-pet 47, Osiris in heaven. B.D. 142, 39, Osiris in the kingdom of Seker Asar-em-Per-ent-res , B.D. 142, 11, Osiris in the sanctuary of the South. the Death-god. B.D. 142, 124, Osiris in Henà Asar-em-Pesg-ra Asar-em-Ḥetāa 🎵 🖟 🗖,
B.D. 142, 89, Osiris in the Great House. Osiris in Pesg-ra (?) Asar-em-het-f-ami-Ta-meh Asar-em-Pețet —], B.D. 142, Osiris in Pet. 46, Osiris in his temple in the North Land. Asar-em-Maāti Asar-em-ḥet-f-ami-Ta-shemā 45, Osiris in his temple in the South Land. Asar-em-Mena ja ja ja, B.D. 142, 71, Osiris in Menå. Asar-em-Hemag Asar-em-Nefur (Tau-ur?) B.D. 142, 86, Osiris in the Laboratory City. B.D. 142, 40, Osiris in Nefur (?) Asar-em-Nerutf B.D. 142, 31, Osiris in the necropolis of Hensu (Herakleopolis). Asar-em-Netru $\dot{\mathbf{A}}$ sår-em-Heken $\widehat{\mathbf{A}}$ $\widehat{\mathbf{A}}$ $\widehat{\mathbf{A}}$ $\widehat{\mathbf{A}}$ $\widehat{\mathbf{A}}$ $\widehat{\mathbf{A}}$ B.D. 142, 28, Osiris in Netr

B.D. 142, 65, Osiris in Heken.

Àsår-em-khakeru-f-nebu

B.D. 142, 152, Osiris in all his ornaments.

Asar-em-khauf-nebu Asar-em-khauf-nebu B.D. 142, 151, Osiris in all his manifestations. Asar-em-Sau B.D. 142, 23, Osiris in Så. Ásár-em-Sau-ḥeri B.D. 142, 29, Osiris in Upper Sa. Ásár-em-Sau-kheri B.D. 142, 30, Osiris in Lower Sa. $\dot{\mathbf{A}}$ sár-em-Sá \mathbf{A} B.D. 142, 78, Osiris in B.D. 142, 33, Osiris in Sunu (Syene). Ásár-em-seḥ-f-nebu B.D. 142, 147, Osiris in all his council chambers. Asar-em-Sesh j k & c B.D. 142, 59, Osiris in the Nest-city, i.e., his birthplace. Asar-em-sek-f B.D. 142, 54, Osiris in his feathered headdress. Asar-em-Seker B.D. 142, 66, Osiris in Seker (Death-god). $\dot{\mathbf{A}}$ sár-em-Sekri B.D. 142, 37. Osiris in the city of Seker. Asar-em-Sekti Asar-em-Shau B.D. 142, 67, Osiris in Sha $\dot{\mathbf{A}}$ sar-em-Shenu $\dot{\mathbf{A}}$ B.D. 142, 64, Osiris in Shenu. Asar-em-Qeftenu (3), B.D. 142, 36, Osiris in Qeftenu. Asar-em-qemauf-nebu 🎢 🦳 B.D. 142, 148, Osiris in all his creative works.

Α Asar-em-gerg-f-neb B.D. 142, 150, Osiris in his every settlement. **Á**sår-em-ta 48, Osiris in the Earth. Àsar-em-taiu-nebu e III D, B.D. 142, 81, Osiris in all lands. B.D. 142, 27, Osiris in Buto. Asar-em-Tesher B.D. 142, 58, Osiris in the Red City. Àsår-em-Tchatchau 👢 💳 📗 $\left\{\begin{array}{c} 0 \\ 0 \end{array}\right\}$, B.D. 142, 25, Osiris in the Chiefs. Asar-nub-ḥeḥ 👃 🦳 🗓 🖟 , B.D. 142, 75, Osiris, gold of millions of years. Asar-Neb-Ament J P, Tuat III, Osiris, Lord of Ament. B.D. 142, 3, Osiris, Lord of Life. Asar-Neb-ankh-em-Abțu B.D. 142, 90, Osiris, Lordof Life in Abydos. Asar - Neb - pehti - petpet - Sebau 96, Osiris, Lord of Might, crusher of the rebels. $\dot{\mathbf{A}}$ sår-Neb-er-tcher $\mathbf{A} \overset{\smile}{\sim} \overset{\smile}{$ to limit of the Earth, i.e., Osiris Almighty. **Å**sår-Neb-ḥeḥ 🎢 🕶 🗞 🐧 B.D. 142, 57, Osiris, Lord of Eternity. Asar-Neb-ta-Ankh △ △ B.D. 142, 22, Osiris, Lord of the Land of Asar-Neb-taiu-Nesu-neteru Lord of Lands, King of the gods.

Asar-Neb-Tet

B.D. 142, 91, Osiris, Lord of Busiris.

Asar-Neb-tchet , B.D. 142, 56, Osiris, Lord of Eternity.

Asar-Nemur, Metternich Stele 87, 88, Osiris + Mnevis; , Metternich the tomb of Osiris Mnevis.

Asar Nesu-bat Ani
Pap. 19, Lit. 9; B.M. No. 236,
Osiris, king of the South and North.

Asar-nesti , B.D. 142,
49; var. , Osiris, belonging to the throne.

Asar-heri-ab Asher Asher Nesi-Amsu 17, 16, Osiris in Asher (part of Thebes).

Asar-Heru , Osiris + Horus.

Asar-Heru-aakhuti

Asar-Heru-aakhuti-Tem

Asar-ḥeq-taiu

Asar-Khas , Annales XIII, 277, a form of Osiris.

Asar-Khenti Amentt

Asar-Khenti-Un

Asar-Khenti-peru (?)

B.D. 142, 72, Osiris, Chief of the temples.

Asar-Khenti-nut-f

Asar-khenti-nep[r] B.D. 142, 7, Osiris, Chief of corn (all kinds of grain).

Asar-Khenti-Rastau

, N

, B.D. 142, 16, Osiris, Chief of Rastau of Seker (Death-god).

Asar-Khenti-seḥ-kaut-f (var. (var. (var. 111)), B.D. 142, 77, Osiris, Chief of the house of his Cows.

Asar-Khenti-shet-āa Asar-Khenti-shet-āa B.D. 142, 82, Osiris, Chief of the Lake (?), Pharaoh.

Asar-Khenti-geti-ast (?) \mathcal{A} Àsar-Khenti-Tenn-t (var. (var.), B.D. 142, 10, Osiris, Chief of Tenen.

Asar-Sa ... Siris the Shepherd.

Asar-Sepa , B.D. 142, 9, Osiris Sepa, Osiris, the holy worm (?) of the Souls of An.

Asar-seh , B.D. 142, 99, Osiris of the Council Hall.

Asar-Sekri , B.D. 142, 51, Osiris + the god of the coffin, i.e., Seker.

Asar-Sekri-em-Sheta-t , B.D. 142, 51, Osiris + Seker in Sheta, the modern Ṣaķķarah.

Asar-Ka-Ament , Tuat III, Osiris, Bull of Ament.

Asar-Ka-ḥeri-ab-Kam \iint 🤝 🕏

Asar-Taiti And And Asar-Taiti, B.D. 142, 75, Osiris, the swathed one.

Asar-Ţem-ur B.D. 142, 50, Osiris, the great Executioner (?)

Asar , Tuat II, the name of a term.

Asar J.J., Tuat VI, one of the nine spirits who destroy the wicked, soul and body.

Asar-merit the Athribite Nome.

åsi.... 75 | | F, Rec. 31, 12......

asu-t(?) ↓ ↓ ♣ , ↓ ↓ △ ♠, P. 260, M. 494, an explanatory particle.

Aseb [] 2000, Berg. I, 34, []] , Rec. 4, 28, a benevolent serpent-god.

Asbit $\left\{ \left\{ \left\{ \right\} \right\} \right\} \right\}$, a goddess.

 「89]

שבלים, hush, thicket, undergrowth, scrub, thorn growth; compare Heb. בשבלים.

asp ∫ ∫ □, U. 137, T. 108, N. 445, to be offered; see □ ×

asp ∫ ☐, to keep count of something, to reckon up.

aspu ∏ □ ∑ →, ∏ □ ∑ ,, sledge, bearing pole, wood packing, timbers.

åsp-t ∏ ☐ , Israel Stele 12, throne; see

åsepsep(?) ↓ ☐ □ ⊗ II, Anastasi I, 14,
3, 15, 4, slope of side of an inclined plane (?)
åspr ↓ □ □ →, Rec. 8, 171, sledge.
åsf ↓ □ , U. 120, to cut off; var.

N. 429.

åsf-t ↓ □, U. 394, ↓ □, ∫ □, fault, sin, wrong, crime, iniquity; plur. ↓ □, sinner.

åsfekk-t ∫∫ 🚞 △, slaughter (?)

asmen المسلم, U. 26, P. 409, M. 586, N. 1191, المسلم, Rec. 11, 90, to stablish, make firm.

asmer المحتارة, المحتارة, وسنوبه, emery powder (?), or Heb.

åsmes ∏ ∰, M. 466 = ∏ ∰, P. 243, ∏ ∰ ∰, Rec. 11, 90, to give birth to.

Asmet M. 663, one of the four sons of Horus; see Mesta.

åsni (, P. 608, () , P. 631, 0 1, M. 498, 0 1, N. 1080, to make to open.

asenut D, P. 360, N. 1074, hire, fee, boat-fare. åsensh (?) (, U. 375, T. 19,) T. 356, P. 322, 668, A , P. 196, M. 628, N. 928, 1080, to push back doors, to open.

åser ∫ , N. 294, staff, mace.

åser (, N. 755, , U. 188, tamarisk tree; plur. foliage, branches, etc.; Heb. JUN, Copt. OCI, oce.

 $\dot{\mathbf{A}}\mathbf{ser-t}$ $\Diamond \Leftrightarrow \psi, \ \Diamond \Leftrightarrow \Diamond, \ \mathsf{U.} \ \mathsf{188},$ T. 66, M. 221, N. 598, a sacred tree whence came Up-uatu, A, B.D. 42, 4.

Aser \bigcap_{Ω} 8.D. 178, 14, a town in the Other World (?) asr אל איר) אלא, Rec. 17, 155, a foreigner (?) prisoner (אסיר) (?) asru (?) A Rec. 8, 171, article of furniture. åsrut ∏ ∑ ∑, N. 738, to make to grow; see

åseh │ 📊 , B.D. (Saïte) 110..... ásha ∏ □ ₩ 8, linen bandlet (?) åsha (?)

åshabu ∏ ☐ ∰ e ₹, P.S.B. 13, 412, whips made from the skin of the same.

ash ∫ ∫ ∫ M, U. 388, to make to travel.

åshetch ⟨ | | ↑, T. 281, N. 130, to shine; see hetch. áskh II Cu, II o A, III , Message, Message, to reap; Copt. wcz; see A O >

åskha ∭ ♥ , T. 199, N. 1295, to call to mind, to remember.

Askhit (?) [] Askhit (?) | Berg. 1, 23, a wind-goddess. åsshau | | U. 124, N. 433 åsesh (, U. 140, T. 111, N. 448.....

åsq ∏ △, ∏ △ , to cut, hack in pieces, to decapitate.

åsshem ∏ , N. 762; see seshem.

 $\operatorname{asq} \left(\bigcap_{\Delta} \mathcal{S}, \bigcap_{\Delta} \mathcal{S}, \bigcap_{\Delta} \mathcal{S}, \bigcap_{\Delta} \mathcal{S} \right)$ \bigcap \bigtriangleup , to linger, hesitate, delay; Copt. $\omega \subset \overline{K}$. asqer (?) \prod \bigcap \bigcap P.S.B. 12, 250, to beat, to fight.

åsk ∫ ∫ , ∫ ∫ , an explanatory

N. 144, 906, to draw, to strengthen.

áska (?)

Åsken (→ , P. 79, M. 109, N. 23, , M. 708, E, P. 379, N. 1324, M. 333.....

examples given), an explanatory particle; var. **∏** ===.

asti Mar. Karn. 54, 1, report,

to tremble, shake (of the limbs) **asta** \bigcap \bigcap = \bigcap \bigcap , to hasten. åstit ↓ ↑ ♣ ♦ ♦ o o o, unguent, incense (?) asti A A Sp, a deceitful man, liar (?) astb [] = [] =, seat, throne (?)

1 nm \$ 1, P.S.B. 20, 142, 1 mm 1, A a sacred ape, an incarnation of Thoth; the 'Οστάνης of Democritus of Abdera.

åsten ≬ ြီး ေျ, ≬ ြဲက္ပြဲ ﴾ ౖ _____, to tie up, to lace up, to tie round, to envelop,

 $asteh \ \, \text{inc} \ \, \text{in$ to beat down

åsth () = , U. 224, P. 102, M. 89, N. 96; see $\iint \triangle$, an explanatory particle.

 $\dot{\mathbf{A}}$ sth Tha $\dot{\mathbf{a}}$ th $\overset{\circ}{\Longrightarrow}$ $\overset{\circ}{\Longrightarrow}$ $\overset{\circ}{\Longrightarrow}$ $\overset{\circ}{\Longrightarrow}$ Tuat VI, Isis, the clother [of Osiris].

åst | | - 125, M. 136, N. 647, spittle, saliva.

. III, 194,

Copt. CTWT.

Asten I R. A. I R. A. I

astes ↓ ↑ ← ↑ , U. 40r, knife, dagger (?)

1. 245, one of the Company of Thoth.

åstch | | U. 455, 601, 609, to cast out, to shoot, to hurl, to break.

Astchet () , B.D. 149, a fiery region in the 12th Aat.

åsh-t ↓ , U. 512, P. 693, ↓ , , legal possession.

åsh-t (, Rec. 31, 165, wealth, goods = , U. 185, T. 324, and

drink offering (the five offerings).

åsh-tå (□) (N. 972, to make a possession of. åsh-t ∫ □ , food, meal, ration.

åsh-t-f khu ↓ 🚡 ⊚ ∏ 🥻 🕏, evening meal.

ing meal.

åsh ∫ □ 0, an offering.

åshsh (□□□ , P. 125, (□□ ; wt, N. 663, 695, (, to spit out, to evacuate, to pour out.

åshu d□ \$\frac{1}{2}\$, U. 333, outpourings, emissions, sweatings.

åshshu U. 15, emission, saliva, efflu

åshsh (), (), to bear, to carry.

ashsh (Rec. 32, 67, perfumes, unguent (?)

åshaf | \$\beta \limit \right\rangle \cdots \right\rangle \right\rangle \cdots \rightarrow \right\rangle \cdots \ri to break, contrition; Copt.

åshakhar | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili | Fili Alt. K. 152, a disease.

 $\dot{a}sh\bar{a}$ $\left(\begin{array}{c} \square \\ \square \end{array}\right)$, U. 552, $\left(\begin{array}{c} \square \\ \square \end{array}\right)$

P. 425, M. 608, to cut.

àshā-t (, piecc, something cut off.

asher ☐ ☐, fire, flame.

asherau ☐ ☐, roast meat.

ashes-t ☐ ☐, M. 271, ☐ ☐ ☐,

N. 756, ☐ ☐ ☐, N. 888, Hh. 429, ☐ ☐

31, 90, ☐ ☐, Rec. 26, 225, 29, 151,

31, 90, ☐ ☐, N. 88, Hh. 429, ☐ ☐

31, 90, ☐ ☐, Rec. 26, 225, 29, 151,

31, 90, ☐ ☐, Peasant 129.

ashesep ☐ ☐, to make to shine.

Ashesp ☐ ☐, light-god.

Ashespi-khā () Ashes, 31,

(l. 50).

åshesep (ﷺ ∑, bandage, garment.

the goddess of the 4th hour of the day.

 \dot{a} shespit \dot{a} \dot{a} , \dot{a} \dot{a} , \dot{a} a booth in a garden, a summer house, a niche in a temple, a chapel, hall. åshesn ∫ ∑ , to utter a cry of joy. åsht, åsht 🖺 🐧, 🕽 🗳, 🧎 🚉) sycamore fig; plur. A | A | A | A | A | A | the holy asht tree in Heliopolis; $\square \times \bigcirc \bigoplus \emptyset$, a title of Rā. Sekhet-Åaru; var. , N. 1074. 啊啊,一声啊, Rec. 15, 107, P.S.B. 13, 499, sycamore figs; **Áshṭ** ↓ ♣, B.D. 17, 21, a mythological tree in Anu by which sat the Great Cat (Rā). . Ashtt Ashtt M, Hh. 438, a god. $\dot{a}q$ $\left(\begin{array}{c} \Delta \\ \underline{\qquad} \end{array}\right) = \left(\begin{array}{c} \Delta \\ \underline{\qquad} \end{array}\right); \left(\begin{array}{c} \Delta \\ \underline{\qquad} \end{array}\right), \left(\begin{array}{c} \Delta \\ \underline{\qquad} \end{array}\right) = \left(\begin{array}{c} \Delta \\ \underline{\qquad} \end{array}\right)$ àqa-t | △ 🏗 🚉, | △ 🏗 🚉, áq-t (¼, A.Z. 35, 17, () ¼, Rev. 12, 48, reed; Copt. &K€. åqi 🛘 △ 🖺 [🎳], reed; Copt. &K€. àqi-t | △ | | | □, Nåstasen Stele 48, some kind of gold ornaments or figures; var.

 $\dot{\mathbf{a}}\mathbf{q}$ $\begin{pmatrix} \Delta \\ \varphi \end{pmatrix}$, form, ceremony; see $\Delta \begin{pmatrix} \Delta \\ \varphi \end{pmatrix}$ △ ¼, to be high; [△ ¼, U. 186, T. 65, M. 220, N. 597, 847. àqai 🛮 △ 📆 🗓, exalted; see △ 🖟 🥤. àqau 🛮 △ 🥻 🐧, Rec. 27, 218, 🗓 △ 🗓

A

\$\langle \langle \lan exalted (?)

Aqauasha | \$\beta \alpha \big| | \big| \big| | (在四层及原则,是人类 Mar. Karn. 52, 1, a Mediterranean

àqar | \$\beta \alpha \rightarrow \rightarrow \, fishing tackle.

aqeb ∫ \$\bar{\beta} \sqrt{\beta} \] \$\bar{\beta} == \end{analysis}, to double.

aqep | A million, Hymn of Darius 12, storm.

åqem (△) , (△) , shield, buckler.

 $\dot{\mathbf{A}}\mathbf{qen}$ $\mathbf{\dot{q}}$ $\mathbf{\dot{q}}$, B.D. 168, a protector of the dead.

aqer | , to be excellent, perfect, precious, valuable; \bigcirc \bigcirc \bigcirc , excellently; Heb. יקר

åqeru the perfect ones, a title of the beatified.

Àqeru 🖟 🍣 🐎 °, P. 92, M. 121, N. 699, the "perfect" gods.

Aqru A mythological serpent.

Agrit A a www, T. 305, A A a goddess.

 $\dot{\mathbf{A}}$ qrit Khenti-he-t-set $\mathbf{A} \overset{\triangle}{\Longleftrightarrow} \mathbf{A}$ (AB.D. 148, one of the seven divine cows.

àqer ∫ △ Ţ, a plant.

åqer ∫ △ ∫ → , ∫ △ e → , a kind of wood.

åqrå (qeri?) ↓ △ ↓ →, bolt.

Åqeh │ ☐ ☐ , B.D. 168, a protector of the dead.

Aqhit ↓ △ □, U. 556, a goddess, the € B €

 $\dot{a}q\dot{h}$ \dot{a} $\dot{$ to invade, to rush in (of water).

726, a metal, some mineral substance; Copt. $KEP_{KE}(?).$

 $\dot{\mathbf{A}}\mathbf{qes}$ $\left(\begin{array}{c|c} \Delta & \Lambda & \Lambda \end{array} \right)$, $\left(\begin{array}{c|c} \Delta & \Lambda & \Lambda \end{array} \right)$, Rec. 32, 81, the name of a god (?

åqes ∫ ∏ , to be vile.

àqes-t ↑ ↑ ↑ ↑ ∴ vile, wretched, a vile thing.

åqeț ∫√ , U. 560, to work like a sailor,

to row, to pilot, to punt, to tow; [] \ [] [] [] , sailors, boatmen, crew.

Market State of the State of th 112117, 16221, 111121,

divine sailors in the Boat of Rā

Rec. 36, 78, funerary bearers

àqet 1 (□ QA, P. 833, 1 (□ QA), 1 B m D T D HA, to build. aqetu A O A A, mason, artificer, labourer, workman; plur. 省, 小豆圆豆的 struction; plur. T. 268, 0, àqet ∏ 0 € 1, ∏ 0 €, builder's plan, design, draft. $\dot{a}k$ \downarrow \smile , $\dot{\smile}$, $\dot{\cup}$, $\dot{\cup$ åk \(\sum_{\frac{1}{22}} \), to suffer injury, be lost or destroyed. **åk-t** ↓ , pain, injury, something lost. åkk ∫ ∰, cry, song. Rec. 30, 198, stonemason, quarryman; plur. 一般 看 1 åk-t (?) ↓ , Hh. 451 **åk-t** ↓ , U. 536, ↓ , T. 294; plur. 1 🕳 1 🗞, U. 537, 1 🥌 **\$** 中, T. 295. åka-t , estates, lands. åkam () R. P. () R. O. Düm. H. I, 1, 19, 1

åkamu / 🗀 🖟 🐎, wretched, miserable, patient; Copt. WKESS. mes III, p. 13, IV, 665, 717, Rec. 17, 76, basin, bowl, vessel, pot, bottle; Heb. 38, Syr. κιας κ, Gr. ἀχάνη; see [] = 5. + 1, 1 , P. 160, to cry out. åkkå (, night, darkness. name of a serpent-god or fiend. $\dot{\mathbf{a}}$ ki $\left(\bigcirc \mathcal{A} \right)$, U. 537, $\left(\bigcirc \mathcal{D} \right)$ Åku \ , Tuat III, a god or animal in the Tuat. åku-ta ↓ 🥌 🐎 🛱 🕯 ----, P. 82, M. 112, | S J : --, N. 25, | , P. 187, | , M. 348, N. 901, bowings to the earth (?) åkeb ↓ , to bow; see . . \dot{a} keb $\langle \bigcirc \rangle$ $\langle \rangle$, $\langle \rangle$, $\langle \rangle$, $\langle \rangle$, [] \mathread \m [] E, [] E B, [] e to weep, to lament, to cry, to wail, to tear out the hair in grief. åkebu , Åmen. 18, 5, weepers, mourners. åkbit (→) (| , () →) \ \ ; ,

Akbiu | , Ţuat XI, | ,

B.D. (Saïte) 80, 8, a group of four weeping gods.

wailing women.

Åkeb [] ,] , [] =, Edfû 1, 80, 1 5 = 1, 1 5 5, 1 7 5, the Nile and its flood.

åkbu ∫ 😂 ∫ 🗞 , Rec. 22, 103, resin for fumigating purposes

. ikep [] , rain-flood, storm, torrent. åkem ↓ ➡ Д, buckler; plur. (Lacau).

åken ↓ , ↓ , bowl, basin; Heb. 洪왕; see [] ; compare Assyr. IV EYYS - I IV XY, "bowls," Rawlinson, C.I.W.A. I, 23, 122.

åken √ , a kind of stone (?)

åken-t ∫ , U. 611, resting place (?)

åken-t ∫ , domain, estate, abode (?)

åken \ , to make, to fashion.

åken 1 mm b m, to salute, to address.

åken (Rec. 1, 48, (No. 2), a digging tool, hoe, plough,

pick; plur. The line of the pick; plur. The line of the pick; plur. The pick;

åkenu ∫ ∰, Åmen. 13, 6, 24, 3, some evil quality, lying (?)

Aken-ab (Final I, a doorkeeper god. Akenh (W. 544, the name of a serpent.

name of a monster serpent; var.

Aken-tau-keha-kheru B X B X B B.D. 144, the doorkeeper of the 6th Arit.

Åkenti (, B.D. 146, the doorkeeper of the 7th Pylon; varr. A, 1, 3.

Åker (≦ ≦ , an Earth-god; see

Åkeru () 11 | 11, Hh. 213, the gods who guarded the great tunnel through the earth.

Åkes ⟨ ◯ ⟨ ∖ ⟨ ◯ ⟨ ∫ △ , B.D. 149, the 9th Aat; var. (Saïte) (Saïte)

akeshti (Rev. 13, 3, Cushite, Nubian (adjective).

Nubian; plur. Rev. 13, 3, | Rev. 12, 52; Copt. εσως.

Åkshit ↓ , B.D. G. 134, a cowgoddess of Oxyrhynchus, mother of Apis.

ågu ≬ ☼ ৣॉ, a plant or herb; var. ≬ ҈ ړ و ۰

åga... ↓ ♣ 🛴 , P. 564

åga ↓□ 🌡 → , ↓□ 🖟 ♦ , A.Z. 1869, 86, a kind of wood

åga ↓ ☼ ॄ ॣ ⋒, to quiet, to subdue.

Ågaå ∭ औ, ∏ ₺ ∭ ↓ ₺, T. 293, Rec. 29, 157, 159, a god, a form of Anubis (?)

Ágau ↓ ₺ ₺ ₺ , B.D. 64, 19, a title of Anubis (?)

ågap ↓ □ Ⅲ, flood, rainstorm.

Tuat VIII and X, the souls of the drowned in the Tuat.

ågit, åggit [] 命 巫 [] a 丁丁, [] A ∏ △ TT, a kind of garment (?)

 $\dot{\mathbf{A}}$ ggit-hebsit-bag, etc. $\left(\begin{array}{c} \overline{\Delta} \\ \overline{\Delta} \end{array}\right) \left(\begin{array}{c} \Delta \\ \overline{\Delta} \end{array}\right)$ 丁」方為益量的, B.D. 145, 146,

À

1

flood; Copt. WOR

Rec. 27, 84, \[\bigcirc \bigcirc \] @ \[\frac{1}{V} \], wind, air.

ågep Д Д Д Д , Т. 319, Д Д Д Д , Р. 441, 710, U. 609, M. 545, N. 160, 193, 1125, 1352, 日晉冊, 日晉明圖, 日本於。圖, rain storm, tempest, flood; Copt. GHII.

ågem ↓ ~ = , to discover.

 $ager \ (M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, N. 363, M. 1931, U. 86 = \ (N. 363, M. 1931, U. 86 = \ ($ Rec. 29, 78, but, now, however; $\left\{\begin{array}{c} \overbrace{} & \overbrace{} & \overbrace{} & \overbrace{} \\ & -1 \end{array}\right\}$ I, 36, yea, even.

åger ↓ □ □, ↓ □ □, Rec. 31, 20, to make silent, to quiet.

Ageriu (A)

Åger ↓ ♣ ♠, B.D. (Saïte) 64, 19, (Rec. 30, 192, 31, 20, 2 god.

Ågrit ↓ ♣ A, B.D. (Saïte) 64, 19, a goddess. Agrit \\ \D \cap \infty \, \text{the goddess of the 5th hour of the day.}

Ageru ↓ △ ﴾ ⅓ |, B.D. 110, 5, a group of gods in SekhetAgertt ↓ ♣ ♠, B.D. 137,
B. 13, 17, ↓ ♠ ♠ ♠ ♠ ♦ ♦ , the abode
in the Tuat of the souls from An.

at $\bigwedge \subseteq$, N. 1126, father $= \subseteq$, P. 441, , M. 545.

at $(\triangle, T. 368, M. 207, N. 668, (), P. 441,$ M. 545, N. 1125, father; plur. \(\bigcap_{\text{0.00}}^{\text{\infty}}\), U. 213, P. 85, 442, N. 43, 1365, Thes. 1287; see and and ;; Copt. EIWT; a a rest = Philopatores; a, ⊖ ¬, ¬, father of the god, i.e., a kind of at [], child, suckling; plur. [] Rev. 14, 14, 0 Rev. 13, 10.

åt-t ∫ 🔐, nurse.

Solo, Solo, Mill, vagina, vulva, womb; Copt. OOTE, OTI; bines; , cows or mares in foal.

åt ∅ △, P. 287

åt ∫ ☐, house.

 $\hat{a}t \left(\bigcap_{m} \widehat{a}, \text{ stone (for } \bigcap_{m} \widehat{a} \right) \right)$

at \ , for \ \ \ , For \ \ \ \ , Copt. Tol.

åt \(\sum_{\text{min}} \sigma_{\text{r}}, \text{Rec. 20, 91, fluid, liquid.} \)

at \(\bigcip_{\infty}^{\infty} \), to smite, to pierce, to beat, to constrain.

åti 🖺 🛣 K, beater, scourger.

åt 1□华龄, N. 747.....

at \,\), T. 182, P. 529, M. 165, N. 653, twig, branch (of a palm).

 $\mathbf{\hat{a}t}$ - \mathbf{t} $\left(\begin{array}{c} \triangle \\ \bigcirc \\ \bigcirc \end{array} \right)$, a cord net; plur. $\left(\begin{array}{c} \triangle \\ \bigcirc \end{array} \right)$ @@@, cords.

åt, åta () 1 111, P. 94, M. 118, N. 57, a kind of red cloth.

 $\hat{a}t$ \hat{b} , king, prince; see \hat{b}

Ati-t-khau The Lill of the crown of Upper Egypt.

åta ↓ , boomerang.

Atar D h, the name of a fiend.

Atar Ambian (?) dwarf-god, son of Rā.

ata | a | feee, dew, moisture; Copt.

åti , Rec. 3, 116, , ,

Àti , Țuat VI, a crocodile-god.

Ati-baiu () Ati-b

 åtu $\left(\begin{array}{c} 1 \\ 1 \end{array} \right)$, P. 505, 507 (with $\simeq 2$)

atur \(\begin{array}{c} \begin{array}

Atur āa (, a name of the Canopic arm of the Nile.

Åtur-meḥ ↓ △ ﴾ □ □ ∜, Thes. 1251, Lower Egypt.

Atur-ti | S | Berg. I, 9, the goddesses of the same.

átuhi | \(\sigma \) \(\lambda ateb \alpha \bigs\, \bigs\, \territory, estate, land; see ateb.

ateb [] [Rev. 13, 62, to be removed; Copt. 07wTes.

atep | Copt. to load, to be laden; Copt.

åtpå (bark, boat.

atf | x y, | x y j, | x y, | x in the see also under at and tef, 2 4, plur. 2; 1 2 2 2 L.D. III, 140D., father and mother of all mankind; Copt. 61WT.

Atf-meri , = Philopator.

Atf neter , "father of the god," title of a priest, or father-in-law of the king; plur. 71 1 2 2 2 1, 7 1 2 2 2 YP , IV, 349.

Atf, Atfa-t $\bigwedge_{\infty}^{\Omega}$ \bigwedge , Rev. 13, 121, the serpent on the royal crown. Atfa-ur A, T. 274, P. 26, M. 37, N. 67, a god. åtem (, M. 72,), U. 491, M. 129, N. 75, 190, not, without; plur. N. 938; see tem.

åtmu () , () , () , () , () , () . 15, P. 204, N. 1231, those who are not.

see III S

atem \ \ \sigma\ \tag{\tag{to shut, to close, to make an end of.}} Atem (, U. 326, , , , , , , , ,), Rec. 30, 66, 31, 24, 1 0 7, 1 图, 10 %图, 1毫多, 11 一型, Rev. 14, 16, 1 % the god of the evening and morning sun; see Tem, Temu.

Atemit 300, 1 218, the female counterpart of Tem.

Atem Goshen, Pl. 2, a dog-headed bow-god.

Atem Khepra 🖟 🖺 🥞

Atem + Khepera, the union of the evening and morning Sun-gods.

åtemu-t , knives. åtemti , one who des

Atemti (Tuat III, a goose-headed god.

atem A, a verb of motion.

åtem | , air, wind.

 \dot{a} tm \dot{a} -t \dot{a} \dot{a} \dot{b} \dot{b} Ded, a kind of red cloth.

Āten ↓ □ € o \$, ↓ □ o € Å, Rec. 27, 55, 31, 174, Rec. 4, 128, Q , Rev. 14, 7, (1), Hymn of Darius 7, a va, la, la, the disk of the sun, the disk stands still, Metternich Stele, 207; A with two horns; A.Z. 1901, 63, the name of the barge of Amenḥetep ÍII.

Aten VII \(\sum_{\infty} \sum_{\infty} \limbda \\ \sum_{\infty} \rightarrow \\ \sum_{\infty} \\ \sum_{\inft l. 253, the seven disks of the Sun-god.

aten \bigwedge_{∞} , mirror. \bigvee_{∞} = \bigvee_{∞} \bigvee_{∞} aten $\int_{-\infty}^{\infty}$, to act as a deputy; see J Ø.

átenu James Maria, James A. James \$ \$ \$ \$ \$, \$ \$ \$ \$ \$ \$ \$ \$, Rev. 14, 74, \$ \$ \$ \$ \$ A Rev. 11, 127, 1 27, 1 27, 1 27, vicar, deputy, wakil; Rev. 12, 18, directors (?) åten-t Д □ O □, staff of office, mace.

åtenu √ ∰, Mar. Aby. II, 30, 37, revolt.

åtenut ↓ ♣ ♠ ♠ ♣ ♣ . . , ↓ ♣ ♠ ♣ ♣ . . . , , circle, horizon.

aten \(\bigcap_{\overline{\text{iii}}}\), Rec. 15, 43, \(\bigcap_{\overline{\text{iii}}}\), Rev. 13, 67, \(\bigcap_{\overline{\text{iii}}}\), \(\bigcap_{\overline{\text{iii}}}\), \(\overline{\text{iiii}}\), ground, dust, earth, land, estate, farm; Copt. \(\overline{\text{ii}}\).

åten \ ~~~, to bind, to tie.

aten-petch-t \(\frac{1}{2} \f

atennu \\ \tilde{\pi} \\ \tilde{\pi

ater-t , Rec. 31, 162,

återti | \$\frac{1}{2}\tau_1\ta

Rec. 26, 234, 27, 218, 219; see aturti.

Aterti , Denderah IV, 67, the name of a funerary coffer; , Rec. 5, 92, the shrine of Osiris.

Ater-t meḥ-t \ \ \alpha \ \alpha

Ater-t shemā-t (?) \\ \alpha \\ \alp

ater (?) ☐ ₹ ₹ ★ IIII, the belt of Orion (?)

åtru | 🚊 🗐 , Nile festivals.

Atru-neser-em-khet

4

åter (☐ ☐ , Jour. As. 1908, 302 = ☐ ☐ ☐ Copt. Aphx.

atru , , , , time, season, year; plur. , M. 457, , M. 457, , M. 457, M. 457, M. 457, M. 49, morning and evening.

Athabu A A A B.D. 163, 1, a town in Egypt or the Tuat.

atsef \ \frac{\alpha}{\pi} \circ\ \, \text{cake}; \text{var. } \frac{\alpha}{\beta},

åth \ Mett. Stele, 120, to hurt (?), hurtful (?)

åthth-t \ Mett. Stele, 120, to hurt (?), hurtful (?)

athu , Amen. 19, 1, , Amen. 19, 1, , robber, seizer, conqueror; plur.

N. 1231, 7 4 1, 7 11 2 11, N, 667, foragers; 77 , , of women; , stealer of hearts. Athtiu-abu A N S LIII, B.D. 27, 1, the robbers of hearts.

athit , what is seized, forage, plunder.

åthi åu-t 🌎 🌠 🔲 🍰 a, Jour. As. 1908, 294, to torment; Copt. 61 207W.

åthi mit 🕽 🖍 🖺 🐧 🐧, Jour. As., 1908, 293, to set out; Copt. XI **OEIT.

åthi en qes 🚃 🛆 🦠, Rev. 14, 67, 📆 🕹 🖕 🐧, Rev. 13, 30, 🧺 Rev. 11, 146, 📆 💆 , Rev. 14, 67, to wrong, to do violence; Copt. XI no onc.

åthi ḥer المنظمة على B.D. G. 281, كالمنظمة المنظمة ال Rev. 11, 138, to shew favour, to accept the person of someone; Copt. 6180.

åthi hetr 🎧 🖟 🛴, Jour. As. 1908, 252, to have power over; Copt. XI & TOP.

Athi-hru-em-gerh 元, Tuat III, a god.

Athi-ḥeḥ 📆 🖟, Tuat III, a title of Osiris. átha, áthai (&), (&), 1865, 1865, 18 Israel Stele, 53, 24, , ibid. 6, to seize, to snatch away, to carry off, to lay violent hands on, to steal.

åthau | 🎉 🎉 , Peasant, 192, Rec. 21, 79, thief, åthap | 🎘 🗆, T. 23, ... åthar & X, Alt. K. 193, prisoner; Heb. אָסִיר (?). Athep \(\sum_{\subseteq} \subseteq \text{, a singing-god.} \) , the disk of the sun; plur. \bigwedge $\bigotimes_{\mathcal{O}}$ $\bigotimes_{\mathcal{O}}$ $\bigotimes_{\mathcal{O}}$. Athen Rec. 27, 55, 29, 152, the name of a god. åthen \(\sum_{\text{min}} \frac{\partial_{\text{g}}}{\text{min}} \), to push aside, to repel. åthnu \ m / , deputy, chief. athnu foes, enemies, rebels. time, season; varr. athes \square, to beget, to raise up åthtcha 📆 ∫ , Rev. 12, 11, restraint, prison; Copt. Tatoo. åţ, åţi | - | | U. 416, | -, =, to cense, to pour out a libation. at-t (, incense.

P. 416, M. 596, N. 1201, A., Rec. 31, 169, IV, 222, 615, dew; plur. U. 565; see () (); Copt. () () () ()

at 1 , Mett. Stele, 53, swampy land. åt-t ↓ ○ 0, ↓ ○ , U. 115, N. 424, a cake-offering åt 0, rich, abundant, multi-tudinous. aţ-ui(?) (, the pupils of the eyes. at () 为, child; plur. () 为]. åți-t (⊃ () a ß, girl, maiden. åt , U. 608, Rec. 26, 67, A , l , to be deaf, deafness. åṭṭ-ti (?) (Ebers Papyrus, 99, 14, 15, deaf ears (?). åṭ(?) , part of a plant, e.g., åṭ-en-aam ----- ; àt-en-àh åţ-en-rega " A Rec. 15, 119, 120. at 1 , a kind of bird. àt (= (€), (→ ♦), IV, 159, uterus; Copt. OOTE, OTI, OTTE. at A Rec. 26, 235, to seize, to grasp, to smite. ațiu, ațțiu () [] [] M & smiters, slaughterers. at-t at Wort. Supp. 170, the cord of a at \ P. 705, to be fat, strong. at 1 , to be oppressed, afflicted. at 1 , perdition, destruction, death åṭu (➡ 🖔 🧮 , IV, 480 ata-t 1 - 1 , oppression,

misery, miserable state.

À

Atau(?) | \$ = \$ \$ \$ = 1, Rec. 31, 19, the name of a god. áṭa (1, U. 332, 479, T. 300, P. 655, M. 366, 759, N. 141, A . Anas. I, 26, 2, to make, to cause, to grant, to give. Ațți Camb Rameses IV, 29, 30, Rec. 6, 152, a supporter of the Disk. Åţu () 😂 🖔 🛇 , B.D. 149, the 11th Aat. (Rec. 30, 185, to praise. Rec. 25, 191, land which the waters of the Nile can reach; plur. , T. 334, P. 376, N. 1157, Rec. 31, 174, flooded Nile banks. ațebui | , | , | , P. 90, 603, 718, N. 698, Herusatef Stele, 93, Nastasen Stele, 61, to reward, to punish. atbana | A The Harris Pap. 501 . . atep (, U. 15, to taste. åtep (, load; Copt. w⊤π. atep (); see tep ... Atem' Re W Comite.

Atem , god of the setting sun; see 1 2 1. atma () , N. 972, to make like. åţmåit () , P. 692, () M. 592, N. 1197, () X 1-1-2, 1-118, 1-117, 1-111x, 1-112x, 1-1112, the name of a garment or article of apparel made of dark red cloth. åțen \ ; see åț and åt. åten \(\square, \text{Amen. 10, 12, } \) Amen. 25, 19, god of the solar disk. ațen (, ear; Heb. 以). aten g, go, logo, logo, logo, to act as deputy, to rule for someone else, to serve as wakîl. aten $\bigcap_{\sigma, \Lambda}$, $\bigcap_{\sigma, \Lambda}$, to enter as deputy on some service. atenu of A, Edict 16, On some service. 821, 8216, <u>201, 1564</u>, deputy, agent, vicar, wakil; var. åțnu tent - hetru 🏒 ö 🖒 🗀) ~ Rec. 17, 145, deputy-master of the horse. åṭnu pa-menfit 💆 Ö 🤄 🎢 🎉 |, deputy-general of the army. åtnu . . . per-uatch-ur deputy-sealer of the maritime department. atnu banti deputy-confectioner

åțen-t ∫ , part, division. åter (⊃, P. 186, 344, 609, M. 301, N. 899; , , to destroy, to do away, to remove, to chastise. ațeriu A A.Z. 1869, 134, destroyers(?) calamities, destruction ater 【一一,【二一篇, stud cow or bull; plur. Coptos, Pl. 18, 一般である。 ateru | IV, 745, geese kept of breeding purposes. åțer organ of the body åtrut (🚍 👭 🗅 🖏, P. ☐ \$ \$ \$ \$ \$ \$ □ , P. 778, M. 772, garments, bandages, swathings, bandlets. återu Ebers Pap. 109, 9 åtre | | Harris Pap. 501 M | , Harris Pap. 501 . . . Д = ЯВ ш, Д = ЯВ Ф Ф, swamp, marsh, fen-district, a common name for land in ₩ ¾ ¤. $\dot{a}thi[t]$ \mathcal{V} \mathcal{V} , marsh plants, reeds, etc.

atheh(?) () () to block up, to obstruct.

Athu Rec. 31, 171, the name of a god.

atekh X to make to fall, to make tremble.

atsh Hymn of Darius 25, to spit (?)

atga X X, head-cloth, garment.

åtchanr אל בין ליינול, Birch, In. Hier. Ch. 29, 3, to rejoice; compare Heb.

Atchai M. B.D. G. 769, Osiris in the Fayyûm. atcharta M. M. M. S. Alt. K. 210, a pot, vessel.

atchbu מלוש, ground, land; see מון מון אין.
atchbā מון מון אין אין אין, fingers, U. 55²; Heb. אַיְבָּעוֹת, Heb. אַיְבָּעוֹת,

åtcher │ ♣ ♣ ♣ , │ ♣ ♣ , limit, boundary; Copt. & phx.

atchera Rhind Pap. 34, as long as.

atcher Rhind Pap. 34, as long as.

åtcher-t ↓ ♣ △, IV, 1175, fortress.

,

---¹ Ā

 $\tilde{\mathbf{a}}$ — \mathbf{a} = Heb. \mathbf{y} .

ā _____, piece, one, a, an, pair; see the following eleven examples:—

ā ār-t , a uraeus amulet.

ā menḥ-t — Rama & a, an amulet.

ā en-meri-t ____ | ____ ___ ,

Rec. 21, 21, a port, harbour; Copt. & next pw. ā em-khet-em-āsh

ā en-ḥetrau _____ a body of cavalry.

ā en-saga ____ † \(\bar{1} \) \(\bar{1} \) \(\bar{1} \) Anastasi I, 25, 6, a piece of sackcloth.

ā en-thebut ___ ~~ __ _ _ \, a pair of sandals, white \(\frac{1}{2} \), or black \(\frac{1}{2} \).

ā shem-reth 一师 記, an amulet.

ā tchet , an amulet.

ā _____, hand, authority; , under the authority of.

 \bar{a} $\frac{1}{1}$, $\frac{1}{1}$, $\frac{1}{1}$, the forearm, the hand, the prominent part of a thing; $\frac{1}{1}$ Ā ____

ā ___, used with verbs of motion (Copt.

on, xin):— ___, a fighting;

__, a flight; __,

__, a going, a passage; __,

__, a journeying; __,

__, a mighty battle; __,

__, an eating.

aut _____, family.

āiu ____, "hands," i.e., workmen, labourers.

Ā-saḥ - , "arm of Orion," the name of a Dekan.

Āui-f-em-kha-nef

āui ____, ___ II, armlets, bangles, bracelets; var. ____ \$\int_{\infty} \bigcap_ (?)

āuāu _____ \$\int____ \omega_ \omega, \text{ arm ring, bangle, bracelet.}

ā ___, Anastasi I, 26, 6, pole of a chariot.

ā ____, Gol. 12, 104, handle (?)

ā, Sphinx II, 174, Décrets, 100, caravan (?), or some article used in carrying goods in the desert on asses or camels (?);

, a caravan ot Metcha. Some think that

, dragoman, interpreter, P.S.B.A. 37, 117-125, 224.

ā ____, ____, region, place, e.g., ____, the region of the Shasu; _____, the southern region; ____, this place of yesterday; ____, east side, etc.

āui-sem-t — IV, 574, hilly country.

ā ____, Rec. 18, 181, ____, ..., Rec. 10, 136, ____, Kahun Pap. 100, dam, dyke.

ā-t __n, domain, estate, plot of ground; __n, Rec. 11, 174, bank of river.

sleeping room (?)

ā-t nemm-t ____ _ _ _ _ _ _ _ _ _ _ _ _ , chamber in which men and bodies were dismembered or dissected.

ā-t heq-t \longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc , beer shop.

ā-t tau _____ |, baker's shop.

 $\bar{\mathbf{a}}$ -t neter $\begin{bmatrix} -1 \\ 2 \end{bmatrix}$, the god's body.

ā e p, Oh! Alas!

ā ___, U. 575, ___, P. 695, Methen 8, charter, writing, register, list, document, will, original document, roll, deed, order, edict; plur.

ā-ti ____, Rcc. 21, 14, ___, \\
L.D. III, 229c, list, register, catalogue; plur.

____, Amherst Pap. 29; ____, \\
P.S.B. 19, 261.

 \bar{a} , to grow (of the moon).

ā 🚎, darkness, night.

ā-t , goat.

 $\bar{a} \stackrel{\nabla}{\nabla} \stackrel{\eth}{\cup}$, a measure; $\stackrel{\frown}{\longrightarrow} \stackrel{\eth}{\supset} \stackrel{\uparrow}{\cap}$, $\stackrel{a}{\text{measure}}$.

 $\bar{a} \stackrel{\nabla}{\underset{\mid}{\bigvee}}, \stackrel{\nabla}{\underset{\circ}{\bigvee}} \Longleftrightarrow$, great one, chief.

 $\bar{\mathbf{a}} \ \bar{\mathbf{a}} \ \nabla \ \hat{\mathbf{y}}$, god twice great (Thoth).

ā mes ♥ ቕ ቕ ቕ, first born, eldest born.

 $\bar{a}a, \bar{a}ai \xrightarrow{\times \Lambda}, \xrightarrow{} \mathbb{A}$ to journey, to travel (?)

āa _____ = ______.

āa-t , , , house, abode, estate, domain.

āa-t-shetat , "hidden chamber," i.e., the sanctuary of a temple.

Āa, Āai ♣ ↓ ↓ ↓ ↓ ↓ ↓ ↓ □, B.D. 125; see Āati.

āau , doorkeeper, παστοφόρος.

āa ur "great door," title of a high official.

Āaiu-en-sbaiu-Ṭuatiu

* | | B.D. 141, 58, the door-keepers of the doors of the Tuat.

Aaiu-shetaiu

B.D. 141, 56, the gods of the secret doors.

āa baiu great of souls, i.e., of mighty will.

āa peḥti 🍎 , 🚞 🗐 🚉 🥍 🖺 🤈 , great of valour, most brave.

āa maā-kheru $\stackrel{\frown}{=}$ $\stackrel{\frown}{=}$ $\stackrel{\frown}{=}$, great of truth-speaking, most truthful.

āa-mu ____, great of water, the Aamu.

āa mertu , greatly beloved.

āa nekhtut āa ra , great of mouth, i.e., boastful, insolent. āa rennu , great of names, a title of Tho āa ḥerit \longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , great of terror, most terrifying āa khāu 🚔 🖺 📗, great one of risings, a title of Rā āa kheperu , great of transformations, i.e., of many changes. āa khenu , of large interior (of a barge). āa sheps [], most holy, most august. most terrible, or most awe-inspiring āa-āa _____, to be doubly great. āa-āaau very great āau , very, exceedingly. $\bar{a}a \longrightarrow 1, \longrightarrow, \longrightarrow, \longrightarrow \text{ or } i,$, compared, grand, mighty, important, noble, lofty, weighty, chief; fem. , , , dual, masc. fem. , N. 1385, ; &), Thoth, the twice great; plur. 11 A, Ed. 31, 29, a great person, chief, officer, governor, noble, a

great god as opposed to a little god 📉 🙀 🖞 ; nobles of the palace; very great gods. two great goddesses. āa āḥenut-ḥen-f director of the royal corvée. āa ā-t , marshal of the court. $\overline{\mathbf{A}}$ a-t-em- $\overline{\mathbf{A}}$ neb-hetch $\stackrel{\frown}{=}$ $\stackrel{\frown}{=}$ $\stackrel{\frown}{\circ}$ $\stackrel{\frown}{\circ}$, B.D.G. 57, a gate at Philae. āa en uāb _____, chief libationer. āa en utcha 🟯 🔊 🖟 🗀, director of storehouse (Bêt al-Mâl). āa en per , steward, majordomo Āa-m'k 👡 🤼 🗓, Ü , name of the sacred boat of Edfû. āa en mu head of the stream. āa en mer 🚅 ~~ 💥 📜, chief of the port, harbour master. āa en sa 🚃 ····· 🎖 🏋, phylarch. āa en qeṭut _____ \ director of marines. āa kha , chief of the diwân. Āa _____, U. 513, 00 1 A A , T. 325, a fire-god. Āai \longrightarrow \longrightarrow \longrightarrow \longrightarrow Rec. 6, 137, a god of the dead. Āait , Ombos II, 132. Āa-t-aakhu 🚞 a 🤝 🦠 , Țuat IX, a singing-goddess.

Āa-t-Āaṭ-t

Āa-aru ← ↓ ○ Å, B.D.G. 104, Osiris of Athribis.

Āa-ater ← ↑ ↑ ↑ ↑ Tuat I, a singing-god.

Āa-perti ☐☐☐, ☐☐☐, Rec. 21, 14, Pharaoh; see Per-āa.

Āa-peḥti 🃆 🎝, Denderah IV, 63, a bull-god; ", Rec. 21, 14, a title.

Āa-peḥti-petpet-khaskhet ☐ 5 ☐ X ☐ X ☐ A composite hawk-crocodile-cat-bull-lion-goose-ape-ram-god.

Āa-peḥti-reh ← ________, a god of a Dekan.

Āa-peḥti-rehen-pet-ta ੴ ☐ ☐,
Denderah II, 10, one of the 36 Dekans.

Āa-nest ← ⊼ , Ṭuat VI, a god (?)

Āa-ḥerit ← ↑ Tuat VI, a god of terror.

Āa-kheru , B.D. 144, the Watcher of the 7th Ārit.

Āa-kherpu-mes-āru

Āa-t sapu ☐ ☐ ☐ ☐ ☐ , P.S.B. 25, 218, a title of Sekhmit.

Āa-sekhemu The B.D. 149, the god of the 11th Aat.

Äa-sti , Tomb Rameses IX, pl. 10, a serpent-god.

Āa-shefit , a title of several solar gods.

Aa-t-shefit , Thes. 28, Denderah III, 241, , Denderah III, 241, , Berg. II, 8, the goddess of the 4th hour of the night.

Āa-shefit ← ∑ △, Denderah IV, 84, the name of the 4th Pylon.

Aat-Shefshefit

Tuat VIII, the gate of the 9th division of the Tuat.

Āa-t-qar-uaba 🗖 🗸 📆 🔾 Nesi-Āmsu 32, 49, a serpent-fiend.

āa _____, to beget, to generate.

Āa-pesṭ-rehen-pet

Denderah II, 10, one of the 36 Dekans.

āa , , , , a disease of the genital organs.

āa ____, Ebers Pap. 99, 12, hair of the pubes.

Koller Pap. 1, 3, Bubastis 34A,

Aaut-ent-Khert-neter B.D. 99, 13, oar-rests of the magical boat.

āa-t \(\), \(\

āaut, āut _____ @ 0, ____ @ 0, glands of the throat and neck.

āa ____ to beat (?)

āaā D — 1, M. 136, — 1 D,

N. 185, 647, well, fountain; plur. — 1 D,

D D, P. 411, M. 588, — 1 D,

N. 1194, — 1 M, Rec. 26, 224.

āaāui — 1 M, U. 576, N. 965,

the two sides of the ladder.

Āai , the Phallus-god.
Āai , Tomb of Seti I,
one of the 75 forms of Rā (No. 34).

āai-t ← ∭ , , , house, abode, chamber.

āai-t ← () ← roof(?) ceiling(?)

Āait-ār-t ☐ ☐ ☐ ☐ ☐ ☐ , B.D.G. 147, the place of sunset.

āai — M M, flame, fire, heat.

āaiāai \longleftrightarrow \emptyset , to rejoice, to exult.

Āau ____, Tuat IV, a jackal-headed porter.

āau ____, to flourish.

āau A, flax, linen; Copt.

āaua A, flax, elaar.

āaua A, flax, elaar.

steal, to rob, to plunder.

to anyone, to please; The state of the state

Pap. I, things or feelings which produce pleasure.

āab-t 🔯 a V, vessel for ceremonial purification.

āabb, ābb ↓ ↓ ↓ ↑, ♥ ♦ , spear, harpoon.

āabu , a kind of herb?

 $\bar{a}aber-t \iff \int_{a}^{b} aber$, balsam, unguent.

āabag , Rec. 32, 86, to be weak, or helpless. āabṭ בּן אָבֶר, slave, worker; Heb. עוֹבֵר, or אָבֶר. āap 🎢 🚟 , to fly ; Heb. עורף . Aapep bloom, or com a, or William, Rec. 6, 158, a monster mythological serpent which produced thunder, lightning, storm, hurricanes, mist, cloud, fog, and darkness, and was the personification of evil. He was called by 77 "accursed names": Copt. Δφοφι, Δφωφι. AR, , the winged disk, the summer solstice. Āapit , a goddess. āapinţ , unguent, incense (?) āafa ____ ho be greedy, āam _____ to clasp, to grasp, āam | \$\\ \delta \, \frac{1}{12} \right\, \delta \, \right\, \delta \, \delt A, an Asiatic, a nomad of the Eastern Desert; plur. 128,7;11,16;~%! āamu) & \$, \ \$, \ \$ \$, Λ, Rec. 33, 118,) , shepherd, nomad, herdsman, farmer; plur.

y , fellahin.

āamit) [,] [], ___ [], IV, 743, Asiatic woman; plur. Rec. 10, 150. Āamu | , Țuat V, the souls of the Aanu in the Țuat. āam) , , , , animal, beast; T, Cattle, the sacred animals of Egypt, e.g., Apis, Mnevis, the ram of Mendes, etc. āam ____, to bring down birds and animals with a boomerang. āamu) , IV, 335, throw-stick, boomerang; plur. boomerangs (?) āam 🗸 🎆 🔭 erystal, some kind of sparkling stone. **Ā**am , B.D. (Saïte), 62, 2, āam' to eat, to understand, to perceive. āamut Hymn to Uraei 25, a kind of āamm ḥa-t 👡 🥻 🖔 , R.E. 4,75, sweet, pleasant. āamāa , part of a bed. āamāq - h -, - h b, עֶמֶק , valley; Heb. געֶמֶק. āamāţi — = , —] QQ = , part of waggon. āameḥ $\stackrel{\longleftarrow}{\sim}$, B.D. (Saïte) 30, 4, a kind of stone. āanniu , ape; Copt. επ.

āann , to sing; اغَنّى Arab. لإدِن Heb. كَإِنْ Arab. āanata , singing-woman (?) āanb-t ,axe, hatchet; plur.

 $\bar{\mathbf{a}}\mathbf{anh}$ $\stackrel{\longleftarrow}{\longleftarrow}$ \mathbf{W} , a winding serpent.

āankh (Demotic form), to live, life; Copt. wns, wns.

āankh , Rec. 33, 137, to swear an oath; Copt. ARAM.

 \bar{a} ant \bar{c} , spice, perfume = \bar{c} . āar-t _____, a kind of stone, a natural block of stone (?)

āarā , a part of a building;

Rec. 3, 55, tenons of a coffin.

 \bar{a} aref ∇ , Rev. 11, 184 = ∇ ; Copt. $\omega p \bar{q}$, $\omega p \in \hat{B}$.

āarsh 🚅 🗪 🚻, cult, service.

 $\bar{\mathbf{A}}a\dot{\mathbf{h}} \leftarrow \hat{\mathbf{g}}\underbrace{\hat{\mathbf{g}}}, \text{ the Moon-god} = \underbrace{\mathbf{g}}\underbrace{\hat{\mathbf{g}}}.$

Āaḥpi \longrightarrow $\begin{picture}(10,179)(0,0) \put(0,0){\line(1,0){13}} \put(0,0){\line($

Aasit , L.D. 3, 138, Lanzone 140, Rec. 13, 78, a goddess of war and of the chase.

Rec. 7, 196, the name of a goddess of Syria.

āashasha-t 🏎 iiii ja iii ja e ja throat, gullet.

āashaq المنافي المناف

āager ← △ ← , 2, 68, 8

āag 本文 和文, Peasant 185, 工工 和文 J, to beat, to bastinado.

āagit an offering of some kind.

 \bar{a} ag Δ

āagasu ← 🎧 ឝ Ոe ɣ =, ← [在四位二,三中9]在四位 δ δ, Gol. 13, 107, ~ Δ λ β Ω, Sallier Pap. II, 4, 2, 5, 8, cord, belt, girdle (?); Heb. לְבֶׁם (?)

Aagm' , the name of a fiend.

āatkh , a woven stuff.

āaṭ ____, a piece of fertile ground.

Āaṭ-en-sekhet _____, ____, B.D.G. 136, the second station on the old caravan road between the Nile and the Red Sea.

āaṭ-t ____ A kind of breadcake.

āaṭ-t Sall. II, 3, 1, 2, Rec. 35, 161, gate sockets (?) slabs of stone.

Aaţi , B.D. 125, one of the 42 assessors of

Āaţiu 🚍 🏻 🐧 , 🥽 🐧 🖘 🐧 Tomb Seti I, one of the 75 forms of Rā (No. 23).

āat ________________________________, of a livid colour, pale (of the face), yellow; Copt. OTOTOTET.

āaṭna בייש פאליין, lentils; Heb. עֶדֶש.

āaṭtāu attāu
āatch , pallor, paleness (of the face); Copt. OYOTOYET.

āatchamm 🛴 🖟 🖟 🖟 a kind of oil.

āatchar ← J Č, ← J À Č, to help, to assist; var. ______

āatchr-t a kind of balsam

196, heir.

III, 38, a title of Thoth.

Aabt ____ the name of a mythological fish.

āā ___, to bring, to carry.

, ..., A.Z. 1877, 61, to doze, to be drowsy, to sleep.

 $\bar{a}\bar{a}$ \longrightarrow \bigwedge , ∇ \bigwedge , \longrightarrow \bigwedge , tomb, pyramid.

Āātt ____, the pyramid region,

Āātt ____, A goddess, the personification of the pyramid district.

āā, āāi 二分, 二分, 11分, shout, to speak loudly.

āā _____, \ Rec. 14, 42, foreigner (?) speaker of a foreign tongue (?)

āā ∇, joy.

Āā ____, Denderah IV, 79, an ape-god who slew Aapep.

āā ____0, filth (?)

āāu = , seed.

 $\bar{a}\bar{a}$ \bar{e} , to tie, to bind, to compress = \bar{e} (?) = Copt. $\omega q \epsilon$.

āāa ____, Aelt. Tex. 28, a kind of tunic.

āāa ____, Nav. Lit. 26

āāam — A A V, — A A , a kind of plant.

āāam the seed of the same.

vessel, spoon. āāb ___, to card wool, to comb; ___, L.D. III, 65A, 15...... āābț , incense vase. āāf = 0, = 4, = 0, to squeeze out, to wring out, to press out oil, to strain; Copt. wu€.

āām _____, ¬ M = , ¬ M canal

Āām ∇ , Edfû I, 81, a name of the Nile. āām ____ B C X ___ B C J, an earthenware vessel (?)

āān 二尺, 二十尺角, 元 為, Copt. en.

āānā W. J., W. J., W. J., ape; plur. W. J., Koller Pap. 4.

Āān Berg: I, 19, a minister of the dead.

Āānu 📆 🏹 , Jour. As. 1908, 313, the ape-god; Copt. €N

Āānāu , B.D. 126, 2, the four ape-gods who Judged the dead.

āān ____, camp, place, tent, station.

 $\bar{a}\bar{a}h = \begin{cases} -1 & \text{if } \\ 0 & \text{or ejoice.} \end{cases}$

āāḥ = Rev. 11, 151, cattle; Copt.

Āāḥ-ti _____ \$ and an of goddesses.

āina ___, a kind of stone. 新知,)C知, 一门罗斯研,] ______, _____, _____, sheep and goats, animals, flocks; in a shrine;

āu-t)分别一个,分更为为 desert game.

all kinds of four-footed beasts.

āu , wretched, miserable.

? - \$ |·

āu ? F, sins, evil deeds (?)

āu-t ____ \$\frac{1}{2}\gamma^2, stick with a curved end (Lacau).

āu-t ____ } , U. 283, ____ } , M. 766, -1, P. 659, -1, Staff, crook, sceptre (?)

āu ____ 🐧 🚉 , M. 253, to travel.

 $\bar{\mathbf{a}}\mathbf{u}$ - \mathbf{t} (?) $\overset{\nabla}{\otimes}$ $\overset{\triangle}{\longrightarrow}$, a call house (?).

 $\bar{a}u \stackrel{\nabla}{\circ} \otimes \langle \rangle$, $\frac{1}{\circ \circ} \leftrightarrow$, a kind of wood.

āuāu _____ \$ ____ \$ ____, Thes. 1203, Rec. 8, 136, to smash, to crush.

āua, āuai _ A A, _ A , Peasant 292, ____ & ____, ___ 8 ×, - 8 1 ×, - 8 1 1 C1, -18 1 C, -18 C1, -1 9 K , - 9 K & 4, - K 9 -, -, 9 B 4, 7 B 11, Thes. 1252, 7 R.E. 6, 26, -9116, -97116, 0steal, to rob, to injure, to do violence, to break, to plunder, to waste, to reap grain.

āuau ___ A M A B, Peasant 302, -- A B -- B, -- A B 11 Sp, of My A, thief, robber, brigand; plur. - 1 8 8 111, Rec. 16, 57, 我是一个人是一个人 one who is robbed.

āua-t A Da, F DA, S A Consideration of the company of

Āuai ___ f [] [__], Țuat III, a winged serpent-headed god.

M C , B.D. 17, 26, a goddess who kept the register of the punishments inflicted on the foes of Osiris.

P. 442, _____ P. 1127, ____ P. Ö, P. 142, __ O, Rec. 30, 191, to ferment, to become sou

āuait ____ \(\begin{aligned} Barbara Barbar of fermented drink.

āuab 🗸 🎧 🚍 , courtyard; see uba fe Je

āuā _____ _ to give a gift, to present.

Āuāḥa (Āḥa) 126, a goddess.

āubbu ___ \ Peasant 229, a kind of fish.

āun ____, ___, Rec. 36, 78, ____, Mett. Stele 181, 219, _____, to cry out in pain, to wail (like a jackal)

āun Al, Circhic to rob, to steal, to plunder, to commit deeds of violence.

āun-t , robbery, violence.

āunu , , , robber, ravager, oppres

āun-àb このでしず, Thes. 1207,

āunuti 👼 o e 🖟 🎢 🎉 , Amen. 10, 10, robber.

Āun 📆 🐧, a god.

Āun-āb 🚉 🖔 🔌 , Mett. Stele 189, the scorpion that stung Horus and killed him.

āun-t 🚅 🗢, Koller Pap. 1, 5, Rec. 1, 48, a kind of wood, cypress (?) stick, cudgel, a pole of a chariot; plur. 👼 🖔 🦒 staves from the Oasis Ta-aḥ-t.

āuratchaut (ārtchatu) Carloteers (?)

āuq 🖟 🗸 🚞 , stream, canal.

 $\bar{\mathbf{a}}\mathbf{u}\mathbf{g}$ \longrightarrow \mathbb{A} \mathbb{A} , to heat, to cook (?)

āutcharu (ātcharu) part, or parts, of a chariot

āutchatā (ātchatā) Alt. K. 306 . . .

āb ____, ___, to be renowned, famous, strength (?)

āb ___] \ , \ , ___] \ , U. 270, _____ N. 719, horn, tusk of an elephant; plur. ________, U. 270, U. 270, N. 719; dual, ________, N. Rougé, I.H. II, 114; _______, N. with horns ready to gore; _______, he with horns ready to gore; ______, U. 577, the four horns of the bull of Rā, the four horns of the world.

ābāti (?) 一, Thes. 1198, the gorer. āb 一员, tusk of ivory; see ab 以 ,

Abu-tt _____ \left\ \sum_{\text{cown}} \sum_{\text{cown}} \sum_{\text{cown}} \sum_{\text{cown}}, the name of a serpent on the royal crown.

āb _____ x, B.D. (Saïte) 134, 4, a star.

Āb-peq(?) * Tuat IV, an ally of Neheb-kau.

Āb-ta \ Tuat IX, a serpentgatekeeper.

āb \ , a kind of incense.

ābb _____, to fight, to hurl a spear or any weapon.

ābut _____ | \$\int_{\infty} \int_{\infty} \infty, opposition, resistance.

āb \ n == , to sink, to drop back, to diminish (of the Nile).

āb \(\sqrt{\sq}}}}}}}}} \sepiction \septrimtex{\sqrt{\sq}}}}}}}} \sqrt{\sq}}}}}}}}}} \signtarightinned{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}}} \signtarightintarign{\sq}\sqrt{\sqrt{\sq}}}}}}}} \end{\sqrt{\sintitex{\sin}

ābāb J &, to weave.

Abuti , the two weavers, lsis and Nephthys.

āb 🖟 ", to purify, to make clean.

ābu ___, P. 449, N. 912, ____, P. 449, N. 912, ____, purifications, cleansings, libations, washings with water.

 $\bar{\mathbf{a}}\mathbf{b} \ \ \Box \ \hat{\mathbb{I}}$, to embalm.

Āb ______ , Tuat II, a grain-god.

āba ____ J \bigcit \bi

āb ____ | ? ? ?, a kind of stone; plur.

āb-t ___] \alpha \bigcap \alpha \bigcap, N. 503, a kind of grain.

 $\bar{a}b$ -t $\underline{\qquad}$, Palermo Stele, $\underline{\qquad}$, sanctuary, shrine, any holy place; $\underline{\qquad}$ \underline

āba ___ \ , P. 339, ___ \ , M. 641, ___ \ , Rec. 27, 231, to act as captain, to direct.

āb, āba _____, V. 274, N. 798, _____, V. 473, P. 311, 613, _____, V. 206, sceptre, staff, stick. ābit _____, ____, ____,

ābb-t ____] _ _ a, staff, sceptre, stick.

āb-t ___________, kidney, testicle.

ābu _____, A.Z. 49, 59

āb → Rec. 11,92, → N, to shine, to show different colours, "shot" as in "shot" silk.

āb _____ , ____ , ____ , ____ , ____ , ____ , ____ , spotted or speckled or speckled or striped plumage.

āb shuti $\bigcap_{n} \bigcap_{n} \bigcap_{n}$, Thes. 414, he of the variegated wings, a title of Horus of Edfû.

ābu Typy, people, men and women.

ābi ____ M , animal, reptile, or in**ābāb** → ♦ ♦ , Rec. 20, 41 rejoice, to dance ābb ____]] , to sec. ābb ____, to fly, the flying ābb , beetle, scarab. Ābb (B.D.G. 1394, a form of Osiris. ____, to see ābā āui 🗸 🖰 📈 to open the hands in greeting. ābut ____ \$\frac{1}{2} \frac{1}{2} \end{abset}, ropes, bonds, fetters. Abbut ____, Tuat IX, the nets (?) used in snaring Aapen three gods who fettered ābu ___] 🖒 ŭ, ___]e ŭ, ___] plants or flowers, bouquet \bar{a} bnekh \square , frog (?) toad (?) Ābrāskktiāks ____]] = 'Aβρασαξ, Leemans, Papyrus III, 210-] \(\bigcirc \operatorname{\operatorname{A}}\), M. 637, \(\bigcirc \bigcirc \operatorname{\operatorname{A}}\), P. 552, \(\operatorname{\operatorname{A}}\) Hh. 227, 247, to pour out water or seed, to create, to make, to fashion. ābesh ____ , vase, pot, vessel. ābesh ______, U. 622, ______, U. 539, T. 296, P. 230

Ābesh _____, Ṭuat X, a form of Ptaḥ. Ābesh ____, Thes. 112, one of the seven stars of Orion. Ābesh ____] ___ va, a benevolent serpent-god. ābesh ____ \ \ \ \ \ \ \ \ \ \ \ \ \ a kind of wine. āp , R.E. 3, 111, a pyramid tomb, Apis tomb; Apis tomb of Memphis (?) $\bar{a}p \xrightarrow{\square} \Lambda$, P. 703, $\overline{\square} \Lambda$, $\overline{\square}$ travel, to go, to go in, to go out, to escape, to walk, to march, to journey, tramplings under foot. disk, the summer solstice. $\bar{\mathbf{A}}\mathbf{pi} \; \bigoplus_{i=1}^{n} \; \bigcup_{j=1}^{n} \; \bigcup_{i=1}^{n} \; \bigcup_{j=1}^{n} \; \bigcup_{j=1}^{n} \; \bigcup_{i=1}^{n} \; \bigcup_{j=1}^{n} \; \bigcup_{j=1}^{n} \; \bigcup_{j=1}^{n} \; \bigcup_{i=1}^{n} \; \bigcup_{j=1}^{n} \;$ Rec. 14, 7, the "flier," a name of the Sun-god; 🐫 , the rising sun. āpu , Hymn of Darius 37, scarab, beetle. Āp-ur in the form of a beetle. Āpep , see , see , www. $\bar{a}pi = \emptyset \emptyset$, Rev. 12, 91, account = 0āpenn-t www, worm. āper _____, 1'. 663, 783, M. 775, ____, , P. 178, T. 321, U. 507, , M. 268, (, (, (, (), (, (), (), to be equipped, to be provided with, furnished (of a house);

Hymn of Darius 38.

āper () we, I was, I w sary and a crew; $\sqrt{\frac{1}{N}}$ $\sqrt{\frac{1}{N}}$, Thes. 1296. āperu 」 別別, 」 別二, [] [] 好好好, [] [] [], crew of a boat or ship; , P. 396, M. 564, N. 1171. ee iii, ornaments, fittings, chains attached to jewellery, accoutrements, furnishings; the equipment of the royal barge; Mar. Karn. 53, 36, a woman's outfit. āper \(\)\(\)\(\)\(\) mantle, garment.

Aperit (), a name of the Eye of Horus. āper (the name of the 21st day of the month.

protector of the dead.

Āper-peḥui $\sum_{N}^{e} \sqrt{1}$, Thes. 818, Düm. Temp. Insch. 25, Rec. 16, 106: (1) a hawk-god, patron of learning and letters, who was one of the seven sons of Mehurit; (2) a watcher of Osiris.

Aper-t-ra Tuat I, a sing-ing goddess.

(No. 45).

āper 1 , a kind of goose; 1, o,

stonemasons; var.

| William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | William | Will

āpesāustāas 🔽 🌡 e e 台 😓 台 📐, Rev. 11, 185 = ἄψευστως, unfeigned.

āpesh , Rec. 5, 97

āpesh , tortoise, or turtle.

Āpesh , B.D. 161, the Turtle-god.

Apshait Make, an insect which devoured the dead

āpshut , a kind of beetle; plur.

āf, āff , Rec. 30, 201, Rec. 31, 15; Copt. &ct. āf àbà-t = 7, Rev. 13, 20, honey fly, i.e., bee

 $\bar{a}f = \frac{1}{2} e$; Copt. wye.

āff (, rown, helmet, hat, diadem, cap.

āfāf ____, crocodile.

plants, vegetables

āfa _____, the seed of the same.

āfa , food, bread.

āfa ____ O, filth, dirt.

Āfat , Ṭuat VI, a god in mummy

Āfau , Tuat II, a god of one of the seasons of the year.

N. 626, a class of divine beings in the Other World.

āfait , tent, camp, chamber.

āfā , Rev., to be greedy, a gluttonous man.

āfā , V , evil, calamity, crocodile.

āfen , V , , , to bind,

āfen-t , haunt, retreat, hiding place.

 \bar{a} fs $\frac{1}{3}$ $\int \mathbb{Q}$, a disease of the eye.

Āfkiu , a group of gods.

Āfķit , Rec. 4, 29, , Rec. 14, 8, , Rec. 14, 8, , Rec. 3, 56, , Rec. 3, 56, , Rec. 30, 198, box, coffer, chest, coffin, sarcophagus; Rec. 30, 187, 195, 31, 163, 32, 79.

 $\bar{a}m \longrightarrow \uparrow \Longrightarrow$, fore-arm, thigh (?)

ām ____ o, to grasp, fist.

ām _____, U. 169, _____, P. 655, _____, M. 511, 761, N. 1094, M. 511, 761, M. 1094, M.

ām-ḥa-t ____ , ___ , ___ , ___ ; to eat the heart, to feel remorse, to repent.

āmaāma-t — , to devour.

ām-t — , something that is

eaten, food; ____, Rec. 30, 195, flesh for cating.

ām ____, ___, food.

āmām — — — , food.

 $\bar{a}m'it$ $\underline{\qquad}$ $\underline{\qquad$

Ām ______, Nesi-Amsu 32, 36, devourer, a title of Aapep.

Am ____, ___, ___, ___, P. 445, M. 552, N. 1132, a god who fed on the hearts of the dead.

Āmiu ____ , eaters (of the dead), a class of fiends.

Ām-autiu (?) _____, Tuat III, a keeper of the Third Gate.

"eater of the arm," a mythological pig associated with Osiris.

Ām-ā , Tuat VI, the name of the pig in the boat.

Ām-ā-f , B.D. 11, 2, a god.

Ām-āa , B.D. 11, 2, a god.

Ām-āau _____ \$\frac{1}{2} \frac{1}{2} \fra

Āmu-āau _____, Ṭuat II, an ass-headed god with a knife-shaped phallus.

Ama-āsht — Francisco Amany, the name of a fiend.

Ām-baiu _____, "eater of souls," the name of a fiend.

Am-mit _____, Tuat II, _____, Tuat II, _____, Papyrus of Ani, Pl. 3, a monster, part crocodile, part lion, and part hippopotamus, ______, Delta _____, which devoured the dead.

Am-emit _____, B.D. 168, a goddess who strengthened the dead.

Am-heh ____, B.D. 17, 43, an invisible dog-faced god, who devoured human hearts in the River of Fire, and voided filth.

Āma-kha-t , Rec. 15, 17, one of the 42 assessors of Osiris.

Ām-khaibitu, Āmam-khaibitu

Amam-khaibitu

āmu _____, seed of a certain herb or plant.

āmām ____ , a kind of plant or herb.

ām _____, weaving instrument or machine, shuttle of a loom (?)

āmām (āmm) _____, to throw the boomerang, to catch in a net?

āmām _____, a garment, or-

āmām (ām) _______DD,
places with water in them, wells, pools.

āma , N. 885, , T. 288, M. 65, , N. 126, to go sour (of wine).

āma-t ____, Rec. 29, 148, staff.

āma , a kind of stone.

āma ____ 2 0 0 0, to winnow grain.

āmam — , Rec. 21, 79, — , to perceive, to understand, to comprehend, to see, to know; and to show, to instruct; Copt. EIRE.

The seize of the s Āmam — , Nesi-Amsu 32, 21, ____, Rec. 14, 12, a name of Aapep. Sinsin II, a god of the Qerti. āmam — , a herb; — , a herb; — , the seed of the same. Āmamu - Asiatic people. āman - S A NO. - S A NO. | Rhind Pap. 32, a kind of plant, garden (?) Amanh the god of the 11th hour of the day. āmar $\xrightarrow{\mathcal{D}}$ $\stackrel{\mathcal{D}}{\longrightarrow}$ $\stackrel{\Lambda}{\longrightarrow}$, travellers (?) āmā, āmā ____ \ d \ ___, = \ \ , R.E. 11, 122, clay; Copt. O. €. O. I. āmā ____, Rec. 30, 196, to nurse. āmā ____ , T. 17, a plant (?) āmā, āmām ____, ___, ____, a man suffering from some defect of the sexual organs; plur. _____ \$\frac{1}{2} \frac{1}{2} mā ____, Åmen. 24, 13, a disease āmā-t _____, a liquid. a herb; ______, the seed of the same.

āmāa-t ______, Rec. 29, 148,

boomerang, net (?); var. ______, a kind of land. āmu ____ hh. 221, to be sour (of beer and wine). Āmu ____ , Tuat V, a fire-god.

, rain, storm. āmt ____ to be languid, to col- $\bar{a} n \xrightarrow{\sim}, \xrightarrow{\circ}^{\circ}, \xrightarrow{\circ}^{\circ} \hat{b} \wedge, \xrightarrow{\circ}^{\circ} \hat{b} \hat{A}',$ Rev., to turn, to turn oneself, to return, to repeat an act, to take back, to retract, to sub-again; , to seek again; , to repeat; , to return an answer; was turned round, i.e., behind. ānn , Peasant 299, L.D. III, 1408, to return, to turn back. ānnu 🚃 🖒 🧗 🔨, one who returns āni , "the turner back," a title of ānān ,,,,, to turn back. gainsay, to contradict, rejoinder again again, on the contrary; Copt. On. ānn _____, P. 509..... Ānn ābui (?) , the god of the 24th day of the month; he is gazelle-headed. ān ____, he ___, he ee, to paint, to make designs, to practise the craft of the artist; | a c , painted, coloured. ān - A letter of invitation from a ān mess Man Man X, Rec. 1, 48, a kind of painted cloth. ān ruț 🎧 측 🚅 e 📉, Rec. 1, 48, a kind of painted cloth. ān nesu] _____ Mg, B.M. 145, ો ત્રાપાડા directly under royal patronage.

ānu , Peasant 17, , Peasant 17, , blocks of limestone.

ān Thes. 1198, to turn a glance towards something.

ān , Thes. 1481, 5 , Thes. 1481, 7 , Thes. 1482, a man of noble qualities, a cultured man, a good man; plur. 7

ānu , a beautiful object; dual ; plur. , , , , , , , ...

ānu-na of the first of the firs

ān-t , , , a beautiful goddess, or woman.

ān-ḥa-t $\stackrel{\frown}{\sim}$ $\stackrel{\frown}{\sim}$ $\stackrel{\frown}{\sim}$, Anastasi I, 23, 8, a fine or beautiful disposition, a noble heart.

ānu nekhti 📆 🌡 🍏 🗴,
B.D.G. 1116, the beauties of the warrior.

An , Berg. I, 16, an antelopeheaded god who beautified the faces of the dead, and removed blemishes from the skin.

An-em-her , T.S.B.A. 3,

ān , , well, fountain; var. ∭ ∰; Heb. עין.

ān,ānti , , , mud (Lacau). ān , ape; Copt. en.

Ān www, Tuat XII, a mythological serpent.

Anit months Denderah III, 12, a female counterpart of Osiris.

ān-t , , , , a sharp-edged or pointed tool, adze, axe, auger, bradawl:

ān-t , a knife.

ān-t , U. 537, , T. 295, ,

Ān-t-ent-Ptaḥ 🖟 🐧, B.D. 153B, 6, "Ptaḥ's claw," a part of the magical net.

Ān-t-tep-t-ānt-Ḥet-Ḥeru , B.D. 153A, 19, a part of the magical net.
ān ... , a kind of cattle.
ānān , the nape of the neck.

ān-t Q, Q, ring, seal, signet.

ānnu , Rec. 31, 18, cords, ropes.

ān we h, we h, Rec. 8, 138, to cry out, to entreat, to beseech as a captive.

ānāni , cry, appeal.

ān , a mythological fish; see ānt.

ānu, ānnu mm e →, ♡ ∰ III,

Rec. 13, 15, a kind of tree.

ānu-t ___o, ray of light, beam; Copt. oven.

ānut _____O, ulcers, boils, sores.

Ānā , Tuat IX, a god, son of Heruami-uaa, a hawk-headed lion.

ānārt , a kind of worm.

ānb _____]@ ___, a bundle.

ānb בוֹעֶנֶב, grape, wine; Heb. עֵנֶב.

ānberu _____ | ___ | ___ | Peasant 115, basket, crate.

ānep ☐ ② , Mar. Aby. I, 6, 47

ānep , v, d, the festival of the 20th day of the month.

anep O, the third quarter of the moon; one of the seven stars of Orion (Thes. 112).

ānem -, a kind of precious stone.

ānem-t -, falsehood, lies, no, not so (?)

ānḥeb-t -, a kind of bird.

ānkh — ↑ ↑ 1 1, P. 652, life and content for ever! ↑ ↑ 1, P. 18, M. 20, N. 119, all life and content for ever!

 $\bar{\mathbf{a}}\mathbf{n}\mathbf{k}\mathbf{h} - \Box \uparrow$, $\Box \uparrow \Box$, the name of a college of priests.

 $\bar{a}nkh - \int \frac{1}{1} \cdot f$, "repeating life," a formula used sometimes in the place of maā-kheru.

 $\bar{a}nkh - \bigwedge_{i} \bigcap_{j=1}^{N} i$, Rec. 29, 184, "to whom life is given."

ānkh — † 🚉, † "everliving," a title of gods and kings.

ānkhu 7 %, Edict 17, man, citizen.

 O living beings, men and ānkhu 👇 👇 👇, M. 723, 👇 🦫, N. 57, 우우우 \$, P. 17, 우우우 \$ 6위, N. 986, 7 , P. 94, M. 118, 7 5 236, "the living," i.e., the beatified in heaven. ānkh , house, living place.

ānkhu nu menfit 子新 口條好!, military folk.

 $\bar{\mathbf{a}}\mathbf{n}\mathbf{k}\mathbf{h} \stackrel{Q}{+}$, an amulet

ānkh 1 0 0, 1 0 0, M. 145, N. 649, "living," the name of a beetle.

ānkh \bigcap Berl. 2312, a name of the

Ānkh-t \uparrow $\stackrel{\bigcirc}{\sim}$, the "land of life," i.e., the Other World.

 $\bar{\mathbf{A}}\mathbf{n}\mathbf{k}\mathbf{h}$ $\mathbf{U}\mathbf{a}\mathbf{s}\mathbf{-t}$ \uparrow \uparrow \bullet , Rec. 19, 89, "life of Thebes," a palace of Rameses II.

ānkh merr ? , an amulet.

 $\bar{\mathbf{a}}\mathbf{n}\mathbf{k}\mathbf{h}$ neter $\begin{array}{c} \bigcirc \\ + \end{array}$, A.Z. 1908, 16, "god's life," name of a serpent amulet.

parcel of sacred ground.

Ankh ? , life personified, the name of ānkh \uparrow *, star; plur. \uparrow \circ !!!, \uparrow \circ !!!, \uparrow \uparrow \uparrow \uparrow stars, planets (?)

Ankhiu O * O * Thes. 133, "living ones," i.e., the 36 Dekans.

Ānkh 🕈 🎬 🖏, P. 174, 🕈 🐃, P. 672, 1, M. 661, N. 1276, the son of Sothis, O or O A

"living one," a name of the Eye of Horus and of Tefnut.

ānkh-ti 1 0 0, 1 0, 1 0, the two Eyes of Horus or Rā, i.e., Sun and Moon.

Ānkhi 1 , Tuat X, the god of time and of the life of Rā.

Ānkhit (?) (Tuat IV, the name of a monstrous scorpion Ankhit (?) (Tuat IX, a fiery,

blood-drinking serpent-god

Ānkhit 우 [[a, 우]], 우] \uparrow , $\uparrow \triangle$, "living one," the name of a goddess.

Ānkhit ♥ ♦ ♦ ♦ △, Rec. 11, 178, a uraeus-goddess.

Ānkhit O Moss I, 1, 46, a hippopotamus-goddess.

Ānkhit $\uparrow \downarrow \downarrow \downarrow \Box$, Tuat VII, a womanheaded-serpent.

Ānkh-ab $\stackrel{\bigcirc}{+}$ $\stackrel{\bigcirc}{\nabla}$, Tuat V, a guardian of the river of fire of Seker.

 $\bar{\mathbf{A}}$ nkh-àru-tchefa $\uparrow || \mathbf{x} || \mathbf{x} || \mathbf{x} || \mathbf{x}$ Tuat VII, a serpent-guardian of

Ānkhit-unem-unt 7 M 3 B & P 3 A Rec. 34, 190, one of the 12 Thougris goddesses; she presided over the month

Ānkh-f-em-fentu B.D. 144, the doorkeeper of the 5th Ārit.

 $\bar{\mathbf{A}}$ nkh-f-em-khaibitu $\hat{\mathbf{A}} \stackrel{\mathbf{X}}{=} \hat{\mathbf{A}}_{|||}^{a}$ Tuat XI, a serpent-god with a pair of wings and two pairs of human legs and feet; from his body sprang Tem, the man-god.

 $\mathbf{\tilde{A}}\mathbf{n}\mathbf{k}\mathbf{h}$ - em - fenth $\frac{\mathbf{O}}{\mathbf{I}}$ $\mathbf{\tilde{k}}\mathbf{\tilde{k}}\mathbf{\tilde{k}}\mathbf{\tilde{k}}$ $\mathbf{\tilde{k}}\mathbf{\tilde{k}}\mathbf{\tilde{k}}$ Berg. I, 15, a form of Bes.

Ānkh-em-maāt $\uparrow = 0$, Berg. I, 12, a god of Truth. Ānkh-em-neser-t $\uparrow = 0$,

Berg. II, 9, the goddess of the 8th hour of the night.

Ankhit ent Sebek of a bolt in the Hall of Maāti.

Ankh-neteru \frac{0}{7} \frac{1}{1} \text{II}, the monster serpent through the body of which the Boat of Af was drawn by 12 gods daily at dawn.

Ānkhit-ermen (?) ↑ △, Ṭuat XII, a wind-goddess of dawn.

 $\bar{\mathbf{A}}\mathbf{n}\mathbf{k}\mathbf{h}$ - $\bar{\mathbf{h}}\mathbf{e}\mathbf{r}$ $\stackrel{\mathcal{O}}{\rightarrow}$ $\boldsymbol{\Phi}$, Tuat VI, a guide and protector of souls and spirits.

Ankh-hetch \bigcap \bigcap , Tuat X, a goddess who touches her lips with the tip of her forefinger.

Ānkh-s-meri \bigcap \bigcap \bigcap \bigwedge \bigstar , Denderah II, 11, one of the 36 Dekans.

Ankh-ta Tuat X, a serpent-god of the dawn.

Ankhti The living one," a title of Osiris.

ankh The property of the living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living one," a title of Osiris.

The living on

ānkh-t

ānkh f , flower, flowers:

ānkh-t f , flower, flowers:

ankh-t f , flower, flowers:

ankh-t f , flower, flowers:

grain, food.

ānkh-t f , flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

grain, food.

ankh-t flower, flowers:

ankh-t flower, flo

ānkh 1, a kind of metal.

ānkh $\uparrow \downarrow \uparrow$, $\uparrow \uparrow \uparrow \uparrow$, mirror in its case; $\uparrow \downarrow \uparrow \uparrow \uparrow$, A.Z. 1908, 20, the mirror amulet; $\uparrow \downarrow \uparrow \uparrow \uparrow \uparrow \uparrow$, mirror for daily use; of various metals, e.g., $\uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, a seal Q (Lacau).

ānkh-t , , , a vase, vessel;

ānkh 🌱 🎳 , unguent.

Ānkh-taui T, "life of the Two Lands," or "Memphis plant."

ānkhām P J J, P J JJ, J, a flower used in funeral

Anqit , a Nubian water-goddess, of Sûdânî origin, who with Khnemu and Sati formed the great triad of Elephantine and Philae. Champollion (Panthéon, p. 20) compared her with 'Earia.

Anqnāamu אָרְיָעָם, Alt. K. 273 = Heb. יְקְנִעָם, ען קנעם.

āntiu – āntiu uatchiu —);

āntiu — āntiu en ḥemut — 1 ; women's myrrh.

āntiu — per āntiu — — Milling myrrh store.

āntiu – perit-en-āntiu a illi, seed of the myrrh shrub.

Ānti , the Myrrh-god.

ānti , an image made of myrrh, used in funerary ceremonies.

Antit ______; see ________; see ______; see ______; see _______;

Anthet of the property of the control of the contro

Ānthrta , Treaty, 28, a Hittite goddess.

ānṭ , , , to have or possess nothing, to lack, to want, to be destitute, destitution, to diminish.

ānt , , , , the destitute man; plur.

ānṭ 🚃 🖕 👸 , calamity, trouble.

ānṭ-t , the minority, as opposed to , the majority.

ānt , deeds of violence.

ānț, part of a fowling net.

```
ānt , to know, to perceive.
\bar{a}nt \times \times, \times \times, \times \times, to be sound, in good condition, to be well, to get
better; , ..., good condition, to be well, to get better; , IV, 1024, healthy; varr.
       , , , he who is well,
sound, firm, healthy, prosperous.
  ānţ-t , A.Z. 1908, 16, name of an
  ānţ , bank, side.
  ānt , , ground, field, soil,
cultivated lands; plur.
  Ānţit 🍣 🚉 , 🍣 🚉 🦣 , 🕿 🚉 ,
₩, ₩, Rec. 14, 165, the
Boat in which Rā sailed from dawn to midday.
  light.
  fat, grease, manure; , unguent;
₹ o , fresh grease; Copt. ωτ.
  ānṭa @ @ = www., myrrh.
  ānț 🕳 🛴 |, a kind of fish.
  Ant-mer pet a title of the Nile-god.
  Anti , B.D. 125, II, one of the
42 assessors of Osiris; see Aati.
  ānțit , vase, vessel, pot.
  ānṭu 🚃 🌣 👼 , B.D. 130, 30, darkness.
  Ānţu m & o, a locality in the Tuat.
  antchut the poor, the destitute.
```

āntch ____, a vessel.

```
āntch , P. 615, M. 783, N. 1143, the tip of a wing.
  āntch P. 643, claw, talon,
  āntch-t , Rec. 5, 90, a drug
from which a tincture was prepared.
  antch _____, Rec. 27, 60, _____
, light, radiance, splendour.
  Antch ____, M. 253, a name of
the sun when in the sky
  āntch , , , , king. āntch , to know.
  āntch > 186, N. 900,
men; see ant.
āntch > [] I, M. 696, a kind of cloth (?)
   āntch \infty ^{\circ} ^{\circ}, fat, grease.
  \overline{\mathbf{A}}ntchet\times\underline{\mathbb{Z}}\underline{\mathbb{Z}},\underline{\mathbb{Z}}\underline{\mathbb{Z}}\underline{\mathbb{Z}},\underline{\mathbb{Z}}\underline{\mathbb{Z}}\underline{\mathbb{Z}},
the Boat in which Rā sailed from
sunrise until noon; see Mantchet, Matet, etc.
  āntch-t , P. 406, M. 580, N. 1185,
Antch-mer , B.D.G. 130, a form of Osiris worshipped at Hebit.
āntch-mer , P. 80, M. 110,
N. 23, , Royal Tombs, I, 43,
a very ancient title meaning chief, governor, etc.;
yods; N. 851, the chief of the gods; IV, 952, the chief of the nomes.
```

Antch-mer , B.D. 17 (Nebseni), a lake in Sekhet Åaru.

Antch-mer-uatch-ur Skhet Aaru.

 $\bar{a}r$ $\tilde{\lambda}$, $\tilde{\lambda}$ $\tilde{\lambda}$, o come or go up to some one or something, to ascend; Copt. $\lambda\lambda\varepsilon$, $\omega\lambda$, Heb. $\tilde{\lambda}$.

āri _____, ____, he who goes up; plur. ________.

ār ____, ____ steps, stairs, staircase.

ār-t , Peasant I, 305, Rec. 26, 225, , Thes. 1296, rush, reed, stalk of a plant, reed for writing; plut.

āru hau e , Rec. 21, 85, day books, daily account books.

ār-t جنار , skin, skin-roll; compare Heb. المان . ār-t جنار , جنار و بر , ومعد , goat, gazelle, ibex, ram, any horned animal; Copt. ٤٥٠٨, Heb. بران المان المان ألمان
ār 🚍, lion; Heb. אַרִי.

ār $\xrightarrow[]{\text{man}}$, door; $\xrightarrow[]{\text{man}}$, the two leaves of a door.

ār , Rec. 5, 93, a writing tablet; P. 186, M. 300, 899, a writing tablet with two leaves, or two tally sticks made of palm wood.

ār _____ [] [], M. 207, _____ [], N. 669, wooden objects, poles (?).

ār , pill, grain, pellet.

 $\bar{\mathbf{Ar}} \xrightarrow{\square} \overset{\square}{\smile}$, P. 45, $\overset{\square}{\smile}$ $\overset{\square}{\smile}$ N. 31

ār , Ḥenu 4, to complete, to finish.

ārr , Thes. 1205, to be efficient, capable.

ārār , Rec. 21, 90, 92, to fulfil, to agree to a proposition, to fall in with.

ār אָרָה, אַפּלּף, אַבּרּ, אַבּרּ, a kind of tree, terebinth; plur. אָבָר ווּ, Heb.

 $\bar{a}r = 0$ A, a kind of shrub.

ārār _____ O, Anastasi V, 13, 4

ār-t 🚍 _____, e. 604; Rec. 29, 156, 30, 67, 31, 18, haunch, tail.

 $\bar{a}r\bar{a}r = 0$ c, rump(?) tail(?).

 $\bar{\mathbf{ar-t}}$ ∇ $\hat{\mathbf{c}}$, a kind of bird.

 $\bar{a}r$ -t $\Longrightarrow \bigcap$, fire, flame.

ārti , the two uraei-goddesses Isis and Nephthys; , two great uraei-goddesses.

ārutānkhut S | T | III, 44, the living uraei.

 $\overline{\mathbf{Art}} \stackrel{\frown}{\rightleftharpoons} \star \star$, Tomb of Seti I, $\stackrel{\frown}{\rightleftharpoons} \overset{\frown}{\sim} \star$, Tomb of Rameses IV, $\stackrel{\frown}{\rightleftharpoons}$, Annales I, 87, one of the 36 Dekans; Gr. $\overleftarrow{\mathbf{Ep\hat{u}}}$.

Arit \longrightarrow_{\times} Denderah II, 10, one of the 36 Dekans; varr. \longrightarrow_{\times} \longrightarrow_{\times} \times_{\times} ; Gr. Apov.

ār-t , shrine, chamber.

ārāu ____, Rev., outcries of pleasure or pain.

ārat 🕰 🕻 😅 🗹, 🚞 😂 🗹, steps, stairs, staircase.

ārā-t \(\frac{1}{2}\), \(\frac{1}\), \(\frac{1}{2}\), \(\frac{1}2\), \(\frac{1}

ārrā-t araeus-goddess.

ārāit , a hall, chamber; plur.

ārit, ārrit , Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes. 1480;

Thes

āri All, light, fiery one.

ārit \bigcirc \bigcirc \bigcirc an internal organ of the body (?)

āri ____, a kind of fish.

Āri _____, B.D. 125; see Aati.

āri (ārri) 😂 🖟 🚔, breeze, wind.

āru ____ @ 角角, Rev. 11, 179, 184, child; Copt. &入o .

āru Сер, Rev. 13, 15, perhaps; Copt.

Copt. $\epsilon \lambda \rho_{0} \circ B$, $\epsilon \lambda \rho_{0} \circ B$.

 \bar{a} rp-t ||, Rec. 31, 23 = |

 \bar{a} rf $\gtrsim 0$, $\gtrsim 1$, $\gtrsim 3$, $\gtrsim 3$, $\gtrsim 3$, $\gtrsim 1$, to enclose, to collect, to twine, to weave; Copt. wpq; 🚉 🖔 🏋 💃 🚉, holder of [many] dignities; a pluralis

bag, bundle, packet; plur. $\bigotimes_{i \in I} \delta_i$; $\bigotimes_{i \in I} \delta_i$ two packets, one of sulphate of copper, one of stibium.

Ārf sim, B.D.G. 653, a serpent

ārn-t(?) $\underset{\circ}{\cancel{M}} \overset{\circ}{\circ}$, a beer-pot.

ārsh $\overset{\circ}{\bowtie} \overset{\circ}{\circ}$, to suffer pain, to be in restraint.

 \bar{a} rsh \sim \bar{b} \bar{b} \sim \sim Rev. 12, 86 = Copt. poorcy.

ārsh Jill S, Jour. As., 1908, 305, to be amazed or stupefied; Copt. WHY. arq J, P. 422, 612,

M. 603, N. 813, 1208, \rightleftharpoons \sim , \rightleftharpoons \sim , Anastasi IV, 12, 1, $\stackrel{\smile}{\rightarrow}$ $\stackrel{\frown}{\bigcap}$, $\stackrel{\frown}{\bigcap}$, clude, to finish, to make an end of, to abstain; (2) to swear an oath, to take an affidavit; Copt.

ārq en neter , to swear by God.

sellor, an expert, an adept.

ārq , , the end of anything, the last.

ārq ta , end of the earth.

ārqit 🛁 🖺 🚉, decree, decision, the

 $\bar{a}rqi$ M_0 , M_0 , M_0 , 50, (), Rec. 2, 111, the end of a period, the last day of the month; var. \bigcirc (Nästasen Stele); Copt. Δλκε.

 \bar{a} rq renpet $\longrightarrow \bigcap_{\square} \bigcap_{\square}$, the festival of the last day of the year.

 \bar{a} rq $\dot{a}b \overset{\triangle}{\underset{=}{\rightleftharpoons}} \overset{\nabla}{V}$, Thes. 1481, $\overset{\longrightarrow}{\longleftrightarrow} \overset{\nabla}{V}$, finished in heart

ārq \$ \$ \$ \$ a book, roll, writing.

 $\operatorname{\bar{a}rq} \stackrel{\frown}{\smile} \stackrel{\frown}{\smile}$, Rec. 3, 49, $\operatorname{\bar{c}}_{1}$, $\operatorname{\bar{c}}_{2}$, to tie up, to wrap up, to cover over, to put on a garment, to bind round, to wriggle (of a serpent).

ārq , V \(\times \) girdle, tie, bandlet.

ārq ḥeḥ 🛁 📈 🗀, Thes. 1253, Rec. 15, 173, necropolis.

Ārq-ḥeḥtt World.

 \bar{a} rq \rightleftharpoons $\uparrow \uparrow$, A.Z. 1874, 64, vase(?) a

ārq 🛁 👸 , part of a chariot.

😭, 🌊, silver; Gr. ἄργυρος.

ārtch 🗸 🌡 🖒, Jour. As. 1908, 276, Rev. 14, 43, pledge, money deposit, money.

= \(\), carobs.

the ground, to dry tears ...

 \bar{a} \bar{h} -t \longrightarrow $\begin{cases} & & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ & & \\ \end{cases}$, N. 512, P. 592, net (?)

āḥ-t ____ \$, U. 214, Thes. 1253, \$, a large house or building, palace, chapel.

āḥ-ā , title of the high priest of the Nome Prosopites.

āḥa OA, U. 538, OA A, P. 229, A, Lagus Stele, OA A, to fight, to do battle, to wage war;

āḥati (), (), () (), ("slayer," the title of a priest of Anher in Sebennytus; var.

āḥa 🕰 🛴 , a fighting animal, the Set animal (?)

āḥa (), () , the "fighting" fish, latus Niloticus (?)

aḥa-t, () a fighting ship, ship of war; (), a name of the sacred boat of Sebennytus.

āḥa () , Koller Pap. I, 4,

() , arrow, spear, weapon of

war; plur. () , Mar., Karn. 53, 36,

() , packets of arrows;

() , weapons of bronze.

āḥa-t taui 🕰 🎹, Rec. 22, 107, day of the fight between the South and the North.

Aḥatiu (1) Aḥatiu,

Āḥa-āui (1), B.D. 64, 48, a warrior-god.

Āḥau - ḥeru () \$\frac{\Phi}{1}\$, U. 400, () \$\frac{\Phi}{1}\$, B.D. 168, the "fighting faces" in the Tuat.

Āḥa-Ḥeru (), Denderah III, 36, a god of Denderah.

Aḥa-sati-neterui

 \bar{a} ha ha, unlucky, unfavourable, bad, as opposed to \bar{b} , good. Used in calendars.

 \bar{a} , \bar{h}

āḥāiu ___ \$\bigcip \bigcip \bigcip \bigcip, \quad \bigcip \bigcip \bigcip \bigcip, P. 408,

M. 584, N. 1189, ___ \$\bigcip \bigcip \bigcip \bigcip, N. 1189,

\$\bigcip \bigcip \bigcip \bigcip, Rec. 17, 147, those who stand in their appointed places.

āḥāu neb $\frac{1}{2}$ $\frac{1}{2}$ $\frac{1}{2}$, Thes. 1282, the royal stand in a temple.

āḥā \$ ____, Rec. 1, 48, wooden staff, prop, stick.

Aḥā www, www, www, www, www, www, benderah III,

14, www, Berg. I, 6, a serpent-god, an ally
of Set.

Āḥā-āḥā 🖟 🖟, Rev. 6, 116, a god.

Āḥāit ____, Tuat X, Harley, Rec. 27, 189, a lioness-goddess.

Āḥāu 🖁 🦠, Ṭuat III, a goddess.

Āḥā-àb 🖁 🗗 🕏, Ṭuat XII, a supporter of the disk.

Āḥā-nurṭ-nef _____,

Ţuat VIII, a gate in the Tuat.

Aḥā-neteru ___ | , the door of the 5th hour of the night.

Āḥā-rer , Ṭuat XII, one of 12 gods who towed the boat of Af through Ankhneteru; as a dawn-god who was reborn daily.

āḥāu ___ \$\bigcip_ __ \bigcip_
āḥāu , place, post, station, position, condition, state.

āḥā-t \$\frac{1}{2} \cdots, \text{ lifetime, period of time;} plur. \$\frac{1}{2} \cdots, \text{ ages;} \$\frac{1}{2} \cdots

āḥā en ḥeḥ $\frac{1}{2}$ $\frac{1}{2}$, a life of millions of years.

Āḥāit , Denderah II, 55, III, 24, a disk goddess and one of the seven goddesses who supported the sky.

āḥā ___, , colonnade (?)
a high building.

āḥā-t , tomb, grave; see māḥā-t

āḥāit ♣ ♠ ♠, ♣ o ♠ ♠, grave, tomb.

āḥāu 黃 益, tomb, sepulchral stele, memorial slab.

āḥā | | ____, Rechnungen 48, 58, amount, value (?)

 \bar{a} h \bar{a} | , a method of reckoning.

āḥā , circumference, circuit, extent, range, compass.

āḥā 🏥 🖰 III, a number, a quantity, sum total.

āḥāiu 中口 分 以 , 中 以 说 , 中 以 说 , men provided with stores, well-to-do folk.

 $\bar{a}h\bar{a}$ $\stackrel{\square}{\downarrow}$ $\stackrel{\square}{\downarrow}$, IV, 755, jar, vase.

āḥā-t \$\\ \begin{aligned} \beg

 \bar{a} $\uparrow \bar{a}$ $\uparrow \bar{a}$ $\uparrow \bar{a}$, limbs, members; see \bar{h} \bar{a} $\uparrow \bar{a}$

āḥā | Zh, | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur. | | Zh, ship; plur

āḥāit \$\alpha\$, \$\alpha\$, boat; plur.

āhāu , P. 441, M. 545, ______, P. 164, M. 328, N. 859, _____, N. 953, 1125, a kind of bird, crane.

Āḥeth ____, Tuat IV, a region in the Tuat of Seker.

ākh — , — O, — e , to boil, to cook.

ākh — 1, T. 85, N. 616, — 7,

M. 239, — 1, N. 254, — 7,

M. 239, — 1, N. 254, — 7,

Offering by fire; plur.

L.D. III, 65A, 15, — 7,

O V

ākha 二 () () (), furnace; () () (), fireplace; Copt. &與.

ākh-t , P. 652, brazier, fireplace; plur. , N. 754.

ākh , De Hymnis, 47, , L.D. III, 65, 18, L.D. III, 65, L.D. III,

Ākhi-ā-n-Beḥuṭ \(\times \) \(

ākhekh 🔐 🖫 🛣, night, darkness, night personified.

Akhekhtiu , B.D. 145 v (Saïte), a group of serpent-fiends.

Akhekh , Thes. 1199, 1203, e , R.E. 6, 41, gryphon, the "flying" animal.

ākhi , a kind of bird; plur.

Koller Pap. 2, 3, Anastasi IV, 2, 5.

ākh-t , Rec. 30, 71.

ākhkh , to advance, to attack.

ākh , I , Rec. 30, 71.

grass, sedge.

ākhabṭāt (?) 🚅 🕽 🤇 🕽, T. 309,

ākhami ____, figure of a sacred animal.

ākhamit ____ Rev. 14, 7, eagle; Copt. & & ...

ākham , to destroy, to beat to death.

Ākhan-ari-t , Tuat VII, a serpent doorkeeper of the 6th Gate; var.

ākhm , u. 334, Rec. 31, 168,

to extinguish a fire or flame, to quench thirst;

Assyr. ►¥ ►₩

ākhm , Hymn of Darius, 31,

| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
| Darius, 31,
|

Akhmu , see , see

ākhm , a parcel of land, river bank; plur. , a parcel of , Rec. 2, 129, , Rec. 2, 129, , B.D. 99.

Ākhn-arti-f , B.D. 64, 13, a god.

āsa 二位分为, 二位分为,

Asthareth , Naville, Mythe, pl. 4, Ishtar, Astarte, Ashtoreth, an Asiatic goddess of war and the chase, whom the Egyptians identified with Isis and Hathor; see Tell el-Amarna Tablets (B.M.), p. xlii; , Ashtoreth, lady of horses.

Asthert , Rev. 12, 1, Ishtar;

āsh , P. 168, M. 323, , Amen. 27, 11, , house of appeal.

āshaut \Leftrightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , screams, cries of pain, those who cry or lament.

āsh , wicked word, curse.

Āsh-kheru , Berg. I, 18, a ramheaded god.

āsh , Rec. 29, 146, , ,

, Rec. 29, 146, ,

, Cedar wood, cedar tree; plur. , Thes. 1287, new cedar; , Thes. 1323, cedar treated in a particular way; Assyr. ushu, Rost, Tig. Pil. III.

āsh , U. 61, Thes. 1286, , , , P. 526, N. 843, 993, , , T. 278, a salve or ointment made from cedar oil.

āsh ∰, U. 148A, a kind of wine = ∰, T. 118, 119, N. 456A.

āsh , , , , e of sûdânî beer.

· āsh ____ o, vase, vessel, pot.

āshi 📉 📉 🔭, cauldron.

āsh , a bronze fire-stand.

āsh , corruption.

 $\bar{a}sh \stackrel{\square}{\longrightarrow}$, to come = $\stackrel{\square}{\longrightarrow}$ (?)

āsh Anastasi I, 17, 2, meals, food.

āshāsh-t (c), Amen. 14, 8, throat, gullet.

Asha , P. 345, , Åmen. 19, 2, to be much or many, to be abundant, to happen often or frequently; Copt. & U.S.

āsha-t , P. 167, , M. 322, Rec. 26, 230, 🚓 🏋 。 是是是一个一个 مَثِمُ اللَّهِ مَا large company, crowd, multitude, mob, any large assembly of people, the majority; Copt. og, wg, gw; āsht-urt , a vast multitude; āsht-nepit producing great quantities of grain; āsht-ra babble, to talk overmuch; āsht-renu named; āsht-ḥebu [god of] multitudinous festivals; āsht-ḥefnu myriads of hundreds of thousands; āsht-ḥeru — , many-faced; āshtkheperu 🛠 🔊 🛱 🗢 🔊 📗 🗮 B B 1111, Sin Be 121, of multitudinous forms; āsht-kheru her met-t speaking very loudly and very often.

Āshit-ābu 😤 a goddess.

Āsh-ḥeru (, Tuat VI, a five-headed serpent which enclosed the body of Åf.

āsh at (?) , bird kept for breeding purposes.

āsha ____ fill , Rev., a rich man, man of easy circumstances. PASHFI-

āshā 📆 🚞, food.

āshā-t , knife, weapon.

Asheb Denderah IV, 6r, an apeheaded warrior-goddess.

āshem , U. 515, , ,

T. 327, M. 485, , figure or symbol of a god or sacred animal; plur.

āshem , plant, shrub, branch; plur. , branches.

āshem , , a form of evil.

āshem , , to destroy, to bring to an end, to diminish; var. , undiminished.

 $ar{\mathbf{A}}$ shemeth $\sum \Longrightarrow$, Tuat XI, a hawkheaded servant of $R\bar{a}$.

āsht 🚓 🖼, a fat bird (?)

āq ∧, a sign of addition.

 $\bar{a}q$ $\Delta \Lambda$, $\Delta \Lambda$, $\Delta \Lambda$, Rev. 11, 131, $\Delta \Lambda$, o go in, to enter; $\Delta \Lambda \Lambda$, those who go in; $\Delta \Lambda$, Δ

 $\tilde{\mathbf{a}}\mathbf{q}\tilde{\mathbf{a}}\mathbf{q}$ $\tilde{\mathbf{q}}$ $\tilde{\mathbf{a}}$, Mar. Karn. 52, 19, $\tilde{\mathbf{q}}$ āq 量点, 量削, a priest who goes in to read the service.

The state of frequenting a place

āqt $\frac{\Delta}{\Delta}$, $\frac{\Delta}{\Delta}$, things that enter, entrances.

āqu 🛸 🖫 📗, income, revenue.

āq-em-seḥ — , to praise.

Rec. 4, 28, A I I MAN & A I A STANDARD THE REST OF THE

āq

āq-t

āq , bread, bread, cake; plur. , bread, bread, bread cake; plur. , bread baked by fire, toast (?); Copt. OCIK.

āq m'ti , cake with some kind of sweet stuff in it.

āq sher Rechnungen 41, "little bread," short-bread (?)

Ā

āq bread made of fine flour. āq-ui (?) (sic), jaw-bones or cheek-bones. āq , P. 642, N. 1240, a garment (?) āq ____, Rev. 11, 170, to destroy, be destroyed; Copt. &Kw. āq _]]), _], _]), \bigcirc), \bigcirc), to keep the true mean, to be right, to behave rightly, exact, correct, āq maāt))[], strict justice. āq ţ ____, even-handed justice. $\bar{a}q$ -em $\bar{a}q$ $\left(\begin{array}{c} -1 \\ 1 \end{array} \right) \left(\begin{array}{c} -1 \\ 2 \end{array} \right) \left(\begin{array}{$ er āq , righteousness and justice personified. āq àb — 7 , — 1 7 , — -1) 0, -1, Thes. 1251, 1481, -1) 1 0, true, true-hearted, of right mind. āqa ____, Rec. 3, 115, a trust-worthy servant (?) $\bar{a}q - 1$, $\bar{a}q$ the exact middle, the culminating point of a star or heavenly body. āqait __ | Peasant 158, equilibrium. āqa ____, a right lead, true guidance. $\left(\begin{array}{c} -1 \\ 1 \end{array}\right) \left(\begin{array}{c} -1 \\ 1 \end{array}\right) \left(\begin{array}{c} 0 \end{array}\right) \left(\begin{array}{c} 0 \end{array}\right$ rope, tow-rope; plur. _____@@@, U. 639, ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ Rec. 31, 27,

Ā Āqa-uben, etc. magical boat. $\bar{\mathbf{a}}\mathbf{q} \xrightarrow{\Delta} \mathbb{Q}$, Rec. r, 48, $\nabla \mathbb{Q}$, reed, a kind of woo **āqa** ____, B.D. 99, 3, to feed, to give (?) Āqa ____ Sarc. Seti I, a form of Geb, god of food. āqai(?) ____, boat(?) āqem ____, Rev. 11, 129, sad, wretched; Copt. WK ... Āqen 📆 🐧, Ṭuat VII, Hh. 426, a god in the Tuat; varr. \triangle , \bigcirc , \bigcirc . $\overline{\mathbf{A}}$ **qennu-heru** $\overline{\mathcal{A}}$ ∇ \mathcal{A} , 215, a group of gods. āqr ₫@ff, a measure. ākk-t 😅 🥷, Rechnungen 41, 🥰

A, S, D, SB. 19, 261, Rec. 23, 203, a bread cake baked in the ashes; Copt. σ & & σ ε, Gr. κακείς (Strabo, 824), Chald. الله جائي, Arab. کُنْت , Pers. کَانَ , Syr. حُعْكُمْ = اِثُوعَ.

āka _____, a drowning man. ākai _____, a plant, shrub.

ākriu = 1 , 'Rec. 13, 12 == 16000

āg _____, whip, flail.

 $\bar{\mathbf{a}}\mathbf{g}$ - \mathbf{t} $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$

mint, peppermint (?)

āg-t 巫命。,巫命。则,巫命。此》。。 an offering of some kind, bolts, nails, metal pegs.

āga-t 一点人,可能会,可能 ſΛ, Rec. 15, 142, Δ ο, nail, claw, hoof; dual, \(\frac{1}{\omega} \) \(\frac{1 □ III, Kubbân Stele, 5. āgau 🛣 🔊 🖟 " bolts, pegs, nails (?) āga 🗇 🛴 😂 , 况 🌣 🛱 🗒 , thing, to heat, to hammer thing, to beat, to hammer. āga , to be hot, to burn, to be burned. āga 🛣 , a kind of drink, a āga 📆 🎧 📆 a kind of unguent, āgait 云为似二,虽为似如, a plant, a shrub; \(\frac{\partial}{\partial} \) \(\frac{\partial}{\partial} \), the seed of the same āgait \(\overline{\pi} \) \(\overline{\pi} \) \(\overline{\pi} \) a substance used in making a sacrifice. āgai 🛣 🛴 🎎 🎆 , Åmen. 25, 15, to drown. āgaina 📆 🎧 🖺 , a kind of plant or herb. āgana , rod, staff, part of a staff. āgariu 🛣 🗫 📢 e, Rec. 4, 29, ball (?) āgas 示 food(?) āgit \overline{A} A, a herb, plant, shrub. $\bar{a}gn \stackrel{n}{\underline{\triangle}} \cap$, support of a vessel, stand. āgsu 📶 🎧 🧖 , IV, 1120, goat-hide. āt, ātu ___, , staff, stick, cudgel. ātāt = , , , , , , Rev. 12, 16, Jour. As. 1908, 258, to strike, to beat, to inflict pain; suffered, endured ātāt ____ Rev., sin, folly. āt , to turn away from, to hate. at _ g, fat; Copt. wT, wo.

 $\bar{a}t$ -t $\frac{1}{2}$ $\frac{\pi}{2}$, pool, lake (?) āti ____, Rec. 16, 70, confectioner, pastry-cook. āteb $\overset{\bigtriangledown}{\sim}$ $\overset{\smile}{\overset{\smile}{\smile}}$, Rec. 16, 110, tomb. āteput _____ seed of some kind. āteru 🚊 , B.D. 169, 4 ātekh = 8, - 8 - 7, - 8 - 8, - 8 - 7, a se A, a s A, to crush, to bruise, to pound, to strain through a rag, to boil, to cook food, to make up a prescription. ātekh ____ \$\frac{1}{2} \frac{1}{2} \frac\ · ātekh _ @ \begin{array}{c} & \ ātshai — [], Rev., useless, incapable; Copt. ልፕሧልፕ āthen $\overset{\circ}{=}\overset{\circ}{\sim}\overset{\times}{\sim}$, Rec. 15, 187...... āt $\overset{\circ}{=}$, Rougé I.H. II, 114, to suppress, to subdue. āt , Rec. 6, 7, defeat, depression, suppression. āṭāṭ — Rev., loss, damage, āt ____, slaughter. āṭ 🛁, sound, strong; see 🔀 āt _ | , Nastasen Stele, 17, _ | | Rec. 14, 12, the two banks of the Nile. āt ___ σ, fat, oil; Copt. ωτ. Āṭu 🎒 🕳 🛴 , 🥌 🛴 , a mythological fish; see ant. āṭ-t = LN, the boat of the morning

sun; see antch-t

āṭ =, house, abode.

āṭ ḥeq-t 🔀 🖁 💆, Åmen. 24, 22, beerhouse.

āṭ 🕳 💥 , Amen. 16, 4, 🥌 💥 , Åmen. 17, 6, , 18, 20, a plant. āṭa _____, clothing, cloaks. āṭi ____, B.D. (Saïte), 125, 55, a post (?) āṭen 🚉 🐟, Rec. 25, 126; beauty. āṭch 亏角, 亏分角焰, boy; see 亏亡角量焰. ātch , name of a staff or club. ātch-t , Rec. 27, 218, daggers (?) ātchātch , B.D.G. 1063, (sic) 1, 5 5 M, Hymn Darius 16, The hail, to greet, to praise, to rejoice, to shout for joy, to dance.

or goddess.

to commit a crime, to do evil, to oppress, to rob, to act unjustly, wieked, evil, deceit, falsehood.

ātcha ___ / 1 / 2 / 3, ___ / 1 / 3 / 3, — J. S., — J. R. robber; I has all

ātcha ___ / P, Anastasi I, 26, 2, Israel Stele, 15, _____ e, Rec. 19, 91, _____ X, P.S.B. 10, 44, to tell lies, to deceive, to give false evidence; Copt. OXI.

ātchaà _____ Rec. 21, 88, injustice, falsehood; Copt. OXI

ātchà ____ \ e \ Rev. 12, 69, a lying spirit. injury, injustice, extortion, oppression

ātchau (?) _____ @ ____, errors, mistakes.

ātcha 🗸 🛴 💢, wind, breeze.

Ātcha _____ \ \otimes, P. 497, a mythological

ātchan ___0 ∫ ¯ , Rev. 14, 9, to be defective, to fail, to cease; Copt. wxn.

ātchar ______, help, assistance; compare Heb. 718.

ātcharan ____, Ebers Pap. 63, 9, saffron as used in medicine; compare (?) ;عْفُرَان Arab.

ātchā , to joke, to jest.

Atchen ____, the name of a demon.

Ātchnit ☐ ☐ ☐ , the female counterpart of the same.

ātchn-t ☐ ☐ , ☐ ☐ , arm orna-

ment (Lacau).

ātchṭ 号角, 号二章, Rec. 21, 81, P.S.B. 31, 13, 🔾 🕳 💃 👸 🥳 TOPEN, TOPEN child, boy, girl, young man, young woman; plur.

I (() or ((

i $\begin{picture}(10,0) \put(0,0){\line(0,0){10}} \put(0$

i N. 946.....

i-t $\mathbb{N} \cap \mathbb{N}$. 703 = $\mathbb{N} \cap \mathbb{N}$, P. 824, a woman who has conceived.

i-t Ma, Rec. 31, 174, grain, food.

ia , P.S.B. 31, 11, Rec. 21, 5, 79, Rec. 21, 78, 88, a particle of exclamation.

iu, iu-t M & M, M a particle of exclamation.

iau (1) 2 25, P.S.B. 13, 425, goats.

iaur-t Μ Δ Δ Δ Δ , river, stream, ditch (?); Heb. אוֹל , Copt. ειερο, ειοορ.

iat-t M □ M □ Rev. 14, 12, dew; Copt. €IWTE.

iat-t which is the see of the see

iā ḥa-t (?) ↓ ↓ ↓ ; see ↓ ↓ , ↓ , ↓ , ↓ , ↓ , ↓ .

Iāa (?) אָרָ בּאָ, Rev. 11, 184; Heb.

iāab Me , weariness, fatigue; Copt. ELLBE.

iāb ∏ □ 🖟 🤼 , Rev. 12, 114, to conquer.

iār \bigvee $\stackrel{\nabla}{\Longrightarrow}$ $\stackrel{}{\Longrightarrow}$, Rec. 13, 25, brilliance, splendour; Copt. 1& λ , 1 \in λ \in λ .

Iāh-ā 🎧 🔽 🥌, Rev. 11, 180, 182, Jâh the Great; Gnostic 127w.

Iāqebher , Alt. K. II, 86, Verbum Vocab. These words do not mean "Jacob God," but "Jacob hath....," Deing a verb.

iuā (?) M & Peasant 28, a fisherman of some kind.

Iba 🏻 @ 🚴 Nesi-Amsu 32, 38, a title of Aapep.

Iban ∭e ∰, Nesi-Amsu, 32, 20, a title of Aapep.

ium (ååum?) NS P., NS P

Copt. 61022, 1222, 1022; Heb. D;, the great sea of Qet-t, or Asia Minor.

iba ∭ 👼 🖏, Rev. 14, 2, claw; plur.

∭ 🐧 🤻 👊, Rec. 14, 10; Copt. €1ß.

iban ∭ בניס Rec. 13, 41, cbony; Heb. in plur. דְּבָנִיס , Ezek. 27, 15.

ibr און איניל, און פאליי, און און איניל

ibsha-t ובשל הביל, a kind of cake or bread; compare Heb. √בשל.

im (), Mar. Karn. 54, 52, 明显,明显量量,明显量, (1) Rev. 13, 61; plur. Rev. 13, 40, sea, river; Heb. D; Copt. 61022, 1022.

Im'r Me , Alt. K. 217, a proper name. inu M o S, water.

Inu Me h, a goddess.

inbu M Anastasi IV, 15, 3, a kind of wine; compare and ______] } V.

inm', [[]] , [[]] , [[]] >, Treaty 30, sea; Heb. □.

7, pot, vessel, wine jar.

Inhem II W & A JA, II W A, A.Z. 38, 17, the official Yankhamu; Tell el-Amarna Y EEYY → YX 🖎; ונחם Heb.

Inherpes M nherpes name.

intch-her M To P > , Rec. 13,

ir (il) (e σ, mirror; Copt. ειδλ.

ir 🖟 🙋 something foul or unpleasant.

ir \mathbb{A} , P. 243 = \mathbb{A} , M. 446, P. 815, to conceive.

ir M Rev., river.

Irqai | , B.D. 165, 8, a name of Ame

Ihit Mission XIII, 149, a cow-goddess.

ihà (, , , , P. 84, T. 318, O!

ih \(\big \) \(\lambda \), IV, 305, to toil at the oars.

iḥa ∭ ∰ 7. 304, alas!

ikh (to hang out, to suspend in the air.

is ∭ [, tomb; see ARIVET.

is ∭ 🙀, Rev., to make haste; Copt. 1HÇ.

isatt , , Anastasi I, 24, 8, to tremble, hover (like a bird).

isf-t , sins, faults, transgressions;

see Min, Ning Se.

Israar William Shill,

Israel Stele, 27, Israelites; from Heb. יְשִׂרָאֵל.

it $\left\{ \bigcirc \left\{ \right\}, P. 371, father; plur. \left\{ \left\{ \left\{ \bigcirc \left\{ \right\} \right\} \right\} \right\} \right\}$

dew; see Copt. EIWTE.

ititi Mana by, to sound a trumpet.

Ituā Bār Maga e Janga, Asien 98, Alt. K. 241, a proper name; Heb. ירעבעל (ז)

ithit-t A Rev., importunity. iț (dew; see)

iṭāa אין יירע, one who knows; Heb. יוֹרֶעַ.

itchar און אין potter (?); Heb.

Ø U

u 📎; Heb. 7.

u & mm, Rec. 3, 221, serpent or serpent-

 ${\scriptsize \begin{array}{c} @ \\ @ \end{array}}$, ${\scriptsize \begin{array}{c} & & \\ & & \\ & \end{array}}$, ${\scriptsize \begin{array}{c} & & \\ & & \\ \end{array}}$, ${\scriptsize \begin{array}{c} & & \\ & & \\ \end{array}}$, district,

u (?) e ×, Anastasi I, 12, 3, Brit. Mus. 321, officer $(= {}^{\circ} {}_{1} {}^{\circ} {}_{2} {}^{\circ} {}_{2} {}^{\circ})$.

u(?) e , to build.

well or spring in the Great Oasis.

u (?) Rev. 13, 113, roll, documents.

U 🏂 🖫 🔊, Rec. 30, 191, a mythological city.

U S , B.D.G. 1110, a god of Denderah.

u(?) @ 1, Jour. As. 1908, 261, remote, afar; Copt. OTEI.

uai 🔎 🖺 🚉, N. 708, 👯,

9#, 9 #, 9 \$ #, 9 \$ #,

18, 7, 9 1 2, 9 1

A ME TO ME T

 $\bigcap_{n \in \mathbb{N}} \mathbb{Q} \stackrel{\text{def}}{\underset{n}{\longrightarrow}} \mathbb{Q}, \text{ to be away from a person or}$ place, to go away, be remote, afar off, absent;

ua A M T, A M to remit a tax, to abolish an impost

uaiu A Me train, A Marin, travellers, remote (of countries).

U

pened a long time ago.

uai-t & , a distant thing.

uaua (?) *** ****, the name of the moon on her 12th day.

ua-t 🚉, U. 70, 🖟 🚉, U. 399,

€ 1. 33°, € 1.

Property of the control of the contr

journey; dual, A , st., A M , st.; plur. O D Z , O D ZZ, O D

A A , A M S ; FF FF, various

ways; ua-t neter 7 2, the road followed by the procession in which the figure of a god

was carried; 🏖 🎧 🚉, traveller, he who is on the ro

ua-t 🚉, a garden walk.

ua-t ent reth "road of all men," i.e., a common highway

ua-t mitu of the damned.

roads easy to travel.

Uatiu (), road-gods.

Uat-Ḥeru 🔎 🗅 🚅 🦍, P. 160, the path of Horus, i.e., heaven.

ua-t mu (?)

channel.

U

 stream, watercourse. uau en uatch ur

Mar. Karn. 42, 22, river flood

ua ਜ਼੍ਰੇ, \ ਜ਼੍ਰੇ, \ ਜ਼੍ਰੇ ਜ਼੍ਰੇ, to be with about to burst into flame.

ua A B A, U. 417, A B ,; T. 237, to attack, to smite, to smash, to destroy, to vanquish.

ua A M 22, A M Peasant 291, to drive away (?)

uaua A A L., A A 22, A 1 P. 522, M. 160, N. 651, to attack, to go against (in a bad sense); Rec. 18, 165, difficult (of mountains).

ua o c s, warden, governor.

uai A BUL, A BUL, to destroy, to vanquish, be master of; 11, f) hose who have power over others; Rec. 26, 230.

ua A BL, ABF, AB Ma, 8 M D Da, to bear, to carry away, to gras

ua ḥa-t Ua R.D. 170, 2, a birth god-Ua-ḥa-t A Tuat XII, a dawn-

uaa & h, to think, to meditate, to take counsel; the king communed with his heart. uaua-t $\bigcap \bigcap \bigcap \bigcap$ Wört. 326, Wört. Supp. 383 uaua A A A Rec. 29, 164, € \$, € \$, Rec. 18, 165, A B A B B M B, L.D. III, 140B, Tutānkhamen 12, to take counsel, to discuss, to deliberate, to talk things over.

uaua sekheru Kubbân Stele 8, to devise plans.

uaua & A A A A A Demot. Cat. XIII, a word used in connection with money.

ua A Mar, A Med, Do A, Jour. As. 1908, 267, to blaspheme, to speak evil of some one, to plot rebellion; Copt. OT&.

uaiu & BBI, & BUBBI, blasphemers.

uau-t & & & a, blasphemy; plur. 183 A B

uati A M , rebel; plur. CC|, A DC 12 2 |

uaua A DA AB, AA NB, to plot rebellion, to curse the king, to blaspheme.

uauai A A Me B, to answer (?). Copt. 0 w. uai /型侧坐角, /型烙侧坐,

Rev., death, destruction, the end; Copt. orw.

Uai A A , "Rebel," "Blasphemer," a title of Aapep

uai of Mo, Rec. 29, 157, to stink, foul, bad, stinking. ua A MA, A MA, to burn, to be hot

uaa-t A MA, A M MA |, flame, fire.

uauau A A A A A O, radiance, light, fiery splendour.

11**a** \(\)

uaua-t f f f f e, f f e, Thes. 1285, f f f f f f f f f f f f g, a measuring line, cord of palm fibre.

uaua-t e ke ke, a part of the head. uaarekh f ke, to blossom. uaā f f, to carry off.

Uaiput A Maria Cow-goddesses.

Uauamti A A A B.D. 125, II.

uab f f = Copt. orse.

uab & J. W., & J. W., & J. W., & J. W., a plant, flower, blossom; plur. & J. J. Q. W., & J. J. W., Hymn Darius 24.

uabu { } , garden (?) cultivated land of some sort.

uab-t $\bigcap \mathbb{I}_{|||}$, the sides of a crown. uabs (?) $\bigcap \mathbb{I}_{|||}$, green plants.

uapt ∫ □, U. 369

uapi (upi?) $\bigcap \bigvee \bigcup_{i=1}^{\infty} \bigcap_{j=1}^{\infty}$, a judgment, a judicial decision.

uam A M M, A M M, to be

uam , a plant; , a plant; , the seeds of the same (used in medicine).

uami \(\) \

Uamentiu $\left\{ \sum_{n=1}^{\infty} X_{n}^{\infty}, \text{Tuat } X, \text{a group} \right\}$ of five serpents who are fettered by Geb.

uanu (?) e o v, III o c, Rec. 4, 21, a grain-bearing plant.

uanen $\uparrow \downarrow = \frac{1}{2}$, that which is.

uanr \(\) \(\) \(\) \(\), to conceive = \(\) \(\).

uar A , A , to tie up,

to lace up.

uar () @, () () @, a measuring

cord or rope, cord of a net; plur.

Uar-t-neter Semsu

Uar-t-neter Semsu

of a rope of the magical net.

U

uar-t , a bird with a shrill note.

uarr , title of an official, governor (?)

uaruti & Marion V,

uarh $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1,0)$

uarḥ-ntu A A C M, Rec. 16, 57.....

uarkh f , f , f , f , to be green, to become green, to flourish.

uarkh-t , Rec. 10, 136,

uarkhut (?) \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} the chambers in which Hathor assisted the dead.

uars-t f , f , f , f , f , head-rest; Copt. orpac.

uarsh A Mark, to enjoy.

uarta Ω Ω, rose; Copt. ογερτ, Arab. Δή.

Uarta A Marian shipmaster. Rec. 21,

uaḥ ahi 🎖 🌡 🌡 🖟 🖂 🖂 . Rec. 8, 133, to pitch a camp.

uaḥ-t \(\), Anastasi IV, 2, 11, Koller Pap. 2, 9, an instrument used in carrying loads.

uahit % % % % % Annales III, 109, places for alighting; see % % % % %

uah & I mm, & @ mm, to offer libations, water carrier (?)

uaḥit και [2, 135, libation priest; Gr. χοαχυτης.

uaḥit και μαὶτ

uaḥi[t] [] [] [,] [] [], increment, growth, increase, plentiful, abundant.

Uaḥit \$\bigg\{ \bigchi_{\infty} \bigchi_

uaḥ-t

uah ? \$, \$, wreath, crown, necklace (?)

uah & ..., Rec. 14, 67, & ..., Rec. 16, 70, fishermen; Copt. 07081.

Uaḥtiu Day Day America, the dwellers in the Oasis country; Day Rec. 10, 150, Oasis women.

uakhkh-t (, P. 399, M. 570, N. 1176, garden, pool with plants growing in it.

Uakh () M. M., B.D. 110, a lake full of green plants in Sekhet-Aaru.

uakh 分別, to seek after; Copt. oww.

chamber with plants in it.

uas \(\begin{align*} \begin{align*} \lambda & \begin{align*} \lambd

uas \(\), physical and mental well-being, content, serenity; \(\) \(\

Ø

uas-t(?) $\bigwedge^{n} \stackrel{\triangle}{\hookrightarrow}$, a kind of animal, dog(?) Uas Mar. Karn. 42, 16, Thebes personified. Uasit , consort of Uas. Uasit ∫∭ △, Tuat X, a lioness-goddess of the Eye of Horus. uas 8 1 1 5, 8 11, 9 \$ 11 \$ 5. 9 \$ 111 5. 1118 5, 111 5, 111 5, 16, to be in a ruined state, crumbling to ruin, ruined, most ruined state. uas & h h to work in wood, to saw. uasuas 11 \(\square\), to cut, to stab, to saw; see 🕅 🛴 . uasam f f h s, to be in a ruined state; var. 1 & S., A 1 & S. uasakh & chamber, large room, hall; see usekh-t. Uasar (Uasri) 1 😭 🗍, 1 📉 🧻 Osiris; var. uasm (?) 1 De control of to be ruined, destroyed. uasmut (?) Uasri & , a title of Osiris. uash 🖟 📖, T. 270, P. 109, 372, 654, M. 758, N. 173, 682, T. 350, N. 963, , N. 173 , uash $\{ \}$ $\{ \} \}$, Hh. 211 uash-t & , P. 555.....

U uash A B _ T, A B _ T, f , f , to greet, to adore, to worship, to praise, to magnify, to wish; Copt. ായയ്യ. uashu A - B, A B, A B , praises, cries of joy. those who sing praises. uash-t & ____, praise, adoration. uashesh (), a skin disease. Uasheshu & Del, a foreign people or nation. uasha A Kec. 21, 98, to carry (?) to be carried (?) uashat-t A Milli Mark, a disease of the eye.

uashb-t $\{ \}$ \square \square \mathbb{I} \mathbb{I} , a kind of medicine (?) medicaments.

Uashba A Mark Tomb of Seti I, one of the 75 forms of Rā (No. 46).

uashk \bigwedge \bigoplus \Longrightarrow , Hh. 363......

uag f Δ , f Δ D, B.M. 194, f Δ O, f Δ O, f A O, f A O, f A O, f A O, f A O, f A O, f A O, f A O, f A A, f A,

uat 分類, to cry out, to shout.

uat 分類, Jour. As. 1908, 295, to depart; Copt. orwf.

uati 分点便識, creation, production.

uatemta A L L L L L 8 Anastasi I, 7, 3...... uaths-t & , what is held up, above, heaven, sky.

Uathesit $\{ (i, j) \}$ Berg. II, 13, "Raiser," a title of Mut.

uat way, road = , way, road =

uațu A M - M, a kind of plant used in medicin

1, 9 7 11, 9 7 4, 8 7 1 8 1, 1 to be green, to be young and new, to thrive, to prosper, to flourish, be fertile; Copt. OTWT;

uatch-t , P. 413, M. 591, N. 1197, Sal, Speen, fresh, youthful, something green.

uatchuatch of Time 75. P. 419, M. 600, N. 1205, yellowish-green, or green; Copt. OYETOYOT.

uatchuatch f o, yellowish-green coloured light. uatchuatch-t , Rec. 27, 218, something yellowish-green in colour.

uatchut of the state of the sta 🎢 🦟 🐧, green things, growing crops, plants, herbs, vegetables; , young trees.

uatchuatch & f, f f 1, herbs, vegetables; Copt. OTOT-

Uatchit I I Vy, I I Vy, the Green Land, a name of the Delta.

uatch-t γ γ , γ γ a part of the body, eye (?) uatch-t Tail, Tail, Berl. 7272, "fresh meat," i.e., uncooked meat.

uatch-t, uatchit), , , , , , a ceremonial bandlet made of green cloth or linen.

∬a, the Green Crown.

uatch | m 0 U. 566, | 10, | \$0, | \$0, | The control of copper is a sulphate of copper is the copper is a sulphate of copper is the copper is a sulphate of copper is a green stone of the South, perhaps the emeralds of Gebel Zâbarah; stone of the North.

an amulet made of "root of emerald" stone, either in the round , or sculptured in relief on a plaque, | ; green stone in general.

Uatch ∬ |, r. the sceptre of feldspar with which Horus fought against the foes of Osiris: it proceeded from Uatchit, \(\sigma \), N. 705; 2. $\int_{0}^{1} \frac{1}{100}$, the sceptre of Isis, B.D. 105, 4.

Uatch-en-thehen-t B.D. 125, III, 24, the crystal sceptre which the Fenkhu gave to the deceased.

uatch $\{ \{ \} \} \}$, U. 65, $\{ \{ \} \} \}$ T. 334, (, N. 411, ()) N. 708, [1], [..., [], [], [] ÎN 🍮 , NÎ 🕽 V , N 🔊 [: , Î N eye-paint containing sulphate of copper.

uatch | , ointment containing sulphate of copper.

Uatch-ar-ti (?) (P) (S.D. 32, 8, green of eyes, or strong sighted (?)

Uatch-ān (T. 145, M. 198, N. 540, the name of a sacred boat.

Uatch-ur (%) —, Ombos I, 1, 83: (1) the god of the Mediterranean Sea, M. 610; (2) a name of the great celestial sea, M. B.D. 17, 45.

uatch ra , a goose with a green beak.

uatch ha-t , Rec. 29, 148, a bird with a green breast; plur.

uatchi[t] $\sqrt[4]{}$ $\sqrt[6]{}$ stele, memorial tablet; Copt. OYOEIT; var. $\sqrt[6]{}$

uatch $\int_{0}^{1} C$, a disease of the belly.

a kind of loaf or cake.

Uatch & I, N. 705, "green one," a divine proper name.

Uatch Ombos I, 1, 186-188, one of the 14 Kau of Rā.

Uatchit , N. 677, N. 6

Uatchit $\sqrt[4]{0}$ $\sqrt[6]{2}$ $\sqrt[4]{2}$, a foreign land (?)

Uatch-āab-f-tep-sekhet-f

Uatchit neb-[t]-kek

Uatch-Neser-t () () (), B.D. 125, II, a god of Memphis, one of the 42 assessors of Osiris.

Uatchit-tcheserit \(\bigcirc = \bigcirc \), a goddess (?)

uatch * to violate.

uatchāi A Marin, a kind of flower.

uatchh D B, IV, 587, child.

uá \$\frac{1}{2}\text{f}, \frac{1}{2}\text{ff}, \frac{1}{2}\text{ff

uå $\Re 1 = \text{mark of dual masc.} = \text{later } \Re 1$.

uå 🕅 🥽 l 🗪, the latus fish.

uáa h h zz, h h zz, e h zz, h h zz, e h zz, ship, boat; h l h zz, e l h zz, e l h zz, e l h zz, e l h zz, e l h zz, e l h zz, e l h zz, e l h zz, ship,

uaa nesu \downarrow $\stackrel{\longleftarrow}{=}$, the boat of the king, i.e., the royal barge.

Uaa penāt , Țuat III, a mythological boat.

Uaa em Mehtit At, the sacred boat of Mehtit.

uaa en maāti

uảa en Tef

uảa en Tem 💃 🖟 🚉

Millions of Years," a name of the boat of Rā.

Uaa-ta \(\)

Uaa Testes , Țuat VII, a star-goddess.

uaa @ Amen. 24, 19, to praisc.

uåa-t e , a kind of bird.

uåa-t @ | Frit, nausea, vomiting.

uaauaa e A Anastasi I, 28, 3, to be weak, loose, flabby.

uáu \$\frac{1}{2} \lambda \frac{1}{2} \rangle \frac{1}{2}, \rangle \frac{1}{2}, \rangle \frac{1}{2} \rangle \frac{1}{2}, \rangle \frac{1}{2} \rangle \frac{1}{2}, \rangle \frac{1}{2} \rangle \frac{1}{2}, \rangle \frac{1}{2} \rangle \frac{1}{2}, \rangle \frac{1}{2} \ra

「**153**]

uán \$ 1 5, \$ 1 5, \$ 1 to put aside, to shift, to depart from, to transgress.

U

uanf (?) worms, become maggoty

Uanțit Marie 20, a goddess, Ombos 2. 122. uàḥ 🏂 🌡 🔐; see 💃 📖 🖟 🙃,

uáth-áb (?) 🗞 🌡 🖔 💳 👨 , U. 460, son of \$\bundleta \bundleta \b

Uațăț 🏂 🌓 🗢 🕽 , Aelt. Texte 3, 35, a god (?) uā , an interjection.

uā e 🛬, curse.

uā , as an indefinite article; , a festival; + , a door; a servant of thine.

uāu , , , a man, a person, anyone. uā , U. 316, N. 1238,

one, single, only one; fem. _____, ____, ____, ____, ____, _____, ____, ____, P. 617, — , Rec. 31, 65, — , Till, Rec. 23, 196, one who became eight; Copt.

074. 074I.

uā-t 🚊, one woman, one wife; 🔊 🛸 nnn , 70 children, the children of one wife.

Uā \$ _____, T. 247, _____, , _____, , _____, , _____, One, i.e., God; , number one of the gods.

only one, sole, solitary, alone

uāāu 📆 🖟, 🚅 🔊 🕦, one, only one, alone, favourite.

uāā-t & , loneliness.

uāiu (noly ones," i.c., distinguished

uāti 🖒 🚅 🏿 🗓 , U. 365, 🦒 🚅 🐧 , only one, sole; fem. , Light of the state of the sta Mar. Karn. 53, 28, royal statue; Copt. OT&&T.

one only, one alone; , one only without his second; one only creator of things that are.

uā → ¬¬¬, Jour. As. 1908, 285, to set apart something for a purpose.

uā , h, to be alone; 章 ® 和, alone by himself; 一年 ® 和 ! alone by thyself.

uā ab , "one heart," a title (?)

uā - 🚓 💤, one and the other; N, IV, 1031, one proceeding from one; , in one place together; with a common cry; , Rec. 20, 42, one on each side; , IV, 1104, one cried to the other; _____ ~~~ ii one god to his neighbour.

uā en uā 1, one to one, i.e.,

uā neb $\stackrel{n^2}{\longleftarrow}$, every one, everybody; everybody is like his neighbour.

uā her uā $\stackrel{\leftarrow}{\stackrel{}{\stackrel{}}} \stackrel{\bigcirc}{\stackrel{}} \stackrel{\bigcirc}{\stackrel{}} \stackrel{\bigcirc}{\stackrel{}} \stackrel{\bigcirc}{\stackrel{}}$, one on the top of the other. uā ḥer khu $\frac{}{}$ $\frac{$ IV, ro26, he was unrivalled.

uā-ḥer-..., an object—use unknown (Lacau).

 $u\bar{a} \dots ki \xrightarrow{1} \dots \longrightarrow \emptyset$, the one the other; fem. \bigcirc , B.D. 161 (Rubric 2).

Uā $\stackrel{\frown}{\downarrow}$, U. 432, $\stackrel{\frown}{\downarrow}$, T. 247, the ONE, later $\stackrel{\frown}{\downarrow}$, $\stackrel{\frown}{\downarrow}$, $\stackrel{\frown}{\downarrow}$, a title of Rā, Osiris, Amen and other gods, and of the deceased as a divine being: thus Pepi II is □ △, N. 952.

uā-t $\stackrel{\hookleftarrow}{\hookrightarrow}$, the name of one of the eyes uā-t , the name of a crown, or diadem. **Uāuti** (1), B.D.G. 659, (1) , a name of Hathor.

Uāuti 2, 8, B.D. 164, 1, Moret, Culte, 140, i.e., ONE, a title of Neith and of Sekhmit-Bast-Rā.

Uā-uben-em-Āāḥ B.D. 2, 1, a title of Osiris. Uā-pesţ-em-Aāḥ

______, B.D. 2, 2, a title of Osiris. Uā em Uā 1, B.D. 42, 17, "Onc [proceeding] from One," a title of Osiris.

Uā-menh (), B.D. 7, r, "One of wax," i.e., the wax figure of Aapep which was burnt ceremonially.

 $U\bar{a}$ seqeb (A) (A) (A) (A) (B) (A) (B) (A) (B) -t , a piece; , ,) a piece of asha cloth.

uāāu ____, private chamber, or apartments. uā -, Düm. H.I. I, 26, 27, spear, lance

uā-ti $\stackrel{\frown}{=}$ a staff with a jackal's head.

uā-ti , a hair tail, a tail.

uā-ti , the Lion, a sign of the Zodiac.

uā-ti , , , a kind

uā \$\frac{1}{160}, P. 98, M. 68 = \left(\frac{1}{160} \frac{1}{160} \frac{1}{160}, N. 48, flesh and bone, heir, heritage.

uā-t & P. 57, 122, N. 661, flesh, uā \$ - P.S.B. 13, 303, @ 1/8, 🖒 🖟 📖, an officer, master, lieutenant, an official of any kind; plur.

uā en menshu e master of the boat, captain.

uā en khenu & E VIII. master mariner.

uā , a kind of fish.

to smite, to slay, to smash.

to slay, fight, battle, slaughter;

to slay, fight, battle, slaughter;

to slay, fight, battle, slaughter;

Rec.

15, 171, eight leagues of slaughter.

uāa e , Amen. 11, 16, Rev. 11, 164.

Uāau \$\frac{1}{2}, \frac{1}{2},
[155] Copt. ILY, EILLY Rev. 11, 136, will, pleasure. worms, bait for fish. uāu & ____ & , box, casket. uāb , U. 573, P. 322, 607, M. 222, 0 , P. 191, 6 __] , N. 967, , U. 188, _____, P. 123, Rec. 31, 13, 31, a, \$-10 mm, 70 mm, \$70 to be innocent, guiltless, to be clean, to be purified, to be ceremonially pure or clean, to purify, to purify oneself, a cleansing, clean, to wash clean, pure, holy; Copt. Oγοπ. uāb āui clean-handed. uābu ḥeru (, beings with clean or pure faces uāb J, JB, Jmm B, B, holy man, priest, libationer; Copt. OTHER; plur. BING IN ANA CE uābāa (了一岁, (別)), (] high priest, chief priest; plur.

uābāa-ami-hru-f

Ebers Pap. 99, 2, 3, exorcist duty of a priest. () A A, M. 590, () ___] (N. 1195, the pure, those who are ceremonially clean. uābti Rec. 36, 78, one morally purc. uābtiu, uābut (?) the holy ones, i.e., the dead. uāb / , , , to pour out a cleansing liquid, to pour out libations. libation, a sprinkling with water in which incense has been dissolved; plur. 11 m, 18 m uāb-t ()a, ()a, ()ba, a pure meat offering; plur. 80. uābit 7 1 , P.S.B. 16, 132, offering; plur. uāb (了下, (了)\$下, ()....... Rec. 27, 223, holy raiment or vestment, apparel which is ceremonially pure. P. 608, N. 52, 962, Rec. 31, 163, ceremonially pure, a holy place, a sanctuary, a place where purification was effected, a washhouse, a bath; Copt. OT&&B; () " ; doubly pure place, twice pure place.

uāb-t , the holy place, a name of heaven.

Uābit , Berg. II, 14, a name of Nut.

Uāb-t , a sanctuary of Libya-Mareotis.

uāb , Mareotis.

uāb-t 🎁 🚊, Réc. 17, 4, tomb.

uābut (?)

Uāb asut , the name of the pyramid of Userkaf.

uāb..... (]] , IV, 1031

Uābur 戊ロロー ハロロー マール (**), "great sanctuary," a name of Osiris.

uām \(\)

uār $\[\bigcap_{\Lambda} \]$, Rec. 22, 2, 31, 31, $\[\bigcap_{\Lambda} \]$, ec. 21, 77, to come forth (of a child from the womb), to take to flight, to escape, to depart, to melt away.

uāru , Peasant 208, fugitive (?) flight (?)

uār-t , N. 1196 , N. 1196 , N. 1399, P. 378, 412, M. 590, Peasant 208, fugitive (?) flight (?)

T. 399, P. 378, 412, M. 590, Peasant 208, fugitive (?) flight (?)

Quantity of the content

Uār-t $\overset{@}{\longleftrightarrow}$ $\overset{?}{\longleftrightarrow}$ ne of the 36 Dekans; Greek ovape.

uār-t \$\int_{\pi}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\circ}\$, \$\int_{\pi}\$,
uār-t , the necropolis at Abydos.

uār-t , he name of a bend in a hill, or of a portion of the mountain at Abydos, which was sacred to Osiris; near it was a passage or corridor, with a canal in it or near it, by which offerings were supposed to be transported to the Other World.

Uār-t neb-t ḥeteput $\int_{\mathbb{T}} \frac{1}{\sqrt{2\pi}} \frac{1}{\sqrt{2\pi}}$, the uār-t of offerings at Abydos.

[157]

uār-t \int_{Σ}° , B.D. 150, 14, 5, a sacred place at Δ

uār-t \$\frac{1}{\pi}\$, B.D. 153B, 10, the site of a moon-temple (\$\frac{1}{\pi}\$ \Rightarrow \Rightarr

Uār-t $\sum_{n=1}^{\infty} \sum_{n=1}^{\infty} \sum_{n=1}^{\infty}$, $\sum_{n=1}^{\infty}$, B.D. 98, 2, 86, 9: (1) a region in the Tuat; (2) the passage by which souls went to the Tuat.

Uār-t ent Ast, etc.

Uār-t ent baa, etc. $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int$

Uār-t ent mu (?) $\int_{1}^{\infty} \int_{1}^{\infty}

Uār-t ent she $\int_{0}^{\infty} \frac{\partial}{\partial x} \frac{\partial}{\partial x} \frac{\partial}{\partial x} = 0$, B.D. 149, a place in the 11th Aat.

uāruti se s, Rechnungen 56, s s, Rechnungen 56, s s, s, s, inspector, overseer, ranger; seer, ranger

 $\frac{\text{uār } }{\sum_{i=1}^{\infty} \langle i, \text{ juniper (?) (perhaps } = \frac{1}{\sum_{i=1}^{\infty} \langle i, \text{ juniper (?) } | i, \text{ plur.} } | i, \text{ plur.}$

uār-t part of a ship, gangway plank (?)

uāri 🏂 🗸 📗 🛌, Rev. 14, 17, to flow

over or away; Copt. Orwhe.

 uāḥ 🏂 — n 🎗 🌏 []], grain, an offering uāḥ 🏂 — n 🐧 e, a meat offering.

uāskhi (uskhi) ← ↑ ♦ ♦ ♦ ♦ Nev.

ui 🖒 🕕, pers. pron. 1st sing.

ui [1], P. 163, N. 854, [1], Rec. 27, 56, [1], Rec. 30, 185, an interjection, an exclamation.

ui e ∭ , Rev. to go away; Copt. o €1.

ui-t $\sum M \subseteq$, chamber, room.

uiā \$\bigcap \bigcap
uip \(\sum_{\text{in}} \) \(\sum_{\text{or}} \) \(\sum_{\text{or}} \) \(\sum_{\text{or}} \) \(\sum_{\text{or}} \) \(\text{Rev. 11, 184,} \) \(\text{judgment, decision.} \)

uin \$\bigcip\ \tilde{\Omega}, Rev. 11, 182, \$\bigcip\ \tilde{\Omega}, Rev. 11, 182, \$\bigcip\ \tilde{\Omega}, Rev. 11, 178, \$\bigcip\ \tilde{\Omega}\ \tilde\

Uinn e ll oo l, Rev. 13, 107, i.e.,

uit 🖒 🕕 🗎 mm, Rev. 13, 104, 15, 16, \$\big|_{\big|_{\infty}} \cap \big|_{\infty} \cap \big|_{\infty} \cap \big|_{\infty} \big|_{\infty}, Rev. 13, 38, \$\sqrt{1} \left(\bigcom_{\text{min}} \left(\bigc Rev. 12, 59, a stone stele.

uiti \$ 11,0 p, e 11,0 p, a

dresser of the dead, embalmer.

ub @ | ♥, heart; see ab ♥.

ub 🖔 🖟 🗔, Rec. 12, 32, limit, frontier.

ub & | B, Rev. 11, 124, & A B, Rev. 13, 22, 🔊 🏿 🔊 Jour. As. 1908, 291, \$\frac{1}{2} \to \text{Rev. 13, 41, } \frac{1}{2} \to \text{\text{Rev.}} \text{Rev.} opposite, facing; Copt. or se.

ub (ubub?) () () (), Wört. 248.

ubub $\stackrel{@}{\not\sim} \stackrel{@}{\not\sim}$, to break open.

uba j , j, j, j, o, s, e., 7 8 17, Peasant 176, 7 8 1 17, 7 8 Lange, servant, butler, workman, artisan; var. 常见的plur. 自见好的。 in the second of priest (?)

ubait f

, servant, handmaiden. uba 🕆 🕽 🤝 🖟, work, toil.

uba rau † | 2 , † , † ,

A.Z. 1868, 89, 1874, 89, howsoever many there may be, whatsoever, et cetera; Copt. ornp.

uba 🛊] 🏂 🛴 🚉 🛶, to dig out ore, to hew stone in a quarry, to quarry stone.

ubait åner 🖣 🌡 🧎 🖺 🖺 🚞, stonebreaker, quarryman.

uba 🕅 🛴 , P. 66, N. 685, 🕽 🧖 🖣 , N. 703, P. 171, P. 46, M. 597, N. 1202, \$\dagger, \bar{1}, \dagger, \d , to open, to open up a country, to penetrate, to make a way into a foreign land, hence to raid, to invade, to enter.

uba ab | To bo open the heart, i.e., to confide, to speak freely.

ubaāui f] , to open the arms in greeting.

uba ra j , , to open the mouth.

uba khnem-t to open a well.

entrance.

uba (ta?) $\stackrel{\bullet}{\downarrow}$ $\stackrel{\frown}{\smile}$, A.Z. 1901, 63, a festival.

uba f K & O, f & O, to open the eyes, to look, to gaze, to spy into, to examine; 🖟 🕽 💸 👸 💆 open thou thinc eyes.

uba-t fo, fo o, fi il adali † , forecourt, courtyard; plur. † | Court of Rā (in a temple). **[159**]

uba f K m, f K m, Pe mm, part of a doorway, or of a door (?)

Uba... 🕆 🛚 🎇, Denderah IV, 84, a god of the 11th Pylon.

Uba-em-ṭu-f 🏺 🛣 💉, the god of the 11th hour of the night.

Ubaukhikh-tepi-nehet-f 🕆 🦍 \$ @ | | @ V | □ □ | 2 = A, T. 333, P. 826, M. 249, N. 203, one of the four Bullgods of Tem.

Uba-ta f J K h l x d, B.D. 153A, 25, a god of the net of the Akeru gods.

Uba-taiu $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line$ uba 🕆 🕽 🦠 🛕, to flame up, to become ubash @ , Rev. 11, 173,

white; Copt. Or Bay.

ubak o, e, e, e, to shine, to be abunda

ubag $\overset{@}{\smile}$ $\overset{\square}{\Box}$ $\overset{\square}{\Box}$, $\overset{\circ}{\uparrow}$ $\overset{\circ}{\Box}$ $\overset{\circ}{\Box}$; see $\overset{@}{\smile}$ $\overset{\circ}{\smile}$ $\overset{\circ}{\smile}$. Uba 🏂 📗 🖟 Lanzone, Domicilio, Pl. 8, a god of the Țuat.

U. 223, D J, U. 290, D J, N. 719, \$\ \bigcirc\ \operatorname{\cappa}, \text{T. 46, }\ \operatorname{\cappa}, \operato \$ 148, \$ 8 J , \$ J , c 1° 2 ~~~, N, on, i~~n, b & b, n, \mathcal{R} \mathcal{T} , Rev. 13, 40, to rise, of a planet or any celestial body, to illumine, to shine; nising and setting of the sun. ubnit Dollo, Rev. 14, 12, light, splendour.

 $\overline{\sigma} \ \widehat{h} \ \widehat{h}, \ \widehat{h} \ \widehat{h} \ \widehat{h}, \ \widehat{h} \ \widehat{h}, \ celes$ tial bodies which give light, luminaries, rays of light.

U

uben-t \(\frac{1}{2} \) \(\frac{1}{2} \), the place where the sun rises.

"he who thrusts himself up," a name of the Sun-god.

Uben-urr M. 754, P. 744, a title of Rā.

a name of the 1st hour of the day.

uben heh of the 13th day of the month

ubni e j j j, e j j j, Rec. 18, 182, "the thruster up," a name of the solar disk.

Ubenna , N. 705, a form of the Sun-god.

Uben-an Dan R Land, D Tomb of Seti I, one of the 75 forms of Rā (No. 53).

name of a goddess (Hathor).

uben \(\sum_{\circ}^{\infty} \), Peasant 252, \(\sum_{\circ}^{\infty} \) \(\limes_{\circ}^{\infty} \). أُوْمَتُمْ , و الْمُحْمَّى , to overflow, to be abundant. uben Edict 28, to wound, to make blood flow.

uben, uben-t e J σ e α, R σ e, wound, stripe, blow, sore.

uben e j 🎳 , 🔊 j 🔭, Peasant 30, a kind of plant or seed.

Ubentui 🔊 🛴 🕍, P. 648, 🦫 🗍 M. 747, two sons of Rā (?)

ubr Alexander, etc., alexander, a kind of disease (?)

Darius 21, light, brilliance, blaze

Ubekh-t e ∫ c c the name of a temple of Isis and Nephthys. ubekh 🏂 🖟 ╣, white; Copt. orßeg. ubekh-t e clothing, cloth, woven stuff, apparel; plur. @ Koller Pap. 3, 1, Anastasi IV, 2, 12.

ubekh 🏂 🕽 🔊 🖵 , a hide, a skin, skin dress. ubes 🖫 📗, Wört. 15, Suppl. 251, to lay up a store of corn (?) ubes 🏂 🗓 📆 , 😅 📆 , 🟂 🗓 📆 , an aromatic plant

ubes Danier, B.D. 130, 8, a water flood (?) group of fiery beings in the service of Shu.

Ubes-her-per-em-khetkhet 🦠 📗 11 21 3 5 8 5, B.D. 17, 105, one of the seven spirits who guarded the body of Osiris.

ubti e , e , e , burner, blazer, blazing. ubt, ubtt e]

(), (), () to set fire to, to scald, to burn, to be burned, to sting (of an insect). gent medicine.

ubț-t flamed sore, inflammation, cancer, gangrene, a burning.

 $\mathbf{up} \quad \bigvee, \bigvee_{\mathbf{u}} \times \mathcal{B}, \bigvee_{\mathbf{u}} \times \mathcal{A}, \bigvee_{\mathbf{u}} \mathcal{B},$ Rec. 21, 14, , , , except, but. up or , , , except, but, with the exception of. up her 🗸 🔊 🗣, L.D. III, 140c, Israel Stele 5, OX P, O, P, Q, Q, Q, Q, Q, except, but; Q, except thyself.

up 🄀 🌦, Rev., joy, gladness.

up, upp \$\infty, M. 214, \$\infty, U. 14, 🖒 🗂, U. 27, 🌙, N. 64, T. 283, P. 50, 140, 204, M. 169, V, V, K, V, B, V, B, V ×, V, V ➡, M, L, V —, , \$\sqrt{1} \display \displine \display \display \display \display \display \display \displa to open, to open up, i.e., inquire into a matter, to try and decide a case in law, to decree, to judge, to pass judgment.

upi \$\bigsim \bigsim T. 357, P. 42, N. 29.

up-t ent hemut A.Z. 35, 17, women who have borne children (?)

the womb, i.e., firstborn, firstling

up-t Kag, Syg, Syg, Rec. 33, 137, judgment, sentence, doom, verdict.

up-t mitu death sentence.

up-t $\dot{\mathbf{A}}$ mentiu \mathbf{W} $\mathbf{\hat{\mathbf{A}}}$ $\mathbf{\hat{\mathbf{A}}}$ $\mathbf{\hat{\mathbf{A}}}$, the judgment of those in Amenti.

up-t , work, business, daily duty; To We blacksmiths at [their] work.

upu-t nesu , a royal commission.

uput renp-t , an annual mission.

up , leader, chief.

upit , the New Year festival;

up-āaiu-ḥetut-Net

, the festival of the opening of the doors of the houses of Neith.

up re , the book or service of the "opening the mouth"; Mar. Aby. II, 37, regulations.

up-t renp-t $\fiv{\psi}$, $\fiv{\psi}$, $\fiv{\chi}$, $\fiv{\chi}$, $\fiv{\chi}$. the opening of the year, i.e., the New Year.

Up X, , , Denderah 4, 79, an ape-god of Edfû.

 $\textbf{Up-t}, \textbf{Upti} \, \bigvee_{\square}, \textbf{U.}_{511}, \bigvee_{\square} \, \swarrow_{\square}, \textbf{T.}_{323},$

33, 32, 0 % B.M. 32, 487, a title of several gods.

Upit , a serpent-goddess.

Upàu ♠ ✔ ♠ ♠, T. 357, ♠ ✔ ↑ ↑ ♠, N. 176, a title of Ånpu.

Upàu \$\infty \| \frac{1}{2}\$, P. 42, M. 722, \$\infty\$

\$\infty\$, M. 62, \$\infty \left\| \frac{1}{2}\$, N. 29, \$\infty\$

\$\infty\$, N. 719, i.e., Anpu and Up-uatu.

Upu Why, Tuat VI, one of the nine destroyers of souls.

Upu J, Tuat IX, god of the serpent Shemti.

roads" for the dead on their way to the Kingdom of Osiris; see A.Z. 1904, 97 ff., Rec. 27, 249.

Up-uatu [7], [1] = [7]

Up-uatu meḥu kherp-pet (III)

B.D. 103, opener of the ways of the North, director of heaven, a title of Anubis.

Up-uatu shemā $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, the opener of the ways, i.e., the guide to the South, a title of Up-uatu; he is also called $\frac{1}{2}$, $\frac{1}{2}$, B.D. 102.

Up-f-senui \(\) \

Up-maāt , , , , , Berl. 6910, a title of Thoth.

Up-meh D Ombos 1, 143,

Up-neterui VII, V D V,

VII, U. 408, "judge of the two gods"

(Horus and Set), a title of Thoth and of a priest.

Up-hai

| This is a god of the dead.

upi-khenu U. 445, T. 255, a title of the servants of Set.

Upi-sekhemti (?) $\bigvee \bigcap \bigcap_{1} \bigcap_$

Upi-shet X Tuat IX, a fiery, blood-drinking serpent.

Up-shāt-taui $\left| \begin{array}{c} & \\ & \\ \end{array} \right| \left| \begin{array}{c} & \\ & \\ \end{array} \right|$ Rec. 27, 56, a god.

Upi-..... 🔰 🖣 🖣 🖟 , "opener of time," i.e., the god with whose existence time began.

title of Osiris and Rā

Upt-taui V ____, Tuat XI, a form of Af, the dead Sun-god

Upit-taui 💆 🚍, 🗸 🎞 🦜, Tuat XI, a fire-goddess

Upi-ṭuui $\bigvee_{\Pi} \bigvee_{M} \overset{ ext{in}}{\underset{ ext{\sim}}{\sim}}$, N. 969, a title of Rā.

Upi-Ţuat V , Ţuat IV, Horus, guide of the Tuat

up-t , U. 504, , T. 320, , T. 339, N. 410, N. 951, \Box , \Box $\ddot{\times}$, $\dot{\sim}$, the top of the head, the crown, the skull, a covering for the head; plur. □ \ \tag{\tag{\tag{V}}} \tag{\tag{V}}, \tag{\tag{V}}, \tag{V}. 509, \tag{T}. 323. up-t Amentt , whe top part of Amenti, the brow of Amenti; O, Rā in the zenith; U, , lord of the zenith.

up-t pet \(\sum_{==}^{\infty} \), the top of the head of the Sky-goddess, the crown of the sky.

Up-t-ent-mu , B.D. 149, a region in the 11th Aat.

Up-t-ent-khet the name of the 2nd Aat

Up-t-ent-Geb 12, 2, a name for the surface of the earth.

Up-t-ent-Qaḥu V ~~~ △ 🎉 🎉 🖞, B.D. 149, the name of the 8th Aat.

Up-t she V , the crown of the lake.

Up-t ta \bigvee , \bigvee =, \bigvee the

crown of the earth.

Up-t Tenen-t the name of a uraeus crown

upt \ , geese, birds; see upu , a tool for opening or cutting through, a saw. ups \(\int \int \int \int \int \int \), Hymn Darius 11, to burn up, fire, heat. ups V, W, Rhind Pap. 18.... Upsit \bigvee_{α} , \bigvee_{α} , \bigvee_{α} , \bigvee_{α} , \bigvee_{α} , \bigvee_{α} ,

Ups-ur Nesi-Amsu 25, 5, 9, the divine fire which consumed Aapep.

fire-goddess of the First Cataract

upsh V , , Rec. 11, 153, Y - 3, Y - 88, Y .; Rec. 27, 87, , to give light, to illumine, to shine, to flood with light.

Upshit \(\square\), Tuat I, a light-goddess. upsh \bigvee , N. 491, \bigvee \Longrightarrow $\overset{\star \times \times \times}{\times}$

P. 488, C., P. 658, C., P. 764, M. 765, star, luminary.

upsh 少, Thes. 923, sleep, dream; Copt. o免证.

uptiu VIII @ 6 | 6 , judges.

uf, ufā to have power, authority, to

ufa & LA KA, & LA B. Peasant 108, event, hap-

B= IP, B= ID Pe, lung; Copt.

Ufå 🏂 🛌 🛘 toma, U. 533, a hostile serpent-fiend.

umt-t Rev. 8, 139, phallus.

umt hand, Thes. 1201, May hand, thiefs, leaders, men; hand, Thes. 1206, a dense mass of people.

umt \(\) \(

umt , to be thick, thickness, thick, denseness, padded (of cloth), studded (of a door); Copt. OTROT.

umt ab \(\frac{1}{2} \), \(\lambda \), \(\lambda \), thick or dense of heart, obstinate, firm (?)

umt a room, a hall, a part of a large building.

umt manner of a large building.

umt manner of a large building.

umt manner of a large building.

umt manner of a large building.

umt manner of a large building.

valls.

OYOURTE.

umtut be a beams of timber.

umt-t ta beams of timber.

umt-t ta beams of timber.

B.D. 64, 7.

umtch-t beams of timber.

umtch-t, beams of timber.

bulwark, wall, defence.

un beams of timber.

un, unn , as an auxiliary verb: , she said to him;

Je 7, his elder brother became like a leopard;

Lin, his elder brother became like a leopard;

the seven Hathors came;

h, if there be a petitioner.

un, unn , P. 235, , N. 669, ..., unun (5), 4, 7. 170, M. 179, to be.

unun-t , something that is.

unun neb-t has been all that is.

unnu , Amen. 17, 5, being, existence.

un her mu same www, to be in the following of, loyal, to be of the same kidney.

unnu 靈光, a living man, a human being; plur. 显然, 是好, 是好, 是似好,

women, human beings, people; strong men.

unnu , a man of means, as opposed to .

unnit 無似。如别, 無似如别, inhabitants.

unnu S, O, child, infant.

unnu , cattle (?)

un-t , a part of the body.

Un \downarrow 1, P. 175, \downarrow 3, N. 947, the god of existence, the son of $\dot{\Lambda}$ pt; $\dot{\dot{\chi}}$ $\dot{\dot{\chi}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}}$ $\dot{\dot{\chi}}$ \dot

Unta , T. 292, a light-god; see , X.

Unnti ,, ,, the name of a god, the god of existence.

Unnuit $\overset{\circ}{=}\overset{\circ}{\circ}\overset{\circ}{\circ}$, Denderah IV, 81, $\overset{\circ}{=}\overset{\circ}{\circ}$, a hare-goddess, a watcher of the bier of Osiris.

Unu-t , Rec. 34, 182, the name of a serpent tiara, or crown.

Unun-t , the name of a serpent on the royal crown; var. , the name of a serpent on the royal crown; var. , the name of a serpent on the royal crown; var. , the name of a serpent on the royal crown; var.

Unt-ābui (?) , goddess of the 27th day of the month.

Un[t]-baiusit , Ombos 2, 131, a goddess.

Unn-nefer Heru-aakhuti the the thermal the the thermal the the thermal the thermal the thermal the thermal the thermal the the the the thermal the thermal the the thermal the thermal the

Un-nefer-Rā , Pap. Mutḥetep 5, 19, Un-nefer + Rā.

Unun[it]-her-tchatcha-f(?) Solution Denderah I, 30, a lioness-headed goddess.

Uni-sheps , Rec. 13, 38, Berg. I, 9, a name of Osiris. un

Rec. 26, 10, The state of the s

fault, defect, error, fault, mistake, offence, defective, light or worthless.

un , a sinful or erring man, a cheat.

.un-ab A Berl. 7272, evilhearted man.

unnui , evildoer.

Unnu So Will, Mag. Pap., a serpent-fiend.

un-ti

U uniu 🟯 🔰 🔠 , 🟯 🗓 🗒 , openers, scatterers, door openers; open (plur.). Unn-uiti 👼 🗸 🎧 🚉 , Buch 63, a sacrificial priest. Un-ti , opener, piercer, stabber, title of a priest as the slayer of the sacrificial beast. un āui to open the hands, i.e., to un āaui nu pet 🟯 🔠 7 🥅, a title of a prophet of Thebes. un per lo, lo, lo, Rec. IV, 29, festal procession he who performs the ceremony of opening the mouth, a title of priests of various gods. un ra en amh-t

, a priestly title.

to show oneself, to make oneself public, publicity, manifest, known to everyone; Rec. 31, 25; Copt. OTURS.

un her hebu festivals during which the faces of the gods were uncovered.

un her sa TO, sa TO, sa P, mirror.

un țet , open-handed.

Unniu-ākhmiu-setch-t 🏯 🗓 🖔 64, a group of fire-gods.

Un-hat , the porter of the Un-ta Tuat I, a doorkeepergod un f, N. 733, to eat, to feed upon.

un , , , , , , , , to be shaved clean, to pluck out the hair.

un , hair, or foliage, which has been cut off.

unun ﷺ, ﷺ, sa sa sa to do work in the field, to sow seed (?)

un-t 🚔 🕁, cypress.

un Σ Ω, Rec. 31, 175......

un-t @, T. 314, rope, cord.

Unas Nefer asut (the name of the pyramid of Unas.

unām (?) , B.D. 1371, 48, a reed (?) tube.
uni, unin , Rev. 11, 178, 0

Unit , Tomb of Rameses VI, Pl. 50, a star-goddess. unin , Mark Component of the open, opening.

unu-t \(\frac{1}{\omega} \),

Unti , Tuat X, B.D. 15 (Litany), 136A, 7, a light-god, and the god of an hour.

Unut-netchut $\times 0$ $\times 0$ $\times 0$, Tuat XI, a group of eight goddesses who smote the serpent, and sang hymns to the rising sun.

Unut-Sethait X X III X I

Unb \$\int\ \] \times, T. 39, the divine sprout, plant or shoot proceeding from \$\bu \and \frac{1}{2}\$ \times \text{B.D. 28, 1, a}\$ \$\times \text{S} \times \text{Form of R\bar{a}.}\$

Unb-per-em-Nu Solution Rā and Osiris.

unp Solution Solut

unp-t , waste, ruin, destruction.
unpep-t , staff, stick.
unp-t , plants, shrubs.

Unpep-t-ent-Ḥe-t-Ḥer , B.D. 125, III, 35, a mystical name of the left foot; varr.

Unpi , a name of Horus.

unf àb to be glad, joy, gladness, a man of happy disposition.

unf , , , , , , , , , to undo, to unloose, to uncover.

unemi [], M. 580, # [],

N. 1186, A, A, A, A, A, A, A, right,
right side, right hand; Copt. OTREE.

unemi, N. 862; $\downarrow \triangle$, T. 70, P. 67, 180, 411, 607 = $\downarrow \triangle$, M. 280, 588, P. 273 = $\downarrow \triangle$, N. 892; $\downarrow \triangle$, T. 70 = $\downarrow \triangle$, M. 224 = $\downarrow \triangle$, U. 191; $\downarrow \triangle$, Rec. 27, 220, 225 = $\downarrow \triangle$, Rec, 29, 149, to eat; Copt. Orwer; $\downarrow \triangle$, to eat, U. 90 = $\downarrow \triangle$, P. 367 = $\downarrow \triangle$, U. 42; $\downarrow \triangle$, N. 1186, $\downarrow \triangle$, M. 313 = $\downarrow \triangle$, N. 847. Later forms are:—

unemi , , , , to drink; , to drink; , to drink; , thou drinkest beer.

unem-t $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longrightarrow}$, U. 191, $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longrightarrow}$, T. 70, $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longrightarrow}$, M. 225, $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longrightarrow}$ food. Later forms are:—

unemit (), a consuming fire.

unem snef (), a consuming fire.

unem snef (), a disease; Copt. OTALLECTION (?)

Unem - ab - nt - menhu - heq - uaa

Denderah I,

30, a lioness-goddess.

Unem-utch-bāḥ-ab 🖺 🖟 🛄 🔭 🐧 Denderah I, 30, a lioness-goddess.

Unem-besku - D. D., B.D. 125, II, one of the 42 assessors of Osiris.

Unem-huat-ent-pehui-f

Unem-snef B.D. 125, II, one of the 42 assessors of Osiris.

unmes 💠 🎘 TH., IV, 988.....

Un-ermen-ţu $\overset{@}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ a star-god.

unḥi $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$ Rev. 11, 186, $\overset{\circ}{\sim}$ \overset

unh h mm garlands of flowers.

unkh + , U. 299, N. 552, M. 98,

P. 117, + T. 374,

Rec. 31, 170, + H., N. 695, - ,

Rec. 27, 223, - ,

Mar. Karn. 42, 15, to put on garments, to dress, to array oneself, to gird oneself; + J, N. 1000, A , arrayed.

unkhu + P. 692, P. 692, those who are dressed or adorned.

unkh to oil and bind up the hair, to make the toilette.

unkh to hair, to make the toilette.

unkh to hair, to make the toilette.

unkh to hair, to make the toilette.

U

unkhit , bandage, bandlet.

unkh , diarrhoea.

unkh , to bite, to gnaw.

unkh , to wound, to gore.

unsh → 💢, P. 605.....

unsh $\neq \frac{\delta}{2}$ δ , clothing.

unnshnesh , a kind of dog, or the skin of a dog.

unsh-t , a sledge for stone.

Unshet , , , P. 268, M. 481, N. 1249, a mythological being.

Unshtå , M. 481, N. 1249, a mythological being.

unshnesh , to run, to run quickly.

Ung , P. 160, D, M. 297, D, P. 160, N. 898, D, P. 160, N. 898, D, P. 185, D, P. 160, N. 898, D, N. 898, D, N. 898, D, N. 898, D, P. 185, D, P. 185, D, P. 160, N. 898, D, N. 898

unges (?) $\stackrel{\frown}{\longrightarrow} \stackrel{\frown}{\longrightarrow}$, $\stackrel{\bigcirc}{\longrightarrow} \stackrel{\frown}{\longrightarrow} \stackrel{\frown}{\longrightarrow}$, messenger (?) envoy (?)

Unth \$\imp\text{\text{\text{M. 477, a god; var.}}}\,\text{N. 1245.}

unțu , Sphinx XVI, 164 = cattle from which the horns have been sawn off.

unțu (?) , Rec. 29, 148,

calf, goat, etc.; plur. e ; , , calves,

cattle.

unțu $\stackrel{\times}{\sim}$ $\stackrel{\times}{\searrow}$ $\stackrel{\times}{\searrow}$ $\stackrel{\times}{\searrow}$, garment, loin cloth; plur. $\stackrel{\times}{\sim}$ $\stackrel{\times}{\sim}$ $\stackrel{\otimes}{\searrow}$, Anastasi IV, 3, 1, Koller Pap. 3, 2, 4, 6.

Untu & , the name of a fiend.

unțu 🖈 🕅 📡, evil hap, calamity.

unțu $\stackrel{\text{dec}}{\longrightarrow}$, $\stackrel{\text{dec}}{\longrightarrow}$, Rec. 20, 47, part of a ship, part of the barge of Amen.

unțu 🖟 🥷, things.

Untchut (?) # ZZ, T. 200,

untchar $\[\downarrow \] \[\downarrow$

untcher (?) \$\frac{1}{2}\$, P. 605

ur \$\frac{1}{2}\$, \$\frac

ur , Anastasi I, 27, 8, , very great, how very great; Copt. OTHP.

ur , great; , greater than;

\(\text{N} \times, \times, greater two times, twice great;} \)

\(\text{N} \times, \times, great two times, twice great;} \)

\(\text{N} \times, \times, very much, very many many times;} \)

\(\text{N} \times, \times, because of the greatness of.} \)

ur āa , king; Copt. orpo. ur-t āa-t , queen.

U

Ø

ur khet (akh-t) great in possessions, rich.

ur khert great in property, rich.

urr , U. 235, P. 659, 744, M. 754, to be great, to make great, to increase, to grow large; , P. 156, 646, , P. 716, N. 786, , great.

Ur-t , title of the high-priestess of Saïs.

Urti , the title of the two highpriestesses of the Heroopolite Nome; N. 1385, two great goddesses.

ur-t, urr-t , U. 272, , N. 719, , N. 719, , N. 700, , N. 700, , N. 719, , N.

Ur-tt , the name of a serpent on the royal crown.

Ur-ā , the title of a priest.

Urttbu , the name of a serpent on the royal erown.

Ur-ma J, J, T.S.B.A. 8, 326, S, a title of the high-priest of Heliopolis;

ur-menfitu × , chief of soldiers = Gr. στρατηγός.

Ur-nekhtut , the name of a chamber in the temple at Edfû.

Ur-en-sent , a title of gods and kings meaning he who is greatly feared.

Ur-Rā \bigcirc , the title of a priestess of the Busiris Nome.

Ur-res , great one of the South (?) great one of the Ten of the South (?) a title of a high official; plur.

Ur-ḥāu , a title of the chief priest of Saïs.

Ur-ḥeb 😭 📗 🧎 , 🚞 🗓 , M. 213, N. 684, a proper name, or title.

Ur-heba X , a title of the chief priest of the Nome Prosopites.

ur-ḥeka 🗮 📗 🗆 , 🗮 📙

"great of words of power," a tool or instrument used in the performance of magical ceremonies.

Ur-hekau , Tuat III, the name of a sceptre, and of a staff used by magicians in working spells.

urit-hekau 🚉 🖟 🗀 🗀 🗀 , P. 100, M. 88, N. 95, a sceptre of Horus and Set (?)

urit-ḥekau 😂 🔲, a serpent-amulet, a vulture-amulet (Lacau).

Ur-ḥekau 🗮 🖺 , a collar-amulet.

Ur-ḥekau Set.
Urit-ḥekau St. U. 269,

271, M. 129, M. 129, M. 129, a name of the crown of the North, or of its goddess.

Urit-ḥekau Liuli a, a, Rec. 32, 80, M. 129, A, a name of the crown of the South, or of its goddess.

Urti-ḥekau , the crowns of the South and North.
Urit-ḥekau , the crowns of the South and North.

a royal crown.

Ur-Khāfrā (⊙ ≅ ⊷) 🐆 📐, the name of the pyramid of King Khāfrā.

Ur-senu ∇ ∇ , ∇ ∇ ∇ ∇ , "chief physician," a title of a priest of Saïs;

ur-sunt , paymaster.

ur-qāḥu B.D. 60, 3, chief of districts, title of an official.

Ur V HIIII, Mar. Aby. I, 44, chief of five gods, a title of Osiris and of the high priest of Thoth.

ur-țeb , a priest's title.

Ur-t tekh[en]t , title of a priestess of Heliopolis.

Uru , Berg. I, 13, , , , e , , , great god, Great God.

Ur , N. 1062, a great god; plur. , Rec. 31, 21, , P. 86.

Urā , T. 280, , P. 61, M. 29, great god.

Urur E , twice great god.

Urui Sh' AA, Sh' A, the two great gods, i.e., Horus and Set.

Uru , U. 426, , M. 66, N. 128, the great chiefs of heaven.

Uru פּ בּ פּ בּ בּ , Tuat II, a group of gods who lightened the darkness; compare Heb. אוֹרִים.

Urti , , , , the goddesses Nekhebit and Uatchit; , N. 1385.

Urit , X a, X a, X a, a name of an eye of Horus, the moon.

Ur-at \times \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Sinsin II, a god of Kher-Āḥa.

Urit-ab-er-tef-s Donos III, 2, 130.

Ur-ami-Shet , U. 529, a title of Horus.

U [**173**] Ur-ares, Urarset , , a of Ombos. god of a boat; Saïte var. Ur-ā ____, P. 164, ____, N. 861, U. 68, P. 328, the name of a vehiclegoddess. Ur-urti , B.D. 64, 16, a title of Isis and Nephthys. ur-baiu great of souls, i.e., strong-willed, a title of gods and kings. Ur-peḥui-f 😂 🖟 📉 👡 , B.D. 144, Ur-peḥti 🔀 🖏 , Mar. Aby. I, 44, goddess. × 22, Denderah IV, 78, a doorkeeper-god. Ur-maati-f B.D. 115, 9, a god. Urit-em-ab-Rait $\times \mathbb{R} \stackrel{\sigma}{\longrightarrow} \mathbb{C} \stackrel{\circ}{\longrightarrow} \mathbb{C}$, Ombos III, 2, 133, a form of Hatho Ur-em-Netat N. 1345, a title of Horus and Osiris

Ur-mert-s-tesher-sheniu S. B.D. 141, 20, 148, one of seven Cows.

Ur-metuu-ḥer-aat-f

Uru-nef-ta-sețau-nef-pet \\
\times \times \quad \quad \times \quad \times \quad \times \quad \quad \times \quad \quad \times \quad \qquad \quad
Urit-en-kru (?) $\stackrel{\times}{\rightleftharpoons} \stackrel{\longleftarrow}{\rightleftharpoons} \stackrel{\longleftarrow}{\longleftarrow}$, Ombos I, 1, 47, a lioness-headed hippopotamus-goddess of Ombos.

Ur-henu Stoom, Mission 13, 225, a water-god.

Ur-henhenu Somman O Somman, B.D. 3, 2, a water-god.

Ur-ḥeb (S) (M. 213, (Seb, Asar and Anpu.

Ur-ḥeka Denderah III, 36, a god of Denderah.

Urit-ḥekait $\stackrel{\sim}{\rightleftharpoons} \stackrel{\sim}{\checkmark} \stackrel{\sim}{\sim} \stackrel$

Ur-ḥekau ∰ ∐ ∐ ∑ , a name of Set of Ombos, ∫ , U. 285.

Urit-ḥekau , U. 269,
N. 719, , U. 271, , a goddess of spells and enchantments, who was identified with Isis, Hathor, Bast, Sekhmit, etc.

Urti-ḥekau , Rec. 32, 80,

Urti-ḥethati 🔙 🖟 🖟 📈 🖟, B.D. 189, 21, goddesses of Anu.

Ur-khert All, Denderah IV, 80, a jackal-god in the 2nd Åat.

Ur-khert Tuat VII, a stargod.

Ur-sa-Ur , N. 656, a title of Osiris.

Ur-saḥ-f (), Lanzone 176, a god, Rā or Osiris (?)

Ur-senu , B.D. 17, 32 (Nebseni), a chief of the torture chamber of Osiris.

Ur-sent E Co, E Co, Denderah IV, 78, Berg. 1, 35: (1) a double bullgod; (2) a jackal-god who befriended the dead; (3) a god of Edfû.

Ur-sekat 🖘 🖺 🐪 , 🖼 🗎 U. 420, T. 240, a god of ploughing in the Tuat.

Ur-sheps-f , P. 672, N. 1271, a son of Prob

Urit-shefit $\sum_{\infty} \overline{\Sigma}_{0}$, goddess of the 4th hour of the night

Ur-ka-f 🔀 🔟 👟, T. 87, M. 240, M. 18, a form of Horus.

Ur-gerti $\Longrightarrow \stackrel{\triangle}{\Longleftrightarrow}$, a star-god.

Urui-țențen Mythe, a title of Horus of Edft

ur 🌦, large house, mansion, palace.

ur E, Ele, a joint of meat, a meat ration; E mm () =, Registration of the state of th

ur , a violent wind, gale, storm (?)

ur E, N. 976, part of a ladder (?)

ur 至早, ×研, pig.

ur × M, flame, fire.

ur-t , a funeral chest.

ur-t 🔀 🖸 , N. 507, a large (?) cake.

ur-t , a large boat.

Ur-t Sekhet-Aaru.

ur 🔄 🕽 🖃, U. 284, N. 719, lake;

plur. =, U. 291, D, M. 729, D,

N. 1330.

ur-t the funeral mountain, the

Urtt X, a name of the Other World.

urr-t \$\sigma \sigma \sqrt{\color=\co

ur 🛬 🦍 😭, helpless, miserabie. .

urr Herusatef Stele 101, to be abased, to be destitute.

urr-t $\stackrel{\times}{\rightleftharpoons}_{\rho}$, Rec. 3, 57, hairy head.

20, 81, a good demo

urāi (?) × ↓ ↓ ↓ ↓ ∀, a garment, a bandlet.

urri 🔆 🛛 🐧 A, Rev. 11, 136, 171, × ΔΛ, Rev. 11, 173, 12, 15, × Q Q, Jour. As. 1908, 208, to delay, x 🖏 📗 🖺 Mar. Aby. I, 6, 42; Copt. 2, porp.

urrat × 6 6 , Rev. 12, 47, delay.

Urit B.D. 125, II, 23, a town in Egypt or in the Tuat.

urrit SII _ SII _ SII, \$4,82,810,811-x, So, chariot; Sr, Soll.

urit 🔄 🖺 🗅 🏋, a kind of garment.

uri (?)

urmu 🛬 🕿 🖟 🖟 🖟 🖎 title of priests of Rā and Mnevis.

urmu \$\int_{\text{min}}^{\text{min}}, \text{\$\frac{1}{2} = 1, \$\frac{1}{2} \text{\text{\$\frac{1}{2}}}}, Nile-flood.

Urm'r Thes. 1203, a Libyan king.

urmu hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

urh hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

yellow hattlement, protective works.

U

urḥu 🏯 🖁 🛱, P. 692, anointed ones.
urḥ-t 😂 👵, 🛬 🐧 🌣 📆,

urh , Rev. 14, 40, plot of ground, court; Copt. 0°pes.

urkh (Copt. 03 pes).

urkh (Copt. 03 pes).

urkh (Copt. 03 pes).

to flourish.

urkh (Copt. 03 pes).

to flourish.

ursh-t , watch, vigil.

urshu (© 0) Rec. 21, 14, festivals kept in the Great Oasis.

Urshiu \(\frac{1}{2} \) \(\frac{1}{2} \), Tomb of Seti I, three Hour-gods who make one of the 75 forms of R\(\text{a} \) (No. 67).

Urshu Pu , P. 71, S. S. N. 11, the tutelary gods of Pe (Buto).

Urek an Earth-god.

Urti-ḥa-t , Thes. 83, "Still-heart," a title of Osiris.

urt & e **, the setting of a star.

urț-t @ @ M III, & M III immobility, cessation.

urțu h, L.D. III, 1401, a fainting or exhausted man.

Urț , Tuat VI, a motionless god = Urț-àb (or ḥa).
urțu , see akhmiu urțu.

Urt-ha-t SIO, SSO, B.D. 1, 13,

urt Se , a kind of bird.

urtch , U. 13, to stop, to cease

uhi , L.D. III, 65A, \(\), Rev. 11, 55, \(\), \(\) \(\), Rev. 11, 55, \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\), \(\) \(\), \(\), \(\) \(\), \(\), \(\) \(\), \(

uhi \(\sum_{\text{\colored}} \), one who is stripped or robbed, deprivation (?); \(\sum_{\text{\colored}} \) \(\text{\colored} \), a fiend.

uhiu \(\) \

uhaha h n n n, to fail.

uhamu ř. h. h. h., to repeat, to recite; Copt. 0700 ...

uhan-t hoho fill and shape

To be the control of

uhà ${ { \color{red} \mathbb{Q} } \choose { \color{red} \mathbb{Q} }}$, a disease of the belly.

uhá Dru man C, to decay, to become putrid, to rot.

uheb $\bigcap_{i} \bigcap_{j} \bigcap_{i} \bigcap_{j}

uhem ∫, hoof, claw of a bird; ∫ ∫ , Rec. 23, 198, a horned animal.

uhem-ti

uhem āa , IV, 972, the great recorder; III O III IV, 1120, recorders of the Nomes.

uhem nesu tep , the king's herald.

uhem nesu tep , king's heraldin-chief.

Uhemu , Tuat IX, the gods who recite spells to bewitch Aapep.

Uhemi (?) , Tuat X, a god of the 9th Gate.

Uhem-her , B.D. 123, 3, a god.

Uhem-t-tesu, etc. , B.D. 125, 146, the 11th Pylon of Sekhetice.

what is repeated, something that is renewed;

uhemuti \(\int_{\infty}^{\chi};\) second, duplicate, like; \(\frac{\chi}{\chi} \int_{\infty}^{\chi} \times_{\chi},\) without his like, unequalled.

uhem-

 uhem menu \(\begin{array}{c} \frac{\text{um}}{\text{000}}, \text{ Rec. 20, 42,} \\ \frac{\text{vood}}{\text{000}}, \text{ IV, 358, to repeat monuments, i.e., to multiply buildings.} \\ \text{uhem metu} \(\begin{array}{c} \frac{\text{voods}}{\text{voods}}, \text{ to repeat words.} \\ \text{uhem ra} \(\begin{array}{c} \frac{\text{V}}{\text{voods}}, \text{ renewing youth.} \\ \text{uhem renp} \(\begin{array}{c} \frac{\text{voods}}{\text{voods}}, \text{ renewing youth.} \\ \text{uhem her} \(\begin{array}{c} \frac{\text{voods}}{\text{voods}}, \text{ the name of a god.} \end{array} \)

uhem seshet , renewing the bandlet.

uhem qaas \bigwedge A A A A A A A A to renew fetters, *i.e.*, to increase them.

uhem qeṭ-t $\sqrt[6]{\frac{1}{0}}$, renewer of form, *i.e.*, the moon. uhem $\sqrt[6]{\frac{1}{0}}$, to burn up, to blaze.

uhem $\mathring{f}_{III}^{\circ}$, Rec. 15, 127, grains of incense.

uhen Rec. 2, 111, Rec. 2, 111, Rec. 20, 43, failure, decay, ruin.

uhen $\sum_{m}^{n} \mathcal{O}$, filth (?)

uhen , Åmen. 8, 3, 12, 3, Million, Åmen. 24, 15, Million, Amen. 8, 3, 12, 3, Million, Åmen. 24, 15, Million, Mi

uhnen , Rec. 31, 173.

uhennu , P. 471, M. 539,
N. 1118, to remove.

uher & , , , , , house dog; Copt. 0782p, 0780p.

uh $\$ N. 297, T. 141 = $\$ M. 198, N. 537, to be strong (?)

uḥuḥ 🖔 🐧 💢 , Rec. 15, 57..... uḥ 🔊 🌡, U. 295, N. 529, to cry out. uhuh \$ \$ \$ \$ \$, e \$ e \$ e \ \$, Åmen. 26, 7, to bay, to bark, to cry out.

U

uh, , a place of abode, encampment, compound; Copt. O,€.

uḥ, uḥa 🐧 🔭, Rec. 16, 127, 🦒 🖁 \mathcal{A} 型 b, 多型 L, 多型 L, to hew or cut stone, to quarry stone, to break stone, to excavate; corn; to harvest grapes.

uḥa e 🏲 🛴 O, e 🕆 🛴 O, e 🕆 , a disease, stone in the bladder.

uḥḥ 🏂 🖁 🐧 📉, El-Amarna V, 33, abortus; Uḥa @ 🏠 🏂, B.M. 32, 383, a fiend in the Ṭuat. uḥa-t Ö, DD D O, pot, kettle, roasting dish, uḥau 🏂 🖫 💃, Annales III, rro, increment, addition. uḥā $\stackrel{\frown}{\underset{\longleftarrow}{}}$ Λ , $\stackrel{\longleftarrow}{\underset{\longleftarrow}{}}$ Λ , to inspect, to examine into. uḥā 🔊 🚉 , N. 1345, 1346, 🔊 🐧 \ (Rec. 27, 55, 30, 198, \mathbb{C} , IV, 162, \mathbb{Z} , N. 806, \mathbb{C} $\times \mathbb{A}$, Anastasi I, r, 7, \mathbb{C} , Israel

Stele 16, 24, 2, 2, 2, 3,

Amen. 27, 14, 15, to untie, to loosen, to set free, to release, to solve a riddle, to unravel a problem, to separate (heaven from earth, Thes. 1283), to return in the evening.

U

uḥā sennti 😂 🏻 🏧 🐧 😡, to open a way through the outer enclosure of a building.

uḥā thess-t @ == e, to unpick a knot, to disentangle a difficult matter, to explain riddles.

uḥā ṭerf 😂 🍣 ___, IV, 969, to de-cipher writing. uḥā 😂, Rec. 6, 11, 😂, a matter which has to be explained, problem, riddle, parable; plur. \bigcirc , Åmen. 3, 10.

Uḥā-ḥa-t $\overset{\smile}{\smile}$ $\overset{\smile}{\smile}$, a guide of Af through the Gate of Saa-Set.

uḥā ab (or ḥati) \bigcirc , Mar. Karn. Rec. 24, 185, wise, understanding of heart, able, competent; , skilfully coloured.

uḥā-ṭet 💛 × 😅, a man with clever, skilful hands and fingers.

uḥā tchatcha 🔾 🔊, to revere, to bow

uḥā , , , , to cast a line, to stretch a cord, to use a rope; A for ? Thes. 1285, to stretch out a builder's cord to show the size of the building.

○, 松二四月二、松松岭山 Spyry, Copt. 07081.

a kind of fish (synodontis shall); plur. @ | , Rec. 30, 217. uḥā-t $\bigcirc \bigcirc \bigcirc \bigcirc$, the [festivals of the] great and little fishing. uḥā , to wound, to stab with a knife, to sting (of a scorpion). uḥā-t (Metternich Stele 73, seven scorpions of Isis; Copt. 07009,6, orose. uḥā 😂 to feed, food, provisions, superfluity. uḥā 🔾 🐧, plants, flowers (?) uhi e , a stage of a journey, a halting-place. encampment or village of nomads in the desert; plur. $\sum_{i=1}^{n} \{i, j\}$ De Hymnis 57, $\sum_{i=1}^{n} \{i, j\}$ Mar. Aby. I, 7,68, $\sum_{i=1}^{n} \{i, j\}$, Tombos Stele 5, \mathcal{L} \\ \lambda \la Rougé I.H. Pl. 256, Rec. 31, 39, villages in East Africa, the Sûdân, the Eastern Desert, etc. Uhuit \$ \$ \$ 1 \$ A |, \$ \$ \$ M 181189, 1882-1118888, 1811 @ [[B B - []]] | B B - [] B - [] B B - [] B B - [] B - [] B - [] B - [] B - [] B - = | M | , D | | | = | M |, the nomads

of the Sûdân, East Africa, Syria, Palestine,

Arabia, etc.

uḥi () grain. uhem e, Rec. 3, 30, to repeat; Copt. uher Rev. 12, 53, dog; Copt. down, to slay uḥsut \$\infty \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big| \big Ukh (?) $\$ \otimes $\$ $\$ Rev. 25, 64 = $\$ or ukh-t , things; see . e र्ूं कि, e र्िक, darkness, night; Copt. €~щн. ukha & , e , b & h ..., Mar. Aby. I, 6, 37, \$\frac{1}{3}\$ \$\bigcirc\text{mm}, \$\bigcirc\text{j}\$ \$\frac{1}{3}\$ \$\sim\text{mm}, \$\bigcirc\text{j}\$ \$\sim\text{mm}, \$\bigcirc\text{j}\$ \$\sim\text{mm}, \$\bigcirc\text{j}\$ \$\sim\text{mm}, \$\bigcirc\text{mm}, \$\big pillar, pilaster, beams of a roof, tent pole; plur. Annales III, rog, ukha-t portico, colonnade, pillar ukhatu-t 🏂 🖟 🏂 👼, Herusatef Stele 59, part of a building ukha \\ (sic) \, fire altar. ukha 🔊 🕻 🦍 , T. 288, P. 609, M. 406, · 735, N. 806, 1332, A. T. 371, N. 126, \$\frac{1}{2}\ldots\right L.D. III, 140, 6, Rev. 14, 136, \int_{Λ}^{∞} , \int_{Λ}^{∞} , \int_{Λ}^{∞} , to seek, to enquire for; Copt. oxwine.

ukhakh e , Åmen. 9, 14, 19, 19.

ukha e have a miscarriage, to purge, to place, to set down something; have a miscarriage to purge, to place, to set down something; have a miscarriage to purge, to place, to set down something; have a miscarriage to purge, to place, to set down something; have a miscarriage to purge, to place to set down something; have a miscarriage to purge, to place to set down something; have a miscarriage to purge, to place to set down something; have a miscarriage to purge, to place to set down something; have a miscarriage to purge, to place to set down something; have a miscarriage to purge.

ukha kha-t \\ \frac{1}{2} \\ \frac{1

ukha theb-t \(\frac{1}{2} \) \(\frac{1}{2} \) \(\lambda \) \(\frac{1}{1} \), base of a pyramid.

ukha-ta , a pair of sandals or shoes (Lacau).

ukha , P. 671, M. 661, , a cake offering.

ukha , N. 1275, e , a cake offering.

ukha ... e , a cake offering.

ukha , a pair of sandals or shoes (Lacau).

ukha, ukhau

R.E. 8, 73,

Peasant 218, @

R.E. 8, 73,

Peasant 218, @

R.E. 8, 73,

Peasant 218, @

R.E. 8, 73,

R.E. 8, 73,

R.E. 8, 73,

Peasant 218, @

R.E. 8, 73,

R.E. 8, 74,

R.E. R.E. R.E. R. R.

R.E. R. R.

ukheb 🔊 🥒 , to shine, to be bright.

ukher-t , a wooden tool or instrument, appliance; plur. Hh. 436, Rec. 31, 86.

ukhes (?) \$\int\text{P}\$ \ \frac{\partial}{\partial}\$, P. 461, N. 1098=

(a) \int\text{N}, M. 517.

ukhes nemmät $\sum_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \Lambda_j$, B.D. 125, II; see $\sum_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \Lambda_j$.

ukhtu 🏂 🏂 💳, port, harbour.

ukheṭ-t (?)

ukhet , IV, 1082, S S, to be in a state of collapse, to be in pain, to be painful, to be inflamed (of a sore, or of the heart), to feel hurt, Rec. 31, 168.

ukhet , to be treated with drugs, embalmed. Also used of words of the wise which are "preserved," or stored up.

use[kh]-tā $\left[\left[\right] \right]$ $\left[\right]$ $\left[\right]$, longarmed, a far-reaching hand

U

Ø

exceedingly, quite, wholly

\$ --- \$ □, \$ | □, Rec. 27, 222.

e * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ | * Famine Stele 31, \$ $\mathbb{C}\left[\left(\frac{1}{2}\right)^{\frac{2}{2}}, \left(\frac{1}{2}\right)^{\frac{2}{2}}, \mathbb{C}\left(\left(\frac{1}{2}\right)^{\frac{2}{2}}, \mathbb{C}\left(\left(\frac{1}{2}\right)^{\frac{2}{2}}\right)\right)\right]$

us-t Pls, Po, Pls, Decay, ruin, misery, the lack of something, emptiness.

us $\sqrt[n]{\frac{1}{1}}$, to destroy, to do away some-

us \$\int\int\int\,, to saw; Copt. oreice, Lice.

 $us-t \underset{\triangle}{\smile}, \underset{\bigcirc}{\smile} \underset{\bigcirc}{\bigcap}, \underset{\bigcirc}{\bigcirc}, \underset{\bigcirc}{\bigcirc} \underset{\bigcirc}{\bigcap}, \underset{\square}{\bigcirc}, \underset{\square}{\square}, Something sawn off, sawdust, scrapings.

us-t Λ , A.Z. 1908, 12, the amulet of the sceptre.

usaf (usf) & , Rev. 12, 115,

∫ jour. As. 1908, 486, to lose, to lack; Copt. Οτως q.

usam (usm) 🎾 🖒 🤼 , Rev. 11, 134, 160, 172, crushed, broken

usar \$ 5 ..., Rev. 13, 8, strong man; see

Usar, User & & A, & & & ₫, III \$ vm, III \$ < , III 18, M. - 28, M. - 11, S. - 11, S. - 1

Pierret, Inscrip. II, 130, A.Z. 1879, 126, Berg. I, 6, late forms of the name of Osiris.

usaḥ 🐧 🗓 चूं , to advance.

usakh-t (uskh-t) 🌣 🗗 💳, Rev. 14, 13, asylums, refuges

usash 🏠 🛱 💢, Rev. 14, 22, hall; see DIO O

usaten (usten) 多古 ~ Low, Rev. 11, 178, 为台 , 为台) O 川 分, to enlarge = \ Copt. orecown.

Usāau & B.D. 144c (Saïte), a goddess.

useb 🔊 🛮 🕽, to heap up.

usf \$ __ \$ _ \$ _ \$ _ \$, Peasant 257, B. 2, 107, to be lazy, idle, slothful; Copt.

usfa Par Mark Ser, ela , laziness, supineness, sloth, idle-

ness, sluggishness, Anastasi VII, 12, 1, Sallier II, 14, 9.

usfu hand hand 284, B 2, 109, 3, lazy man.

usfa _ , a kind of marsh bird.

of the same

usem , bowels, intestines.

usen \(\) \(\) \(\), to make water.

user 112, 12, 12, 11 $\left(\begin{array}{c} \end{array} \right)$, T. 72, $\left(\begin{array}{c} \end{array} \right)$, U. 192, $\left(\begin{array}{c} \end{array} \right)$

Rec. 31, 165, $\uparrow \uparrow \uparrow \downarrow \downarrow \downarrow \downarrow \downarrow$, $\uparrow \uparrow \uparrow \uparrow$, to be strong, to be mighty, to be rich;

rich in houses. user | IV, 972, strong one, i.e., oppressor.

User Nombos I, 1, 186–188, one of the 14 kau of Rā.

User-ti

Userit \(\)

User-t B.D. 41 (Saïte), a lake in Sekhet-Aaru.

Userit | Nesi-Amsu 30, 9, a goddess of Sekhet-Aaru.

User-Ba The A B.D. 65, 4, a title of Rā and of Osiris.

User-baiu-f-em-Uatch-ur Denderah IV, 63, a warrior-god.

User-Rā Ton, Tuat VI, a name of a standard in the Tuat.

User-ḥati The sacred barge of Amen-Rā at Thebes.

User-t (?) Geb Jij, Tuat VI, the jackal-headed stakes to which the damned were tied in the Tuat.

user \(\), \(\) \(\), \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\) \(\), \(\), \(\) \(\), \(\), \(\) \(\),

useru The rowers, IV, 305.

user-t , U. 423, T. 242, a kind of sceptre.

user-t

userti The Name of two leathern objects.

useh ell, ell, ell, ell, to cut in pieces, to cut through, to shave, to destroy.

useḥ e∏ € , to destroy by fire.

usekh-t \bigcirc , \bigcirc , \bigcirc , \bigcirc , \bigcirc , width, breadth; \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , the width of his two arms.

Usekh[-t]-ast-ankh[-t]-em-snef

| Denderah I, 30, Ombos II, 2, 134, a lion-god and lioness-goddess.

Usekh-nemmat $\sum_{\square \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square | \square |} \bigcap_{\square \square | \square |} \bigcap_{\square |$

Usekh-ḥer $\stackrel{\bigtriangledown}{=} \stackrel{?}{=} \stackrel{?}{\downarrow} \stackrel{?}{\downarrow} , \stackrel{?}{\searrow} \stackrel{?}{=} \stackrel{?}{\downarrow} \stackrel{?}{\downarrow} \stackrel{?}{\downarrow} ,$ B.D. 28, 5, a title of Rā.

usekh-t Asar , a title of the tomb.

usekh-t en bunr , a title of the tomb.

usekh-t ent Maāti

usekh-t.... , the hall of the people in a temple, the outer court.

Usekh-t Set , the hall of a temple in which the Set Festival was celebrated.

usekh , A.Z. 1908, 15, the amulet of the collar or pectoral; , pectoral of mother of emerald; , of various kinds of stones; , in gold; , in silver; , in wood; , in lapis lazuli; tchām metal.

usekh-en-båk ∯∫ ® ~ Jo, A.Z. 1908, 18, the "hawk-collar" amulet.

usekh-en-Mut $\sum_{n=0}^{\infty} \bigcap_{n=0}^{\infty} A.Z.$ 1908, 18, "collar of Mut," the name of an amulet.

usekh-en-Nebti had Nekhebit,"

A.Z. 1908, 18, "collar of Uatchit and Nekhebit,"
the name of an amulet.

usekh-en-tchet have a , A.Z. 1908, 18, "collar of eternity," the name of an amulet.

usekh $\bigcap_{\mathcal{O}} (?)$ Rec. 31, 170 usesh $\bigcap_{\mathcal{O}} (?)$, to be wide $= \bigcap_{\mathcal{O}} (?)$ usesh-t $\bigcap_{\mathcal{O}} (?)$, hall $= \bigcap_{\mathcal{O}} (?)$,

usesh , eollar, necklaee.

usesh , hard, to make water, to evacuate; later form, hard.

usesh - t , Hh. 448, , U. 159, T. 344, , Hh. 448, , Ree. 29, 150, , Hh. 372, urine, evacuation, excrement in general.

ussha har count off.

ust-the state of the s

usta \sum_{Λ}^{∞} , to tow, to drag, to draw.

usten \(\frac{1}{2} \) \(\times \) \(\t

usten re hand in to open the mouth wide.

usten ret e hand in the mouth wide.

long strides, i.e., boldly.

ustenu Spling Splan, Rougé I.H. 256, a kind of officer.

usten ham , a spacious room.

Usten hard a title of the Nile-god and of his flood.

Usten $\mathcal{L} \cap \mathcal{L}$ an ape-god.

usthen \sum_{N} \bigcap_{N} \sum_{N} \bigcap_{N} \sum_{N} Ust M B.D. 148, the herald of the 2nd Arit.

Usten Mile-god. Ombos II, 2, 200, a lake-god, a title of the Nile-god.

ustchefa from Epist. 64, vainly (?)

ush , e , Heruemheb 23, Rev. 11, 150, to be empty, to be decayed or destroyed, or ruined, effaced (of an inscription), bald, hairless, to fall out (of the hair), to lack; e , deprived, robbed; Copt.

ushsh , to lack, to be deprived of.

ush , omission, space, interval, a sign used in papyri to mark a lacuna.

ush to on nothing, emptiness.

ush up-t $\lim_{t \to 0} \bigvee_{t} \zeta$, Rev. 13, 63, headless.

ush ḥat \(\frac{1}{2} \) Pap. 3023, 85, senseless, stupid (?) \(\frac{1}{2} \) A.Z. 1900, 128, a hair ornament.

ush இ ः है, ि है, இ है, @∫\\, darkness, night; Copt. Отщн.

ush Jam J, B L, pelican (?)

一个一个

ush , to make water.

ushsh , , , , to make water.

ush-t , e , urine, evacuation.

ush em, to play the harp.

ush h, e, h, hmen. 26, 13,

usha jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , jiii , to fatten geese or cattle.

usha aḥu jiii , R.E. 6, 26, herdsman, pasturer or fattener of cattle, or perhaps fattened cattle; compare jiii , fat-

usha \$ 111 \$\frac{1}{2}\$, \$ 111 \$\frac{1}{2}\$, \$\frac{1}{2}\$

110 \$\frac{1}{2}\$, \$\frac{1}{2}\$ 111 \$\frac{1}{2}\$, IV, 502, 1095, 1208, to babble, to revile, to abuse, to curse.

usha him he revilings, cursings, cur

usha-t 如此 是一, 如此 是,

如此 是 等, 如此 是 等,

如此 是 等, 如此 是 等,

如此 是 等, darkness, night, sunset.

ushait 以此 是 是 o, night.

Ushati \\ \frac{1}{2} \\ \times \\ \\ \times \\ \tin \\ \times \\ \times \\ \times \\ \times \\ \times \\ \times \\

ushu e $\int \mathcal{O}$, dry, arid, desert, parched.

U Amen. 4, 11, 11, 18, \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) answer, deposition, statement, advocacy, speech in defence of something, the subject under discussion. ushbit 🆫 🗔 🛚 🖟 An. Karn. 52, 17, answer, deposition see Shabti. ushbit & JAc, & JAA, a wailing woman; plur. name of the 27th day of the mon \[\] eat, to consume, to feed on, to swallow. usheb-t $\bigcirc \square$ $\bigcirc \square$, P. 81, $\bigcirc \square$ $\int \triangle A$, M. 111, $\langle A \rangle = \int \triangle A$, N. 25, food, meals for the dead usheb Rec. 26, 224, cakes, loaves of bread. usheb-t ____ j ; edible grain or seeds, medicaments, drugs. Usheb Saite) 144E, usheb & JVV, & JQ, Rec. 3, 49, vase, pot, vessel, cup. usheb B.D. 110, 16, to be begotten (?) usheb-usheb 🏂 📼 📗 🧏 □□ 0 5 , Hh. 424. ushem $\stackrel{\mathfrak{C}}{=}$, $\stackrel{\mathfrak{C}}{=}$ \searrow , Prisse Pap. 14, 8, to slay, to

crush, to chop up, to split, to pound together.

crushed or split, powdered substance. Ushem-ḥat-kheftiu-nu-Rā 📥 Tuat I, goddess of the 1st hour of the night. Ushem-ḥat-kheftiu-s 🏂 🚾 🚄 Tuat I, one of the 12 guides of Åf. ushem \(\sum_{\text{constraint}} \) \(\text{Twomass} \) \(\text{constraint} ushem 🏂 💳 Ö, 💃 📼 💃 💃, a measure, libation bucket (?) ushem \$\frac{1}{2}\,\bar{\psi}, \bar{\psi} = \bar{\psi}, \bar{\psi}, Rec. 28, 166, the hair of a grain plant, beard of grain. ushen Same, Sama % co snare, to pluck a bird. ushnu S. J. J. J. J. S. J. netted birds, feathered fowl e, e, o, to be parched, to be dried up (of pools of water), to be burnt up (of grass). usher 🖔 🞞 📡, Tombos Stele 6, to lack, to be empty, to be consumed, bare, bald, destitute, helpless. usher h , , Metternich Stele 242, annihilation, emptiness, a term of abuse. usht \$, Jour. As. 1908, 268, to adore, Rev. 13, 39; Copt. OYWUT. ushet he P. Peasant 275, e, h, dmen. 10, 8, 8, Rec. 26, 5, to beseech, to ask, to enquire after, to interrogate, to cross-examine, to greet, to salute, to

ery out to, to pray to; Copt. OxwuT.

ushet-ti , Rec. 21, 98, crier.

ushetu , Peasant 216, a person addressed.

ushet , (late form), to pray to, to supplicate.

ushet-t $\sum_{i=0}^{n} \hat{C}_{i}$, sickly appearance (?)

Uget-neferu \(\sum_{\text{in}} \) \(\frac{1}{0} \) \(\frac{1} Ukesh-ti 🏂 📉 🚵 a, Rec. 13, 26, Nubian (adjective); compare Copt. & wy.

Ug, Uga $\stackrel{?}{=}$ Ugaiu Dan Market, B.D. 99, 22, 23, the eight pegs of the magical boat which represented the four sons and the four grandsons of Horus.

uga \bigcirc , B.M. 448, \bigcirc , the name of a festival.

uga & Amen. 23, 15, to eat, to chew and swallow.

uga, ugau & Amen. 23, 15, to eat, to chew and swallow.

uga, ugau & Amen. 23, 15, to eat, to chew and swallow.

P. 774, & Amen. 23, 15, to eat, to chew and swallow.

The chew and swallow; Amen. 23, 15, to eat, to chew and swallow; P. 774, & Amen. 23, 15, to eat, to chew and swallow; P. 774, & Amen. 23, 15, to eat, to chew and swallow; P. 774, & Amen. 23, 15, to eat, to chew and swallow.

The chew and swallow; Amen. 23, 15, to eat, to chew and swallow.

The chew and swallow; P. 774, & Amen. 23, 15, to eat, to chew and swallow.

The chew and swallow; P. 774, & Amen. 23, 15, to eat, to chew and swallow.

The chew and swallow; P. 774, & Amen. 23, 15, to eat, to chew and swallow.

ugit \(\alpha \) \(\bigcap \

ugait Δ μ, β Δ μ,
jawbone; Copt. 0700σε, 070σε, 070σε, 070σε,
uga β Δ β σσο Χ, β Δ β σ σ
Χ, β Δ β δδ Χ,
β Δ β δδ Χ,
β Δ β δδ Χ,
β Δ β δδ Χ,
φ λ λ μ,
to be weak, the helplessness of old age.

ugaå 🏂 🖾 🖟 🏥, pit, well, pool, stream.

ugap $\overset{\mathfrak{C}}{\square}$ $\overset{\mathfrak{D}}{\square}$ $\overset{\mathfrak{C}}{\square}$, Amen. 8, 6, to overthrow, to sweep away; Copt. Orwa \overline{n} , orwa \overline{n} .

ugam' \(\alpha

ugas A A Anastasi IV, 15, 7, P.S.B. 10, 469, Anastasi IV, 15, 7, to slit, to split open, to stab, to gut a fish.

ugep $\Lambda \square \Lambda$, to overthrow, to destroy; Copt. OTWO \overline{n} , OTWX \overline{n} .

ugem \(\sum_{\text{iii}} \sum_{\text{iii}} \), IV, 687, a kind of grain (?)

uges \(\sum_{\text{iii}} \sum_{\text{iii}} \), \(\sum_{\text{iii}} \sum_{\text{iii}} \), \(\sum_{\text{iii}} \sum_{\text{iii}} \), \(\sum_{\text{iii}} \sum_{\text{iii}} \), \(\sum_{\text{iii}} \sum_{\text{iii}} \), to cut open, to gut a fish or an animal.

ugsu \(\sum_{\text{iii}} \alpha \sum_{\text{iii}} \cdot \text{P. 1116B, 31, slit fish, or fish fillets (?)} \)

uges \(\) \

ut h, Rev. 13, 37, other; Copt.

ut \(\sum_{\begin{subarray}{c} \begin{subarray}{c} \begin{subarra

ut 🏠 🎉, Rev. 5, 18, to order, to issue commands.

uti (), to command.

ut \sum_ap, to be called, to name.

utu @ \$ \$ p, an official (?) crier (?)

utaut \$\frac{1}{10}\$, \$\frac{1}{10}\$\delta

uti \$\frac{1}{2}\cdot \delta, \$\frac{1}{2}\cdot \delta, \$\frac{1}{2}\cdot \delta, \$\frac{1}{2}\cdot \delta, \$\frac{1}{2}\cdot \delta \delta, \$\frac{1}{2}\cdot \delta \delta, \$\frac{1}{2}\cdot \delta \delta, \$\frac{1}{2}\cdot \delta \delta \delta, \$\frac{1}{2}\cdot \delta \delta \delta, \$\frac{1}{2}\cdot \delta \delt

ut, utu, uti \$\frac{1}{2}\$, \$\frac{1

ut, utiu , , , , coffin, mummy case, cartonnage case; plur.

uti O , Rev. 12, 40, destruction.

Utt O , Compared to the Evil One.

utu O , Rev. 13, 22, sepulture, death.

Utu (?) O , B.D. 99, 30, a god who assisted in sailing the magical boat.

ut \sum_{m}^{∞} , \sum_{m}^{∞} m, tile, slab.

ut $\overset{\bigcirc}{\circ}$ \mathcal{D} , bronze.

ut \ , Rev. 14, 49, plants, vegetables =

ut 🌺 🙃 🖟, Rev. 11, 167, "green," i.e., new (of leather).

utut , Rev. 13, 15, 19, 14, 18, Rev. 15, 17, green things, vegetables, papyrus shoots; Copt. OYOTOTET.

ut \ To Ty Ty, T. 311, a kind of plant (?) in \ \ \-\frac{1}{3} \ To Ty Ty Ty.

utt , P. 172, 111, V. 216, D., - 9. 172, to beget, to produce; , P. 698; see , Rec. 29, 164, procreation.

utu | Rev., males; Copt. 800 T.

Utt , "begetter," a title of several solar gods; , he begot himself; , he begot his own organs of generation, Culte Divin 122.

Utit @ # , a title of Hathor.

Utet-f-em-pet \longrightarrow \longrightarrow \times , Denderah II, 10, a lion-headed god, one of the 36 Dekans.

`Utet-f-em-her \(\frac{M}{1}\) \(\frac{\partial}{2}\) \(\frac{\partial}{2}\) \(\tau\).

Utet-neferuset $\sum_{i=0}^{\infty} \bigcap_{i=0}^{\infty} \bigcap_{i=0}^{\infty} \bigcap_{i=0}^{\infty} \bigcap_{i=0}^{\infty} \bigcap_{j=0}^{\infty} \bigcap_$

Utet-tef-f @ ..., the god of the 29th day of the month.

utt ..., P. 68, 167, 689, M. 196, 321, N. 35, 838, the uraeus of Nekhebit.

utti (?) \(\) \(

Utu-Shu

Nebti of Nenu,

To heat, to burn, to boil up, to cook.

Utau

a group of four gods with hidden arms.

Utau Asar , B.D. 168.

Utau-ta , a group of gods.

uteb , Jour. As. 1908, 275, excess; Copt. Orwts.

uteb , Rhind Pap. 44, to survive (?)

uteb , bank of a river; see utcheb.

uten , to make an offering.

uten β₀ , β m β ββ, offering; Copt. Oγωτεπ.

uten (?)

Uten (

uten \mathcal{C} $\mathcal{C$

Utenu \\ \frac{1}{000} \\ \frac{1}{0000} \\ \frac{1}{000} \\ \frac{1}{000} \\ \frac{1}{000} \\ \frac{1}{000} \\ \frac{1}{0

utens $\frac{6}{2}$ $\frac{1}{2}$ Nört. 308, a stone.

uter entrails (?)

utriu e in painting.

uteth , P. 355, N. 1069, to seize.

Uteth \(\), \(

utoth \(\frac{1}{2} \) \(\tag{-1} \), to beget; later form, \(\text{e} \)

uth \searrow Rev. 13, 95 = \bigcirc , reed. uthut \searrow \bigcirc \bigcirc \bigcirc Tombos Stele 9, IV, 84, fertile, prolific.

uthes \(\)

uthesu \(\superscript{\supersc

uthes ka] f , haughty, arrogant, conceit, pride.

uthes-t \(\) \(\

uthes-t $\sum = \bigcap \bigcap \bigcap \bigcap$, support, prop, stay.

uthesit $\stackrel{\mathbb{C}}{\Longrightarrow} \stackrel{\mathbb{C}}{\searrow}$, f $\stackrel{\mathbb{C}}{\Longrightarrow}$, heaven, height, a name of the sky and of the Sky-goddess.

Uthesit & Hh. 361, a god, or goddess, heaven (?)

Uthesu \(\) \(\) \(\) \(\) \(\), Tuat IV, Horus as a supporter of the Utchat.

Uthes-ur , P. 35, P. 35, N. 66, "Great Raiser," a title of Rā (?); plur. , U. 434, . U. 434, . T. 248.

Uthes-neferu \(\sum_{\text{in}} \sqrt{\lambda} \), \(\sqrt{\text{the name of a sacred}} \) boat of R\(\text{\text{a}}. \)

uti , M. 540, N. 1107, M. 540, M. 540, N. 1107, M. 540,
uț-ā \times , to thrust out the arm in hostility.

ut \times , B.D. 190, 6, shot with stars.

ut-t sau \(\sum_{\omega} \times \) \\ \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \times \| \tim

uți \(\hat{\subseteq} \times \times, \text{ Peasant 206, } \hat{\subseteq} \times, \hat{\subseteq} \\ \times \times \times, \hat{\subseteq} \times \times; \text{ see} \\ \hat{\subseteq} \times \times. \end{array}

uțțut enuiu \(\sum_{\text{iii}} \sum_{\text{o}} \) \(\sum_{\text

ut Rec. 36, 218, to shoot out fire.

Uṭ-āui 🏖 — 🖟 🚉 🐧, Rec. 31, 13, "fiery hands," the name of a god.

ut \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) \(\) to write, to inscribe, to engrave, to draw up a list of "strong names."

ut, stele, tablet; see utch.

uțiu sec uțiu. Rec. 36, 78,

uțu, uț-t 🏠 🥌 🍌, 🏠 👝, see utchu,

uțu 1 1 commander, leader.

utt \$\frac{1}{2}\subseteq 0, \frac{1}{2}0, \frac{1}{2}0, \frac{1}{2}\cdot 0, \frac{1}{

uțit 🖔 🛋 🖺 🚊, chamber.

Utu See S, Tuat X, a solar-god or hour-god.

[191]

uteb joe, jo jo, jo b, b , b to turn, to turn round, to change; Copt. OTWTK

Uteb & Rev., a god (?) utpu 🔊 🗖 🖔 🖔, U. 175, 184, vase. utfå 🖟 🛴 🚉 🚉

utef Λ , Λ , Shipwreck 70, Peasant B. 2, 122, to delay; var. $\mathcal{L}_{\mathcal{L}}$

uten \\, M. 454, 458, \\ \\ M. 449, to make an offering

uțen =, } __, __, __, } __, } __, } Dame, offering, gift; plur. the evening offering

uțen-t U. 42A, cake, cake offering

uțen-t \$ _____, \$ ______, P. 95, 289, 625, M. 696, something offered, gift.

uțen 🖔 🕳 🗸 🕆 , altar.

uțenit 🚉 🕽 🖺 🚊 , 🚉 🖺 🚊 , 27, 35, a shrine at Memphis.

ring, the ring of a balance.

to stretch out, to extend.

uten , to breach a wall, to bore, to penetrate.

uten , to copy, to write.

Utennu \(\sum_{\overline{\pi}} \tag{1}, \sum_{\overline{\overline{\pi}}} \tag{1}, \sum_{\overline{\overline{\pi}}} \tag{1}, \sum_{\overline{\overline{\pi}}} \tag{1}, \sum_{\overline{\ov

Uten Berg. I, 20, an ape-god, a friend of the dead. uten § 📆], e 📆], e 📆] ...,

uțen 🏂 🚃 🕽 📼, weight; 🜨 👸 🕦 🕦 , the great uten, a weight (?)

uten-ā \sum_{m} ____, L.D. III, 65A, heavy-handed. uțensu 🏂 🦳 🏻 🏂 🔊, B.D. (Saïte)

uter , funerary vases. uṭḥu 🌣 🕳 🖁 🏠 ជីក្លិន , U. 582, 🦫 🕳

, a table or altar for offerings; Copt. OTWTS.

uṭḥu 🎾 🕳 🧗 💆 N. 963, 🦫 🤇 N. 970, \$\sigma = \int \begin{aligned} \phatter{1} & \text{the offerings of meat} \end{aligned} and drink which were set on the altar.

Utekh & , the god of embalming. to give an order, to command, to decree; compare Heb. צורה

utchtch | \$ \frac{1}{2} \cdot \frac{1}{7}, U. 546, \frac{1}{2} \frac{1}{7} \frac{1}{7}, Hh. 547, to command

) 🚅,) 🛫,) 😂,) 🖟 , command, order, decree, record, will, testament; plur. \(\) \(

utchtch-t , T. 290, decree, document.

Utch-mețu \(\int \int \), Tuat IV, V, the god of a persea tree in the Tuat of Seker.

Utch-mețu-Asar \(\bar{A} \) \

Utch-meţu-khepera \(\bigcap \) \(\bigcap \

Utchnef N. 946, the name of a god.

Utch-nes[r] $\mathring{}$ Utch-rekhit B.D. 125, II, one of the 42 judges of the hall of Osiris.

We have a session of the 42 assessors of Osiris.

utch en Aakhut-Aten \(\sum_{\text{A}} \sum_{\text{Q}} \) \(\sum_{\text{or}} \sum_{\text{o}} \) a boundary stone of the capital of Amenhetep IV.

utchit \(\)

utch \(\bar{\mathbb{U}} \bar{\mathbb{U}} \), \(\bar{\mathbb{D}} \bar{\mathbb{U}} \), \(\bar{\mathbb{D}} \bar{\mathbb{U}} \bar{\mathbb{U}} \), \(\bar{\mathbb{D}} \bar{\mathbb{U}} \bar{\mathbb{U}} \), \(\bar{\mathbb{D}} \bar{\mathbb{U}} \bar{\mathbb{U}} \bar{\mathbb{U}} \), \(\bar{\mathbb{D}} \bar{\mathbb{U}} \bar{\mathbb{U}} \bar{\mathbb{U}} \bar{\mathbb{U}} \bar{\mathbb{U}} \\ \mathbb{D} \bar{\mathbb{U}} \bar{\mathbb{U}} \\ \mathbb{D} \\ \mathbb{D} \bar{\mathbb{U}} \\ \mathbb{D} \\mathbb{D} \\ \mathbb{D} \\mathbb{D} \\ \mathbb{D} \\ \mathbb{D} \\ \mathbb{D} \\ \mathbb{D}

utch uauat \\ \frac{1}{2} \lambda \quad \text{\lambda} \\ \frac{1}{2} \lambda \quad \text{\lambda} \\ \frac{1}{2} \\ \text{a plant.} \end{aligned}

utch \(\bigcirc \end{array} \), \(\bigcirc \bi

utcha

e, e, o, to be healthy, to be sound, to be safe, to be strong, to set in a fitting order or condition, safe, sound, whole, intact, healthy, strong, flourishing; fl, life, strength, health! (added after the king's name); fl, Rec. 16, 56, salutations to you!; e, life, strength, Rev. 12, 10, salutation, greeting; Copt. OTXAI, OTOX.

utcha-t sa \\ \lambda
utcha \$\lambda \backslash , \text{\$\lambda \lambda \backslash}, \text{\$\lambda \lambda \backslash \

utcha-ba-f & , a title of the high-priestess of Memphis.

utcha ra 🏂 📗 , 🖫 🚉, to speak firmly.

utcha ḥa-t 🔊 📗 💆, bold, fearless.

utcha tet \(\sum_{\infty} \) \(\sum_{\infty} \), firm-handed, to act with decision.

Utcha M. N. 956, 1182, the god of strength, son of Utcha and Utchat, M. .

Utchat \(\sum_{\text{in}} \sum_{\text{orm}} \cap \) Berg. II, 14, a form of the Sky-goddess Nut.

Utcha-ḥa-t 🕍 🐧 , B.D. 70, 1, a god.

utcha-t \mathcal{L} Nastasen Stele 64, temple, storehouse.

storehouse, warehouse, stable (?) the bêt al-mâl of the Arabs; plur.

Utcha-t ∮ , one of the 36 Dekans.

utcha @ \ @ 🚡 ⊙, the early dawn (?)

utchai ∮∭, ∮∧, ∮ 烒⊃, ∮♣, Rev., to pay, payment.

utchai e XX x, a going forth.

Utcha-t 🏂 🛴, "Eye," a name of heaven, or the sky.

Utcha-t , , the right eye of the Sun. Sky-god, i.e., the Sun.

Utcha-t , the left eye of the Sky-god, i.e., the Moon.

utchati

Utchait \(\int \) \(

Utchait \(\int \) \(\int \) \(\int \) \(\int \), the goddess of the moon.

Utchat..... Tuat XII, one of 12 air-goddesses of the dawn who assisted in towing the boat of Af.

utcha-t meḥ-t \ , the northern or right eye of Horus.

Utchat-Sekhmit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. 164, 9, a form of Mut (?)

Utchat-Shu-em-pet-em-ari-t-set

Rec. 34, 190, one of the 12 Thoueris goddesses, she presided over the month

utcha-t shemā 🐑 🗼, the southern or left eye of Horus.

utchā 🗐, to balance; 🎁 🚃 B.D. 117, 3.

utchā aḥ-t \longrightarrow \searrow \searrow , to define the bounds of estates and to settle their limits.

utchā rut (var. \bigcirc \bigcirc \bigcirc), Peasant 216...... utchā senu sen 🖒 🗀 💢 🖟 Peasant 234, to judge between two utchā senemm 💢 🏬 🛴 🛴, B.D. 19, 10 (variant of The life is a case. utchā e] [, e] [, e], The first to cut, to cleave, to split; to cut off the head. utchāiu & ______, executioners. utchā @), tremblers (?) utchā \prod $\begin{subarray}{c} \begin{subarray}{c} \begin{subarray$ Utchā Denderah IV, 61, a hawk-headed warrior-god. Utchā ⊼, A.Z. 1910, 17, a god. Utchā-aāb-t 出版。 Utchā-fenț (?) 🕍 🗷 🐧 , Mar. Aby. I, 45, a god who dwelt in . Utchā-mestcher (?) 💢 🔊 , 💥 🖋 B.D.G. 814, the god of A. utchāi-t $\prod_{i=1}^{n} \bigcup_{j=1}^{n}$, a fruit utcheb , , , , M. 720, , N. 27, B, P. 84, B, , to turn round, to go back or about, to change the direction, to change, to bend down (of the top of a tree,

N. 27); Copt. OYWT \overline{R} .

N. 327,, tiver bank, , Rec. 27, 84, $\sqrt[6]{\int_{1}^{\infty} \sqrt{\chi}} \sqrt{\chi}$, fields which have been planted; Copt. OTWTR. I, 26, 37, something paid in to a temple, , a heap of offerings. utcheb-ti 🗸 , P.S.B.A. 1884, 187, Sphinx 16, 182, a wrong reading (?); see under utchef \$ 70, \$ 71\$, \$ 为最多意,也为是紧小。 (本) (は 後 で) へん (な に) to tarry, to delay. utchef-t \ a o, a bird. utchfa-t Gen. Epist. 68, a disease. utchen \(\frac{1}{2} \) \(\f \mathcal{C} lood, stream. utcheh j & C, j & D C, j & C, TO A, The state of the state of

evacuate, to smelt; Copt. orwis.

an offering by fire, to apply fire to a metal, i.e., to smelt, to sparkle (of precious stones).

U

To have altar, table of offerings.

plur. \(\) IV, 1150, $\left(\begin{array}{c} 0 \\ 0 \\ 0 \end{array}\right)$, $\left(\begin{array}{c} 0 \\ 0 \\ 0 \end{array}\right)$ utcheḥ 🖔 🖁 👸, 🥇 👸, Thes. 1281, utchț @ _____ A, to walk, to go on.

В

 $\mathbf{b} \quad \int = \text{Heb. } \mathbf{D}.$

b], abode, place; see].

b J W, Rev. 12, 113, plant, bush; see

b (bu) J. J. people; sec J. S. S.

B (Bu?) J | B.M. 32, 383, a fiend in the Tuat, demon, devil in general.

B , Nav. Mythe, , the name which Set assumed when he took the form of a hissing serpent, \(\bullet \) \(\bullet

B

ba, heart-soul; heart-soul; heart-soul; heart-soul; heart-soul; heart-soul; heart-soul; heart-soul, spirit, and body; heart-soul, B.D. 180, 180, 180, 180, 180, 180, 3, thy soul is in heaven, thy body is under ground.

ba āper , , a soul equipped with amulets, spells, etc.

baiu mitu damned, souls.

baiu menkhu $\overset{\bullet}{\circlearrowleft} \overset{\bullet}{\circlearrowleft} \overset{\bullet}{\circlearrowleft} \overset{\bullet}{\circlearrowleft} \overset{\bullet}{\circlearrowleft}$, perfected souls, *i.e.*, the beatified.

ba en nub , B.D. 89, 12, "soul of gold," i.e., an amulet.

Bait 3, , Hh. 455, the Soul-goddess.

Baiti And Tuat I, the two Soul-goddesses.

Baiti And Soul-goddesses.

Rehti,

Ba-àab-t 分节o, 分节, hthe Soul-god of the East; plur. 数节, 分为 分析。

Bait-aabt 节点 the Soul-goddess of the East.

Baiu-aabtiu , ho calf of Khera and the Morning Star.

Baiu-amiu-she-Neserser , Tuat VIII, a group of nine gods.

Ba-ami-tesher-f > Shall be a fine from the soul dwelling in his redness.

Baiu-Amentiu Amentiu Company C

Baiu-Ament Tuat IX, the gods who towed the serpent-boat Khepri.

Baiu-Ànu , B.D. 115, 10, Rā, Shu, and Tefnut.

Ba-āa ; "great soul," i.e., Af, the night Sun-god.

Ba-ānkh , N. 1252, Nesi-Amsu 25, 23, "living soul," a title of Osiris of Tet.

Ba-Āshem , M. 785, the soul of the divine image.

Ba-Pu ♣ □, a hawk-god.

Baiu-periu , B.D. 168, the souls who open the mouths of the dead, i.e., perform the ceremonies that effect their resurrection.

Bafermit (?) , Tuat V, one of the eight fire-gods who burn up the dead in the Tuat of Seker.

Ba-merti $= \Pi a \mu \dot{i} \lambda \eta s$ (?) Plutarch, De Iside, § 12.

Ba-t nefer-t , A.Z. 1867, a title of Hathor.

Ba-Nekhen , the "soul of Nekhen," a jackal-god.

Ba-Rā , , Tomb of Seti I, one of the 75 forms of Rā (No. 5).

Ba-ti-erpit , R.D. r42, 76, a name of Osiris.

Baat-erpit , T. 174, , T. 174, , N. 109, , N. 109, , N. 109, , N. 109, , B.D. 142, 14, Osiris as the soul of Isis and Nephthys.

Ba-khati , , Tuat III, a goddess associated with Horus.

Ba-kha-t-Rā (3) (3) (3) (4), B.D. 140, 6, 7, a form of Rā.

Baiu-Khemenu $\left| \begin{array}{c} = \\ = \end{array} \right| \left| \begin{array}{c} = \\ = \end{array} \right|$ B.D. 114, the souls of Hermopolis.

Baiu-khenu | Thes.

Ba-sheps , B.D. 142, 19, "holy soul," a title of Osiris.

Baiu-ta B.D. 168, Tuat VII, the souls of the earth.

Ba-tau (), P.S.B. 27, 186, A.Z. 1907, 98, a very ancient god: in late times Cynopolis was a centre of his cult.

Bau-tef-f , B.D. 142, 20, a title of Osiris.

Ba-tcheser , "holy soul," a form of Osiris.

Ba , the Ram-god, god of virility and generation. The worship of the Ram of Mendes was founded in that city in the IInd dynasty. The Ram-god, , in Tuat XI was a god of offerings.

Ba 元句, 元元句, 元元句, 元元句, 元元元, the Ram-god of Tet and Hensu.

Baiu M M Berg. 66, the soul-gods of Tet.

Ba-ami-Shu (Nebseni), the soul dwelling in Shu.

Ba-ami-Tefnut A A A A A A B.D. 17, 18 (Nebseni), the soul dwelling in Tefnut.

Ba-ari , a ram-headed god.

Ba-utcha-ḥāu-f 🎢 🏂 📗 🐧 👨 v v v, a ram-headed god.

Ba-Baiu , Pap. Mut-hetep 5, 20, "soul of souls," a title of Osiris.

Ba-pefi (), Denderah IV, 84, a ram-headed god of the 8th hour of the night.

Ba-em-uār-ur (?)

Mar. Aby. I, 44, a god of Abydos, a form of Osiris.

Ba-en-Shu () www () e () , soul of Shu, one of the tetrad of divine souls that dwelt in Tet.

Ba-en-Geb (), soul of Geb, one of the tetrad of divine souls that dwelt in Tet.

Ba-neb-Ṭeṭ-ānkh-en-Rā

Ba-neteru , a ram-god in the Tuat.

Ba-ḥeka 🌦 🌡 📋 🖟, Rec. 8, 199, a ram-god.

Ba-sheft-ḥa-t , a god composed of four ram-gods, i.e., the souls of Rā, Osiris, Shu, and Khnemu.

Ba-Ṭaṭa (), Berg. II, 5 =), Berg. II, 5 =), a form of Osiris.

ba $\widehat{\beta}$, ram, sheep; Gr. $\beta \widehat{\eta}$, ovis longipes.

Baiu $\begin{picture}(1,0)(0,0) \put(0,0){\line(0,0){10}} \put(0,0){\line(0,0){10}$

Baiui (P) \$\frac{1}{2}\dagger\dagger, \frac{1}{2}\dagger\d

Baiu-ānkhiu (1) (1) (1) Thes. 133, the 36 Dekans.

Ba-qet-t $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$ $^{\circ}$, the 29th Dekan; Gr. BIKΩT.

ba-t $\overset{\bullet}{\circ}$ \odot , illumination, light, splendour.

ba with , N. 671, to pay homage (?)

ba (baba) $\bigcap_{n=1}^{\infty} \binom{n}{n}$, to wonder, to admire;

ba-t Rev. 13, 28, quality, characteristic.

ba 🕽 🥽, book, papyrus roll, service, liturgy, document; plur 🛣 🔠 🔠 📆 📆 Ree. 32, 178.

bai ab j j j , Rev. 11, 129, j , Rev. 11, 136, bearer of a message = x , h j j ...

baiu-rā ∰ , Rev. 2, 351, book; plur. ₩ ₩ 1.1.

ba meht , A.Z. 1902, 98, leopard of the North. ba resu , A.Z. 1902, 98, leopard of the South. Bai , A.Z. 1902, 98, leopard of the South. Baba , Hh. 439, the Leopard-god. Baba , B.D. 17, 44 (Nebseni), , A.Z. 1902, 98, leopard of the South. Hh. 439, the Leopard-god. Baba , B.D. 17, 44 (Nebseni), , A.Z. 1902, 98, leopard of the South. Hh. 240, , B.D. 17, 44 (Nebseni), , A.Z. 1902, 98, leopard of the South. Hh. 240, , B.D. 17, 44 (Nebseni), , A.Z. 1902, 98, leopard of the South. Hh. 439, the January and Janu

Babai J & M A, the eldest son of Osiris.

§ 62).

ba January, to mock, to sneer, to scorn.

[201]

ba bait J J J J J J J , to dig out foundations for a house.

baba , to work a plough or some other digging tool, to wield a battleaxe in fight, to lay about one with weapons.

baba , to use force.

bait , Amen. 10, 2,

a cutting, hacking.

bau] A A L., in the phrase L. B.D. 172, 36....

bai ja field labourer, ploughman.

ba (baba) , o, lo, hole in the earth, den, cavern, cave; plur. o, hole sepulchres, tombs.

baba , Thes. 1200, , ,

 baba , U. 312, J., U. 312, J., Cave, Cavern, den, lair of an animal, abode in the earth, hole in the ground; Copt. B.H.B.; plur.

baut , Leyd. Pap. 13, 4,
Rev., household servants,
house-dwellers.

ba-t $\stackrel{\text{def}}{\otimes}$, Rec. 27, 86, honey (?)

ba John, gland (?) matter (?)

baa J J, U. 543, 544, some substance (white).

ba-t J , U. 159, fruit of some kind;

baba-t hand, fruit of some kind.

bai Jan Mill, Jan Mill, a kind of grain or seed.

baba-t h a so o, a kind of grain.

bush, thicket, branch, undergrowth; Copt. &w. baba ਨੂੰ ਨੂੰ ਨੂੰ ਸ਼੍ਰੀ, plant, plants, herbs; see and and . ba , staff, stick. paved walk, path; see baba-t] & A] & A Berl. 6910, stream, source of a river. baba 💆 🗖, drink, liquid; see beb. baba-t 🖰 😂 , pectoral. babaa & & I Mii, & & I o, necklace of beads, pectoral; see baia J A D , JK D x, canal, stream; Copt. Ro. baaa John John bands, cords, palmfibre, tendrils of a plant or tree (?) baaa-t J & A A A A A A 🖟 🖟 🖟 (Rec. 18, 183, a cake, loaf, food = $\mathcal{K} \stackrel{\triangle}{\mathcal{M}} \circ \stackrel{\triangle}{\mathcal{M}} \stackrel{\triangle}{\mathcal{M}}$ Baaur ליבעל, Baal; Heb. בַּעַל. Baabu J , P. 568, god of the breast. baarut A B D, A ֻּלְּמֵרוֹת, wells, pools; Heb. בְּאֵרוֹת. baāit J多加二川宗, J然 Harris Pap. 500, 2, 4, clubs, maces, Sûdân cudgels, palm sticks; Copt. B&I.

bai J, a digging tool. Bai Salla, Salla A, a form of Osiris and Rā. bai J Rec. 23, 198, a priestly title. baui , B.D.G. 214, the two nobles, i.e., Horus and Uatchit of Pe-Tep (Buto). bai | K | Leek, boat. bai-t] , mantis. Bai-t] , B.D. Nav. 76, 1. Babait (?) The Market of, Hh. 468; var. bai-ut bai-ārq A.Z. 1877, 32, mat covering. bain-t DIO Rev. 14, 11, harp;
Copt. Loini. bain & Jour. As. 1908, 287, wretched, miserable; Copt. € \$1411. bairi ≥ , Rev. 13, 59, hasket-shaped boat; plur. \\ \sigma\sigma\; Copt. \(\text{Sap1}, \text{ Gr. βάρις.} \) bairi & | | -> , Rev. 11, 174, January, basket; plur. Rev. 16, 99; Copt. Rip, bairriu J K W 220 C W 111, Koller Pap. I, 3, 4, a kind of wood used in making chariots. 命[[一]命[元]命 בית, house; Heb. בית.

baiti , king of Lower Egypt; Gr. Βιτης (?) bau har, boat.

Bakhau, James Sw.

baun (?) $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$, to bay (of a dog).

Bautcha , Denderah IV, 60, a warrior-god

Babau (?) Rec. 14, 175,

Mar. Aby. I, 8, 97, to scrutinize, to examine carefully.

Baba, Babi] 7, U. 532,] \bigcup , U. 644; see **Baba**

Baabi , the eldest son of Osiris

Babi | 7 | 11, | 20 | 11, U. 610, 644, J & JUP J, Hh. 446; see Baba.

Babuu J , a fiend in the Tuat; see Bal

Babuå , P. 604, a god with a red ear and dappled haunches; = M | M = 10, a name of Set (?)

ban Rec. 14, 21, herd of cattle.

a pair of breasts

banban $\overset{\circ}{\bigcirc} \overset{\circ}{\bigcirc} \wedge , \overset{\circ}{\bigcirc} \overset{\circ}{\bigcirc} \overset{\circ}{\bigcirc} \overset{\circ}{\bigcirc} \overset{\circ}{\bigcirc}$ to overflow, to flood.

ban 7 %, Rev. 11, 138, 12, 15, Rev. 13, 26, bad, evil, enemy.

ban ♂ | , ♂ | , Rec. 5, 90, date palm; see bnr; Copt. Bine.

ban 👸 , mosaic; see 📆

bann-t Rev. 14, 34, pill, bolus.

bann J harp (?)

Banaathana

Mar. Aby. II, 50, a Semitic proper name.

Ban-Ānta

Alt. K. 343, a Semitic name of a man.

banpi 🔭 🕅 D, Rev. 11, 141, 12, 18, iron; Copt. LENINE

Bant-Ānt , Alt. K. 346, 3 L.D. III, 175, 3 L.D. III, 172, a Semitic name of a woman; compare בנת־ענת

bant X X, X X, to tie, to bind, swathings

banți[t] 🍇 📉 🛛 ⋈ , a vegetable garden.

bar (bal) 🛴 🗢 Δ, blind (?); Copt. δελλε.

Bar אור פעל, Rev. 12, 31, Baal; Heb.

bar (bal) 2 2 7, Rev. 13, 1, Rev. 13, 33, greatness of eye, i.e., pride; Copt. β.λ

bar Jahan, Jahann, IV, 783, well; Heb. באר

barra har a kind of cake.

Barast , a name or title of Bast (?)

bari Rev. 13, 4, to swallow; compare بركيا

bari Jan, Jan, Rec. 17, 147, a fish, mullet (?) plur. J. W. M. M. J.

bari Jan, Jan, Rec. 21, 77, Rec. 21, 77, Jan, boat, ship; Copt. Sapi.

bari A 20 (1) (2), Rev. 12, 17, Rev. 12, 30, chariot; Copt. Lepez E.

barit Düm. H.I. I, 15, 30, cage of wickerwork.

barbar 🖟 🗻 🖟 🖟 🖂 . Rev. 13, 20, grain; Copt. Αλλιλε.

barbar-t $\stackrel{\circ}{\smile}$ $\stackrel{\circ}{\smile}$ $\stackrel{\circ}{\smile}$, Rev. 5, 88, the knob of the crown of the South, grain, seed, berry, any rounded thing; compare Copt. $\& \times \& 1 \& e$.

barbar $\overset{\circ}{\smile}$ $\overset{\circ}{\smile}$, $\overset{\circ}{\smile}$ $\overset{\circ}{\smile}$, Rec. 16, 139, to soak, to macerate, to boil; Copt. Leplep.

Barhm , a Nubian tribe which lived on the eastern and south-eastern borders of Egypt; Gr. Βλέμνες; see Strabo XVII, Pliny V, 8, Pomponius Mela 1, 4, etc.

barek-t בּבְּיבֶה, Rev. 11, 146, pool; Heb. בְּרֶכָה.

bareka ברך, to bless; compare Heb. ברך, in Piel.

bareka און, Thes. 1199, און Thes. 1199, און אינון, Thes. 1199, און אינון אינון אינון, Thes. 1199, און אינון אינון, Thes. 1199, און אינון אינון, Thes. 1199, און אינון, Thes. 1199, און אינון, דור אינ

Barkatathua Andrew Andrew Andrew Andrew B.D. 162, 7, a name of the body of Rā in Anu.

bargtå בוֹלָה, אַ בּוֹלָה, אַ בּוֹלָה, אָבּרֶנָה, Rev. 11, 156, 158, pool; Heb. בְּרֵנָה.

barta, barth ברית, covenant, contract; Heb. בּרִית, bah בֹּרִית, J ווֹ סָרָּי, to snuff, to inhale.

bahaiu (e), fans.

baht (?) בוֹם ; a kind of precious stone, emerald (?); compare בּתַבֿ , Esther i, 6.

baḥu (?) 👼, Berg. 28, men, people.

baḥit 🎉 🖺 👝, a garment (Lacau).
baḥen 💆 🎆, to slay.

baḥen 📆 🔪, knife.

baḥs 🖟 🖟 Γ, Rev. 14, 44, 🖟 Γ. Rec. 25, 14, calf; Copt. βλες ε.

bakh , j , j , to bear, to give birth to.

Bakhau J & D & B.D.

108, 1-8, the Land of the Sunrise where Rā speared Set.

basti $\iint \eth$, $\iint \circlearrowleft \eth$, salve, unguent.

 Rec. 31, 31, Rec. 27, 229, Rec. 31, 31, Rec. 31, 31, Rec. 31, 31, Rec. 31, 31, Rec.

Basti W. J., Sp. N., B.D. 125, II, one of the 42 assessors of Osiris.

Bast-shesha-arit (?)

Bastt Tar Tar Tar, an ancient town in the Sûdân.

basa PP, panther skin.

basan-t 分位 D, 分位 D, Anastasi I, 27, 7, A.Z. 1911, 53, 分位 一, chisel, graver.

basannt (?) The first things worked with the chisel.

bash Rev. 14, 1, egrant,

basha , Jour. As. 1908, 261, to desert; Copt. Lwy.

baq , to anoint, to rub with oil; , anointed.

baq-t 🚑 4, U. 170, 😂 🛊, P. 652, M. 773, 12 1 4, 2 1 4 (sic),] X a **]** A,] X a **4**, 0 ---, () , oil tree, olive; plur. $\sqrt{-1-a}$ \sqrt{a} , U. 170, the olive tree in On; P. 652, M. 773, the olive tree of heaven. Baq-t , U. 170, M. 753, the mythological olive tree of Heliopolis. baq \mathcal{A}_{\perp} , \mathcal{A}_{\perp} , \mathcal{A}_{\perp} , J , J , IV, 896, 925, to dazzle, to be bright, to be happy, Hymn to Uraei, 24. baq 🖖 🦙, a prosperous man. baq 💆 🐧 , clear, bright, shining. baq $\mathcal{P}()$, to be protected. Baqbaq 💆 💆 🗍, Thes. 818, Rec. 16, 106, a hawk-god with a bull's head. Baqbaq 💆 💆, Berg. I, 14, 💆 💆, a protector of the dead. baq 💆 🖾, to be with child, pregnant; Copt. LOKI. baq J , to beat (?) to slay (?) baqr 👸 🖰, stairs, steps. baqs-t $\begin{picture}(20,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,$ bak $\gg = \int \Delta ||$ bak & \$\bar{1}_{0}\cap{0}, \bar{3}, \bar{4} \bar{1}_{0}\bar{1}, Rev. 12, 65, hawk; see bak;

"hawk of gold," an amulet; Copt. BHG. bak A. A. A. A. A.

to work, to labour, to toil, to serve, to do service, to pay tribute; Rec. 20, 40, to be worked upon (of engraved objects)

bak , , , work, labour in the field, service; plur. Rec. 20, 40, products; Rec. 20, 40, products; Rec. 20, 40, product of Syria;

bak-t] @ , gift, tax, tribute, burden, assessment, vassalage.

bak &, & &, & & &, \$1, \$101, \$10kg, C / Rec. 21, 86, 7 / 1/2, Amen. 6, 16, manservant, slave, workman, labourer, member of the corvée; fem. 1, 25, 251, 251, maidservant, slave woman; plur. F 1911, F 7 911, F 7 小局配印

bak-keriu & Shi, Mar. Karn. 55, 65, tax-paying subjects.

bakau , servants, people attached to the service of the god.

Baka , "worker," a name of the Sun-god.

bak Rev., reward, price, wages; Copt. βεκε.

Bak 🖟 🗶; var. 🏂 ಿ *, Zod. Denderah, one of the 36 Dekans

Baktiu (?) Thes. 133, a name of the Dekans.

bak , ladder = 1, frame, woodwork

bak , city, town; Copt. Baki.

bakbak IV, 506, a minebaka IV, 506, a minebakaut IV, 506, a minebakaut IV, ral substance (?)

bakaut IV, pregnant; Copt. Boki.

bakaut IV, pregnant women.

baka IV, morning, sunrise; IV, 943, morning and evening.

baka-t IV, 943, morning and evening.

baka-t IV, 943, morning and evening.

copy of the substance (?)

have a substance (?)

baka-t IV, 506, a mineIV, 506, a

Aby. I, 19, 3, Heruemheb 2

bakaa , a kind of plant, or tree (olive?).

 $\mathbf{bag-t} \ \ \stackrel{\longleftarrow}{\searrow} \ \ \bigcirc \ \ \bigtriangledown$, breast, the two breasts.

bag JADA A, JADA A, JADA A, JADA A, JADA A, JADA A, JADA A, JADA A, JADA A, JADA A, JADA A, Lobe tired, to be feeble, helpless, inactive, wretched, needy, empty of strength.

bag J J J J J, J J J J, Rec. 31, 30, laxity, slackness, exhaustion.

bagi Ja II a, Ja II a, Ja II a, Ja II a, Ja II a, helpless one, exhausted man, dead person; plur. Ja II a, Hh. 350, the dead, Ja II a II a, Hh. 552.

bagi Jahan Angara, Jahan Angara, an inactive god; plur. Jahan Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, and Angara, an

bagasa J J J J J T X X J , Rec. 21, 14, revolt, rebellion, riot.

bagas J K T T Te Te Te, the name of an animal.

bags-t 👸 ---- 👸, collar, necklace.

bagsu A D D D, A D 子型四门的1.

B

bat, bait 🕳 ₩, Rev. 11, 167, 🚡 🗅 ф, J m palm branch; Copt. bat , , , , comstalk; dual J & Mil Wy.

see bet-t; Copt. BWTE, BWT.

bat בית, IV, 785, house; Heb. בית bat-ar , Bethel; Heb. בית־אל

bati ka Nev. 13, 25, horror, abomination; Copt. Bwte.

batiu 🌦 🖺 🙈, 🎏 🛛 🔏 [, A.Z. 1908, 121, B.D. 146, 38, fiends, red-haired devils, filthy and abominable creatures; Copt. Bot€, Bot.

Bata & P. 267, & P., M. 480, 480, N. 1248, a bull-god with | = | ; var. Betch | , Rec. 26, 132, and see A.Z. 1906, 77.

Bata 🚰 🛱 📆, A.Z. 1880, 94, P.S.B. 27, 186, a god of war and the chase.

Bata-āntā-t 11°, 13° 11 11, IV, 786, a Semitic name of a woman; compare Heb. בתיענת.

bataua & A - A CA, evil, wickedness.

batanà-t h h o o o, h o C σ ο ο Θ, Rev. 12, 62, plate, dish, stew-pan; Gr. βατάνη.

batå-t] , P.S.B. 27, 186, part of a waggon, chariot (?)

baten 3, Rev. 13, 112, 3 0 0, enemy, rebel

Baten $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$ $\bigcirc \bigcirc$, the country of the enemy.

batsh 🛬, 🖫 🐧, 🚉 🕉, weak, helpless.

batgeg A D D, FO L, to be strong, to cut, violent

batgā $\sum \triangle a$, a kind of stone.

Bathit Rev. Arch. 1874, 287, 287, a title of Isis-Hathor.

Bathaḥ 🎏 🚾 🐧, Alt. K. 393,

Bathresth (?) = , Tuat V, a crocodile-god by the River of Fire.

bat-t & Spelt (?); Copt.

batn & Mastasi I, 28, 3 = to be wrapped up or involved in some matter.

Batr Rec. 21, 77, king of Thakasa.

batkek & SH, & TOL, to smite, to shatter

batcha , a kind of pot, or vessel.

batchan JAIA ~, JK Amherst Pap. 26, , staff, stick,

the bastinado-stick, stave, cudgel.

stick, staff; plur.

bå] | † ** pavement; var.] }

bå JA, JA, , JA, flower, palm (?) garland, plant (?)

båa JABA, JABA, JABA, plants, thicket, bushes, a kind of herb.

bå 🎵 ., 🕽 🚉 , 💆 🚉 , grain.

bå J B, a cry.

bå-t] [] cry, speech (?)

bà bà Ja Jag, a cry of joy (?) to mutter spells or incantations.

bå-t] ,]] a, IV, 637, a drinking vessel.

Bå-t \iint_{∞}^{∞} , B.D. 41, 4, a city in the Tuat.

bà-t &, &o, &o, &o, IV,

1140, ₩ C O N Rev. 11, 182,

baa M, to rebel, to revolt.

båa – em båa , a strong negative; , Ebers Pap. 97, 13 ff., A.Z. 1905, 104, 1907, 133.

bå-t , Berl. 2296, , Rec. 16, 56,

character, quality, disposition, characteristic, moral worth, reputation; plur.

Anastasi I, 1, 5,

Thes. 1483,

IV, 994,

IV, 994,

IV, 994,

IV, 994,

IV, 994,

IV, 994,

IV, 601, IV, 505.

båa-t bån

baai M, Rec. 20, 43, to wonder, to cause wonder, to do a wonderful thing, to be amazed, to be astonished, to consider marvellous or wonderful.

Báaiti A A.Z. 1905, 32, "wonderful one," a title of a god.

båa 🎵 💆, to work a mine, to dig out ore.

bàa ∫ ♦ , ∫ ♥, J ♥, T. 253, 284, P. 214, M. 31, N. 64, ∫ N. 983, ∫ N. 18, 264, 957, M, M. 106 = N, N. 18, metallic] N. 789,] _ V, metal of the North; var. metal of the South; var. forms are: _] [,] ,] . 112, 112, 15:, 112, 2, 118~, <u>~</u> = 1, 1V, 1111, 11 % , ingots of gold, Rec. 20, Baa-em-seh-t-neter The name of an instrument used in the ceremony of "opening the mouth." båa en pet 1 . D. III, 194, & ... Rec. 32, 129, iron of the sky; Copt. Benine. baa nu ta , earth-fron (?)
baa kam , black basalt. báa Jom, Jom, Jom,

of which heaven was supposed to be made.

Bàa , I, 55, J , Shipwreck, 23, J , Shipwreck, 23, J , the mine-region in the Sûdân and Sinai; J , P. 789;

 $\mathbf{b}[\dot{\mathbf{a}}\mathbf{a}]$ - \mathbf{t} \mathbf{b} , mine (in Sinai).

Bảau $\int \triangle \sum_{n=1}^{\infty} M_n$ III, Rec. 31, 169, $\bigcup_{n=1}^{\infty} A_n$, B.D. 80, 14 = $\bigcup_{n=1}^{\infty} \bigcup_{n=1}^{\infty} M_n$, a skygod. bảa $\bigcup_{n=1}^{\infty} A_n$, A.Z. 71, 141, capital of a pillar.

Baa-ta II Emm, Tuat IX, a monster serpent with a head at each end of his body.

Baak-t hawk-god of iron (?)

bàu | | Peasant 223 =

bauk J S seed, vegetables (?)

bauk J J J J, J J J J, hawk, the hawk-god of heaven, a name of Amen-Rā; plur.

bàbà 📗 🔍, Rec. 29, 159, to kill, to slay.

Bàba J J J , B.D. 93 (Saïte), 2, a title of Set; see Baba.

bàbà 🖟 🖟 🖂 Hearst Pap. VI, 8......

bab-t baf , to see, to look; see ban Mar, Mare, to be evil, to be wicked; Copt. Bwwn

 \mathbf{B}

bảnả 🌡 🏥 🛸, a bad man.

ban-t , , , , , evil, wrong, sin, misery, wretchedness; plur. 112, 110 22, 110 \$, , most wicked, or evil, wholly bad; Copt. ERIHM.

Ban I www sp, evil personified, the

harp; Copt. Boinh, oxwini

bản \iint 🚉, to play a harp.

bản 🖟 🚅 , javelin, spear.

 $ban-t \quad \text{if } \quad \text{if } \quad \text{palm} = \text{if } \quad \text$ banr James, James Al,

JAMen. 6, 11, 13, 6, to be sweet, gracious; see J.

banr-t \(\) \(\) \(\), sweetness.

bánr

Banr-ra-t , Ombos III, 2, 131, a goddess

bah J Rood, inundation.

båqer $\iint_{\mathcal{S}} \mathcal{A}$, excellent, good = $\iint_{\mathcal{S}} \mathcal{A}$ 4

båk J Rec. 27, 59, to twitter, to cry (?)

båk | , M. 183, | , , | , & You Roll , Yo hawk; fem. M ; plur. M , U. 525, P. 173, N. 684, , Rec. 26, 79, , , B.D. 42, 101, , U. 209; Copt.

Bákui (?) B.D. 64, 4, the double Hawk-god.

Båk | | | -, | | -, | | B.D. 110, 15: (1) a hawk-god, 1000 cubits long, in Sekhet-Aaru; (2) a god of letters, one of the Seven Wise gods, Düm. Temp. Inschr. 25; (3) a hawk-god in Tuat III.

Bak - J S S S S, Rec. 11,70,a divine hawk with parti-coloured plumage.

Bak-t Mak-goddess.

Rec. 16, 57, IV, 897, the hawk-boat of Horus, barge, boat in general.

a town in the Tuat.

Bat, Bati Kan , Kec. 27, 218, Ka, N. 1346, Ka, M, $\int \left(\begin{array}{c} \begin{array}{c} \\ \\ \end{array} \right) \left(\begin{array}{c} \\ \end{array} \right), \begin{array}{c} \\ \\ \end{array} \right), \begin{array}{c} \\ \\ \end{array} \right), \text{ king of }$ the North (as opposed to 1, nesu, king of the South), king of Lower Egypt; Gr. Bitys; plur. K-DY, P. 684, K-DD DD. M. 477, N. 1245, R. 266, R. 266, R. 266 A, IV, 85, KB & A A, IV, 169, KB a Tombos Stele 14, K

bati La a title of two priestesses.

bati - ? ? \$ \$ IV, 1015, the "two ears of the king of the North,"

title of an official.

bati khā 🎉 🌣, the festival of the king of the North.

Bati (), B.D. 41, 4, a dweller in Amenti, king of the North (?)

Bâti Bâti 🎉 💯, Tuat III, a form of Osiris.

Batiu & N. 1245, N. 1245, Tuat VI, the deified kings of the North.

Batiu , Tuat VI, a group of four gods in the Tuat.

Bàtheh (?)

bath , to carry off, to seize.

bath J = wm, J = h, evil, destructive, the name of a devil.

Bath J Nesi-Amsu 32, 45, a form of Aapep.

bath J 2 2 2 2 2 2 2 3 2 2 4, 113, a sick man, one vexed with the devil of a disease.

bathi J 📆 🎹 🦞 , Northampton Rep. 11, profession.

bathiu Jan Man (?)

bat , a disease of the eye.

ba , A.Z. 42, 107, Koller Pap. 4, 8.

ba , to shine, be bright.

bābā] ____],] ____, \(\frac{1}{2}\), Mission 13, 143, to shine, to give light, splendour; Copt. BoxBox.

Bā J , J , Nav. Lit. 80, the name of a god.

bāā] = ____, contradiction.
bābā] ____, j___,

Rec. 4, 121, to converse, to speak in a contradictory manner.

bāā (?).

bāā , to sip, to lap, to moisten (the lips?)

bābā J_____, J____, J____, to make wet, to moisten, to sip, to lap; Copt. Rese.

bābā J ____, P. 540, to smear oneself in blood.

bābā-t

Men. 16, 19, 21, 2, 27, 1,

Tomb Ram. III, 79, 10, to explain (?)

bāuhu] - Rood; see bāh.

bān , P. 277, M. 521, N. 1102, stream (?) lake (?) pool.

bān-t] , Rec. 30, 72, T. 26, P. 389,

N. 165, 208, neck, throat, bosom.

ban $\int_{\mathcal{O}_{\mathcal{O}}} \overline{\mathcal{O}_{\mathcal{O}_{\mathcal{O}}}}$, $\int_{\mathcal{O}_{\mathcal{O}_{\mathcal{O}}}} \overline{\mathcal{O}_{\mathcal{O}_{\mathcal{O}}}}$, to mount an object in metal, to plate, to inlay.

)(

Bār-m'hr באלים הו judge in the Ḥarîm Conspiracy; compare בעל-מהר (Devéria).

Bārtā בַּעֵל יִיּחוֹן, Ba'alath בַּעֵל יִיְחוֹן, Bêltis, the consort of בַעל יִיְחוֹן (Exod. xiv, 2, Numb. xxxiii, 7, Asien 315).

bāḥ J ___ k mm, J __ k mm, T. 243, P. 608, water-flood, abundance of water.

bāḥ-t] ____ & ___,] ___ & ___, T. 82, M. 236, N. 613, I, 34, an abundant food supply, bounty, abundance;] ____ & ___, , an abundant harvest.

bātha J ____, Nastasen Stele 39, vessel, pot.

bi M T, Lacau.....

bi JAJA, IV, 612, to make a wonder of.

bi-t , A.Z. 1905, 14, a wonder; plur. , IV, 340, 347. biu , B.D. 138, 7, "wonderful" (?)

Bit $\mathcal{A} \cap \mathcal{A}$, B.D. 145R, a form of Hathor.

bina J M S, J M S, A.Z. 1908, 85, the phoenix bird; Gr. poivig.

bu ∫e, Amen. 9, 1, ∫∫, a sign of negation, not; Copt. M€.

bu $\dot{a}r = 0$, do not = Copt. $\mathbf{e} \in \mathbf{p} \in \mathbf{e}$.

bu pu uā $\int e^{\Box} \stackrel{\Box}{\leftarrow} ,$ no one.

bu pu-t $\int_{0}^{\infty} e^{\frac{\pi}{2}}$; Copt. ΣΕΠΑΤΕ.

bu pui-tu

73 ff., not; Copt. **ΣΕ**ΠΕ.

bu åakhu je , Gol. 14, 144, the best, excellence.

bu aqer [e] [a], [a], [a], [a], place of strength or perfection, i.e., strength, wisdom, perfection.

bu uā je, one place; ji, one or the same place, together.

bu uāb J, J, J, J, , place of purity, i.e., cleanness, purity.

bu ur \(\) \(\) \(\), \(\) \(\) \(\), place of greatness, i.e., majesty, riches, prosperity.

bu ban le le, wickedness, evil, misery, wretchedness.

bu menkh $1 \in \mathbb{Q}$, Rec. 16, 56, perfection.

bu nefer , Peasant 197, Peasant 197, place of happiness, i.e., happiness, felicity; place of happiness caused by plenty of food.

bu bu nefer

bu nr

c

f, P. 174,
N. 942.

bu nr

c

f, Amen. 12, 12, 24, 1, with

outside; Copt. flox.

 \mathbf{B}

bu huru S & S S S Peasant 167, 263, badness, wickedness, shameful.

bu her sekheru De Gen. Epist. 68

Bu ḥeḥ ∬ ≅ , place of eternity, a name confidence of the Other World.

bu khenti Je V v e W , disaster, misfortune.

bu kher $\iint M$, place below, i.e., under.

bu sa J, protection, the place where protective magic is worked.

bu ga Je A Anastasi I, 7, 2; var. Anastasi I, X ; see beg.

bu ţu] | \(\sum_{\text{p}} \sum_{\text{p}}, \) | \(\frac{\text{Peasant 214, calamity, evil, iniquity, misfortune.}} \)

bu tcheser , Rec. 33, 3, sanctuary, holy place.

bu-t , a kind of fish.

buiti Marie

but ka J J , a hateful person.

But-Menu Jy , see Besu-Menu.

but (bes-ut?) $\int_{-\infty}^{\infty} f_{n}$, to come forth (?) place of issue (?)

but (?) J , some kind of workman.

bu beams, rafters.

bubu J J J J , a seed or grain offering.

bubu J. J. J., rings, annular ornaments.

bua $\iint_{\mathbb{R}}$, place; see $\iint_{\mathbb{R}}$.

bua-t, buai-t John , Berl. 3024,
92, John , John , high ground,
high place, hill, high rock.

buaait] e | Marvels, wonders, marvels.

bun J., P. 425, M. 608, N. 1213, claw, nail, talon.

Bun (?) $\int \mathcal{B}$, B.D.G. 1194, a serpentfield and form of Set.

Bun-ā J D Tuat XII, a singing dawn-god.

bunes , to eat, to devour; see

burqa אַפּלְים, Verbum 14, to shine, to lighten, to glimmer, to sparkle, bright, shining; Copt. אַרָאָב, אַרָאָב, אַרָאָב, אַרָּאָב,

buha Je A, fugitive, he who flies, coward.

buḥnra e iii b, love Songs 2, 11, to mock at, to laugh at; Heb.

busu (?) $\int e^{-\xi} |e^{-\xi}|$, cheeks (?)

busa $\iint \Phi$ in Demot. Cat., some silver object given in dowries.

bug-[t] $\searrow \searrow \swarrow$, Rev. 14, 107, pregnant woman.

but,] e, barley; Copt. Lωτε, Gr. ολυρα.

but $\iint \sum_{n=1}^{\infty} \int_{\mathbb{R}^n} a kind of offering, incense (?)$

butchiu \(\int \) \(\int \) \(\lambda \)

```
bebu Debu, B.D. 161, 4, strong
  beb JJL, to go round, to revolve, to circulate.
  beb | , a metal pectoral or breast-
plate, collar; I I , uraeus headdress (?)
  beb, beb-t
27, 86, III , cave, cavern, cavity, hole
in the ground, hiding-place, den, lair; Copt.
BHB.
  beb-t , the deep part of a stream,
source; ] ] , Berl. 19286,
depth of the Nile; see 📛 ; ] a ] a .....,
deep water, J , IV, 464, B.M. 374.
  Beb | | , A, B.D. 17 (Nebseni),
125, II, 6, 🅰 🎢 , Rec. 27, 84, the first-born
son of Osiris who ate the livers of the dead;
see Baba, Babai, Babi; Gr. Βέβων.
  Bebi ∫ ∫ ∫ ∫ ∫, the eldest son of Osiris;
see 原列和加州型.
  Bebi J , B.D. 18, I, 1, a dog-
headed god of the dead.
  Bebti (?) (Nebseni), 44,
the guardian of the Bend of Amente.
  Beb-ti \iint \bigcap_{\Omega} \bigcap_{i=1}^{\infty}, Mar. Aby. I, 45, the god
of _____©.
  beb-t ] ] = \( \mathbb{Y}, \) ] = \( \mathbb{Y}, \) Rec. 31, 14,
  bebait J & Mago, J
B.D. 104, 5; see
  R, J J R, a kind of wig.
  bebnth (benbenth?)
∭ ≒, T. 295 . . . . . . .
```

```
bef , to see, to look at.
             Befen , Metter-
  nich Stele 51, one of the seven scorpions of Isis.
             Befen-t , consort of Befen.
             # הַבְּמוֹת בּ בּן הַ high places.
            ben ] ...., Amen. 27, 1, not; Copt. \overline{n};
 [ ] [ ] .... = [ ] ] ] ....
           benå ∫ ..... (e, not.
           ben \ ..., N. 799 = benr \ \ \ ...,
 P. 152.
           ben J , , , evil, wickedness,
wretchedness; sec Marie, Copt. Rowne.
           ben-t Metternich Stele 35, evil.
           benu Joe 3, evil one, wicked man;
7 0 Rhind Pap. 18.
           benå ] ..... ( & A, Rev., ] ..... (
 Rev. 13, 9, badness, evil, wickedness, sensual.
bad; varr. $ 10 11 $ a, $ .... } $ $ $
Rev.; Copt. Rwwne
          ben ha-t \int_{-\Delta t}^{\infty} \int_{-1}^{\infty}           Ben John, John J, Rec.
26, 233, a god of evil.
          harp; Copt. Boine.
         benben-t ] ..... J ...., B.D. 145, 8,
   Rechnungen 58, 59, a kind of wood, paim-stick.
         ben \int_{\Lambda}^{\infty}, to escape, to flee, to pass away, to be dissolved, to go on.
         benå J. Q. Jour. As. 1908, 262, to go, to come.
```

IV, 925, to hasten, to come ben \int_{Λ}^{∞} , B.D. 39, 11, to copulate. benu Joep, male, man. benben J., Nesi-Amsu 508, to copulate. benn J ..., IV, 943, B.D. 17, 135, Rec. 32, 68, to copulate, to beget, to be begotten, virile, phallus. Benen James, a god of generation, a form of Manu ben-t , a portion of the body; plur. الم ben-ti two egg-shaped organs of the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body.

ben-ti the body. James, James, James, boil, pustule, abscess, gangrene, pu benn-t , , some ball-shaped object, ball, eye-ball, apple of the eye; the two eyeballs. benn-t J Ebers Pap. 35, 9, eyeball (?) benn , amulet, the evil eye, witch-craft; Copt. Lown. benn O III, rings, bracelets. ben-t $\mathbb{I}^{\mathfrak{D}}$, Rec. 15, 152, $\mathbb{I}^{\mathfrak{D}}$, cincture, belt, girdle, benn J., B.D. 145, 36, a kind of wood. Benn J , Tuat VIII, a light-god of the 7th Pylon. The stone symbolic of the Sun-god, obelisk, pyramid; see

the pyramidion of an obelisk, the top of a pyramid. benben-t J J , a pyramid tomb, tomb in general;]] j , B.D. 172, 30, bier. N. 663. Benben Mar. Aby. I, 44, a solar-god (?) Benben]] , N. 971, a light-god in the temple of Seker Tuat I, Tomb of Seti I, one of the 75 forms of Rā (No. 74). benau , L.D. III, 194, 12 benå ∫ (), IV, 1183, ∫ 10 (€), Rev. 12, 62; sce] ______] bená-t , swectness; see benå åri doing, gracious. benå $\int \dots \int \mathcal{O}_{|||}^{\delta}$, $\int \mathcal{O}_{|||}^{\delta}$, $\int \mathcal{O}_{|||}^{\delta}$, $\int \mathcal{O}_{|||}^{\delta}$, date wine. bnānā $\int \frac{1}{2\pi} \frac{1$ bni Ji Me swallow; Copt. Bune,

benu-t John IV, 831, a kind of stone, pebbles, flints; $\int_{\overline{O}}^{\infty} e^{-\frac{1}{111}}$, $\int_{\overline{O}}^{\infty} \int_{\overline{O}}^{\infty} \frac{1}{111}$, the ore of copper (?) a stone used in medicine.

 \mathbf{B}

benuit , corn-grinders, querns. benu-t Joban, Jobani cakes, benu John, N. 757, claws, nails, talons; see bun. benu J , Nästasen Stele 38, bowl, vessel. bennu Joe L, to set something in metal. benu Joseph, Joseph, Rec. 29, 146, Joe F, Jyo F, OF, 第, 1 mm 分第, 1 mm 备, Metternich Stele 92, the benu bird; Rec. 30, 72.

Benu] , B.D. 17, 25, a bird-god sacred to Rā and Osiris, and the incarnation of the soul of Rā and the heart of Osiris; Venus as a morning star was identified with him; Benu was self-produced, and the bird appeared each morning at dawn on the Persea Tree in Anu; the Greeks connected it with the Phoenix; see Herod. ii, 73, Pliny N.H. x, 2, Pomponius Mela iii, 8, Tsetzer, Chil. v, 397.

Benuf $\int \sigma_{x_{\widehat{\alpha}}}^{\lambda}$, P. 662, $\int r_{x_{\widehat{\alpha}}}^{\infty} \delta$, P. 782, an enemy of Osiris (?); var. $\int \sigma \lambda$, M. 774.

Beneb]] , , Rec. 16, 150, a native of Bene

benpi $\int_{0}^{\infty} = \text{Copt. } \overline{\mathbf{z}} \pi \epsilon.$ benpi , Rev. 12, 25, □, Rev. 12, 26, □□□□□□□□□□, Rev. 13, 41, iron; Copt. Senine.

Rec. 31, 31, exudation or emission from an animal or reptile.

Benf , Metternich Stele 58; one of the seven scorpions of Isis.

benr Jes, Jessey, Jessey with \bigcirc and $\stackrel{\Phi}{\cdot}$, outside, exit; Copt. Loλ; see bu n r $\int_{\infty}^{\infty} \sum_{r=1}^{\infty} \Lambda$.

Benr J., B.D. 142, III, 25, a town of Osiris. benr je, "sweet water," a name of the Nile.

benra] , T. 345,] , , , Joes; βοβ, fresh dates, IV, 171; Copt. Britte, Внппе.

benrå-t ∫ Mark, ∫ Markov, *, β*, date palm; Copt. Bπnε.

(e o,) Rec. 32, 178, date wine; J M O , new date wine.

benrå-t

benrati 19, 92, Jahourer in a palm grove.

benrå J., Jog, J., , to be sweet, sweet, to be grateful to the senses; , nice; , m, N. 799, P. 152, sweet things.

benr-nes-t speaker of fair things

benr-re , sweet-mouthed.

benrå benrå | | | , very sweet, very nice.

Bentui] , P. 648,] , P. 648 AA, P. 720, JAA, M. 747, two fiends in the Tuat

В

benț-ti

bent , Rec. 11, 62, to tie, to bind, to bind with spells.

bent Jen, A.Z. 1905, 39, to groan, to moan.

bent X, Thes. 1202, Israel Stele 10, an exclamation of grief, woe! alas!

bentch-t Mission I, 159, Ree. 29, 157, vineyard, pergola

bentch-ut (?) Mar. Mast. 181, 186, vineyard, estate.

outside, exit, gateway; Copt. $\&o\lambda$ ($\&\&o\lambda$).

ber o, Rev., eye; Copt. Lah; dual

brr (?) see]]].

of a pyramidal shape.

to wreek, to overturn; Copt. Lepsup.

brā Ji Rev. 2, 351, basket: Copt. Lip. Laipi. berkaru

Stele 40, beads (?) some kind of metal ornaments.

Berger , Rec. 35, 57, name of a liend used in magic. berg James, to force open a door;

[8^{mm}, T. 182, 8^c], [8^{mm}, [^{mm}], sweetness, a favour, anything sweet or pleasant or nice; plur. , E.T. 1, 53,

811,",\$,]____1,\$_\$,]___ Leyden Pap., confectioner, sweetmeat-maker; plur.

bennḥu , to turn away, or aside; Copt. Φοπς, (?)

benkh J , Rec. 15, 127, to make an incision in bark; , to cut.

bensh J , bolt, part of a door; plur. B.D. 125, III, 27.

beng , a kind of bird.

beng

bent, benti j~, jo, j~, j, headed ape; plur.

Benti , Tuat II, a singing

Benti-àri-àhe-t-f , Tuat VI, an ape-god.

Benti J. B.D. 17, 124, Isis and Nephthys in ape forms.

Bent (?)

T. 210, the son of Uat-Heru.

beh ∏ , IV, 711, Statistical Tab. 39, □Λ, J□ Λ, J □ Λ, to flee, to run away. behau In A Any, In A he who runs away, coward. beh $\iint \Box$, earth, ground, place. beh $\iint_{\mathbb{N}} \mathbb{Q}$, some odoriferous substance, incense (?) beha-t In T, Koller Pap. 4, 6, Rec. 16, 69, Anastasi IV, 16, 5,] (1) (2) (2), Jo λ, Jo T, Jo P, fan; plur. 品 Ne 专 behen , to cover over, cover, covering, coverlet, veil. Behthu | Rec. 36, 169, a | Rec. 36, 169, a class of gods (?) beh J & S Q, IV, 1081, a part of the body. beh) (m, prepuce; Copt. 920 beh] , what is in front. beh Der, Rec. 4, 32, shrubs among which Osiris was buried. beḥḥ 🏿 🖁 🖁 🖑, a kind of shrub. Copt. of 2,6 beh] } ____, B.D. 39, 12,] } ____, to cut, to kill, to hack, to carve, to hew stone. P.S.B. 17, 197, She with the tearer," a kind of bird. behu J D P.S.B. 10, 48, a class of servants or workmen. hyena.

beḥa J & C C Rec. 1, 49, to break or tear in pieces. behā 📗 🖁 🚅, 📗 📞, to set (offerings), a kind of fish. beḥā 🎉 🚅 🏲 ; see bāḥ. Behus ____, B.D. 109, 9, the calf of Khera (?) a soul of the East, the calf star, the morning star. behus 📆 📺, a kind of stone. Behuka ______, Mar. Aby. I, 49, Sphinx I, 88, Abbott Pap. 2, 10, 11, the name of a swift Libyan dog of Antef-āa. beḥukaā ∫ { ☐ ∫ ∫ , Mar. Mon. Div. 49, Rec. 36, 86 = 1 Behutit , the city-goddess of Edfû. behuthth-t , mast, pole, flag-staff. A, Mar. Karn. 42, 8, , Kubbân Stele 8, 5 ft, 4 ft, 5 ft, 5 ft, 5 ft, 5 ft, 5 ft, 6 f 言引,] [] [], seat, throne, throne on steps, stairs, seat of a god. Behut-t \bigcirc , Rec. 29, 190, a shrine in Lower Egypt. behut-t (?) ____, tablet for offerings, Behut-ti , the Sun-god of , whose form was that of a beetle. behutt , to spread out the wings. beḥen 🏿 🖁 📉 U. 455, 📓 👡 ..., T. 17,] \ \ \sum_{n}, Thes. 1481, \ \ \ \ \sum_{n}, 1V, 969,

to slay, to cut in pieces, to stab, to pierce, to perforate a body.

pierce, to perforate a body.

beḥen 🌡 💸, baleful, deadly. Behen-t

behenu Som, Rec. 31, 31,

deadly serpents in the Other World.

behenu J & o h h, B.D. 24, 2, fighting dogs. behes | 8 7, U. 20, WH,

二狗, 10狗, 4, 三狗, (e), calf; plur. | 8 = , P. 45,

」。 M. 63, ___ TT, N. 31, 」

behes ∫ 8 ∩ ∆, calf.

beḥes ∫ 8 ↑ ∧, IV, 893, ∫ 8 ↑ , 18 7, 18 15, to hunt, to follow the

beḥṣàu | 8 | 1 | 5 L., hunter.

beḥt-ti 🄰 🐧 Rec. 12, 211, two thrones,

or double throne; see \(\)\ \ \(\) \(\)

beht & seat, throne.

bekh-t , quantity, amount.

bekhkh \(\bigcirc \b

Hh. 414, , Rec. 31, 168, to be hot, to burn, flame, heat, fire, fiery;

name of the 7th Ga

Bekhkhit Joe, Tuat X, a light-goddess of dawn.

B.D.G. 453; var.

bekh , to give light, to light up, to

Bekh Section, B.D.G. 200, a blackhaired bull-god of Hermonthis, the Living Soul of Ra, the Bull of the East, and the Lion of the West; Gr. Bakis, Macrobius, Sat. I, 26, Aelian, De Nat. An. XII, 11.

1910, 112, to give birth, to produce

bekh-t , what is born, produced.

bekhen J , to cut, to saw.

, a kind of stone from Wâdî Ḥammâmât, basalt, diorite; plur. 20, 41.

bekhen-t ₿☐, I , gate-house, pylon; plur.

Rec. 20, 40, , the two towers of a pylon; , IV, 365, two great towers.

bekhnu , Rec. 20, 85, a fortified town; plur.

Bekhen J , B.D. 165, 1, a proper name (?) bekhes , bread, cakes.

bes [] [], A.Z. 1908, 17, an amulet.

bes [], [], T. 321, P. 398, M. 568,

N. 1175, to flame up, to be hot.

bes MeA, Mame, fire, blaze; plur. Besu-en-setch-t $\iiint \bigcap \bigcap \bigvee_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1$ B.D. 125, III, 23, the fire of the min] 정시~~

R

Besi M, Tuat X, god of the fire-stick and maker of fire.

Besi | | | | | | | | | | , Tuat I, a singing ape-god.

a serpent fire-goddess

Besu-Menu B.D. 125, III, 35; see Besu-Ahu. bes , instructor, teacher, school-

doors; see \ \ \ \ \ \ \.

bes, besi , Rec. 31, 162, 171,] Amen. Anastasi I, 26, 4, to come, to come on, to advance, to progress, to rise (of the Nile), to grow up, to swell, to lead a force against a town, to enter upon [the study of literature]; , P. 215; Copt.

bess MM , Peasant 211, Rec. 18, 183, IN A 1, IV, 505, Love Songs 7, 6, to advance, to rise, to pass on, to pass up.

bes I No. 1V, 157, to induct a priest.

bes-t, bes-tu (of a king); Λ , Λ , Λ , Λ , Λ , Λ , advanced (in years), swollen (of a river) passage.

N. 754

bes , , , IV, 159, form, figure, body, statue, a visible image of a god, a re-incarnation (?); plur.

Besi , a hawk-god, one of the 75 forms of Rā (No. 68).

Besu-Ahu (?) $\iint \mathcal{F} \stackrel{\text{def}}{\longrightarrow} \mathcal{H}$, B.D. 125, III, 35, a magical name of the right foot of the deceased.

Bes-aru title of Rā.

Bes-t-aru-ankhit-kheperu \$ ~ \$ || 1 ~ 6 F ||, the name of the IXth division of the Tuat.

Besi- \bar{a} $\int_{\Lambda}^{\infty} -1 d$, $\int_{\Lambda}^{\infty} d$ Nav. Lit. 30, the name of a form of Rā.

Besi-em-ḥe-t-kauit 📆 🕳 🛚 🗀 Denderah IV, 60, a warrior-god.

vancer [through] eternity," a title of Rā and of other gods.

Besi-sāḥu Nav. Lit. 68, a title of Rā.

besit JM, a swelling in the body, boil, pustule, abscess. bes $Me \stackrel{\frown}{\wedge}, Me \stackrel{\bigcirc}{\parallel}, Me \stackrel{\bigcirc}{\parallel}$ a disease of some kind which is accompanied by boils or sores, or swellings.

bess Imater, pus, humours, excretions. bes $\int - - \int \Phi \varphi$, a part of the body, mucous membrane (?) 24, 163, unguent vase, oil bottle; the oil bottle used in the ceremony of "opening the mouth." bes $\iint_{\mathbb{N}}^{\mathfrak{G}}$, pomegranates.

bes-t \iint_{D}^{\triangle} , Rec. 26, 168, chisel; \iint_{C}^{\triangle} , chiselled objects (?)

bes-t $\iint \triangle \hat{y}$, $\iint \hat{y}$, female leopard.

Bes , dwarf god; , a god of Sûdânî origin, who wears the skin of the lcopard, , round his body. He was the god of:—(1) music, dancing, and pleasure; (2) war and slaughter; (3) childbirth and children. In late times he was symbolic of the destructive and regenerative powers of nature, and was the lord of all typhonic creatures; Copt. Shc.

besbes M, a kind of goose.

besa Joseph V. 31, Joseph J.,
N. 700, emission, flow, issue; J. J. V.,
Joseph J. V., what flows from the breasts,
i.e., milk.
besa J. J., J. J. Start, back,
loins.
besa J. J., J. J. Start,
j. J. J. J.,
j. A. short tunic, waistcloth,
loin band.

Besa , Tuat II, a corn-god.

besb[es](?)

besn $\iint \bigcap_{\mathcal{R}} \bigcap_{\mathcal{R}} f(x) = \iint \bigcap_{\mathcal{R}} f(x)$.

besen , Rec. 26, 168, , , , metal tool, graver; tha besen , engraver.

besek , intestine, gut;

plur. , John, intestine, gut;

plur. , U. 430, John, ÖÖÖ,

T. 246, John, viscera, intestines.

besek $\int \int$, P. 540, U. 527, $\int \int$ to rip up an animal, to cut out the intestines, to gut.

Besek J | See J J J.

besh, beshå Japan, T. 295, Åmen.

14, 17, Israel Stele 20, Japan, U. 538, P.

229, Japan, Rec. 30, 189, Japan, to be sick; Japan, to drench, to be drenched.

besh-t] , U. 148, T. 119, N. 456.

beshsh] , P. 661, 775,

beshsh-t , P. 661, 775, M. 771, flow of water from the eyes.

besh dust; Copt. oeig (?)

beshsh , sticks of incense.

beshu (?) $\int \frac{(2)}{2} \int \sum_{i=1}^{n} f_i$, B.D. 108, 5 metal scales or plates.

besh Annales V, 34, to slay, to kill.

besha Jiii ..., Jiii ..., , , , millet, crushed or ground,

millet flour, dhurra for making beer.

, to rebel, to revolt. besht-t D 3, Jap & Pap. 3024, 102, revolt, rebellion, resistance, opposition, troubled (of beshtiu Rec. 8, 124, Rec. 11, 59, 6 (1), Mar. Karn. 52, 18, rebels, revolters. beshth \(\bigcap \frac{1}{2} \bigcap \hightarrow \hig besht , to revolt, to rebel. to see, to be bright, to shine. beq-t \[\begin{aligned} \triangle \ Af through the serpent Ankh-neteru, and was reborn daily. Beq ∫ △, ∫ △ ♠, ∫ △ ♠, B.D. i45, 10, 74, a god A, A, A, A, A, A, olive tree. olive oil, unguent compounded of olive oil. beq-t \[\bigsize \O \infty \Box\text{D}, Ebers Pap. 90, 7. bequatch \\ \alpha \Q \op \\ \\ \\ \\ \op \\ \\ \\ \op \\ \\ \op \\ \\ \\ \op \\ \op \\ \\ \op \\\ \op \\ \op \\ \op \\\ \op \\ \op \\ \op \\ \op \\ \op \\ \op \\\ \op \\ \op \\\ \op \

699, $\iint_{R} \Delta \otimes \otimes$, sweet olive oil. beq tesher \(\begin{aligned} \Bar{\pi} & \operatorname{\o i.e., old olive oil (?) beq ha-t \| \alpha \| \frac{\nabla}{\nabla}, "oily-hearted," to be deceitful, to flatter, to be insincere. beq , IV, 62; see baq . beq] A Sp, Metternich Stele 7, to cry out. beq] A, , to be with child; see]\u\{\}. beqa Ja , to shine, to be bright, to flourish. begin A A A A, A A A Ato pour out, to flow; compare Heb. בקקל. begen Jan, IV, 640, a kind of altar, begengen $\begin{bmatrix} 2 & 2 & 7 \\ 0 & 0 & 7 \end{bmatrix}$, $\begin{bmatrix} 2 & 2 & 2 \\ 0 & 0 & 2 \end{bmatrix}$, an object carried in a process begen $\int_{0}^{\Delta} \sqrt[4]{y}$, $\sqrt[4]{y}$ $\sqrt[4]{y}$, a kind of plant. begenu Jawa A, . warrior, beqes I man, a Nubian precious stone. A.Z. 1900, 20, B.D. 31, 4, 133, 4, lower part of the body, tail, bowels, belly; plur. $\iint \Delta \int_{-1}^{\infty} \int_{-1}^{\infty} dt$

Rec. 30, 68.

beqsu \triangle \mathbb{R} , U. 310, \mathbb{R} U. 517.

a grasshopper,

Beqtui (?)

bek , , , U. 362, hawk; see II = ; Copt. BHO.

Beku J , U. 570, N. 752, hawk-gods. Bekut Jahan 7 hawk-goddesses.

bek Rec. 12, 36, ladder, steps, tribune =

bek-t ., the morning sky.

beka JUM, JUM, to shine, to illumine, to he bright; compare Heb. בקר.

bekau Jung Sa, Junga, light, radiance, splendour.

beka JU A, morning, to-morrow morning; compare Heb. בֿקר; J ∪ ; P. 618, 619, N. 1303, T. 229, 230, yesterday.

beka-t Jua, morning, morning light, light of dawn, as opposed to און מיל ליים, darkness, חight; compare Heb. בֹּלֶר.

bekau (?) M. 690.

nales V, 95, , to bulge out, to swell (of the belly of a pregnant woman); Copt. LOKI.

beka-t JUA, Rec. 27, 56, JUA, JU, a pregnant woman; JU JU, a cow with young.

beka-ti the breasts when swollen with milk.

 $\int_{0}^{\infty} \chi$, $\int_{0}^{\infty} \chi$, $\int_{0}^{\infty} \chi$, the name of one of the Dekans; Gr. BIK Ω T.

beka Ju 🎆 Å, weak, feeble = J ፟ ፟ ፟ ፟ B.D. 32, 9.

beker ______, steps, stairs.

beg $\int \Delta$, $\int \Delta$, Rec. 30, 6, to see, to shine, to be splendid.

beg] \alpha \hat{n}, \alpha \sum_{\operatorname{n}}, \begin{align*} \al exhausted, weak, feeble, destitute of strength, helpless, helpless one, tired, weary.

begg $\iint_{\overline{A}} \frac{\overline{A}}{A} \int_{0}^{\infty}$, to be helpless, do nothing, be inert.

in, Jahn, Jahn Min, the weak, the helpless, the inert.

begaåu 📗 🖾 🛴 🌡 🚉, place of helplessness, the grave.

beg ∏ ∏ fp, to cry out.

bega Jah Sp. Jah Sp., Market Ma

begau Ja M. Peasant 138, shipwrecked man; Copt. \$121.

bega] [, a kind of fish; var. JX a B co.

Stele 11, cave; compare Heb. בַּעַרָה.

diminutive; plur. begas-ha-t] A A A A O,

B

Love Songs 4, 10, to be troubled in mind.

begasu J A A A A wild animal.

begen Da , knife.

to be in want, empty; var.

begs-t $\sqrt[4]{2}$, $\sqrt[4]{2}$, weakness, feebleness, helplessness; $\sqrt[4]{470}$.

beges $\int \underline{\Box}_{\rho}^{\varrho}$, neck (?) a part of the body.

B.D. 1368, 8, necklace, collar, an amulet; var.

beges Jajan, Bl., Bl. , dagger, poignard.

bet] a T,] a, to be an abomination, to be regarded as loathsome.

beta] ,] ,] ,] ,] , Amen. 11, 6, John S., A John John Markedness bad aboming evil thing, iniquity, wickedness, bad, abomination, sin, fault, offence, crime; plur.

a great crime [worthy of] death; Copt.

betau John Scholler, an abominable man, a man ceremonially unclean.

betu-t tcheser-t Ja & & &, A.Z. 35, 16, a special abomination.

betu | a kind of fish.

bet | Q, plant, flower.

bet , grains, seed.

bet] a,] a d iii, & a, resin used

Heb. 기크; 🌡으로 (Nastasen Stele 34, the throne of gold; place, the old home.

bet Jam, Jam, shepherd, herdsman. bet \int_{0}^{∞} , to shine.

goddess who towed Af through the serpent Ankh-neteru and was reborn daily.

betå $\int_{\nabla} \left(\frac{\nabla}{\nabla} \right) \left(\frac{\nabla}{\partial \nabla} \right) \left($

beti , Rec. 3, 48, a mould.

beti ha Jan Da Pa, Rec. 3, 52, the back of the moul

beti senu $\iint_{1}^{\infty} \int_{0}^{\infty} \int_{0}^{11} Rec. 3$, 50, the two halves of the mould.

beten ha-t J www J J J, IV, 969, disaffected, discontented, hostile in intent, rebellious.

betnu Jowe W, Jowe W, dog-headed apes.

betnu $\int_{-\infty}^{\infty} \sum_{i=1}^{N} A_i$, $\int_{-\infty}^{\infty} \sum_{i=1}^{N} A_i$, swift, agile.

beth-t (?) $\int \frac{a}{a} \frac{O}{s}$, IV, 893, the tusk of an elephant.

betsh j j, j, j, j, j, to be faint, to be feeble, weak, or helpless; see

betshu , helpless but evildisposed beings, both men and spirits.

betek $\int_{-\infty}^{\infty} \frac{e}{\Lambda}$, to fall, to drop, to fail.

betektek

betek Jan, Jan, rebel, foe;

bethau J & A P (11, Rec. 31, 169

bethenu J J Thes. 1480, IV, 968, to be rebellious or hostile.

bethenu J man h www, foe, enemy.

bethen ha-t

disaffected, disloyal, rebellious.

bethesh] ; see] ; see] and

bet-t , a heap of dhurra.

beț-țesher-t | , red

bet , to burn, to burn incense;

bett J., U. 359, to smell of incense.

bet J., U. 102, J., P. 125,

J., natron, saltpetre, incense;

J., incense chamber.

beță] \longrightarrow | | | | | | censing, one who censes.

Betu _ _ _ _ P. 469, M. 533, N. 1112, betu incense deified.

bett-t] , a kind of plant or herb used in medicine.

beţţka אַבְשׁרָים, water-melon; plur. אַבְשׁרִים, אַבְשׁרִים, Copt. கேருке, Arab. بِطَيْبٍ:

Bet-ti Jan, Jan, Market, B.D. 31, 3, the opponent of the Crocodile-fiend Sui; var. (Saïte)

Betbet , B.D.G. 1064, a goddess.

bet \int_{1}^{∞} , Rec. 43, 48, \int_{1}^{∞} , the mould in which the figure of Osiris was made at Denderah.

bet , Nastasen Stele 20, throne of gold () with steps.

beti , abominable person or thing; Copt. ROTE.

beten , B.D. (Saïte), 40, 3, , to compress, to bind.

beten J. J., J., to tie, to bind, fillet, bandlet.

beten J., J., foe, enemy, fiend, evil spirit.

bețniu $\iiint_{mm} 0$, enemies, foes.

Beten Janales, 3, 177, a star-god.

betesh Jar, P. 241, to dissolve, to be dissolved, poured out like water.

Betshet , T. 85, , M. 239, N. 616, a god who presided over burnt offerings.

betsh , , , , , to be weak, helpless, exhausted, powerless, impotent.

betsh , to be angry.

betshu, betshut

Betesh , the devil of revolt.

Betch , Rec. 12, 145, , Rec. 12, 145, , Rec. 13, 31, Annales 10, 192, A.Z. 1906, 79, , Rec. 36, 214, i.e., , Rec. 36, 214, i.e., , a bull-god.

betch], U. 418,], T. 239,

betchen , Rec. 29, 157; var.

betchentchen Jaman Sign, IV,

P

p □; Heb. 5.

 $p, pi \square, \frac{\square}{\square} = \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$, demonst. pron. masc. sing.; p + n (pen) \square ..., what belongs to; $\mathbf{p} + \mathbf{\dot{a}} \square \mathcal{V}$, IV, 143, what is mine.

 $\mathbf{p}, \ \mathbf{p}\dot{\mathbf{a}} \ \Box, \ \mathrm{M.} \ 289, \ \Box \ \Big| = \Box \ \Big>, \ \mathrm{P.} \ \ 182,$ N. $895 = \square$, this.

 $p \cap f$, $q \hookrightarrow f$, an article of furniture, base of a stand.

pe-t , T. 399, , M. 409, , Rev. 13, 2, , , Rev. 13, 40; plur. , heaven, earth, and the Other World;

pe-t pe-t , T. 34, , U. 514, halves of heaven, the day and the night sky.

pet-ti temtå 🚔 🎧 🕽 🕽 U. 514, T. 326, the two heavens or skies. pe-t , sky, the four quarters thereof: South, South, North, West, TY, East.

petiu , heavenly beings.

demonst. pron. sing. masc; Copt. n&I, nH.

pa-å K Nastasen Stele 27, my.

 \mathbf{p}

pai 💥 \\, 💥 👗, demonst. pron. masc. sing.; Copt. π&I, πH. With suffixes:-

pai-à 🎇 🕅 🦃, my, mine (masc.),

pai-k (masc.); 🎇 [] 🔊 [] 🥽, Rev. 11, 124; Copt. πωκ.

pai-t M, thy, thine (fem.).

paituk $\bigcirc \bigcirc \bigcirc \bigcirc$, III, 143, thy.

pai-f K M x_, K x_, Amen. 6, 3, his; Copt.

pai-n % [[], %, %, Rec. 26, 153, our; later \$\langle \langle \lang 141, 12, 46; Copt. nwn

pai-sen , their.

paiu , their; later , later Rec. 11, 163; Copt. πετ.

pau (e), those.

pa-un , a particle, = then, in that case.

Pa-ari-sekhi Khensu of Thebes.

Pa-ah-nersmen Rec. 31, 36, the owner of a town.

 \mathbf{P}

pa-āa-n-ursh h Rec. 21, 22, guardian; Copt. папотрще.

Pa-ium'-t Asar 📈 🖺 🚡 🚾 the port of the sacred boat of the Busirite Nome.

Pa-bār אָן בֿיַבַעל, ·i.e., הַבַּעַל; see Bār.

Pa-Bekhennu K I Jon S , B.D. 165, 1, a title of Amen.

Pabekht-ḥes-en-pa-ḥes 🎇 📗 🕻 Rec. 31, 35, a town in the

Pa-nemmà 🎇 🛴 🧥 🖟 🌹 😤, B.D. 164, 9, a son of Rā.

pa Rā Copt. φρη.

pa ha-t K D Ebers Pap. 14, 3, a kind of medicine.

pa ____, transcribed in the Tanis papyri by 🗆 🛴 🖂 ; see per.

pa, pai 🗆 🛴 , P. 164, M. 327, X [1], U. 568, □ X [1], N. 751, □ X to fly; later @ | | signs, preserved in Copt. nanwi.

раі Rec. 12, 39 = Copt.

pai / 1 3, / 1 3 |, louse, lice; Copt. THI.

pait on feathered fowl, birds; Rec. 32, 67, water fowl.

 $\mathbf{pa} \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square \quad \square$ pa-t 20, liquor, drink.

 $\mathbf{pa} \ \square \ \mathcal{K} \ \widehat{\mathbb{A}} \ (\square \ \mathcal{K} \ \widehat{\mathbb{A}} \ \widehat{\mathbb{A}} \ (?), \text{ to be,}$

paut | heings, men; , women.

pau-t & a, U. 116, & a U. 609, Kec. 27, 59, Co. e, Karaman Marker, Substance, the matter or material of which anything is made, dough, cake, bread, offering, food, product; KDE KILDER, KE! X 00, X - 1 00, X 1 11. Åmen. 9, 7.

pautiu | Rec. 3, 116, primeval beings (?) pau - K 1 (2), U. 443, - K (2)

(?), T. 253, primeval time (?)

pa-t | K, K, , K, , primeval time, remote ages; , not from the oldest time, i.e., never before; Thes. 1285, the first beginning.

paut ta | Rec. 27, 28, 0 K 2 x 1, 168, K © , , , , primeval time, remote ages. pauti taui (?)

IV, 1168, the beginning of time, the creation, primeval time; $\frac{1}{1}$, since the creation.

P

Pauti taui (?) (, Rec. 32, 63, of Amen-Ra as the representative of the primeval god of Egypt.

Pau 🗆 💸 🐧, Rec. 27, 224, the primeval god. This name perhaps means "he who is," "he who exists," "the self-existent."

Pauti K bo h K b , IV, 517, a title of the primeyal god.

Pauti 💢 🖔 🐧 , U. 437, 🗆 🎇 🦠 @ J. J. J. J. T. 250, K. B., K. J. \$\frac{1}{2}\text{B}\t A, N. 67, 799 999 999 999 11, P. 97, M. 67, \$ \overline \overl Berl. 2293, K, G, K, G, B.D. 15, 11, & B.D. 15, 7, 0, 1, © 1 11, Rec. 26, 77, 6 7 , B.D. 85, 9, 8 1 1 6 1, B.D. 145, 84, K 10, 807, Rec. 27, 60, 220, 31, 167, AX, BERZAX, IB the primeval god, the god who created himself and all that is. The dual form of the name refers to his rule of Upper and Lower Egypt.

pa-t (paut) en neteru , N. 709, "company of the gods."

Pau-t-then-ta

Paā-t P. 417, M. 597, N. 1202, a lake in the Tuat. paāthaḥ(P) , a kind of cake.

paāsh 😹 🗱 🛼, a kind of bird, pigeon (?) paāt-t , various kinds of woods, or barks, used in medicine; see Marst Pap. IX, 13.

Pai / 1, 0 1 6 1, / 11 11, Tuat XII, Demot. Cat. 422, a god

Pait M, Metternich Stele 96, the consort of $\left\{ \bigcap_{m=1}^{\infty} \int_{0}^{\infty} dn \right\}$.

Pain of the Tuat.

pair Annual Parker, Nastasen Stele 34, the river, the stream; Copt. 1100p.

Pais 深原, a Hittite proper

pait [], B.D. 125, III, 30, a part of a boat.

pait , house.

pait K Ni, K k M ni, Hearst Pap. IX, 13, a kind of seed used in medicine.

17, 1, 12, Hearst Pap. XI, 6; N N new wine.

pafi King, King, that;

pant , Jour. As. 1908, 265 = nent.

Pannțu (?) * Pannțu (?) Berg. II, 9, the ibis-headed guard of the 11th hour of the night.

parān , i.e., , i.e., Nastasen Stele 40, 44 = XIII.

Parhu , IV, 324, a prince of Punt.

parthal אין אין אין אין, iron, iron weapons; compare Heb. בּרָזֶל.

pahu 🖟 🐧 Ο, to-day; Copt. ποογ.

pakh [] Si, U. 551, to attack.

pakh A no iii, a kind of herb.

Pakhit of home, of home,

Rec. 26, 229, a cat-goddess, or a lion-goddess. The chief seat of her cult was at Beni Hasan in a sanctuary now called the Speos Artemidos.

pakhar , to go about, to run.

pakhst-t , a kind of plant or vegetable.

Pakhet , Tuat III, a mythological boat with ends in the form of lions' heads.

pakhet De T. 314, to overturn, to capsize, to be upset or overturned.

pas of the object . the name of the

pasa , cakes, loaves.

pasasa , Edict 15,

Paseru K (e), B.D. (Saïte) 165, 1, a title of Rā or Amen.

P

paq 🗆 🖟 🛴 👌 , Rec. 31, 162

paq-t [] , N. 937, ladder.

paqru hara Peasant, 230, a kind of fish.

Paqrer (2) (2), Dream Stele 36, "the Frog," a proper name = Copt. Πεκρογρ.

Patheth D , U. 615.....

Patheth Signary, Tuat I, a singing ape-god.

pat (paut) | K , , | K , , | K , , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , | K , |

pat K , salve, ointment.

pat of skind of dove; Copt. enot.

pat & [e, foot; Copt. nat,

pat K nontain.

patch , U. 486, C., V. 486, C., V. 450, P. 168, C., W. 450, W. 450, W. 450, W. Maiter, substance, ball or tablet or cake

of incense, cake of bread, a fruit (?); plur.

Rec. 31, 28;
Hh. 341.

på □ $\{ \}$, U. 190, 195, P. 610, a demonstrative pron. = □ $\{ \}$, $\{ \}$

papa-t [] [] [], part of a ship.

Pån □ 0 ..., Tuat II, a god.

pås-t \square \bigcap \bigcap cake, loaf.

påt □ (ਨ), Rec. 30, 201, cake.

pat ∭@], ∭ ∫], he who; Copt. ne⊤.

pā _____, ancestor.

pāit , a mortal man; plur.

pā-t , the face of a man, a human face.

pā-t , N. 142, , Sphinx III,

P. 166, , N. 142, , Sphinx III,

129, IV, 1045, , M. 142,
pāṭ-t , dove; see , and .

pātch _____, ____, a circular object, disk, cake, round tablet, loaf.

pi $^{\square}_{\backslash\backslash}$, Rec. 15, 175 = $\pi \epsilon$.

pi, pi-t □ ↓ ↓ □ ↓ , Rev. 11, 141, □ ↓ ↓ □ ↓ ↓ □ , Rev. 13, 31, heaven; see □ □.

Pit \square \square \square \square \square , Lib. Fun. 11, 87, goddess of the town of Pu, \square \square , Buto.

- Me F.

pi-t □ ∭ a, pill, globule.

pif □ (| 111 × , IV, 141, his.

Pi-neter-tuau \(\bigcap \frac{\pi}{\omega} \bigcap \frac{\pi}{\omega} \bigcap, \text{ Lanzone,} \)
20, the god of the planet Venus; he had a man's head and a hawk's head.

pis \square \bigcap \bigcap , her, hers.

pituk 🗆 🖺 🖺, Nåstasen Stele 45, thy.

ticle, a weakened form of

 $\mathbf{pui} \ \square \ \lozenge \ \square \ \square \square , \square \ \square \square \square , \square \ \lozenge \ \square \square , \square$ to fly; see K h

P

pui @ | , Åmen. 10, 5, 13, 8, 22, 22, to fly.

pui [], birds, feathered fowl.

R, fleas.

to mould, to make; o o o o o, to make bricks; Copt. ΠΔΠΕ, ΦΔΦΕ.

punen 🗆 🖏 🕽 , Rec. 8, 76 beans, peas; Heb. أول , Arab. فول.

to separate, to divide, to split; com-ברש', pare Heb. מרש, Copt. πωρω.

pusa of freed, a cake, a kind of bread.

pusasa © X X, Anastasi IV, 14, 10, to divide, to separate, to distribute, division.

puga 🗆 🖔 🗸 🦾 🥕, stick, staff, a piece of wood; plur.

puga o Da Bar, o a Bar, to divide, to open, to be opened; see $\frac{\Box}{\Box}$

puga.□ \$\alpha\al measure for honey equal to one quarter of a hin.

puga \square $\searrow \square$ $\searrow \square$ $\searrow \square$, Love Songs 1, 8, camping ground, encampment, camp, compound.

puga O D Frut = O D D Frut, to spit.

pugas @ A Amen. 10, 20, 23, 16, to spit; see $\bigcap_{A} \bigcap_{A} \bigcap_{A} A^{AA}$.

put [] , a name for the dead.

Putukhipa 🗆 🖫 🗢 🖔 🏋 , Treaty 38, a princess of the Kheta

putrà 🖟 🗅 🌡 🛱 , Leyd. Pap. 3, 7, of the later form is peti form. This word is conform is **peti**| Connected with | Conne probably, "make to see," "demonstrate," as in Da III and in now

putchu of state.

Pebaf Daw, Tuat III, a god with horns on his head.

Pap. 12..

pep , to go, to march.

pep ☐ ∰, ☐ ∰ |, a plant or herb used in medicine, pepper (?) pepå ☐ [] @ ♠, boat.

pepi, pip $\bigcap_{\Omega} \emptyset \bigcap_{\Omega} \emptyset$, to make bricks; see pup 🗆 🔊 🗀

pef , a demonst. particle, that; fem. is sometimes placed before the substantive, e.g.,

Pefi 🛴 🦓, that damned one, i.e., Āapep.

pef-qa-her \(\square\) \(\square\), a title of honour.

P

pen, peni ☐ ♣♣, ☐ ♣♣, this, as opposed to ♣☐ ♣♣, that.

N. 1142; see also U. 580, etc.

penn , U. 253, a demonst. particle, this; see

pen, penn [], [], [], Ebers Pap. 60, 11, to overthrow, to thrust together; Copt. πωωπε.

Pen ☐ ☐ ☐ ☐ , B.D. 98, 6, a god; Saïte var. ☐ § ☐ .

peni , B.D. 149, III, 3......

penu , B.D. 149, III, 3.....

penu , Benl. 6910; Copt. IIII.

Penu , B.D. 33, 2, a mythological mouse or rat.

penu 🖧 🧖 , Tombos Stele 5......

penpen of hish.

Penap-t ☐ ☐ ☐ A.Z. 1901, 129, 1906, 137, the month Paopi; Copt. N&ANE, REONI.

Pen-ant , A.Z. 1906, 137, the original form of the name of the month Paoni; Copt. NAWNI.

penā , , , , , , , , to overthrow, to overturn, to capsize, to reverse; Copt.

penā , Peasant 112, the going back of a crop of grapes; , Rec. 27, 85; to balance the tongue, , P.S.B.

penā-t , Amen. 3, 14, overthrow.

Penā-t , Tuat III, a mythological boat.

P-neb-taui $\bigcup_{\overline{x}} \overline{\overline{x}}$, Morgan, Ombos 156, 181, a god, son of Heru-ur and Tasent-nefer-t.

P-nefer-nehem of Morus.

Penramu group of gods.

Penrent , A.Z. 1906, 137, the original form of the name of the month Pharmuthi; Copt. Paperovoi, Paperovoe. φαρεεροτι, φαρεεοθι.

penreher (?) O, a mea-Penhuba 🖟 🕽 🐧 🤼 , Nav. Lit. 29, a name of Rā.

Penn-Khenti-Amenti 2 Cairo Pap. III, 3, a serpent-headed god of the Mesqet. pensu [] | Rec. 9, 93, joint of pill, globule, bolus.

pens $\bigcap_{n=0}^{\square} \bigcap_{1}^{\infty}$, a kind of ground.

Pensu-ta (?) $\xrightarrow{\square} \times$ \searrow \longrightarrow \times ..., B.D. 62, 4 . . .

pensa pensh a kind of seed used in medicine, juniper berries? compare Heb. בַרוֹשׁ .

penq , Peasant 278, , Peasant 278, 99, 21, 189, 13, to pour out, to empty a vessel, to make water; Copt. nwny.

penq , U. 470, , T. 222, , P. 184, M. 294, , M. 294, , M. to bale water out of a boat; Copt. HWHT.

to split, to divide, to separate; compare Heb. √בלג; Copt. πwλσ.

penti Rec. 15, 175, he who.

Pentauru Rev. 6, 24, a famous scribe, or perhaps author.

Penti, Peti , , , , , , , , , , , B.D. 50A, 5, 50B, 5, a god.

pent worm, snake, serpent; Copt. Lat, qat.

Pent, Pentch , , , the name of a god.

Pent-ta , T. 337, , A P. 816, N. 644, a title of Rā.

Pențen C, U, 280, a bull-god (?)
Pențer C, Tuat XI, Hh. 154, a ram-god who prepared offerings for Rā.

Pentch , Hh. 327, a title of the Nile-god.

Pentchen , A.Z. 1910, 128, the name of a god

per ___, ___, house, palace, seat of double house, B.D. 159, 2, , I, 81; neb-t per , mistress of the house, i.e., a legally married wife.

perit , house, the land about a house, corn-land (?); plur. , Metternich Stele 8, , A.Z. 1900, 30, , B.D. 15, 34.

perit , Mar. Aby. I, 6, 47, women of the chamber.

peru (pestchu) , Rec. 5, 91, the group of gods of one shrine.

per aqur , Rev. 12, 107

 \Box

Per-abu [], B.D. 26, 2, "house of hearts," the Judgment Hall of Osiris.

Per- $\operatorname{arp} \bigcap_{\square \circlearrowleft} \bigcap_{\square \circlearrowleft} |, \bigcap_{\square} \longleftrightarrow |,$ wine cellar.

per-āa , I, 149, Pharaoh's man.

Per-āa great house," a name of the Necropolis.

per-ānkh , Thes. 1254,

"house of life," a name for the school or college of the temple.

per-ānkh , mirror case; see

per-ānti o III', o III

per-ār , store-city, magazine.

per-āq-t bread store, pantry.

per-uāb , coffer.

per-ubekh-t [@] , a chamber in a temple.

per-ur, T. 284, P. 35, M. 43, N. 65, IV, 1071, X, A holy place, sanctuary, the chamber of a sanctuary, a name of the sky or heaven.

per-ur-em-nub-t

Berg. 37, a chamber in the tomb.

peru-uru VI the six great courts of justice.

per-Bati , house of the king of the North.

Per-pestch-neteru , , , house of the nine gods.

per-em-nub , gold house, i.e., the sarcophagus chamber; var.

perma (?) , summer-houses, booths.

peru-maāu (?) , Rec. 6, 15, temples; the reading is probably mau.

peru-Manu , P. 506, temples in the Tuat (?)

Per-mit (?) Rev. 16, 129

the house of those who have arrived in port, i.e., the tomb.

per-metu , house of speech, council chamber (?)

Per-en-bakh-t - Rec. 31, 35

per-en-per-ānkh _____, school, college.

§ ⊙ §, house of eternity, i.e., the grave, the tomb.

peru-nu-seshu in which plans and designs were drafted and copied.

1887, 115, furnace; Copt. nintwk

peru-nub , IV, 1072, places wherein gold was worked; , B.M. 174.

Per-nefer , Rec. 33, 31, , Rec. 5, 88, the chamber in a temple in which the ceremonies of the resurrection of Osiris were performed.

per-nem-t \(\bigcup_{\infty} \bigcup_{\infty}, \text{U. 295, the divine slaughter-house.} \end{array}

M. 380, N. 656, "house of flame," i.e., sanctuary (?)

Per-neser, , B.D. 25, 3, a fiery region in the T

per-neter , the god-house, shrine or sanctuary; , the house of the great god.

per-Ru (?), P. 294

Hall of Osiris.

Per-ḥu , Rec. 30, 4, the temple of the Sphinx.

women, i.e., harîm.

Per-Henu T & T, Henu 9 peru-heru | Dilli, Berl. 2296, "houses above," i.e., celestial mansions.

per-her-hetep 😅 🚞, Décrets 19, offering chamber.

per-heh house of eternity," i.e., the tomb.

per-hesb , the office in which slaves and goods were taxed, e.g., , IV, 1051, stores office; , IV, 1052, agricultural office; D, IV, 1052, metals office.

per-hetch — j —, ff, 😽, 😽 , , treasure-house, store-house, treasury; plur. \square \Diamond \Diamond , IV, 1143.

perui-hetchui 🦳 🐧 🖏, B.M. 174, IV, 1030, a double storehouse (?)

peru-hetch , IV, 1072, houses in which silver was worked

per-kha-renput (), (), Herusatef Stele 57, house of a thousand years.

Per-khut , M. 728, N. 1329, per-khen 📆 🛅, P. 648, 721, M. 748, , libation chamber.

Per-Sah The Nation Rec. 16, 129, house of Orion.

persen ___, cake; see pasen.

Per-sehep , B.D. 104, 5, the place whither the mantis led the deceased.

P

Per-Seker-neb-Sehetch Piānkhi Stele 81, a temple of Seker near Kher-āḥa.

per-sha 📜 🚻 🐧, III, 143, garden.

Per-sha-nub [] [[] [] [], Nästasen Stele 32, a temple on the Island of Meroë.

estate of Methen in the Delta

per-qebh , house of coolness, place of refreshment

Per-Qebh , Pap. Ani, 2, 16, a region of refreshing in the Tuat.

Per-Kemkem ∯, B.D. 75, 4 · · · · ·

Per-Keku , B.D. 78, 4,

per-tuat $\stackrel{\square}{\star}$, Rec. 36, 1 ff., $\stackrel{\square}{\smile}$ * Carry Chamber of the Other World," i.e., a chamber of a tomb wherein offerings were made, and wherein the liturgy of funerary offerings was recited; (2) a dressing room.

per-tchet house of eternity, the tomb.

per $\wedge = \langle \rangle$, a sign of subtraction.

 $\bigcap_{\Lambda} \widehat{A}_{\Lambda}, \text{ Rev.}, \bigcap_{\Lambda} \widehat{A} = \emptyset_{\Lambda},$ Jour. As. 1908, 277, to go out, to go forth, to go away, to depart, to leave one's country, to withdraw from a place, to proceed from, to be born, to arise from, to flow out, to empty itself (of a river), to issue, to escape, to march to an attack, to come up or sprout (of plants), to manifest oneself, to appear, to run out, to expire, to perish, to be sacrificed, to pass a limit, to evade a calamity; Copt. neipe, nipe (?); $\bigwedge_{\alpha}^{\beta} \bigwedge_{\alpha}^{\beta} \bigwedge_{\alpha}^{\beta} \bigwedge_{\alpha}^{\beta}$, coming out and going in.

perr 🛜 Λ , 🥽, P. 633, M. 504, N. 1087, \$\int\delta \Lambda, \text{ Rec. 26, 229, \$\int\delta}, U. 343, □1 ೨೩ , ; see ♀.

perå, peri \bigcap $\{$, U. 12, \bigcap $\{$, \bigwedge , he who appears, he who attacks, he who is prominent; plur. , T. 45, P. 87, M. 53, N. 69, \$\bigcip_{\text{\tin}\text{\tinte\tint{\text{\text{\text{\text{\text{\text{\text{\tett{\text{\te}\tint{\text{\text{\text{\text{\text{\text{\text{\ti}}}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\texit{\text{\texi}\text{\text{\text{\text{\text{\text{\texi}\text{\text{\texit{\t ☐ [], Rcc. 31, 171.

bold warrior (?) mighty man of war.

those who come out or go out, attackers.

per-t , O A, A, S, Metternich Stele 55, exit, issue, what comes forth, manifestation, outbreak of fire, offspring; plur.

perr-t , T. 270, M. 437, , see 🥰:

peru , A.Z. 1908, 70, expenses, outgoings; Peasant 295, crops; Peasant 325, a "righteous result," as opposed to

per-t , battlefield (?)

per-t 🚍 🌡, vigour, strength, attack.

perti 😂, B.D. 134, 5, 📢 , 🤼 , U. 13, \(\bigcirc \bigcirc \bigcirc \), U. 36, \(\bigcirc \bigci mighty one, might, strength, a professional soldier.

per-ā, Rec. 15, 150, , power, strength, violence, struggle, contest, activity, war, bravery.

per-ā , hero, mighty man, warrior, fighter, soldier, a high-handed man; plur.

per-ā ḥa-t , hero, brave man; , hero, brave man; , words of boldness or courage.

per ha-t , Åmen. 22, 14, , ånen. 22, 14, , a bold, brave man.

per-t en ha-t 👼 💆, bravery, pride.

peru ha-t Rec. 16, 57, thoughts or emotions of the mind.

per em-bah , to appear in the presence of someone.

Per em hru

Pyr. § 2206,

Pyr.

per her ta $\sum_{N=1}^{\infty} \frac{1}{N}$, to appear on the earth, *i.e.*, to be born.

per kheru , Rec. 14, 46, produce (of the farm).

Per-kheru , a name of the Inundation.

Perit Ca, Tuat IX, a singing, fighting-goddess.

Pertiu | , Tuat III, the fighting gods of heaven, divine warriors.

Periu \(\sum_{\text{N}} \) \(\Lambda \), Tuat XI, a group of four gods who prepared the sky for R\(\bar{a} \).

Perru \$\int_{\hat{0}}, \int_{\hat{0}}, \hat{18}, \tag{1.239}, a group of gods.

Perimu (?) \bigwedge^{Λ} \bigwedge , Tuat VIII, one of the nine bodyguards of Rā.

Perit-em-up-Rā , Tuat XII, a fire-goddess, a foe of Āapep.

Peri - m - khet - maa (?) - em - her - f

Berg. I, 3, one of the eight watchers of Osiris.

Peri-em-qenb-t , Denderah IV, 62, a serpent-god.

Peri-em-tep-f $\rightleftharpoons \overline{\mathfrak{D}}$ \emptyset \emptyset \emptyset \emptyset a god of the Arsinoïte Nome.

Perui neterui , the two Epiphanes gods.

per-t-er-kheru , phanes gods.

per-t-er-kheru , phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of phanes gods.

pool of

per-t-er-kheru nesu [], P. 363A, U. 86A, royal sepulchral offerings.

per , funerary offerings.

per \longrightarrow = \longrightarrow , to rise (of the sun).

per-t , the appearance of a heavenly body, or of the figure of a god or goddess, which was usually celebrated by a festival.

per-t = , appearance, festival.

Per-t , , a festival held on the 26th day of the month; , a festal procession.

Per-t Bars-t , a festival.

Per-t Nu 👼 ÖÖÖ 🚃, the festival of Nu, the Sky-god.

Per-t neterui , the festival of the appearance of the two gods; var.

Per-t Sept-t \nearrow \bigwedge_{x} , \nearrow \bigvee_{x} , \nearrow \bigvee_{x} , \bigvee_{x}

Per-t Setem , , a moon-festival on the 4th day of the month.

Per-t tep-t $\bigcirc \bigcirc \bigcirc \bigcirc$, the "chief festival."

Perit , Ombos I, 1, 90, goddess of the 2nd scason of the Egyptian year.

per-t, perr-t ☐ ∫ ∰, 层 ∫ ∰, sprout, plant, vegetable.

per-t seshu $\stackrel{\circ}{\rightleftharpoons} \stackrel{\circ}{\bowtie} \stackrel{\circ}{\bowtie}$, Precepts Amenemhat 1, 13, the produce of the scribe, *i.e.*, literary productions.

per-t shemā-t $\stackrel{\circ}{\circ}$ $\stackrel{\circ}{\sharp}$, $\stackrel{\circ}{\Longrightarrow}$ $\stackrel{\circ}{\circ}$ $\stackrel{\circ}{\circ}$ $\stackrel{\circ}{\circ}$ grain of the South, dhurra (?)

per-t shen , , , , , , , , , , , the aromatic sceds or fruit of a plant; Copt. Lepunor, coriander seed (?)

per-t shesp , B.D. 189, 16, light-coloured grain from which beer was made.

P

per-t kam , B.D. 189, 16, black grain, dark-coloured grain from which cakes were made.

per-t tesher , B.D. 102, 5, red grain from which beer was made.

per-t , Rec. 29, 164, , Israel Stele 27, seed, progeny, posterity, descendants.

peru py py, Décrets 9, men attached to a royal granary.

pera , to see.

per-t , crime, sin.

perper ☐ ☐, Metternich Stele 192, to run swiftly, to leap about, to be agitated; compare Heb. בַּרְבַּר, √רַבָּּף.

pera V, Thes. 1296, V, Spo, 938, fighting, battle, field of battle.

perà , warrior, hero; plur. , I.D. III, 65A, heroes.

perā $\overset{\square}{\rightleftharpoons}$, Israel Stele 23, unstopped (of wells).

perā = ; copt. (?)

peri \(\sqrt{\delta}\)\(\delta\), \(\sqrt{\delta}\)\(\delta\), bandlet, turban, strip of linen cloth.

perri ☐ ഛ ∭ 元, Rev., wild ass; compare Heb. ੨੨ਙ, Isaiah xxxii, 14.

Perrites , Rec. 33, 3, abominable (?) contemptible.

per-em-us , temptible.

1874, 148, edge, ledge, slope of a pyramid = $\pi \nu \rho a \mu i s$ (?)

perḥ □ ỗ Λ, to march about; see

perkh , Rec. 11, 167, x, Rec. 14, 136, to divide, to separate; Copt. πωρω.

perkh-t , cloth, napkin; Copt. φορωι.

persh Rec. 7, 113, Rec. 7, Rec. 7, 113, Rec. 7,
persh-t , destruction, ruin.

persh , to stretch out; Copt.

nwpy.

Perquatus , Rec. 33, 3, transcription of the Greek name Pergasidos.

pertcha _____, to split, to divide, to separate; Copt. πωρχ.

pehsa Πφ΄ Α, Rev., prey; Copt. περς.

Pehtes \square \longrightarrow Sphinx 1, 89, Mar. Mon. D. 49, a dog of Åntef-āa; the word means "black," \longrightarrow Rec. 36, 86.

O

peḥ □ 8 ∧, U. 469, N. 860, □ 8 8 ∧, at the end of a journey, to attain to a place or object, to reach; Copt. πωρ,.

peh remu A Peasant 207, to caich fish; \(\frac{1}{2}\), Chab. Pap. Mag. 170, to work magic.

peḥ ḥa-t $\underset{\leftarrow}{\underline{\underline{}}}$ $\overset{\nabla}{\nabla}$, to attain the heart's desire.

peḥ, peḥ-t \mathcal{D} , \mathcal{D} , \mathcal{D} , \mathcal{D} , \mathcal{D} , \mathcal{D} , $\frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}$, the end of anything; Copt. Magor: 2 0 1, its beginning to its end (of a book), Berl. 3024, 155, $\frac{20}{20}$ $\begin{cases} \frac{1}{20} & \text{end} \end{cases}$

of a boat, the base of an obelisk, the back generally; www control of the darkness, your backs in the light; Copt. napor.

IV, 974, back (of a man), the end,

pehuit \mathcal{D} \mathcal{D} , \mathcal{D} , \mathcal{D} , \mathcal{D} 11 8, 20, 20 11 8, 20 11 8, hinder parts of a man or animal, back of the neck, back, rump, fundament, anus.

peḥu _____ 🔊 🧖 🤈 , A.Z. 45, 133, rump-steak. e a sp, the rear-guard of an army.

peḥ-āḥā-t _______, IV, 1116, "remnant of the navy."

pehu _\infty |, the ends of leaves, tops of

peh bolts of a door.

_D \$ @, P. 604, _D \$ \$ __, _D @, 20, 40, _____ \limits \left(\frac{1}{\omega} \), towing rope, tackle used in the stern of a boat or ship; DIII a more stern of a boat or ship; DIII a more stern of an official

derah II, 10, Seti I, Rameses IV, one of the 36 Dekans; Gr. φουτητ.

of the 36 Dekans; Gr.- φουορ

Peḥ-khau (?) _____ Annales I, 84, one of the 36 Dekans.

Peḥ-Sepṭ-t $\bigcirc \triangle \triangle \bigcirc$, the name of the 22nd day of the month

, ___, <u>___</u>, ___, <u>___</u>, ___, <u>___</u>, ___, Swamp, marsh, low-lying land; plur. (1907, 13, (1907

Peḥu pa ta en Uatch-t 🔟 🦒 🧗 the swamp land of the town of Buto.

ರ್ರಾಹ್ಮ, ಅರ್.

peḥu Sati 🗁 🗁 📛, the swamps of Eastern Egypt or Asia.

peḥu ta 🖑 🛡 💆, IV, 648, the swamps of the earth (Egypt?).

peḥu taui _____, IV, 617, the swamps of all lands.

Peḥ-àm (?) $\stackrel{\bigcirc}{\smile}$ $\stackrel{\frown}{\smile}$ $\stackrel{\frown}{\smile}$ Ombos I, r, 236, a lake-god.

Peḥ-arti (?) — Ombos I, 1, 335, a lake-god.

Peḥ-ustt 💬 🏠 🏳 a lake-god.

Peḥ-reṭui (?) — ¶ 🏣, Ombos 1, 1, 335, a lake-god.

Peḥ-Ḥerui — A = 1, Ombos I, 1, 336, a lake-god.

Peḥ-kharui (?) 💍 🦳 🚞 , Ombos I, 1, 335, a lake-god.

Peḥ-sekhet $\bigcup_{n=1}^{\infty} \bigcap_{n=1}^{\infty} \sum_{n=1}^{\infty} 1$, Ombos I, r, 336, a lake-god.

peḥ-t \longrightarrow \Re , lion (?) strength (?)

peḥt ☐ ⅙ △, M. 144, A.Z. 1900, 128, ☐ ⅙ △ ∯, I. 525, ☐ ∰ ⅙ △ ♠, Jour. As. 1908, 277, strength, might, power, bravery, renown.

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥreri , Mar. Karn. 82, 14, a kind of soldier, scout (?)

peḥrer-t $\bigcap_{\Lambda \mid \Delta} \bigwedge_{\Lambda}$, a journey; $\bigcap_{\Lambda \mid \Delta}$, the circuiting of the Apis Bull (Palermo Stele), the ceremonial running of the bull before capture for sacrifice.

peḥṭ, peḥṭch [] X [], [] X [], [], to cut through, to split, to divide; Copt. & & XI.

pekh [] V. 144, T. 115, N. 452, a kind of grain.

pekhkh [] Y, Hearst Pap. 8, 13, a plant used in medicine.

pekh-t [] , [] a kind of seed used in medicine.

pekh [] , [] C, to split, to divide; Copt.

pekh ⊕ C, □ C, □ C, piece, bit, slice, morsel, portion, ration, bread-offerings.

pekh ☐ ⑤, ☐ 戊, a part of a ship.

nas, nes, nws, dws.

pekh-t (a) (b) a death-trap, snare; Copt. πεω.

pekh (?) , , curse, spell, imprecation, incantation; plur. plur.

pekhpekh $\square \square \times$ A.Z 1874, 65, to crouch. pekhpekh OO KAMEN. 4, 15, hurricane, thunderstorm.

Pekhit $\bigcap_{\infty} \bigcap_{0} \bigcap_{0} \bigcap_{0}$, Nesi-Amsu 30, 25, O Z, O Z D, O M D, O D D, a goddess of destruction who took the form of a cat or lion.

pekh ḥa-t 📑 🐧 🚅 🗸, IV, 890, wise. pekha C, C, to split, to divide, to cut off, to separate, to purge; Copt. ന്മു, നട്ടേ, നധ്യം.

pekha mettut Anastasi I, 28, 3, the splitting of words.

pekha-t 🖟 🕻 🏋 K. Love Songs 1, 12, (1) splinter, shoot, bud; (2) trap, snare; (3) peg, clamp, bolt, floor of a chariot; plur. K , Amen. 18, 2, 0 , Rev. 11, 141, , IV, 108r.

Pekhat C R.D. 164 (Saïte), a vulture-goddess, a form of Mut.

Pekhat of co, of hon, of ol, a cat-goddess, or lioness-goddess.

pekhaau 🖟 🏗 🖟 🐧 🖍 🔭, cleaver of the water (applied to the Abțu fish)

pekhar , U. 437, D, T. 249, M. 114, 621, , , , Rec. 27, 217, , to revolve, to go round about, to encircle, to make a circuit, to traverse; varr.

P. 96, N. 41, , N. 625, N. 625, N. Rec. 20, 40, surrounded.

pekharr (A), T. 338, to go round, to circuit; var.

pekhar-pekhar 💆 🗐, T. 316, P. 307, to revolve, to circu

, IV, 1077, circuit, journey.

pekharut , , , methods of procedure, changes, vicissit

pekhar em-sa 🍣 🧗 🗖 \Lambda, to follow about; 🔿 🖊 🦍 🕏 🛼 P. 1116B, 55.

pekhar nes-t , successor to the throne; var.

pekhar ḥa 🌅 🖫 🖟, to turn backwards; making a circuit of the walls (a ceremony).

pekhar shut \$\int\tag{\infty}, IV, 655, at

pekhar khet hot , to retreat, to withdraw.

A.Z. 45, r38, L.D. 3, 1408, "runners," lightly armed infantry who guarded the frontiers.

Pekhari Tuat XI, a serpent-warder of the 11th

Pekhariu-amiu-pe-t 🚐 🛚 🕂 🦒 , T. 326, , U. 514, beings who assisted in the boiling of the gods.

Pekharit-ānkh $= \emptyset$, $= \emptyset$, Tuat VIII, a serpent deity in the circle Aatsetekau.

B.D. 141, 148, the name of the rudder of the western heaven.

pekharu (5, P. 416, M. 596, N. 1201, course of time, revolution of the sun. pekhar (of a general, universal)

pekhar with thes ____, conversely.

pekhar , a place for walking about in in the court of a temple, cloisters.

pekhar-t , peristyle of a court; plur.

pekhar , Gol. 10, 39, ground, territory, a kind of land; plur. (?) , IV, 902.

pekhar-pekhar (?) , vortex, eddy (?)

pekhar ur , IV, 613, 697,

Rec. 27, 190, , N.Z. 1905, 15, the "Great Bend," the bend of a river.

pekht , P. 603, , Rec. 27, Rec. 27, N. N., IV, 897, , X., to reject, to repel, to thrust aside, to cast down; pekht, Copt. nwg.T.

pekht , "tearer," a title of a bird.

pekht-t , "Rec. 30, 192, a bird that tears its prey.

Pekht, Pekhth , a , a lioness-goddess; the chief town of her cult was , near the modern village of Beni Hasan; see , a

pes $\frac{\square}{\nabla}$, B.D. 175, 8, $\frac{\square}{}$ \bigcirc , \bigcirc , water-pot of a palette.

pes ____, a kind of plant.

pes $\stackrel{\square}{\bigoplus}$, $\stackrel{\square}{\Longrightarrow}$, cake, loaf of bread.

pessa ☐ ∯ M, Rechnungen 78, cooked food.

pessa , baker, confectioner who made , baker, confectioner who

 \Box

pesi ___ [], Rev. 14, 68, a tax (?)

Pesi[t] \bigcap_{*} \bigcap_{*} , \bigcap_{*} \bigcap_{*} , \bigcap_{*} $\bigcap_{$

Pesi[t] \bigcap_{n} Pesiu ___ |, Excom. Stele 5.....

pesag D D F, to spit.

pesag _____, spittle.

pessu D, Rev. 14, 73, liability.

IV, 749, Anastasi I, 5, 7, backs of men, helpers, assistants.

P-seb-uā Zod. Denderah, the 19th Dekan.

pesef $\frac{\Box}{x}$, $\frac{\Box}{x}$ $\supset \emptyset$, Peasant 246, to cook, to boil, to roast; see $\frac{\Box}{x}$, $\frac{\Box}{x}$, $\frac{\Box}{x}$, $\frac{\Box}{x}$, and $\frac{\Box}{x}$.

pesefu 🛘 🏗 🤼 Rec. 15, 15, cook.

pesen $\frac{\square}{m}$ \bigcirc , $\frac{\square}{m}$ \bigcirc , U. 109A, N. 418A, a cake of bread.

pesḥ-t , , , , , , , bite, sting of an insect or reptile.

peskh $\stackrel{\square}{\longrightarrow} \Lambda$, to split; see $\stackrel{\square}{\longrightarrow} \stackrel{\square}{\wedge}$.

peskh $\stackrel{\square}{\longrightarrow} \stackrel{\square}{\longrightarrow} \stackrel$

Pesekhti $\frac{\square}{\otimes \square} \stackrel{\text{N}}{\wedge} \stackrel{\text{D}}{\wedge}$, B.D. 64, 26, the name of a divine envoy.

pess-t $\bigcap_{\longrightarrow}$ \bigcap_{\bigcirc} \bigcap_{\bigcirc} , granule, pill.

pesesh-t en uat Rec. 14, 97, half-way.

pesesh-t \times , separation.

pesesh-ti

Peseshti

IV, 560, The two divisions of Egypt, one belonging to Horus and the other to Set.

pesesh-t nu Set $\times 0 \times 1$, the division or share of Set, i.e., the North of Egypt.

pesesh-t , , , , mat, carpet.

pesesh-t , , , , bandlet, bandage, strip of linen.

pesesh-kef , U. 26A, U. 26A, the name of the principal instrument used in the ceremony of Opening the Mouth; see peshen kef

pesg □ □ □ □ ↓ ↓ ↓ , U. 214, □ □ □ □ , to spit with the intent to heal, or to curse, e.g., when reciting incantations against Āapep; Copt. N&OCE.

pesg , T. 11, N. 958, to anoint.

pesg , to bite, to prick, to perforate.

pesg $\xrightarrow{\square}$ \longrightarrow , $\xrightarrow{\square}$ $\xrightarrow{\square}$ \longrightarrow , IV, 670, a log, a kind of timber.

pest (pest-t) ☐ ‰, □ ☐ ‰ e, back, backbone; see ☐ ‰.

pest , , , to shine, to give light, to illumine; see \square

Pestit (Pestit) , the goddess of sunrise.

pest (pest-t) $\frac{\Box}{\Box}$ $\overset{\circ}{\otimes}$, gum or seed used in medicine.

Pest-taui (Pestit-taui) , the name of the sacred boat of the Nome Busirites.

pesțiu âmiu Ânu 🚉 💥 🖟 🖟 D. 136A, 10, the sacred bones in Heliopolis.

pest-t (?) $\iint_{\mathbb{C}} \hat{c}$, the backbone (of Osiris).

pest \bigcirc \bigcirc \bigwedge , \bigcirc \bigcirc , to spread out like the light, or the sky.

pest tep 💆 🐧 🤼 , B.D. 17, 133.

pest-t , ray of light; plur.

Pestit \Box \bigcirc , the 6th Gate of the Tuat.

Pest-ti (?) , Tuat XI, the light-disk that guided the boat of Af into the dawn.

Pestu $\stackrel{\square}{=}$ $\stackrel{\searrow}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ Pest-em-nub , a name of a god.

Pest , the festival of the 1st day of the month.

Peștit-khenti hert $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, Rec. 34, 91, one of the 12 Thoueris goddesses; she presided over the month $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$.

Pest-taui _____, the name of the sacred boat of the Nome Libya Marcotis.

pestch [] , IV, 373, the back part of the skin of a leopard.

[pestch....] חחחחה, ninety; Copt. תכדבוסיג.

pestch (?) "" &, nine-thread stuff.

Pestch-t amiu-khet Asar of the gods in the train of Osiris.

Pestch-t amiut Sar $\bigcirc \mid \bigcirc \mid \bigcirc \bigcirc \bigcirc ,$ the nine gods of Osiris in the 6th Gate.

Pestch-t ameniu Asar of the sine gods who hid Osiris.

Pestch-t ameniu au O B.D. 168, the nine gods of the hidden arms.

Pestch - t arit ta and and and arith.

Pestch - t arit ta arithment arithmen

Pestch-t pestch [] \bigcirc , T. 308, the nine bowmen of Horus.

peshå (e ×, Rec. 21, 15, part, lot. pesh (f), (f), rations, offerings, products.

pesh-en-kef , , , , , , , , , , , , , an instrument used in the ceremony of "Opening the mouth." Read peshen-kef.

Pesh-f-heteput derah IV, 84, d

peshsh , M. 69, , P. 103, N. 7. 279, P. 61, M. 156, N. 89, 989, to spread out the legs; , to spread out the arms, to divide.

pesh , , , to spread out the wings, to fly.

pesh-t , the bending or stringing of a bow.

peshen , U. 444, , T. 253, X, N. 755, X, Amen. 13, 18, to cleave, to divide, to split, to separate from.

peshen-t divisions, shares in an inheritance.

pesher , U. 260, M. 787, , P. 96, 713, , P. 96, N. 41, , N. 661, , N. 625, to revolve, to make a circuit, to turn the face round; see

pesher-t 4, P. 254, 4, 1, M. 475, , N. 1064, a circuit. peshes X to divide, to cleave, to split.

pesht , , , flax; Heb. ಗ್ರಾಪ್ಲ್ ಗ್ರಾಪ್ಲ್ .

peq □ , to pour out.

peq. 70, U. 486, 70, P. 204, 581, □ ♠ Å, P. 299, □ △, B.D. 154, 19, © 0, portion, lot, share, fragment (?); plur. D food, D hoo, P. r61. pequ , a seed or fruit.

peq-t , IV, 742, Rec. 24, 164, Annales III, 109, DAY, DAY fine linen, byssus. peq - t potsherd, earthenware,

peqit ☐ ☐ ☐ , shell of an animal or of a fish.

peqå , a holy temple (of Osiris?) at Abydos; see \mathbb{Z} peqer , Rec. 11, 84,

of Abydos that contained the tomb of the early king which was believed to be that of Osiris.

peqer , a tree, or group of trees, that grew at Abydos by the tomb of Osiris.

peqer 3, Rec. 4, 21, 3, 3, sesame seed, poppy seed; Copt. ΦΔΚΙ.

peqru D D Www, Hearst Pap. 15, 3, intestinal worms. pek ___, Amen. 23, 11, thy, thine; Copt. pek ____, to spread out, to separate; Copt. peki \square \bigwedge \wedge , Rev. 11, 165, to be timid.

P

peká en-ha-t \square \lozenge \lozenge \lozenge \lozenge \lozenge \lozenge cowardice, Copt; Takens, HT.

peki () @ 👸), mourning apparel.

peksa 💆 🖒 🛴 , Rev. 14, 18, spittle; Copt. T&CCE.

 $\mathbf{peg} \stackrel{\square}{\triangle} \stackrel{\square}{\top}, \stackrel{\square}{\triangle} \mathscr{Q}, \stackrel{\square}{\triangle} \delta, \stackrel{\square}{\triangle} \delta,$ 是高兴的品质的,是有效,是有效,是有效,是有 ; var.. , a garment made of fine linen, fine linen, byssus. pega 🖺 🛴, Rec. 31, 22, 🖺 🐧, ibid., \square (1) \square , IV, 1110, \square \square , A.Z. 1910, 117, 🖾 🥻 (), Thes. 1295, 🚨 🛴

Rhind Pap. 48, to divide, to cleave, to open, to spread out, to open the arms or legs, to embrace someone, to unroll papyri, to lay open, to spread out.

peg, pega-t \bigcap_{Λ} (1), L.D. III, 65A, 🗖 🛴 🕏, passage, defile, gap, valley, ravine; plur. 🖫 () 📜 , 🖽 () , 🖫 () No. 1V, 654, a gap in the hills.

Pega $\stackrel{\square}{\wedge}$ $\stackrel{\square}{\wedge}$ $\stackrel{\square}{\wedge}$ $\stackrel{\square}{\wedge}$ $\stackrel{\square}{\wedge}$ $\stackrel{\square}{\wedge}$ T. 202, a god.

peg 🖟 🎧 📖, B.D. 145, 79, to unfold, to explain. $\operatorname{peg} \ {\overset{\square}{\overset{\Delta}{\cap}}}_{\Lambda}^{\Delta}$, to set at rest, to quiet.

peg \Box , Herusatef Stele 27, A.Z. 1890, 24 ff., a measure of weight = $\frac{1}{128}$ of the \Box , or $\frac{1}{3}$ of the \Box , or 0,7106 grammes. pegg-t \Box \Box \Box , Hearst Pap. 13, 6, a kind of insect. pega \Box \Box \Box , a vessel of some kind. pega \Box \Box , a metal object.

Pega 🖟 🤼, B.D. 169, 18, a town or city.

pega \square \square \square , a kind of cake or bread.

pegas 🖟 🎧 🎧 🔭, 🛱 🎧 —— 🔭, to spit, spittle, saliva; Copt.

pegs □□ , □ | , to spit, spittle.

pegs □□ \(\delta \), tied round with something, girt about with.

pegsu ☐ ☐ ☐ @ Rechnungen 76, pot, vessel.

pet , cake, bread, food.

pet , to break open; varr.

pett , to crush, to break; see

pet ☐ ∧, Rev. 11, 125, to pursue; Copt. nwt.

petá \bigcap \bigcap \bigwedge \bigcap \bigwedge Rev. 13, 29, runner.

petpet , T. 35, N. 133, , M. 116, , to bruise, to beat down, to trample down, to smite, to crush in pieces; Copt. NOTNT.

pet \Box , footstool, footboard, soeket, plinth, pedestal, stand.

pet \bigcirc \bigcirc \bigcirc \bigcirc Rec. 15, 17, sceptre, staff.

pet ☐ △, U. 584 ☐ ♠, M. 796; see petr ☐ △

pet 🗀 a, 🗀 a 🔊, flood, inundation.

Petu $\stackrel{\square}{\simeq}$ $\stackrel{\Sigma}{\Longrightarrow}$ $\stackrel{Edfû}{=}$ 1, 81, a title of the Nile-god.

Pet $\stackrel{\square}{\sim}$ $\stackrel{\wedge}{\sim}$, III, $_{141}$ = Ptah $\stackrel{\square}{\sim}$ $\stackrel{\wedge}{\sim}$

Petit , Metternich Stele 51, one of the seven seorpion-goddesses of Isis.

pet-à , Herusatef Stele 5, what is to me, my; var.

peta-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , Rev. 14, 5, bow; Copt. RITE.

Peti ____, ___, ___, B.D. 501, 5, a god.

pet-u , Herusatef Stele 96, what is to them, them, their.

"petef " , Rec. 2, 32, this.

pet-nå Herusåtef Stele 110, what is to me, my, mine.

petr , an interrogative particle, what?; , an interrogative matter?

petr, petrà (), (), (), to explain, to say, to declare, to show, to reveal.

petr , U. 385, , U. 576, N. 965, , U. 584, M. 794, , P. 667, M. 776, , U. 504, to see, to look.

P

petriu , N. 656, M. 38r, those who have sight, those who see. petr — Later forms are: ○, □ □ ↓ €, □ □ \ (, Treaty 8, □ □) €,

D) (4)

petra Company, Leyd. Pap. 7, 10, glance, glimpse, a sight of anything; things seen.

Petr , P. 414, M. 593, , N. 1198, □ △ ૐ, U. 576, □ △ ≈≈, P. 236, □ △ ≈≈, N. 965, a region of heaven.

Petrát P. 332, P. 332, , M. 634, a lake in the Tuat.

Petrà (), N. 662, (), B.D. 68, 3, a sky-god.

Petra Down, Down, Tuat XI, the name of a fiend in the Tu

Petrà-ba Nav. Lit. 28, a name of Rā

Petra-neferu-nu-nebt-s Denderah IV, 84, N, Denderah III, 24, the goddess of the 12th hour of the night.

Petrå-sen , B.D. 99, 28, the stream on which the magical boat sailed.

petr ♥ ♂, Rec. 5, 94, ♥ ♂, Rec. 5, 95, W &, Anastasi IV, 3, 1, cord, thread, cord of a seal, wick of a lamp; plur. Koller Pap. 3, 2; Heb. פֿתִיל.

pteh Rev. 14, 13, to beg, to ask, to pray; 'Copt. TORE, TWRE, TWRES,

make open-work, to engrave; var.

Pteh 0 8, 0 8 7, Rec. 31, 16, 0 8 7, 76 0 8 17, P. 672, 807, N. 618, 634, 1277, 0 8 1, the architect of heaven and earth, the mastercraftsman in working metals, sculptor, designer, and the fashioner of the bodies of men; he was the blacksmith, sculptor, and mason of the gods. His chief forms are:

Pteḥ-āa-resu-aneb-f Ptah the Great, South one (?) of his

Pteḥ-ur D Ptaḥ the Great, the heart and tongue of the gods, and find the first

M, D, D, Ptah, creator of the sky.

Pteh-neb-ankh Control of the first of the fi Ptah, lord of life.

lord of the artist's designing and painting room.

Pteh-nefer-her Ptah of the beautiful face.

Pteḥ-re S B.D. (Saïte), 47, 15; see Ḥept-shet.

Pteḥ-res-aneb-f , the god of the month Paophi.

Pteḥ-Ḥāp D N N Ptaḥ united to the Nile-god.

Pteḥ-kheri-beq-f Rev. 2, 63, Ptaḥ beneath his olive tree.

Pteḥ-smen-Maāt $\bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_$

Pteḥ-Sekri-Asar De triune god of the resurrection.

Pteḥ-ṭeṭ Barry, Ptaḥ and the god of the Teṭ pillar.

petekh □ □, P. 604, □ □ □, N. 1155,
□ □ 0, P. 1116B, 31, □ Λ, to cast down, to fall.

petekh sa ਨੂੰ ਨ ਨੂੰ, Leyd. Pap. 8, 14....

petsh □ □ ⟨ ⟩, Rec. 27, 84, □ □ ∧, to fall (?)

peth , U. 534, T. 294, to tear, to rend.

petthai , Rechnungen 69;

compare Syr. هم , Arab.

pethan (?) D , ball, tablet (Lacau).

pethra , Metternich Stele 45;

see petrà

pet , servant, footman; plur. , IV, 501.

Pețti Ja], a tribe or nation.

pețu-t (petsu-t) $\mathcal{L} \otimes \mathcal{L}$, $\mathcal{L} \otimes \mathcal{L}$, Anastasi I, 12, 2, 16, 3, chest, box, book-box.

petpet , Hh. 174, to take to flight.

pet , , , Mar. Karn. 53, 33,

peţ-ti , strider.

peṭ-àb(?) 👼, N. 666; see □ 🧖 👨

peț āui 💆 📆, Metternich Stele 74, to open the arms, to embrace.

pet nemm-t to walk with long strides.

pet setu , Mar. Aby. I, 7, extent of a coast or land.

Pet-she , B.D. 141-142, 92, a sanctuary of Osiris.

Petu-she , P. 442, a mythological town.

pet-sheser , Thes. 1285, & e,

Annales 3, 109, , IV, 837, Palermo

Stele, etc., to mark out the size and extent of a proposed building with the builder's cord.

pet-sheser \searrow \searrow , IV, 169, Thes. 1287, the festival of stretching the cord.

Pet[it] , Berg. II, 13, "spreader," a title of the Sky-goddess.

Peţit abut \bigcirc \bigcirc \bigcirc , P.S.B. 25, 18, a title of Sekhmit.

Peț-ā , he of the extended arm, i.e., Osiris.

Peț-āḥāt 🚉 🔭 🛴 Tuat III, a god.

Pet, Pet-ra , B.D. (Saïte) 125, 40,

pet-t, petch-t , bow; plur. , bow; plur. , see ; copt. RITE, \$\phi_{\text{IT}}\$.

peţ-ti _ \(\), the double bow.

pet-t , A.Z. 1908, 20, the bow and arrow amulet.

pet-t Khar 🚉 🛣 IV, 712, a Syrian bow.

pettiu 😓 —) 🎉 |, 🔄) 🎉 |, foreign bowmen, barbarians.

pet-t and, a measure for cloth, or incense, IV, 756.

pet , , , | = | = | in. cense, unguent.

pet , P. 307, goose, duck.

[**Peṭaparā** בּוֹטִיפָרַע ⊙], Potiphar; Heb. פּוֹטִיפָרַע, Gr. Πετεφρῆ.

petkh \bigcap_{N} , \bigcap_{N} , Thes. 1198, 1201, to throw down, to be brought low.

peṭkh-t , defeat, overthrow.

petes , a covering, wrap, bag(?); , wrap for clothes, holdall;

petes \bigcap \bigcap \bigcap \longrightarrow , Rec. 8, 171, box, chest.

petsut $\bigcap_{\square} \bigcap_{\square} \bigcap_{\square} \prod_{||}^{\infty} \bigcap_{\square} \prod_{\square}$, Gol. 12, 82, tracts of land, marches of country.

pets-t $\bigcirc \bigcirc \bigcirc$, ball, globule, bolus, pill; plur. $\bigcirc \bigcirc \bigcirc$, Rec. 19, 19.

petesh $\triangle \triangle \triangle = \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc (?)$

Peṭthi ____, Ṭuat X, a bowman-god.

petch \rightarrow , to sharpen (?)

petch , , P. 704, , M. 205, N. 666, to spread out, to stretch out, to

bend a bow.

petch-t , something flexible.

petch-t ha-t [, N. 408, expansion of heart, joyful; , N. 205, , N. 666.

petch nemtt [, , M. 349, N. 902, he petch-t [, bow, bowman; plur.] , T. 308, []

petchtiu menshu archers.

petehtiu shu (?) \(\sigma\) \(\si

Petch-āḥā 🖸 🦳 Lacau, a god.

Petch-taiu (1) Hh. 332, a title of the Nile.

petchu , P. 607, N. 757, 797, 849,
1126, canal, stream, lake; plur. , P. 76, , P. 73, , o, N. 13.

Petchu [] —] ..., U. 557, a district in the Other World.

petch-t _ , P. 340, _ , X, T. 314, perfume (?)

petchpetch of the control of the con

petcha 🗖 💆, Rev. 13, 28, to copulate; compare Arab. 📜.

petchu [] , an offering.

 $f \approx = \text{Heb. } \supseteq \text{ and } \Im.$

f = , e, , t, P.S.B. 14, 141, he, his, its.

fi aa-t (?) () () (Rev. 13, 15, 15) (Rev. 13, 15)

 $\mathbf{fi} \quad \underbrace{\hspace{1cm}}_{\text{1}} \quad \text{with} \quad \underbrace{\hspace{1cm}}_{\text{2}} \quad \mathbf{0}, \quad \text{to feel disgust,} \\ \text{nausea.}$

fa-t (?)

fait supporter (fem.).

fait (?) , Rev., support.

faa × 189, × 189, × 11,

up; * _ , Rec. 36, 157, weighings.

fa-t = , interest on money.

fa-t Rec. 14, 166, a raised seat.

fai , the bearer-in-chief who carried the king's stool.

fau 👟 🄝 Å, P. 186, M. 346, N. 900, Décrets 27, 👟 🏗 Å, forced labour, corvée.

fa-ā = [], [V,_1031, to lift up the hand and arm.

fa-t-ā . , Rec. 36, 160.

fa-ākhu * , to kindle fire on the altars.

fa-t-m'her-t D D D TO UII'

fa-nifu(tau) A.Z.

fa-her to be bold;

fai-heteput A. Rec. 19, 92, bouquets-carrier.

fai-hetch which will be to present an offering of silver.

fa-khet \sim \sim \sim \sim to make offerings.

fa-t kheft her \sim \sim \sim \sim \sim \sim \sim \sim N. 277, a presentation of an offering to the deceased.

fa-shep-en-qen (χ) (π) (χ), Rec. 33, 3, "carrier away of the prize of bravery"; Gr. ἀθλοφόρος.

fa-t-tep and fair fair, the rearing of the head of a serpent before striking.

Fai (7), Tuat XI, a god who bore the serpent Mehen to the East daily.

Fait , Rec. 27, 190, Denderah II, 55, a goddess who supported the western quarter of heaven.

Faiu , B.D. 168, the bearer "-gods.

Fai-ar-tru * \(\)

Fai-ā — , B.D. 165,

Hymn Darius 38,

the god of the lifted arm, a title of Menu, Amen, and other gods of generation.

Fai-ākh agod of the 2nd Åat.

Fai-pet , B.D. 149, a god of the 7th Aat.

Fai-Ḥeru 👟 🎧 🖟 , "carrier of Horus," a name of Osiris.

fa-t 👟 🥁 🖯, cake, loaf.

fa-t \sim $\stackrel{\frown}{\mathbb{N}}$, U. 417, \sim $\stackrel{\frown}{\mathbb{N}}$ $\stackrel{\frown}{\sim}$, $\stackrel{\frown}{\mathbb{N}}$, $\stackrel{\mathbb{N}}$, $\stackrel{\frown}{\mathbb{N}}$, $\stackrel{\frown}{\mathbb{N}}$, $\stackrel{\frown}{\mathbb{N}}$, $\stackrel{\frown}{\mathbb{N}}$,

fai (), loads of food, provender, etc.

fa (?)-t $\overset{*}{\sim}$ $\overset{*}{\sim}$ $\overset{*}{\sim}$ $\overset{*}{\sim}$ i.i., a kind of seed.

fai which will be fair with the fair will be fai

fai * , a kind of precious stone.

Fai Rec. 13, 27, a mythological serpent.

fau , riches, things that are broad or wide; doors, great, high, broad."

fau , Rec. 32, 176, A, Rec. 32, 179, gladness (?)

turquoise, malachite, mother of emerald; see

fat ~ M, U. 417, ~ Moon, T. 237, things that cause disgust, abominations; see

få 🛴 [e], hair; Copt. qw, qwi.

fåth * Rougé I.H. II, 114,

* Nougé I.H. II, 114,

Thes. 1206, to be dirty, to be despised, contemned.

fāu , wicked, evil, wrong.

fiu = | , bearers, carriers, porters.

fitr " , " , " , garment, covering.

fua(?) e Rev., stone, mountain.

fefå , Amherst Pap. 1......

fen , Peasant 232, Rec. 29, 164,

Tutānkh. 9, weak, helpless, weary of heart.

fennu , , , , , , , , , , , , , , , , , tired or eeble man.

fennu www, www, www, P.S.B. 13, 412, worm, serpent; see www, www, www.

fenui 👟 🕽 🐧 T. 302

fenuh (fenh) , to create, to propagate.

fenb , Wört. Supp. 497, bandylegged.
fenkhu , Ö, E.T. 1, 53, , M

B.D. 125, I, 12, offerings [for the spirits]

Fenkhu; Gr. Φοίνικες.

fent Annales 9, 156, some metal objects (?)

fent www &, www e, e, e, Anastasi I, 23, 8, o w, nose; see www & and www &; Copt. WANTE.

fent-neb $\stackrel{\mathscr{G}}{\simeq}$, every nose, i.e., everybody.

fent xxxx, xxxx, xxxx, worm, serpent;

fenth , T. 298, U. 543, , www, worm, serpent; plur. , Rec. 31, 15.

Fenth-f-ānkh \longrightarrow Denderah IV, 72, a title of Osiris.

fent & Rec. 16, 59, to be disheartened.

Fenți (), , , , B.D. 125, II, a form of Thoth; one of the 42 Assessors of Osiris.

Fent-t ānkh $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$ $\stackrel{\bigcirc}{\sim}$ $\stackrel{\bigcirc}{\sim}$ $\stackrel{\frown}{\sim}$ $\stackrel{\frown}{\sim}$ A.Z. 1908, 120, "nose of life," *i.e.*, living nose, a name of Osiris.

Fent-pet-per-em-Utu (?) A B.D. 99, 30, a name of the ground over which sailed the magical boat.

fent www, worm, serpent; see

Fentchti 🛴 🦏 A 🐧, Sphinx, II, 81.

F-hes-em-tep-ā (?) \sim \sim \sim \sim \sim \sim a crocodile-god, god of the 2nd day of the month.

fekh , U. 285, 362, P. 539, A,

Control of the cont

fekhkh , U. 180, B.D. 178, 8, to break, to break through.

fekhfekh N. 656, N. 65

Fekhu S S III = S S S III

fekh-t oharacteristics, distinguishing marks.

Fekh-ti (?) (?) (Mar. Aby. I, 44, two sacred objects in (...)

fekhā , P. 1116B, 61, to seize, to grasp; see (U. 176).

fekhen , to refuse, to fail.

fekhen-t Rec. 5, 95, twisted or plaited fibre-work.

fes = [], P. 682, to bake, to boil, to cook; see [] [], [] [] [] [], Copt. φac, φec, φιcι, φocι.

feqq , to eat, to feed.

feqa-t $\stackrel{\times}{\sim}$, to feed, food.

feqa (A) (A) Hearst Pap. 1, 1, cake, loaf; plur.

Peasant 301, manure for fields.

feqa , M. 695, , M. 695, , M. 695, , M. 695, M N N IV, 891, to reward, to endow, to subsidize, to bribe.

feqa , , , , , , , , reward, gift; plur. 2 , 2 , Thes. 1122,

feqa , Rec. 32, 183, Koller Pap. 2, 8, to pull off, to pluck, to cut; Copt. qwo i.

feqa 🛴 💥, Hymn Darius 38

feqn $\overset{\circ}{\triangle}$ $\overset{\circ}{\triangle}$, $\overset{\circ}{\triangle}$, $\overset{\circ}{\triangle}$, $\overset{\circ}{\triangle}$, value or rewarded.

fek 😂 🐆, to destroy; Copt. qox.

fek , a title of the high-priest of the Nome Hermopolites.

fekti 🚞 🖫 💃, Rec. 5, 90, a priest of the resurrection of Osiris.

fekti ami sehti 🚞 🕂 🖟 📆, Rec. 15, 173, title of the high-priest of Tanites.

fekk 🚉, to drive away.

fekat , N. 891, turquoise, malachite, mother-of-emerald; see ; ; ; ; N. 170, lakes of turquoise.

fekat N. 700, the stars.

feka , Rec. 12,47, ; see 2 10 10.

fekth 🚞 L. B., B. I. L. B., a shaven man.

fekthu high-priests of Abydos.

fega \square \square \square \square \square \square \square \square \square , to chew (?)

fega 🛴 🦓, B.D. 153B, 19, to make water; see 🚡 🦓

31, 18, 174, and to make water, to evacuate, to empty the belly.

fet \$, \$\frac{1}{2}\$, \$\frac{1}{2}\$, \$\frac{1}{2}\$, \$\frac{1}{2}\$, to feel disgust, to be nauseated, to regard as profane or abominable, disgust, nausea, decay, failure of courage, discouragement; Copt. 9WTE, qwt.

fet-ta X, Koller Pap. 1, 7

fetfet *~ *~ *, *~ * X Hymn to Nile 4, 9, to be tired out (in body), wearied (in mind), to feel loathing or disgust.

fet [A, A, A, A], Anastasi I, 24, 8, loathing, disgust.

Hymnis 39, A.Z. 1905, 15, Ebers Pap. 108, 14, to leap (of fish), to wriggle, to crawl (of insects, worms, etc.); see 📜 💢 🗙

fettu (fetfetu) - h ..., fish.

fetfet www, worm.

fettit ** **, *** **, *** **, ***, ***, of plant, stalks of plants or wheat, barley, etc.; see * * * * * .

fet, fetit (a, tank), tank, ta sweat; Copt. qwTE.

fetf (?) a garment, apparel.

fetq , to hack in pieces.

fetk (?) (2), U. 175, bread, food.

fethfeth $\stackrel{\times}{=}$ $\stackrel{\times}{=}$ $\stackrel{\times}{=}$ $\stackrel{\times}{=}$ to crawl, to wriggle.

to feel disgust or nausea.

fet ha-t despair, disheartened.

fetit Rev. 6, 22, loathing, disgust.

fet $\overset{\times}{\rightleftharpoons} \overset{\times}{\searrow}$, to sweat.

fet , sweat of Hep, i.e., Nile-water.

fetfet some sweet-smelling ointment.

fet 😂 📆, a kind of plant.

fet = box, coffer.

ftu-nu $\overset{\text{III}}{\bigcirc}$, $\overset{\text{}}{\sim} = \overset{\text{}}{\bigcirc} \overset{\text{}}{\bigcirc}$, P. 659, 768, $\overset{\text{}}{\sim} \overset{\text{}}{\bigcirc} \overset{\text{}}{\bigcirc}$, N. 761, $\overset{\text{}}{\sim} \overset{\text{}}{\bigcirc} \overset{\text{}}{\bigcirc} \overset{\text{}}{\bigcirc}$, U. 452, $\overset{\text{}}{\sim} \overset{\text{}}{\bigcirc} \overset{\text{}}{}} \overset{\text{}}{\bigcirc} \overset{\text{}}$

Fṭu aakhu 📆 🎆 , 11 🕏 °, U.
473, 475, P. 115, M. 96, N. 102, the four spirits of Anu.

Fiu neteru tepiu Mer-Kensta

The state of the state of the lake of Nubia.

Fint netherit in a constant in the second in

Fțu rutchu $\Longrightarrow \bigcirc \oint \int \int \int \int \int V, V. 553$, four divine scrvants of the sandals of Osiris.

Fig. heru $\bigoplus_{1111}^{\Phi} \bigoplus_{\Phi}$, P. 419, N. 1206, M. 601, the god of four faces.

fetr for the state fo

fetq $\underset{\Delta}{\rightleftharpoons}$ Jour. E.A. 3, 98, slice, portion.

fetqu 📸 🕅 💢, destruction, damage.

fetk (), to reap, to cut, P. 439, M. 655.

M

m', probably represents the peculiar sound which is often given to "m" by the natives in many parts of the Sûdân and East Africa; the sound of must have been different from that of and the for A in it represents some blurred vowel-sound.

 \mathbf{m} , \longrightarrow , \uparrow , \Diamond , \succeq , \uparrow , a preposition: in, into, from, on, at, with, out from, among, of, upon, as, like, according to, in the manner of, in the condition or capacity of.

m asu \(\)

māqu _________, B.M. 138, with, opposite.

muah , , , besides, in

m uā, alone.

m unu-t at the moment,

m whem \bar{a} $\int \int -1$, -1, -1, a second time.

 M N

Stunden 51, ____, literally "at the prepuce of," i.e., in the presence of, before; Copt.

må baḥ 🎉 [, U. 322, ,], U. 321,

m paitu ∭ , before, not yet; Copt. ≥ N&T& (?)

m peḥui 📆 🚉 , endwise, rearward.

m pekhar , round about.

mm , U. 194, 571, T. 396, P. 308,

Treaty 32, among; Sanehat 23, 9, B.D. 83, 4.

m mat anew, afresh.

m mått \(\bigcap \) \(\bigcap \) \(\alpha \), \(\alpha \) \(\bigcap \) \(\alpha \), \(\text{Rec.} \)
3, 49, likewise, similarly.

m m' m' | IV, 1024, with, among.

m men-t , daily.

m meni to took, daily; Copt.

m mer _______, therewith, in order that; varr.

m nsa 50 0, Rev., after; Copt. entice.

m rā Rec. 21, 84, 85, surely, verily.

m re pu , or, on the contrary, alternatively.

m ruti

, Åmen. 11, 9, outside.

m rekh

, knowingly, wittingly.

m hau

, in the neighbourhood of.

m ha-t , at the front of, at the point of, in the bows of a boat.

m her \mathbb{Q} , ec. 36, 78, opposite, in the face of someone or something, towards.

m ḥeri 🍒 💝 🥽 , 🖟 宁 🤨 above.

m her ab $\longrightarrow \stackrel{\Phi}{\longrightarrow} \stackrel{\Phi}{\longrightarrow}$, within.

m hetep successfully, satisfactorily.

m khent , at the head of.

m kher \bigcirc , \bigcirc , among.

m khet , assistant of; , assistant of; , assistant ka-priests; , palace , watcher.

m sa fr, fr, Rev. 11, 138, at the back of, after, behind; fr, singers to the harp; fr, Rec. 11, 147, after them; Copt. Rewor.

m sa-t 🎢 🛱 👵, after ; Copt. nca.

m sep uā , at one time, at once, unanimously.

m sen-t , round about.

m sehetch h point, evident, evidently, plainly.

m qet \bigwedge_{Λ} , \bigwedge_{∇} \bigvee_{∇} Q Λ , round about, in the circle of.

m tep , upon, on top of.

m thut \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow Rec. 36, 216 = \longrightarrow , within.

m tet , since, when.

m tcheb (tebu) A A III, in payment for, in return for.

m tcher , Rec. 14, 12, Rec. 14, Rec

m, U. 537, A, T. 295, a mark of negation used with the imperative; A, B.D. 30B, 2, stand not up against me; B.D. 33, 2, advance not; B.D. 33, 2, eat me not; Copt. ...

m $\[\int_{0.05}^{\infty} , 1^{\circ} . 636 = \[\int_{0.05}^{\infty} , M. 513 = \[\int_{0.05}^{\infty} n_{-} .], \]$ N. 1096 = $\[\int_{0.05}^{\infty} or = \[\int_{0.05}^{\infty} , see, behold. \]$

mm $\frac{3}{3}$ Λ , to come.

m = 100, to grasp.

m , death; see mut.

maa , U. 39, 213, P. 187,

Koller Pap. 5, 2, 3, Hymn Darius

perceive, to look at;

, seen, visible.

maa-t , sight, vision, something seen, tableau; , sight, vision, something seen, things seen, visions.

maa-t an inspection.

maaå 🛃 🖟 🖟 U. 180, scer.

maau , seer, watcher, he who keeps a look-out on a fort; plur. , N. 37, , N. 37, , V. 584, M. 795, , N. 37, Rec. 30, 190.

Ma-ur , Palermo Stele, the title of the high-priest of Anu.



mau-her 2 1, 2, thing by which one sees the face, *i.e.*, mirror.

Maait (?) $\bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc \ \bigcirc$, Ombos 2, 131, a goddess.

Maa-ab(ḥa)-khenti-aḥ-t-f

Maa-antu-f

Maa-antu-f $\underset{\sim}{\cancel{1}}$ $\underset{\sim}{\cancel{1}}$ $\underset{\sim}{\cancel{1}}$ $\underset{\sim}{\cancel{1}}$, B.D. 99, 23, a bolt peg in the magical boat.

Maa-ari-f(?) \longrightarrow \bigcirc \bigcirc \bigcirc a title of the Sun-god.

Maa-atf-f-kheri-beq-f , B.D. 17, 60, one of the seven spirits who guarded the tomb of Osiris.

Maa-atht-f , B.D.

Maa-ā , Tuat I, a sing-ing-god.

Maa-f-ur , Rec. 34, 67, a god.

Maa-mer-f , the god of the 26th day of the month.

Maa-mer-tef-f , the festival of the 26th day of the month.

Maau-m-ḥerui (?) 🕹 🖟 🖟 💃

Maa-neb-Tem-Kheper
Ombos II, 1, 108, a lion-goddess, a form of Sekhmit.

Maa-en-Rā \longrightarrow \bigcirc , \bigcirc an ape-god door-keeper.

Maa-neter-s (Ar-t-neter-s?)

Maa-sa-s (Ar-t-sa-s?) ~ 5 ...,
B.D.G. 735, a form of Hathor of ...

Maa-setem (?) $\stackrel{\bullet}{\mathscr{D}}$, $\stackrel{\bullet}{\mathscr{V}}$, $\stackrel{\bullet}{\mathsf{Nesi-Amsu}}$ 9, 18, a god.

Maatet (Ar-ti) , Metternich Stele, 51, one of the seven scorpion-goddesses of Isis.

Maa-tuf-her-ā John , B.D.

17, 142, name of the storm-god , B.D.

Maa-tepu-neteru $\mathcal{L}_{\mathcal{I}}^{\mathcal{D}}$ $\mathcal{L}_{\mathcal{I}}^{\mathcal{I}}$, Tuat XII, a singing dawn-god.

Maa-tef-f (Ar-ti-tef-f) Sample Street, Rec. 4, 28, Sample Street, Rec. 4, Sample Street, Rec. 4, Sampl

Maa-tef-f of the god and festival of the 8th day of the month.

maa 2, U. 289, 2 3 3, N. 541,
2 140, 3 7, III, 143, 2 1 7, ° ° 7,
Rec. 11, 180, lion; plur. 2 1 7,
Shipwreck 30, 96; Copt. 22071.

mai 上 Marketernich Stele 81, lion.
ma-t 是 Marketernich Stele 81, lion.
ma-t 是 Marketernich Stele 81, lion.
lioness; Copt. 116, 118.

Ma-ḥes ﷺ ∬ ♠, Dream Stele 2,

﴾ ﴿ ﴿ إِلَٰ ﴿ لَكُونِ لَهُ اللَّهِ اللَّهُ اللَّا اللَّا اللَّهُ اللَّهُ اللَّاللَّا اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ال

ma 🍰 🦹 , scabbard (Brugsch).

ma i, ,, , part of a ship or boat; , Rec. 30, 66, the fore ma; , Rec. 30, 66, the aft ma; , Rec. 30, 67, the double ma.

ma , Rec. 15, 18, to reap (?) to harvest.

Rec. 11, 123,

Rec. 1

ma-t, maut 💐, 🔟 🖥 III, Rec.

ma — M, to burn up.

ma (?) $\rightarrow \beta$, Thes. 1296, $\rightarrow \beta$, Rec. 16, 70, β δ β , Rev. 11, 146, 12, 23, a gathering of people, troop, recruits (?)

ma , Rev. 11, 125, 142, 12, 42, 13, 32, Rev. 12, 49, temple.

ma-t , Rec. 20, 149, , Rec. 25, 191, land close to a river or the sea, low-lying land, island; plur. , IV, 747, , Part of the sea; low-lying land, island; plur. , IV, 747, , Part of the sea; Copt. 2071.

ma $\stackrel{!}{=}$ - $\stackrel{!}{=}$, locality (?)

ma-ti $\mathcal{L}_{\parallel} \mathcal{D}$, $\mathcal{L}_{\parallel} \mathcal{D}$, $\mathcal{L}_{\parallel} \mathcal{D}$, testicles.

maiu (?) W III, De Hymnis 41, seed (?) offspring (?)

mai-t 4, U. 443, 4, T. 253, 4, something new, new, newly; 4, renewed.

mau-t , something new, new.

ma $\Re \mathbb{R} = \emptyset$, like, as; $\Re \mathbb{Q} = \emptyset$, like, likeness, the like.

mama (mm) $\frac{1}{2}$:— www $\frac{1}{2}$ $\frac{1}{2}$, Décrets, 14, conformably to.

mama 4 % 4 % to give light.

mama 3 1 5, to fan, to make air.

mama $\downarrow \sharp$, $\downarrow \sharp$, $\downarrow \sharp$, $\uparrow \sharp$, $\uparrow \sharp$, $\uparrow \sharp$, $\downarrow \sharp$, $\sharp \sharp$

mama en khann-t 3 3 imm &

mama , date-grove gardener (?);

Maau \rightarrow 0 \sim Nesi-Amsu 32, 48, a lion-headed serpent, a form of Aapep.

Maau-hes 上面中型的一个型。 全面中型的中国的一个型。

M

M

maá 🎎 🖟, 🛣 🖟 🗐, the

maå $\mathcal{L}_{D}^{\mathbb{Q}}$, a metal object; see

maaui & Rev. 11, 133, 151, 154,

B. Rev. 13, 15, region, island;
Copt. 2076.

maar & Rev. 13, 17, 1739, Berl. Pap.

3024, 128, & Rev. 13, 15, region, island;
Copt. 2076.

mair & Rev. 13, 15, region, island;
Copt. 2076.

The second of the se

maar , Peasant 204, , Peasant 204, , Peasant B. 2, 112, , Peasant B. 2, 112,
IV, 972, Berl. 3024, 22, a poor man, one of humble condition, or one in a miserable or oppressed state; plur.

maas MINY, MINT, M

maas [], to slay, to kill.

maāmaā _____, Décrets 19, order, will, wish, command.

maā \(\int \), a legal rite or ceremony; plur. \(\int \).

maā \underbrace{J} , o be true, to be upright, true, truthful, veritable, real, actual; Copt. $\mathbf{u} \in$, $\mathbf{u} \in$

maā-t — un maā-t — , very truth:— , a well-doing god indeed; — , in very truth the heart of Osiris hath been weighed; , indeed I fought strenuously.

maā-t — shes maā-t — $\[\] \]$, — $\[\] \[\] \[\] \]$, to do a thing "regularly and always," or a very large number of times.

maāti A, M, La,, righteous;

maāti , IV, 970, P, IV, 971, Thes. 1482, P, IV, 1080, P,

thy genuine friend; , U. 455, a real form; W, Just judge, a title of Thoth; \$ 1 mm = a, a man of truth; doubly true; truth; scales balance exactly; beautiful truth; , truly honest; ⇒ Signature the legs; © ← , real lapis-lazuli, real turquoise;] 🎧 🚐, a veritable royal scribe, as opposed to an honorary one; a real smer uāt; , truth twofold, i.e., really and truly; Copt. XITELE.

maā-kheru , U. 453, , P. 662, M. 773, , Rec. 33, 34, , Rec. 31, 281, , M.

2 0 m 8 1 m 2 m 8 fr. 之1分别,之11分别,之10分, 21, [1, =, -1, =, [1] \$ \$, declared to be] "true of voice, or word" in the Judgment, i.e., to be innocent, to be justified like Osiris; Maā-kheru (fem. maāt-kheru) always follows the names of the dead, it being assumed that they have been declared innocent, as was Osiris: Osiris innocent before the Great God; [] \$\bigcite{\infty} \operatorname{\infty} \operatorname{ innocent before the great company of gods; \(\int \) \(\square innocent a million times over; ______, innocent, or justified, in peace; , with victory [and] in innocence.

M

Maā 4, U. 22c, 4, 5, 1, N. 1178, 5, 5, 5, 5, 5, 7, 1178, 5, 7, 1178, 5, 7, 1178, 5, 7, 1178, 5, 7, 1178, 5, 7, 7, 1178, 5, 7, 7, 1178, 5, 7, 7, 1178,

Tuat XI, , god of law, order, truth, integrity, etc.

Maā-t , N. 154,

Maā-t , N. 154,

1224, 1279, , N. 154,

a goddess, the personification of law, order, rule, truth, right, righteousness, canon, justice, straightness, integrity, uprightness, and of the highest conception of physical and moral law

known to the Egyptians.

A

Maātiu Anastasi I, 3, 3, Anastasi I, Anast

Maā-ab $\underset{\downarrow}{=}$ $\overset{\bullet}{\downarrow}$, Tuat VI, a keeper of the 5th Gate.

Maā-ab-khenti-aḥ-t-f

Maā-uatu and in the property of Ra (No. 48).

Maā-ḥer-pesh-ḥeteput

Maātiu-kheriu-maāt 🏂 🥻 🖟 |

Maāti = , the name of the 1st field in the Tuat.

Maāti , B.D. 125, III, 24, the place where the deceased buried the flame of fire and the crystal sceptre, etc., varr.

Maāti $\int \int \int =, \int \int , Edfû 1, 80,$ a name of the Nile-god and his Flood.

maā _____, Nastasen Stele 61, _____, place, court of a house or temple.

maā ______, P. 247, ______,
_____, M. 469, N. 1058, ______,
_______, Thes. 1296, shore,
bank of a river, flat near the mouth of a river;
_________, a promenade by the river(?);
_________, the rivergate of a building.

maā ____, Thes. 1251, salt water.
maā ____, current of a stream.

maāiu A M , IV, 655, advance guard, pioneers, soldiers.

Maā-ḥer-Khnemu $\frac{2}{\sqrt{N}}$, Denderah IV, 84, the guardian of the 4th hour of the night.

maā de Rec. 31, 21, cordage of a boat; Rec. 31, 161, cordage of the bow of a boat; Rec. 30, 67, Rec. 30, 67, Leyd. Pap. 3, 11; Rec. 30, 67.

maā 💆 D, Rechnungen 77, hook, clasp.

maā $\frac{1}{2}$, eyebrow.

maā 🚉 🚉 , 👲 🛴, to kill, to slay.

maā 3 1 2118, boat.

maān (?)

maār , to see, to keep a look-out.

maār , watch-tower, look-out place.

maāḥetch , onyx stone.

Maāstiu $\angle \int | a | \int | a | d |$, Rec. 33, 32, the gods of the northern constellations.

maāshqu Annales IV, 130, 9, a piece of armour.

maātarta = Q Q N N N , a kiņd of fruit.

Maāāṭ 💆 🚅 🐧, the boat of the rising sun; see Māntchit.

mai 3 M, T. 254, new, once again.

mai-t abode, dwelling, workshop.

mait → 🖟 🗓 - 🤻 , → 🎉 🗓 - [],

mauu > h h h Tomb of Amenemhat 56......

mau \rightarrow softness, gentleness.

maut (?) hymn to Nile 3, 8, dead fish.

[274]

Mau Jana, the Light-god; var.

mau-t , the part of a story to be remembered, the sum, or total, or conclusion of a matter, the moral of a tale.

mau-t , P. 424, M. 607, N. 1212, club, staff.

mau-t , P. 424, M. 607, N. 1212, club, staff.

mau-t , R. G. J., Stave, staff, pillar of a balance; plur.

Stat. Tab. 35.

maui (?) the leg boncs of a bird.

mau-t free (?) Theban Ost. C. 1, anus (?)

maur free (?) Amen.

maut \(\frac{1}{2} \) e \(\frac{1}{2} \), \(\frac{1}{2} \) \(\frac{1}{2} \), \(\frac

maut און איניס, און איניס, bearing pole, yoke, staff for carrying objects; compare Heb. איניס.

maf-t 3 A, a kind of tree.

maft

A, an animal of the lynx or leopard species with powerful claws; see

Maft

Ma

30, 67, an animal of the lynx or leopard species,

with powerful claws; the form on the Palermo

Stele is \checkmark

mamu , Mar. Karn. 55, 65, to see, to know; , , Mar. Karn. 65, to inform.

mamu , Rec. 15, 18, to cut, to kill, to reap.

mann , Rec. 28, 163, to twist, to turn round, curved, bow-shaped.

manu , a monument, pillar, stele.

Manu 50, P. 506, a town or city (?)

Manu $\frac{1}{000}$ ∞ , $\frac{1}{000}$, $\frac{1}{000}$, $\frac{1}{000}$, $\frac{1}{000}$, $\frac{1}{000}$, $\frac{1}{000}$, the land of the setting sun, the West.

maanra-t אוריי,

mar JAS, JASS, see SAISSE.

mar-ti , the two eyes.

mar-t , Rec. 20, 41,

Mar-t Berg. II, 13, the region where certain stars rose,

maht-t $\stackrel{\checkmark}{=}$, gate chamber; see

mah da A.Z. 1880, 94, to beat the hands together, to clap.

mah-t da A.Z. 1880, 94, to beat the hands together, to clap.

clapping of hands.

mah , B.D. 51, 2, part of a boat;

mahetch _____, white gazelle, antelope; plur. ______ @ \vec{v}.

makh 5 , Rec. 36, 162, 5 , IV, 614, to burn, to smelt; Copt. 2072.

Makhi , Tuat II, a god of one of the seasons of the year.

makhan , slime, mud (Lacau).

mas [] [] , T. 363, N. 179; see

mas 3, to cut.

mas 少月朔, 少篇月尺, bull.

mas J to be shut in, to be kept in restraint.

masti 3 | ass, 3 | ss. A,

3 | ss. A | ss. A | ss. A | ss. A |

4 | ss. A | ass | ass | ass |

5 | ss. A | ass |

6 | ss. A | ass |

6 | ss. A | ass |

7 | ss. A | ass |

8 | ss. A | ass |

9 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | ass |

1 | ss. A | a

Mastiu John John, B.D.

130, 12, John Mastin John Mastin John B.D.

Rec. 33, 32, the gods of the Thigh (Great Bear).



mas-t , sandbank, shallow of a stream, shoal water.

mas-ti J he supports of a seat, a part of a boat or ship.

masher , to roast.

Maqet 34 V. 493; 3 V. 493; 4 V. 493; 4 V. 493; 5 V. 493; 5 V. 493; 5 V. 493; 6 V. 493; 6 V. 493; 7 V. 493;

maki sim, a mineral from the Sûdân, haematite (?)

mag sim, B.D. 140, 11, a kind of precious stone.

magsu sim, B.D. 140, 11, a kind of precious stone.

mat & & B.D. 27, 5, & M, stupid, ignorant.

mat & see, way, path; Copt.

Matit 1, Tuat III, 1 }

math $\overset{\checkmark}{\rightarrow}$ $\overset{\circ}{\rightarrow}$, $\overset{\circ}{\rightarrow}$ $\overset{\circ}{\rightarrow}$, $\overset{\circ}{\rightarrow}$ $\overset{\circ}{\rightarrow}$, granite;

math 15 7, 15, A.Z. 1901,

Mathit , P. 727, , P. 650, M. 751, a tree-goddess who assisted the deceased in climbing into heaven.

matt 1 0, pot, vase; compare TTO in Ruth iii, 15.

mat $\overset{\circ}{\sim}_{1}\overset{\circ}{\sim}_{1}$, a kind of bandlet.

matu 3 , ignorance, stu-

matu J, Prisse 13, 2,
Rec. 19, 93, staff, stick, cane.

matpen J, A.Z. 1908, 17, a kind of amulet.

matchu J, U. 557

må \(-\) as well as, by the: \(\)

mà l — l like what? how?; like what did they do?

mà l — mà enn l 5 h, N. 1096,

like what did they act?

mà l — mà enn l 5 h, N. 1096,

like this, in this wise; l 5 h,

P. 636, h, M. 513.

må nti de like that which, or the things which.

from remote time.

máu 🌡 🌡 🔊 🌡, to be like.

maut \(\begin{aligned} & \begin{aligned} \begin{aligned} & \begin

mmåu (måu) \(\) \(\) \(\) \(\) \(\) \(\) \(\) take a mould for making a copy or cast of something.

må ∮ ∫ ∏, metal rings.

Rev. 13, 10, 14, 10.

maām Д □ 🖟 🛬 த , Rev., misery.

måi \(\bigcip \left(\left(\sigma \cdot \), part of a ship.

mài-t , Rev. 13, 8, place; Copt. e.s.

mài-t , Leyd. Pap. 13, 13, pots, vases.

mài, mài-t , Koller Pap. 4, 3,

cat (lion); , B.D. 33, 2, , "little cat," a woman's name, "pussy"; Copt. ESLOY.

Mài Mài , B.D. 145A, the door-keeper of the 12th Pylon.

màu 🐘 🌓 , T. 315.....

mau ↓ ∫ ∫ √, ↓ ∫ ∫ ∫, cat; Copt.

måu-t 🌡 🕽 🧖 , she-cat.

màui Dallo, Dallo, he-cat.

Mau \(\int \) \(\sum_{\text{of}} \subseteq_{\text{of}} \), the cat sacred to Bast of Bubastis. It is probable that the sacred cat possessed certain distinguishing marks, as did the Ram of Mendes and the Apis and Mnevis Bulls.

Mâu \(\) \(

Mau-āa $\int \int \int \int dt$ Tomb of Seti I, one of the 75 forms of Rā (No. 56).

man-t , , , , daily food or provisions.

mana , , , Rec. 29, 7, , , A.Z. 1912, 103, daily intercourse, familiarity, daily work.

man-t \(\)

mån 🙀 🕽 📉, a bandlet.

mànu (speckled, streaked, variegated, pied. mànb (), (sic) (), (sic) (), (axe, weapon.

mankh-t , tassel, part of a collar; see

mår & , U. 194, T. 74, P. 185, 319, 636, M. 298, N. 7, 899, , P. 162, 441, 602, M. 410, , M. 545, N. 856, M. 511, N. 1093, as, like; see and

måsu \bigcirc \bigcirc \bigcirc , to work in metal or stone, to carve a statue.

Måskhen-t \bigcirc \bigcirc \bigcirc \bigcirc , \bigcirc \bigcirc \bigcirc \bigcirc the name of a goddess; see Meskhen-t.

måka (A.Z. 1905, 108, thou; Copt. ELLOK.

måka-t (A.Z. 1905, 108, thou; Copt. ELLOK.

måka-t (A.Z. 1905, 108, thou; Copt. Some strong-smelling substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.

måka-t (A.Z. 1905, 108, thou; Copt. Substance.)

mața $\emptyset \iff \mathbb{R}$, P. 705, jawbones (?) of a bull.

mā, A.Z. 1884, 80, P.S.B. 13, 562; and see P.S B. 24, 349.

mā (ma(?) mi(?)) , who? what? Heb. בָּדה בָּל

mā, , , a preposition:—by the hand, or arm, of, from, through, by means of, because; , together with; Copt. TTE.

mā-ti (mi-ti?) $\frac{2}{1}$, Rosetta Stone 9, inasmuch as.

mā (mi?) , , a conjunction; also used as an imperative, grant, give; Copt. ...

mā (mi?) 弘介, 弘 " 六, Rhind Pap. 38, 弘 介, 弘 元 弘 1 " 六, 弘 元, 千 " , 弘 元 川 介 , 紀 元 , 三 , 紀 1 介 , 紀 1 次 ,

181届四届届

māā (?) , Rec. 35, 138, to sleep.

māā-t (mā-t)

, place, house.

salt or soda water (?); var. m'āa 💥 🚞 ×, 🎉 🚞 × 🖟, to strike, to beat the hands or feet with a stick, bastinado. māui 🛴 🔊 🖺 🗓 , U. 576, N. 965, the two sides of a ladder M'au-taui 🌋 🛪 🐧, B.D. 125, III, 34, the name of a goo M'anagrata N N N 1 🕳 🖟; a proper name; Gr. Мечекратела. m'at A dead body, mummy. māå ____ | the hair, lock, tress. māà (mai) $\mathbb{Z} \setminus \mathbb{Q}$, $\mathbb{Z} \setminus \mathbb{Q}$ To the first time, handle (?) māātu (māaut) some kind of wooden objects in the sanctuary of Horus. māarau (marau) — 1 💆 1 🦠 $\int \Lambda$, groom, syce. m'inikhsa 默一川…川小竹 量一, Pap. Koller, 4, 1, a kind of wood māiḥa (miḥa) Rev. 13, 26, hesitation. māitut (mitut) Rev. 14, 12, places. m'itt path, road; Copt. m'u ____, stinking fish; var. · 农和温场 m'uai-ā A A A A A A fight, struggle. M'uskian 影幻可影验,

a proper name, Moschion.

m'uf \$\frac{1}{2}\tag{\frac{1}{2}}\tag{\

māunfu (m'unfu)

Māri (Mari?) $\stackrel{\frown}{=} \stackrel{\frown}{=}

Māresar (Mursar?) = 5

Māuthenre (Muthenr) Rougé, Chrest. II, 110, thirty, Copt.

mābiu (?) nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | | , nnn | | | , nnn | | | , nnn | | | , nnn | | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | | , nnn | , nnn | | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nnn | , nn

mābiu — , president of the Thirty; president of the Southern Thirty; president of the Southern Thirty.

mābit non , P.S.B. 8, 238, non , no

māfesh (m'fesh) , A.Z.

Palermo Stele, Palerm

mām = , to destroy.

Mām ______ @, Tuat VII, a monster serpent-god, from whose body r2 human heads appeared; he was also called Kheti

M'neniu — Wan, Dam, Dam, Dam, Dam, Dam, Dam, Tuat X, two serpents in the Tuat.

māna (m'na) — — X Amherst Pap. 26, to fetter, to strike, to beat.

the boat of the rising sun. Later forms are: See Mantchit. Mantet ; see Mantchit. m'antt to cut, to hew, to die out. Mantchit | A., Palermo Stone, , U. 293, N. 719, P. 670, 1. 222, X 1. 222 T. 293, (M. 658, M. 176, M. 176, , Rec. 32, 81, , Hh. 399, the boat of the morning sun. mār 🖟 🚅 | 👯 , 🎉 🔭 💥 , yonder; Copt. ** HP. mār, mār-t)\dagger, \lambda \ 74. A-ZA, 80-JA, 80 y, to dress, to clothe, dress, girdle, tie, band, bandlet, garment, apparel, fine raiment. mār 🖟 🔂 📢, Pap. 3024, 41, [], [V, 1080; var. to be happy, to flourish, to prosper ;

~ \$2100 \$ = 2.5,

without thee the carrying out of a matter pros-

pereth not; , a flourishing time.

mār-t 🛴 🚅 🗅, A.Z. 35, 16, favour. mār , a shrub mārr , a cake, loaf. māraau (?) = 20 | 1 A,

M

M

Talles, Maries, B = 10 148, B = 12 1 12 ∫ ∧, groom, syce, herd, servant; plur. Palegn.

Mar. Karn. 52, 13, a Libyan king who attacked Rameses III.

māri (m'ri) ____ | MD, metal fitting of a door.

mārina 🛴 🤝 🖟 , IV, 892, 通道中海,通用少强 (?); plur. Thes. 1208, W - 11 7) II, two lords. m'ruata & Demot. Cat. 354.

cudgel, stick for beating animals with. mārḥu, mārkh Noller Pap. 1, 5, lance, spear; Heb. コロー

m'rkh-t , ointment.

Mārsar = @ 0 1 1 1, a king of the Kheta

mārsh (?) 🖟 🔜 :, 🔨 🚍 . æοραι.

mārqaḥt $\mathcal{L} \longrightarrow \Delta \mathcal{L} \longrightarrow \mathcal{L} \wedge \mathcal{L}$ 是一个人,是一个人, booty (compare Heb. מל כורם), flight (compare Heb. √רדוק)

Mārqatā (M'reqtā)

m'rkabtå-t 🎎 📛 🕳 🥻]e] [] 成三级,二儿在一个场 Tella, Elalana, = Copt. Kepe-שסאד, Heb. מֶרְכָּבָה.

m'rkata-t 🎎 📛 🛣 🛴 a, a thin piece of wood.

m'rta , kind, value.

' m'rţ = 5 , L.D. III, 194, 27, , success (?)

m'rt , food (?)

"全人口说,是说,而说," Rec. 31, 147, 10 0 5, 10 forget, to neglect, to delay, to hesitate.

m'heh , to delay, to hesitate. m'h-t n' forgetfulness, neglect, delay.

m'hau-t Roby, Roby , 医发 一人, 医乳 人 一足 ROBER ROBER 是一样,你你们看一样。" 一个一个一点一个一个一个 是一三、怪一哥、从你可以 Ball, Maribe, clan, family, kith and kin, tribesmen, relatives, mob, crowd of people, generations (?)

milk-can; plur.

m'hanu To, To,

Mijo Ligh, milkman.

m'hani , Rec. 19, 96. sarcophagus, coffin, part of a shrine.

m'hari 🖟 📆 🖔 Ö, 🦳 🖂

m'har Lo D " AB, Le "是面場、強口管"。 是一点"是可是"。 the title of an officer, a skilled or clever man.

M'har-bār 🖟 🗔 " מהרבעל, Mahar-Baal

m'hasun (?) 二口》 台 substitution Annales VIII, 56.....

m'hatti In , fire, flame, burner.

m'ha-t no les, no no a seed or grain.

milk, pot; plur. The Total Hearst. Pap.

m'hua II II Rec. 33, 121, relation.

m'hen λ, λ, λ, δ, δ, vessel for milk, milk-pot.

m'henu n'henu n'henu n'henu n'henu n'henu 3, 13, treasure-house.

m'her , Wört. Suppl. 563, to be skilled, expert.

M'her 🎎 🗓 🚉, a title of Āapep.

m'her To , vessel, pot; plur. $\frac{1}{2}$ $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, milk-pots.

suckle, to nourish, to be nourished.

m'heru , young cattle, milk-calves.

m'het , , , entrance, door; see 3 and 3 100.

māḥ (m'ḥi) — 🖁 💥 🐧, — 🖁 💃 * J, ~ flax; Copt. 22&2,1.

māḥ 🕍 🌡 Å, P. 169, staff, cudgel (?) māḥ , T. 199, P. 786, paddle, māḥa (?) , T. 170, T. 170, N. 689,

māḥā , standard.

m'henk , Peasant 170, friend, client, benefactor, associate.

Mākh Denderah IV, 68, a funerary coffer of Osiris.

m'kht , metal objects.

m'khai Ling, Ebers Pap. 13, 14, a beating, a pounding.

m'khai Ling, Lin

of large scales mounted on a pillar for weighing bulky or heavy objects; Copt. excus; , , salesman; , balance of the earth.

M'kha-t-ent-Rā , B.D. 12, 2, The Scales of Rā.

m'kha , Rechnungen 63, scale-room (?)

m'khai \$\frac{1}{2}, \quad \tau_1, \quad \qquad \quad \qquad \quad \qquad \quad \quad \quad \quad \qquad \quad \quad \quad \quad \qu

m'kha fill, Thes. 1200, fill, to burn up, fire, flame.

M'khait B.D. a., B.D. 1, 29, the sledge of the Hennu boat.

m'khau , IV, 671, a kind of animal.

M'khan (B.M. 32, 470, a goddess. mākhat (m'kht)

to turn the stomach, to make one sick; Copt. 2288T.

m'khaț-ti 🌋 🗃 🗥, strife, striver, fighter.

mākhiu , firealtars, braziers on stands filled with fire.

M'khiar (?) \(\frac{1}{\lambda} \) \(\frac{1}{\lambda} \) \(\frac{1}{\lambda} \) \(\frac{1}{\lambda} \), the word from which was derived the name of the month Mekhir.

M'khir , A.Z. 1901, 129, the month Mekhir; Copt. egyp, eexip.

m'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , M' , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M'khen-t , B.D. 24, 4,

M

m'khennuti o e li ji, Amen. 12, 9, h i ji, ferryman.

M'khenti , the god of the magical ferry-boat, the celestial ferryman.

M'kheskhemuit (?)

m's , hair (?)

m'sakh-t 🖟 🗗 🗗 🗗, Rec. 21, 77, 96, wine-jar, wine-skin.

m'sataḥ בְּשֶׁהָת מּ, Alt. K. 503

m'sua (2, I, 127, a product of the Sûdân.
m'seḥ (3, Nastasen Stele 12, 52, to march, to go.

m'sha $\int_{\Lambda} \int_{\Lambda} \Lambda$, Demot. Cat. 391,

to go; Copt. 🎎 ஆ€.

m'sha 业 中, evening; see

m'shu D, IV, 894, sword, dagger.

m'shaab אָר בּייִלְאָב יֹנֵי אַ אָר פּייִיבּיאָ אַ פּייִיבָּא, place for drawing water; compare Heb. אַנְיִיבָא, Judges v, זו.

m'shaiu IIII IIII, Anastasi I, 26, 6, Koller Pap. 2, 1, IIII IIII, traces of a chariot (?) bindings of a bow.

m'sha (m'shasha?) 1111 (), Amen. 27, 17.....

M'shauasha Lill A Lill

m'shaq Mili Mex J, Amen. 9,

m'shakabiu [1] | @ [2] | Rec. 15, 143, 17, 147, [3] | great or mighty men, overseers, inspectors, tax-gatherers; compare / בשני.

m'shati , joiner, table-maker, cabinet-maker.

 m'shā-t

m'shāu / soldier; plur. / yp , 验 , 偽分分分, 烧锅, I, 101, army,

m'shā w o, unguent, spice, incense. m'shā re na skind of sha kind * m'shāfiu , Ainen.

m'shepn-t , a kind of disease. m'sheshm-t h , a kind of disease.

m'sheru Rec. 29, 155, 31, 15, Berl. 3024, 8r, \$ \$0, \$\(\frac{1}{2}\)\$ 帝, 队员如今, 处了帝, evening, night; Copt. each.

M'sherr , the City of Night in the Tuat.

m'shtau , B.D. (Nav.) II, 108 = 2 7 2 1 · m'shetit

是是"一种"。 A.Z. 17, 4, Rec. 13, 21,

ford; compare Copt. LECUWT (?) the ford of the Orontes.

m'sht _____, nest.

go about, to inspect; Copt. ஊல்யுரு.

māq (m'q) $\sqrt[3]{4}$, $\sqrt[4]{4}$, to slay, to hack in pieces, to chop up, knife.

m'q-t , ladder; , ladder; 8 △, Rec. 36, 78; Copt. \$£07KI.

m'qaār 🚍 🦳 🤼 🧎 , a baker's fire shovel.

m'qar-t onion (?) portulaca, purslane, sedum (?);

Do Saddle-gear, loads for a beast, pack-saddles (?)

m'qnas $\triangle \Box \Box \Box$, Rec. 11, 96 (in cartouche) = Lat. Magnus.

m'ki tect; Koller, Pap. 3, 4, protector of the people

m'kiu , protectors. A, Rec. 27, 58, A 11, B Mal, protection, protectress.

m'kit Rec. 5, 88, a covering.

protector.

m'kit , Ebers Pap. 101, 13, A.Z. 1908, 116, support of the heart.

m'ki[t] , protector of the house, housewife. storehouse, station, place; , what is stored, provisions (?)

m'k-pa (?) 🖟 づ 🎖 🗀, Rev. 12, 97, to reclaim a property

M'ket-ari-s Tuat I, a goddess, guide of Ra

M'k-neb-set , Thes. 31, Denderah 111, 24, Berg. II, 9: (1) goddess of the 3rd hour of the day; (2) goddess of the 10th hour of the night.

māk (m'k) = sek, boat; plur. @ ____, Mar. Karn. 53, 24

m'k-t , regions, districts.

m'k U, b, to rejoice.

\$\frac{1}{\delta}\delta\$, Amen. 18, 10, \$\frac{1}{\delta}\delta\$, Rev. 3, 40, linen, bandlet, a kind of cloth.

Māk (M'k) , the name of a crocodile.

m'ka , see! behold!

m'ka-t = , = , , , , , base, place, seat, stand, bench, bed, bier, couch.

m'ka , Shipwreck, 29, 99, brave, bold.

M'kam'r W S N S 1) C. Rev. 21, 98, a Syrian.

m'karbuta 🎎 🤝 🧂 🖔 , chariot; see 10-

m'katau , charms, amulets, protective talismans.

m'ki Rec. 16, 93, dung, excrement (?)

mākmārta (m'km'rta) Amen. 7, 6, cloth, a garment.

m'kr 🖔 🥌 >, Tanis Pap. 15.....

mākráiu (m'kriu) 🛴 😅 🗻 🛚 פנר , merchants ; Heb.

m'kḥa , Amen. 24, 5, A TO A P. A TO A. Thes. 1482, A. Aby. I, 9, De turn the back on, to

turn away from, to neglect, to put behind one, to set aside, to disregard, to be negligent or

m'kes 🎉 🤝 🗎 🗎 , a sacred stone object held by Osin

No. In tower; Heb. מגדל, Copt. electon, elixton. Māg, M'ga 🎎 🌣 🖧 🗸 🛣

, Pap. Mag. 388, Rec. 35, 57, a crocodile-god, son of Set.

三面加加州外界, to command, to issue orders, to instruct.

m'ga 🎎 🌣 🖟 🖟 , 🚞 🗷 🖟 , oven, fireplace, fire (?)

m'agaār , oven, fireplace, fire (?)

m'gas 加口的中国, 股口的中国, 股口的中国, armlet.

m'gațir און אין אין, tower, fortress; Heb. מְנְדְּלֹ

m'gå 🚾 🐼 🎝 , B.M. 138, child (?)

m'gi _ _ _ _ , to be in despair.

māt 二二 织, way, road, path; Copt.

 \mathbf{mat} $\overset{\mathbf{a}}{\swarrow}$, a kind of cloth.

māt , a river boat.

Mātt (Mutt) Berg. II, 11, a name of Amentt.

māti (m'ti) , steersman, boatman.

m'ta D D D, DD,,

m'ten \$\frac{1}{\sigma}, IV, 898, \left \text{\texit{\text{\text{\text{\text{\texict{\text{\text{\text{\text{\text{\text{\texit{\text{\tex

m'tenu Rec. 5, 96, Rec. 5, 96, Rec. 24, 185, 186, to make a mark, to draw designs or pictures on stone, to mark a word; Rec. 24, 185, 186, to make a mark a things inscribed.

m'tenu , a written legend, story, inscription.

m'ten , an amulet.

m'tenu Rock Rock Cutter, engraver.

m'ten , P.S.B. 13, 413, to rest, to be quiet; Copt. ROTER.

m'tenu ... 🖟 👸 🍳 , dam (?)

māth (m'th) Hymn Darius

38, phallus; var. \sim ?.

M'tha au W Z I D D O, "
Long Phallus," a title of Osiris.

M'tharima(?) L.D. III, 164, the name of a Hittite.

m'then have, way, road; plur. have, or him is a sea, way, road; plur. have along the sea coast.

M'thenu \(\overline{\nabla} \

M'thra , Mithras (in the name , A.Z. 1913, 122).

Māṭi (M'ṭi) , a title of Set.

m'ṭ , Mar. Aby. I, 6, 41,

\[\] , Amen. 3, 18 = \[\] .

m'ṭa \[\] , cloth.

m'ten-t Non, Now n, No path; plur. No path; plur. No path; plur.

m'tennu , Amen., Amen.

m'teh , IV, 778, to hew, to cut.

m'tes , Anastasi I, 1, 8, to
stab, to kill, to be sharp like a knife, to be keen,
to be jealous; , Thes. 1481,
IV, 969, "knife-hearted," i.e., jealous (?)

M'tes , B.D. (Saïte) 17, 67, 39, 2, 146L, a warrior-god.

M'tes-ab , an ibis-headed god in the Tuat.

M'țes ârui (?)

© '\' , Edfû 1, 10,

Berg. I, 3, Ferg. R, a group

of "sharp-eyed" gods who watched over Osiris.

M'tes-sma-ta Tuat IV, the door of the 2nd section of Rastau

m'tchaà The phallus.

m'tchaàu The phallus.

m'tchaàu The phallus.

m'tchaàu The phallus.

m'tchaàu The phallus.

m'tchaiu The phallus.

M'tchaiu The phallus.

M'tchaiu The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

The phallus.

T

M'tchau , the Huntergod.

m'tcha , Amen.

15, 2, a kind of husbandman.

m'tchaà \$\langle \langle \lang

m'tchait M M M M M, Amen. 15, 16, grain crops.

m'tchar ____, to obey (?) to be content.

m'tcheqtà 5, 5, 5, 6, a pot or or bottle.

m'tcheț 7, Peasant 212, 7, 10mbos Stele 15, 10mb

Thes. 1295, to squeeze, to press, to follow closely or strenuously, to tread, to force, to crush, to be urgent, insistent, the necessary result (Gol. 13, 123).

m'tchet , the extract or juice of something, something squeezed or pressed out, decoction, solution.

m'tcheț , salve, ointment, unguent.

m'tchetfet , a tool or instrument.

mi M, Rec. 11, 178; Copt.

mi Me, an optative particle, O that!
Would that!

mir-ti 🛴 🎑 🚉 X, Rev. 11, 168, Copt.

miha Rev. 12, 112, 13, 32, wonder, admiration; Copt. \$206186, \$20186.

mikh Moff, Rev. 13, 1, fight; Copt. eige.

/

B.D. 172, 11

mit 🖟 🚺 \Lambda, Jour. As. 1908, 264, way, path; Copt. **WIT.

, N. 129, Hh. 344, to die.

mitiu = Ni 3 3, = NS $||\hat{\mathcal{R}}||$, $||\hat{\mathcal{R}}||$, $||\hat{\mathcal{R}}||$, L.D. III, 65A, 5, the dead, defeat, slaughter.

mui , to flow.

mui , water.

mui , , , , , Peàsant, 220, 279, essence, seed, urine.

water of someone, i.e., dependent upon someone; Dream Stele 30, who was of one water, i.e., of the same kidney; "knowing my water," i.e., knowing my position of vassal.

mu Rec. 14, 97,,, Rec. 14, 97,, ..., Rec. 14, 97,, Rec. ..., Rec. ..., Rec. ..., Rec. ... 27, 83, 85, water, any large mass of water, watersupply, stream, canal, lake, liquid, essence, seed, water; , the brow of the water; , stars of the water; , stars of the water;, flood of water.

mu-t [], lake, pond; , Rec. 27, 84, river bank.

mui-t 🔊 🗓 🚉 , 🚃 🗓 , 🚃 , seed, urine; var. h Copt. LLH.

Mu , Berg. 29, the divine essence of Osiris.

Mu , the Water-god, the personification of the celestial waters.

Mui-t 🔊 🔊, U. 181, 🔊 🔊 1, has goddess of the primeval waters; (2) the consort of Uatch-ur.

mu Amentt Amenti, the water of Amenti.

muāa , great water, flood.

mu uru , high Nile-floods, full Inundations.

mu bản , bad water, i.e., water broken by rocks.

mu betesh-t , troubled waters.

mu em setch-t $\underset{\sim}{\text{min}} = \underset{\sim}{\overset{\times}{\sim}} \underset{\sim}{0}$, water with fire [in it], i.e., boiling water.

mu nu år-t 🏧 ʊ 🍮 , 🚾 💽 Peasant B 2, 119, waters of the eye, i.e., tears.

mu nu ānkhảmu 🚃 Ö 🕈 🦠 🗍 , solution of ankham flowers.

mu nu ānti m d l m myrrh water, liquid myrrh.

water of the sky, i.e., rain.

mu nu mesten Ö Ö Ö Ö, a kind of solution used in embalming.

mu nu ennu , vater of the Inundation.

celestial water, the water on which Rā sails.

mu nu Ḥāp Ö 🌡 🖃, = 8 ___, water of Ḥāp, i.e., Nilc-water.

mu nu ḥesmen ﷺ 5, a solution of natron.

M

mu nu khnem-t 🚟 Ö 🦳, water from a well or cistern; $\bigcap_{n=1}^{\infty} \bigcap_{n=1}^{\infty} I_n$, water of the western well.

mu nu Khnemu J J ===, water of Khnemu.

solution of incense.

mu nu tekhu ÖÖÖ ÖÇÜ, a solution of a herb used in embalming.

mu nefer $\uparrow x$, sweet water, i.e., water neither brackish nor salt

mu netem , Jour. As. 1908, 291, sweet water

mu netri ma significante seed of the god. Thes. 1207,

Month of the second of the se juvenation": (1) a title of Osiris; (2) a title of the Nile-god and his flood.

mu ḥai 8 1, 30, rain water (?) Copt. LOTIPLOT.

Stele 8, a raging rain torrent.

mu hua water; , Ḥerusatef Stele 14, a beneficial rain; Copt. LOTIPLUOT.

canal of Kher-āḥa.

mu khet khet khe current of a stream mu setchit a medicinal solution. mu qeț, etc. $\sqrt[m]{d} \sqrt[4]{d} \sqrt[5]{d} \wedge \sqrt[4]{d}$ Tombos Stele 13, water that turns round as one descends the river in going south.

110, 35, a kind of woven stuff mu **, **, jester, buffoon. muu Shhh, dwarfs. mu – , N. 769, 770, 778 mu (?)-t , Anastasi I, 23, mu-t 1, 15, 15 d, 15 o, \mathbb{Z} , \mathbb{Z} , \mathbb{Z} , \mathbb{Z} , mother; \mathbb{Z} Mall, mother of mothers; M. mother's mother, i.e., grandmother, IV, 1054; , paternal grandmother, IV, 1054; 20 20 20, his father's great grandmother; Copt. まれるで、 mu-ti D, D D II D

P. 301, the two vulture mothers; the two mothers Isis and Nephthys ; 1, U. 500, 2, 2, 3, U. 500, T. 319, P. 40, M. 62, N. 28, a - 3, M. 128, - 3, - 3, - 3, - 3, 1, 1, 1, mothers, ancestresses in general; 111999, 2019, Anon 1999 Al, divine mothers or ancestresses.

mu-t ent hemt \$\int_{\infty}^{\infty} \operatorum \text{, mother} of the wife.



mu-t , Dream Stele 24, , o

Mu-t , the "Mother"-goddess of all Egypt, who in late times was said to possess, like Neith, the power of parthenogenesis; Mut in the horizon of heaven; Gr. Μούθ, Μούθις.

Mu-t , B.D. 164 (Rubric); Lanzone, 136-138, a goddess with three heads (one of a lioness, one of a woman, and one of a vulture) and a pair of wings and a phallus. Under this form she was called Sekhmit-Bast-Rā.

Mu-t urit a goddess of the Natron Valley.

mu-t meri a Philometor.

mu-t neter \(\sigma \), (1) mother of the god, a title of Isis and other great goddesses;
(2) \(\sigma \), title of the high-priestess of Letopolis.

Mu-t-hertau $\sum_{0}^{2} \left(\sum_{i=1}^{2} \right) \left(\sum_{i=1}^{2} \right)$ Rev. 9, 28, the name of a horse of Rameses II.

mu-t \longrightarrow \longrightarrow IV, 1125, \longrightarrow \longrightarrow \longrightarrow \longrightarrow B.D. 125, I, 14, the weight used in a pair of scales.

mu-t $\stackrel{\square}{=}$ $\stackrel{\square}{\circ}$, Rec. 5, 90, vase, pot, vessel.

muả 🏠 🏂 🎉, 🥌 📡, Berg. 29 = kuả,

muḥu \Longrightarrow | , paddles, oars.

mukha , Jour. As. 1908, 272 = , Jour. 1908

mukharer , Rev. 13, 13, scarab, beetle; Gr. κάνθαρος.

mukhen-t , ferry boat; m'khen-t .

mukes , Rec. 15, 17, a kind of sceptre.

muti-t, miti-t (?) , a dead woman.
mutmut , contagion, a deadly disease.

Muthenith ∰ ↓ ↓ ↓ ↓ Tuat 1V, a goddess.

mbenai , Rev. 11, 163, hither; Copt. ERRAI.

mbentiu (?) , the apes in the 1st division of the Tuat.

mpaitu & A A A e; Copt.

mput (?) D C disaster, trouble (?)

mefak , turquoises, emeralds.

mefakitiu (with), the gods of the turquoise land, i.e., Sinai.

mefkh h to release, to loosen.

mefkh-t , Verbum II, 686, to pass corn through a sieve.

mefka-t , T. 99, P. 180, Rec. 27, 224, , III, 888, turquoises, malachite, emeralds.

Mefkait , Rec. 31, 172, goddess of the turquoise land, i.e., Sinai.

mefg , turquoise,

m m, T. 268, M. 423, Thes. 1295, a preposition: with, among, etc.; var.

mem , Mar. Mast. 306, 474, IV, 948, hyena.

mem , a sanctuary of Sebek in the Prosopite Nome.

Mema-āiu , Țuat VII, a star in the Țuat.

memḥet \longrightarrow $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\l$

Memhit (Mehit) \(\) \(

memkh , Lateran Obel. =

men , Rev. 11, 149, 12, 48, good! perfect!

Men , not to have, to be without.

men , , , to suffer pain, to be sick or diseased, to be weak, to be in labour.

men-t , , , Peasant 250, , Peasant 250, , pain, sickness, sorrow, suffering, mourning, disasters, sore places, wounds, fatigue, calamity.

men ya, IV, 972, milion, a sick man.

men (a, a, b, b, b, c), A.Z. 1908, 17, and amulet, a kind of ornament.



men — er men m — I , , to remain by, a compound preposition: unto, until.

menn-t , permanent one (fem.).

menmen _____, Ptol. I Stele 18, stable, permanent, abiding.

menu 📆 💃 🚉, firm, permanent, stable one.

men ab (or ha-t) $\frac{m_{min}}{m_{min}} \sqrt[6]{5}$, IV, 616, firm of heart, bold, brave, resolute.

men rețui (), firm of the two feet, determined, persistent.

men that which endureth, a name of the sky.

Men-ā Tuat IX, a god who swathed Osiris.

Men-āḥ-ḥetch-tt ______ ___ ___ ___ ___, the name of a serpent on the royal crown.

Men-urit Ombos 2, 131, a goddess.

menu Ö O, Åmen. 24, 15, Š

men , daily gift or offering; plur.

menu $\frac{1}{000}$, P. $373 = \sqrt{\frac{1}{000}}$, N. 1149, daily offerings or ceremonies.

men , Rechnungen 45, calculation, statement.

men , Rec. 36, 90, "profondeur dans le sens horizontal."

men-t , , , , , , , , such and such a woman.

men-t , , , place, abode, habitation; plur.

menu $\sum_{i=1}^{\infty} \sum_{i=1}^{\infty}$ Tombos Stele 6, boundaries.

menu , to set up a memorial.

menu , U. 605, Rec. 34, 117, shrine, pavilion.

menu , Palermo Stele, , Wood, ,

men of land, of land, of land, or king; plur. of land,

men, meni _____, ____, ___, mountain, stone hill; dual, _____ __ __, ____, ____, ____, ____, Rec. 27, 84.

Menmentt ______ Rec. 36, 81, mountain, necropolis.

Ment $\stackrel{\text{min}}{\sim}$, P. 665 = 0 $\stackrel{\text{min}}{\sim}$ $\stackrel{\text{n}}{\sim}$, the West.

men ____, to set down.

M

Menmen[it] ______ O N.B.D.G.
259, a form of Hathor adored in the Fayyûm.

Men-mut-f , Pap. Mag. 54, a form of Amen.

men , the pinion or leg of a bird (?)

menu , a kind of priest, ministrant; plur.

men σ γ, seat, buttocks.

meni (, Rev. 11, 167, leg, thigh.

men-t $\frac{1}{2}$ $\frac{1}{2}$, thigh.

men-ti 🚞 🖒, U. 389, P. 253, 💆 💃

Metternich Stele 156, Sin II, Sin Sh, the

two thighs, and the part of the body above them, the buttocks.



menmen \(\) \(\), to meet together.

Men-t , a god.

Meni ____ [] , Țuat VI, a god.

men-t , Thes. 1202, plant, shoot.

menit ,, roots, stalks, stems.

meni-t , a kind of wood;

 $\Diamond\Diamond\Diamond$, \bigotimes \Diamond \Diamond , \bigotimes \Diamond , \bigotimes \Diamond , \bigotimes \Diamond 11, ______ \(\rightarrow \rig IV, 687, 730, 1104, 1165, grove, avenue of trees in a garden, plantation, shrubbery.

men , domestic animal; plur. menut, , , Nåstasen Stele 40, Rev., cattle, sheep and goats. men-t] \sim , Rev. 12, 70, cow.

menmen , bull; , Menu-Amen, the bull of his mother.

Menu , Palermo Stele, ⊸ , Décrets 725, 899, 1280, NON À, P. 185, A, T. 295, A.Z. 1908, 38, , Rec. 31, 31, Hh. 90, an ithyphallic god of generation, and the god of the 5th month; Gr. $Mi\nu$; = = = = = = = L.D. III, 283, Burton, Excerpta 4, A.Z. 1867, 33.

37, Menu of the lifted arn

Menu-neb-semt Gol. 11, Menu, lord of the deserts.

Menu heri ab P-hapti $\Rightarrow \begin{cases} ? \\ ? \end{cases}$ Berg. II, 410, Menu, dweller in P-Ḥapti.

Menu-åāḥ 📆 🐧 🐧, Quelques Pap. 38, Menu as a moon-go

Menu-Amen 🐃 🐧 🗎 """, a dual god of generation.

Menu-Amen-Rā-ka-mut-f Denderah I, 23, Menu + Amen-Rã + Kamephis.

Menu-nesu-Ḥeru 🔫 🕽 🐧 🛴 Denderah IV, 62, The land the 110, a warrior bull-god.

Menu-Heru , Menu + Horus.

Menu-Ḥeru-fai-ā 🔫 🛴 👟 🖔 Mar. Aby. I, 49c, Menu + Horus.

Menu-Heru-netch-tef-f B.D. 145, V, 75.

Menu-Heru sa Ast 🔫 🛴 o ု 🚉 Menu as son of Isis, a god of Coptos.

Menu-Khenti-Ḥe-t-Seker 🔫 🖧 Edfû I, 12, 17, a form of Menu worshipped at Edfû.

Menu-qet , Denderah IV, 80, B.D. 149, the god of the 1st Aat; var.

men dove, swallow; plur. Peasant 27, mm e

mennu ____ o 🏂 🛼, Ḥerusatef Stele 47, a vessel in the form of a dove or swallow.

men-t , , a kind of bird, swallow (?) dove (?) pigeon (?); Copt. вние.

Men-t , B.D. 86 and 147, the swallow, sacred to Serqit, the daughter of Rā, and an incarnation of Isis.

meni-t dove, swallow (?)

menu-t ∇ ∇ ∇ ∇ , U. 134A, N. 442A, the offering of a dove or swallow.

men-t , P.S.B. 13, 412, Rec. 17, 145, pot, vessel, a wine measure; plur.

men men, wine.

menu ____ o 🔊, a tool (?)

menu , a club, a weapon (Lacau).

menen (?) _____ O, an eastern drug from Phoenicia or Arabia, used in mummification.

men hetch-t \bigcirc white manna, a kind of drug.

mennu en Tchah \bigcirc white manna, a kind of drug.

Mennu en Tchah \bigcirc white manna, a kind of drug.

Mennu en Tchah \bigcirc white manna is a kind of drug.

Mennu en Tchah \bigcirc white manna is a kind of drug.

menen-t , the mummification chamber.

men kam , , , o black cloth.

men , , , , an offering of cloth, a bundle of linen; , linen for sacred purposes.

meni _____ X X, ____ X X, linen cloth.

menui 📆 🕅 🐧 🐧 then cloth.

men , venom, poison (?)

men-t , fire, flame.

menå, meni , P. 180, , N. 891,
Rec. 21, 79, moored; Copt. 2200ne.

menna , , , , P. 617, to arrive in port.

menn-t , arrival in port.

men ______o____, arrival in port.

menu o harbour. Nastasen Stele 12, a quay, harbour.

menå ()) harbour, haven.

Copt. sector, secone.

menā-tu ______ | _ _ _ _ _ _ _ , arrival in port.



menu-t on Nastasen Stele 10, a landing; Copt. LOOKE.

men-t \(\frac{1}{2} \), a post, boundary mark;

Menå-t urit ______ | _____ , N. 949, ______ | _____ , M. 396, ______ | _____ | _____ , N. 811, ______ | _____ | _____ , N. 7, a goddess (?)

Menant-urit , P. 163, P. 163, M. 415, a goddess.

men , P. 684 (division of word doubtful).
men , Tur. Pap. 19, to offer (?)

men \rightarrow , \Rightarrow , \Rightarrow , M. 124, N. 427. 646 = $\left(\begin{array}{c} \\ \\ \\ \end{array} \right)$, in U. 118, to bring, to present, to offer.

menå, menåu apţu ______ ___ ___, P. 604, ______ ___ ___, to herd cattle, shepherd, herdsman; ______ ___ ___, A.Z. 1905, 119, gooseherd. menå-t, menit ______ ___ ___ ___, IV, 917, 1059, ______ ___ ___, an amulet worn to give physical

Menat P.S.B. 13, 331, a name of Hathor.

mena-t , a kind of bird, swallow (?) dove (?)

menā-t i, a kind of gum, resin.

Monát $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, the name of a star (\tilde{r}) in the northern heaven.

Menatiu , Nav. Lit.

menana (?) בינה, A.Z. 1905, 103, mina, a weight; compare Heb. בַּנָבָה.

M menā (?) ∇ box, draught box, writing tablet. Menā _____, ____, _____, _____, T. 227, P. 181, N. 892, a lake or canal; , , ,) P. 171. menā-t $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\hookrightarrow}$, P. 615, $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\hookrightarrow}$, M. 781, , N. 1139, , P. Q ♥ ♥, P. 739, two sister-nurses; nurses; Metternich Stele 246, 247; Copt. MOONE. Menāt , N. 1139; A, Lanzone 112, the Nurse-goddess Isis.

Menā-t N. 759, a nursing-goddess.

goddesses.

menāut , milch cows.

Men-ānkh Nefer-ka-Rā (⊙↓⊔) the name of the pyramid of King Nefer-ka-Rā.

meni , P. 537, a proper name (?),

Meni (), Tuat III, a form of Osiris.

meni _____ N soldier.

meni , to kill men in honour of a chief.

meni-t () a, foe, enemy.

meni , Anastasi I, r, 8, ploughman, labourer, peasant; plur. 图 III No A I B |; varr. III A 1891: WUD Z.

Mennu , a dog belonging to Set.

Mennui 🐘 🔭 🏋 , Ṭuat X, a pair of serpent-supporters of the solar disk; var.

Menu-ur ÖÖÖ Tuat VI, a croco-dile (?)-god. menu-nār (?)

, acacia wood or gum (?)

menur , Stunden 44

menur \times , to asperge, to pour out a libation (?)

menuh , papyrus, water plants.

462, firmament.

menusa Wört. 657......

menpeḥ-t □ 🎖 🗸 , Rec. 24, 164, ?, Rec. 18, 177, (P) (P, nipple of the breast; dual ∇

m nef kan, Nåstasen Stele 8, III, 143, from it; Copt. **111.**04.

menf-t , o o o bracelets, armlets, rings, jewellery, etc.

menfit (?) , rings, jewellery.

menfer-t , , , ring, a kind of ornament (of the feet www §); plur. _____ \$\int \int \int \, \text{rings for the arms and feet.}



Men-nefer Meri-Rā (Q) The name of the pyramid of Meri-Rã. I = II = II, min] II ask, a kind of Mendes Stele. menfet , soldier; plur. menfţ-ti (?) menfţ-ti, bracelets, jewellery. Menmu-t urit _____ \mathbb{T} \mathbb{T} \mathbb{T}, Т. 290 menmens , P. 606, vessel, vase (?) Menrir (Menlil) 250, Sic), a Nubian god; see Merur, Mandulas. to copulate, marriage, spouse. N. 56, a group of gods who watched over the South, \longrightarrow $\stackrel{\bullet}{=}$ \otimes , Ta-shemā. menhet IV, 509, register, writing tablet.

menh-t & belonging to the corvée (?) menḥiu Willi, Willi, Rec. 16, 110, things made of wax, wax figures. menḥ-t (), Rec. 29, 148, \$\int_{\text{N}}, \left\frac{\frac{1}{\text{N}}}{\text{N}}, \text{ water plant, papyrus; plur.}
\$\frac{1}{\text{N}}, \frac{1}{\text{N}} \frac{1}{\text{N}}, \text{ water plant, papyrus; plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\frac{1}{\text{N}}, \text{ water plur.}
\$\f . ₩. I. menḥ-t _____ & _, an amulet in the form of a serpent. menhu — 1, — 1, — 1 c f f, — 1 c sacrificial priest, slaughterer, butcher, slayer, executioner. Menḥu , Denderah IV, god who slew sacrificial animals and the foes of the gods. Menhi , the Executioner-god, the Butcher-go Menḥi , Ṭuat VIII, a god of the Circle Seḥert-baiu-s. Menḥi Amsu 33, 6, a slaughtering-god; , , B.D. (Saïte) 17, 57, the companions of the same. Lanzone 287, Denderah IV, 78, a lioness-goddess, mother of Shu.



, a lionessgoddess, consort of Shu.

Menhi-khenti-Sehetch A Piānkhi Stele 83, a god.

P. 613, a kind of bird (?

menḥità (1) (1), Rev. 6, 24, a king's gift; compare Heb. מנחה.

 $\mathbf{menkh} \ \, \overset{\square}{\longrightarrow} \ \, \overset{\lozenge}{\bigcirc} \ \, \overset{\square}{\bigcirc}, \ \, \overset{\square}{\longrightarrow} \ \, \overset{\lozenge}{\longrightarrow},$, Amen. 14, 11, to award, to reward, to recompense, to pay back, to confer a gift or an honour, to be good, gracious, perfect, well-doing, beneficent; \bigcirc $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\wedge}$ $\stackrel{\square}{\wedge}$ in a proper or becoming manner; ~~~ 80 8, perfect for ever, good to last for all time; AA, the two beneficent gods (Euergetai).

something that is correct, perfect, excellent, good, solid (of buildings), beneficent, excellence; perfect in the knowledge of spells; , of gracious disposition.

 $\mathbf{menkhu} \ \ {\stackrel{\Delta}{\uparrow}} \ {\stackrel{1}{\downarrow}} \ , \ {\stackrel{\Delta}{\uparrow}} \ {\stackrel{\Delta}{\uparrow}} \ , \ \mathbf{good} \ deeds, \ \mathbf{benefits},$ benefactions, excellences, perfections.

menkhut , good counsels, counsels of excellence

menkh , a well-conducted child. menkhu , loyal and well-trained servants.

menkh åb (or ḥa-t) $\uparrow \circlearrowleft$, IV, 1044, a man of right disposition.

menkh , to work in wood, to cut, to carve; var. , to work in wood, worked; Copt. LLOWIK

menkhu , carpenter.

menkh-t , work produced by the carpenter, inlaid work, fretwork.

menkh , , , , , , to be tied, to be fastened

menkh , clapper, tongue of a bell.

menkh , an offering.

menkh-t , T. 389, P. 592,

Τ ζ, Thes. 1207, & Τ, δ,

kind, bandlet, veil, a ceremonial girdle or fillet, a change of raiment; plur.

M. 584, N. 1189. The following bandlets were

used during the performance of the ceremony of Opening the Mouth:-

menkh-t ans χ, the red bandlet

menkh-t årun (?) $\underset{\times}{\text{min}} \chi \downarrow 0^{\circ} \chi$ the blue bandlet.

or ↓ ⇒ ↓ √ ×, a bandlet made of atma cloth (damûr?).

menkh-t āa-t , the great bandlet.

menkh-t uatch-t the green bandlet.

menkh-t hetch-t the white or bandlet.



Menkh (, B.D. 96, 5, a god.

Menkh ∰ , , a god who presided over the 2nd month; Copt. N&ONI.

Menkh , Tuat IX: (1) a god who swathed Osiris; (2) an object worshipped in Per-Neteru (Mar. Aby. I, 44).

mens-t her-t min no one, mens-t her-t menset.

mens-t kher-t $\bigcap_{\sim} \bigcap_{\sim} \bigcap_{$

mens-ti $\frac{2}{2}$ $\frac{2}{3}$ $\frac{2}{3}$ $\frac{2}{3}$, legs, knees (?)

mensa ♂♂, Rev., after, afterwards; Copt. ἐκππc&.

mensa $\{ f_i, jar, vase, jug; \frac{n}{e} \}$, $\{ f_i, f_j \}$, ..., $\{ f_i, f_j \}$, two jars or jugs.

mensas ∰ Å ∫, Rev. 13, 91, after, afterwards; Copt. № NNCWC.

mensub (?) (?) , spear, javelin, weapon.

mensh Å, excellent, good, sound, solid; see Å.

menshu , Rev. 13, 5, benefactor.

mensh-ab , generous, beneficent;

mensh & X, Rec. 4, 24, M Sc. 4, 24, Rev. 13, 2, bandage, cord, tie, bond; see

mensh (), A.Z. 1906, 158, the oval inside which royal names are written; plur.

mensh-t , Thes. 1323, Rec. 3, 50, ..., Hearst Pap. 11, 9, minium, a substance used by painters.

menq X, L.D. III, 140B, Q X, Rev. 12, Rev. 11, 160, 167, to bring to an end, to finish, to complete, to make an end of, to destroy; Copt. LOTIK, LOTPK.

mennq , Rev. 13, 37, to complete.

menq , Marst Pap. 5, 17, a kind of tree.

menqi[t] , Rev. 11, 167, stuff, cloth. menqeb , P. 352, 581, a cool shady seat, place where the jars of wine were stored.

menqeb(h)-t, Rec. 15, 150, Rec. 15, 150, a cool, shaded room for rest, a part of the temple.

Menqeb , Thes. 818, , Marker of , Rec. 16, 106, a man-headed hawk-god; var. (Saïte) Menqebå , 8, a god.

[306]

amulet of the serpent's head.

menqebit , , , collar or pectoral to which the serpent amulet was attached.

menk _____ [] \$\int_{\text{o}}\, Jour. As. 1908, 313, \cdot end, finish; Copt. MOTIK, MOTIFIC

menker-t , an animal's tail worn as an ornament by

Menkerit , Tuat X, a lioness-

Mengabu Z Z , B.D. (Saïte) 99, 4, a god

ment, ment-ti ♥ ♥♥, ₩\\ e, the two breasts of a woman; see

and \

menti () = (), an amulet. menti = (?), the two eyes. ment (?), Excom. Stele 1

Mentiu , , , L.D. III, 16A, 🚾 🔲 a 🕌 , L.D. III, 16A, 17, robbers of the desert, cattle men in the Sûdân.

Mentiu nu Satt —, IV, 37²,
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 —
 the thievish nomads of the Eastern Desert and Southern Syria.

Ment , , , the War-god of Thebes; Gr. Μωνθ.

Mentit , Edfû I, 20, 5, a goddess of Edfû.

Ment-safi (?) a proper name (Menthesuphis?).

P. 204 + 4 (Pyr. 1015).

mentai A, Rev. = Copt.

mentār $\stackrel{\text{num}}{=} \sim \stackrel{\text{Rev., ascent}}{\wedge}$, $\stackrel{\text{Rev., ascent}}{=} : \text{Copt.}$ menti 🛴 📉 🎧 🖧, Rev. 13, 19, 15,

r6, compatriot (?)

menti 🚟 🔊 🏂, a 📆 📆, a

mentef , he, it; Copt.

Rev. 13, 13, 20, strength, power; Copt. & NTnamte.

mentek , thee, thou; , Gen. Epist. 67, 68, 68, 60, Rec.

menth-ti , the two breasts; see □ ond □ on.

IV, 808, nomad hunters and robbers of the Eastern Desert and Southern Syria. They were famous for their beards-N. 174, "like the heards on the Menthu."

Menthu 🚟 🗞, P. 241, 🚎 🔊, \[\bigcirc \frac{1}{2}, \quad \bigcirc \hat{\lambda} \hat{\lambda}, \quad \text{an ancient war-god} \] of Hermonthis near Thebes.

mentha & 6, B.D. 114, 2, 5, a mythological town.

ment , an unknown object.

menţiţi , the two breasts.

menţ-ab(?) Rec. 11, 65, of bold intent.

menţ-ti c c the pupils of the eyes.

Mentef-t , N. 1228, N. P. 204, a god.

mentch a kind of seed or grain.

mentchi , safe, secure.

mentchu , N. 996, plaited beards.

mentchem , A.Z. 68, 12, sweet scent. mentcher , Sphinx II, 83,

cerebellum; Copt. Δπτελεμ (?)

mer , a particle of prohibition; Copt. Σπωρ (?) Σπρ (?)

mer $= \emptyset$ $= \emptyset$ $= \emptyset$, like, as.

mer-tt \sim , Rec. 3, $50 = \Re = 0$, \sim , copy, likeness.

mer 🚞 🚉, a sea-going ship.

mer , P. 485, P. 484, T. T.

T. M. 1216, P. 68, P. 427, M. 611,

N. 1216, P. 68, P. 414, M. 593, N. 1198,

T. T. M. mer $\stackrel{}{\sim}$ $\stackrel{}{\sim}$ $\stackrel{}{\sim}$ $\stackrel{}{\sim}$, swampy land.

mer $\frac{1}{x}$, $\sqrt{}$, IV, 630, libation tank.

mer Rec. 21, 78, e state the basin of a harbour, port, quay, harbour.

merit , IV, 1077, flood, bodily excretion.

Merit , Mareotis.

merit , A.Z. Bd. 35, 17, , Amen. 4, 12, IV, 729, A.Z. 1874, 148, river bank, landing stage, sea coast, port, quay, dam; Copt.

merit, merut Rec.

33, 30, Rec.

boats, shipping in port.

merit , Berl. 3024, 75, crocodiles which bask on the river bank.

mer-t beyond, on the other side; Copt. RRP (?)

Mer _____, B.D.G. 617: (1) a sacred serpent kept at Edfû; (2) the protecting spirit of the Inundation.

Merit , , , , , , , a goddess of the Inundation.

Mer-ti , Rec. 20, 42, the two goddesses of the Inundation, Southern and Northern.

Merit meh , the goddess of the Inundation in the North.

Merit shemā , Pap. Anhai, Pap. Anhai, tion in the South; , the goddess of the Inundation two goddesses of the Inundation.

 Mer (She?)-àārut $\frac{}{|x|} \sqrt[n]{|x|}$, Tuat IV, the lake of Uraei in the Tuat.

Meru-em-M'fkat $\pi \parallel \parallel$ B.D. 39, 18, the turquoise pools in the Tuat.

Mer (She)-en-ānkh \(\frac{\infty}{\sqrt{\infty}} \frac{\infty}{\sqrt{\infty}} \), Tuat IV, the bath of Rā which was kept by 12 jackal-gods.

Mer-en-maātiu $\frac{1}{1}$ x $\frac{1}{1}$, the lake of the gods of Truth.

Mer-en-Heru | X M., B.D.

Mer-en-hesmen $\frac{1}{1}$ \frac

Mer-en-hetem Mer-e



Mer-Nu | STON NO. 39, 2, the lake in which the serpent-fiend Rerek was drowned.

Mer-ḥeḥ $\frac{5}{1}$, B.D. 131, 10, the lake of one hundred thousand years.

Mer-Ḥetep ☐ ☐ ☐ ☐ ☐ B.D. 110, 6, a lake in Sekhet-Aaru.

Mer-khebu [] , Tuat III, the lake of boiling water with a foetid smell; to the righteous the water is cool and sweet.

Mer-Sab , U. 481, N. 144, jackal-lake in the Tuat; plur. , U. 481, P. 245, N. 1057.

Meru-smen-ā , P. 699, lakes of the smen geese.

Mer-sekhnit = $\bigcap_{\mathcal{O}} \bigcirc_{\mathcal{O}} \bigcirc_{\mathcal{O}}$, Denderah I, 6, a goddess of $\bigcirc_{\mathcal{O}} \bigcirc_{\mathcal{O}}$.

Mer-shesh (?) [111] [1], B.D. 98, 8,

mer , Rev. 11, 138, love, desire; according to our wish.

mer-t ab \bigcirc | \bigcirc , IV, 1023, willingly.

merriu $\underset{}{\overset{}{\underset{}}} | \underset{}{\overset{}{\underset{}}} | \underset{}{\overset{}{\underset{}}} |$, those who love, lovers, friends.

merr-t a, P. 69, N. 36, IV, 1045, love, desire, wish, something longed or wished for; plur.

merrut 📚 a 🦠, love, desire, wish.

merut \(\frac{1}{2} \), \(\frac{1}{2} \), \(\frac{1}{2} \), \(\frac

merut , beloved woman, sweetheart; , Metternich Stele 87, , L.D. III, 140B, , wishing that, so that; , wishing that, that not.

merà = | Hymn Darius 19, lover, friend.

meri — II, = II, k, =, 5

IB, kIB, = IIB, - IB, - IB

OII, U. 532, lover, a loved one, something loved.

meriu , beloved one, darling.

meriti , U. 532,

N, Rec. 4, 135,
N, Rec. 4, 135,

Jour. As. 1908, 278, beloved; Copt. **EPIT.

merit , love, love, desire, wish; love and love love letters.

mer-ni Pap. 3024, 104, lovable.

meri reth [] [], benevolent, loving mankind; Gr. φιλάνθρωπος.

mer-t , title of a priestess in Hermopolis.

mer , Rec. 3, 47, a festival.

mer-t , Rec. 11, 142, gladness.

mer hand of the service of the servi

11, 133, 12, 8, 56, pleasure boat; Copt. **ΣΕ**Αωτ (?)

Merr , "beloved one," a title of several gods.

meri , a title of several gods.

Meriti
Berg. 50, a god.

Meriti, Meritti , a title of Rā, Amen, Horus, Osiris, and other gods; plur. Darius 38, a pair of goddesses.

Merti , Hymn Darius 8, the primeval gods and goddesses.

Meru-ā , B.D. (Saïte)
68, 2, a god; fem. 20, 140, 7.

Meri-f-uā , a guardian of Osiris.

Meri-f-ṭa Denderah IV, 59, a guardian of Osiris.

Meri-maāt = Berg. I, 12, a god in the Tuat.

B.M. 46, 681, [], Rev. 37, 70,

Rec. 37, 14, Some of Khnemu, lord of Khāi,

2 11 8.

Mer-en-āui-f Tuat XI, a form of Åf.

Mer-ent-neteru Tili, Tuat XI, a goddess seated on two serpents, a wind-goddess of the dawn (?)

Merit-erpā-neteru (7) II ON, Ombos 2, 131, a goddess.

Mer-segrit , Lanzone

127, , Rec. 2, 32, "lover of silence," a serpent-headed goddess, whose cult was common in the hilly cemetery of Western Thebes.

Meri-tef , B.M. 46631,

mer-t , funerary chest or coffer.

mer , Rec. 16, 70, , Rec. 12, 12, servant, peasant, dependant.

mer-tt ♣ desert land, waste, wilderness.

meru auaaut ,, heads of families, shêkhs of tribes.

merā (?) , A.Z. 1908, 45, chief of the caravan, , chief of caravans; see Sphinx XIV, 172, and supra p. 1061.

mer ā en set (?)

N. 1002, chief of the mountain tract.

mer ābu (?) Anastasi IV, 3, 1, Koller Pap. 3, 1, inspector of horned cattle (?)

mer ābu shu , , overseer of all the cattle and feathered fowl; Rec. 17, 4, inspector of horn, hoof, feather, and metal.

mer ānț overseer of the storehouse.

mer u (?) \(\int \) \(\mathbb{I} \), IV, 1115, \(\mathbb{I} \)

mer uaau (1), A.Z. 45, 124, overseer of the boats, captain of the fleet.

mer per , , IV, 1071, chief of the house, steward, major-domo; plur.

mer per ur , , , chief steward.

mer per nub , overseer of the gold foundry; , IV, 421.

mer per hetch (), overseer of the silver foundry.

meru mau (?) Rec. 6, 6, Rec. 33, 3, overseers of sacred property.

mer menmen \longrightarrow Rev. 11, 180, overseer of cattle.

mer mer[it] , Rec. 21, 81, port-master, harbour-master.

mer m'shāu , title of the high-priest of Mendes.

mer met \(\) \(\) \(\), a captain in charge of ten men.

mer metcha-t , over-seer of the keepers of the books.

mer nu-t , , , , governor of the town, mayor.

mer resu , overseer of the South.

mer he-t urt VI

mer he-t ka fine fine keeper of the Ka-chapel.

mer Ḥanebu (?) Rec. 28, 25, governor of the Greeks.

priests of the South and North.

mer khert neter , , overseer of the cemetery; , overoverseer of the cemetery workmen.

mer khetemu , overseer of the keepers of the seal; , keeper of the seal of the palace.



mer seba (), an officer on a boat.

mer semt åabtt (), an officer on a boat.

governor of the eastern deserts; (), an officer on a boat.

mer sesem \(\bigcap \bigcap \bigcap \lambda \bigcap \

mer sesh(?)ā nesu , keeper of the king's correspondence.

mer shen-t Ω Ω , chief of enquiry; Copt. Lawre (?); Ω , Rec. 24, 189 = Gr. Legares.

mer shen-ti , chief of the double granary.

mer shenār , chief of a temple storeroom.

mer shent , Peasant 192, Chief of a temple storeroom.

e c j j j j j , overseer of a class of servants (?)

mer kat , director of public works, clerk of the works.

mer thethu hinspector of the

mer tcheb A A A, Décrets 18, chief of payments, chief accounting officer.

mer , to see, to look at.

 eyes"; (all eyes," i.e., everybody, people in general; Copt. β&λ.

merit , eyes.

Merit $\stackrel{\longleftarrow}{\Longrightarrow} \bigcirc$ \bigcirc , B.D. 99, 24, name of a part of the magical boat.

Merti Mondo, Mon

Merti seti , the name of the 13th day of the moon.

mer, Rec. 5, 88, X,

e, Rec. 5, 88, X,

to bind up, to tie together, to bind on a crown, to fetter, to be fettered.

mer-t , S, Rec. 31, 174, S, Cove Songs 2, 6, band, bandage, girdle, fillet, tie; plus. bundles of clothes; Copt. 207p.

mer-t , house, palace.

mer-t Jun, In, Metternich Stele 72,

119, June 1, June 2, June 1, Auguster in a town or village, street or lane in a town, market-place; plur. June 1, Rev. 11, 110; June 1, house to house.

merr-t , Peasant 300, Peasant 300, a quarter of a town or village, street corner, market; plur.

mer-ti , the two halves of heaven.

mer-t , cow (?)

Mer-ur (17 → 77), B.D. 99, 19,

mer, merà Ju, Ju, Rec. 4, 30, to guide (?)

Love Songs 1, 12, , staff, plank, etc., of the wood of the morus tree; plur.

mer-t , a writing instrument. mer , N. 258, milk pot.

merrit Sil, Shipwreck 164, vessels or pots.

mer , hero, brave man; , hero, brave man; , Rev. 12, 45.

e, to be sick, to suffer pain, to grieve, to be sad, to feel sympathy for someone.

meru Physick Pap. 3024, 131, a sick man.
mer åri Physick Specification of the sick man.

mer-t , P. 830, M. 448, N. 465, 773, P. 830, M. 448, N. 465, 773, P. 830, M. 448, N. 465, 773, P. 800,
mer (mut) \$\frac{1}{2}\$, Amen. 21, 10,

Mer , A.Z. 49, 55, the damned one, a name of Set.

Mer [], B.D. 65, 9, a protector of the dead.

Mer[it] , Denderah IV, 84, , ibid. III, 24, name of the goddess of the 8th Pylon.

Merit nesru (, Tuat I, a fire-goddess.

mer , M. 202, , Amen.

, N. 681, , N. 682, , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 9, pyramid, tomb; plur. , Amen.

, 11, 151, 174, 12, 19, ships, fleet;

, Rev. 11, 151, 174, 12, 19, ships, fleet;

, Rev. 12, 8, sailor (?)

mera-t , Rev. 14, 11, fullness; compare Heb.

Merà Se, Se, Se, Se, an ancient name of Egypt; Pa-ta-Mera the land of Mera = meri , a kind of stone. merina IV, 665, captive chiefs; compare Heb. רבי (?) merua Rec. 15, 158, weak, wretched. Merur (Melul) a Nubian god worshipped at Talmis and Kalâbshah (Mandulas). merurit \$\int\ \alpha\ steering oar, paddle merukh-t , "measurer," a name of the left eye of Horus, i.e., the moon; var. 零章. Merbaa $= \frac{M\iota\epsilon\beta is}{\text{Ist dynasty.}}$ Mermer , B.D. 75, 3, a god. Merna _____, IV, 691 merh to rub with oil or fat. merh-t , U. 61, , III, N. 313, , J. 7, Rec. 4, 30, oil, unguent, grease, suet, fat of any kind; Copt. Spesi, expuse. merḥ-ta , unguent or perfume maker. Merhi , Mar. Aby. I, 79, a bull-god, a form of Osiris (?)

Merhuit , the god of perfume(?)

Merhuit , T.S.B.A. III, 424,
a cow-goddess of www look.

merh , Tutānkhamen 7,

merh , Tutānkhamen 7, , Rec. 16, 57, Rec. 16, 57, A.Z. 35, 19, to destroy, to wipe out, to delete or obliterate, to perish; A.Z. 35, 19, ineffaceable.

merkh-t Mythe 24, 107.....

merkh Meres Mores, Mythe 24, 107.....

Mythe 24, 107.....

Mythe 24, 107.....

Mythe 24, 107.....

Mythe 24, 107.....

Merekha Mer

Mersheri , Rev. 12, 9; 29 =

mertit (merit) , a piece of ground.

mhi , , , to forget, delay, hesitation; , , not forget-ting my rule.

mhait , roof (?)

mhani (?) , c, A.Z. 1900,

27, a limb or member of the body.

mhu , Rev. 12, 8, Rev. 12, 8, Rev. 12, 108, Rev. 12, 118, Rev. 11, 124,
mehri 🎧 🗓 🗸 🐧 🐧 milkman.

Mhettut , Tuat I, the apegods who sang to Rā at dawn.

meḥ (mmeḥ) , Rev. 12, 31 = Copt. III. , before.

meh , a sign placed before ordinal numbers: , first; , , , , , , , , second; Copt. **11**, copt.

meh netches , the little cubit containing six palmbreadths and 24 finger-breadths.

Heruaua, (26) Sheps, (27) Menu, (28) Uu.

meḥ-t , M. 412, , fullness;

N. 708, , N. 1191, , fullness;

meḥ-t ra , Amen. 14, 17,

15, 10, mouthful of bread; , i.e., the day's work.

meḥ ab menkh ਨੂੰ ਨੂੰ, IV, 1001, perfect filler of the heart, a title.

meḥ ānkhui Ḥeru — + + + \$\frac{1}{2}\frac{1}

meḥ un ニー, A.Z. 1912, 33, Rechnungen 34, poultry yard; Copt. いなと、のなると、

meh utcha-t , the filling of the eye, i.e., full moon on the last day of the 2nd month of Pert, the 6th month of the Egyptian year.

meḥ mestcher-t Anastasi IV, 3, 1, to fill the ear, to listen attentively.

meḥ reṭui 📉 🚉 🐧 🤈, to use the legs to good purpose.

meh qet-t \sim \uparrow \sim \uparrow \sim \uparrow \sim \uparrow \sim \uparrow \sim \uparrow \sim Rev. 13, 3, to act with great prudence; Copt. 2078, K& \uparrow .

meh , Rev. 14, 40, the perimeter of a town.

meḥ-t (?) \$\infty\$, U. 261, abundance.

mḥa — P addition, increment, increase.

Meḥiu (?)
\[
\lambda \lamb

Meḥit $\sim (10^{\circ})$, B.D.G. 1268, $\frac{10^{\circ}}{0}$, Denderah II, 66, $\frac{10^{\circ}}{0}$, $\frac{10^{\circ}}{0}$, $\frac{10^{\circ}}{0}$, $\frac{10^{\circ}}{0}$, the goddess of the North.

Meḥit , Ṭuat IV, , Pap. Ani 20, 9: (1) a goddess, warder of the serpent Nehep; (2) a uraeus on the brow of Rā.

Meḥ-f-meṭ (?)-f , the god of the 16th day of the month.

Meḥ-maāt 🔀 🚉 , Ṭuat III, a god.

meh, , , , , Rev. 5, 95, to be inlaid with something; , inlaid with precious stones; , covered with flowers of all kinds.

meḥ • \$\circ\$, \$\circ\$, \$\circ\$, stones for inlaying.

meḥ-t \$\circ\$, a plaque.

meh N. 39, T. 267, N. 39, N. 39, N. 39, A.Z. 1872, 21, Thes. 1205, IV, 600, 648, to seize, to have or hold as a possession; N. 39, to lay hold of his feet.

meḥi ៚ (, M. 425,

Ser, of the submerged, drowned.

meḥ-t nub ____, the washing out of gold from quartz or mud.

meḥu 🎘 a drowned man.

meḥ ∽ \$, submerged land.

water-flood, rainstorm, a mass of water, essence.

M

Meḥi \Longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc a title of Osiris who was drowned in primeval time, \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc

Meḥt-urit , U. 427, , T. 245, N. 623, , J., , T. 245, N. 623, , J., Meḥit \sim $\[\] \[\] \]$, \sim $\[\] \[\] \[\] \]$, North land, the Delta; meḥti \sim $\[\] \[\] \[\] \[\] \]$, northern.

meḥti (?) \sim , grain of the North.

meḥti — , fleet of the North;

, Palermo Stele, North-house;

, lords of the North, Greeks (?)

meḥut \sim \rightarrow \rightarrow , P. 362, 707, A.Z.

meḥ-t , fan, fly-flapper.

meḥ-t ~ ∅ ♂, ~ ♂, ~ ♂, Rec.

17, 145, ~ ﴾, IV, 635, a vase, jar, bowl.

meḥ ~ [¾,] W W, ~ W. Iinen thread.

meh , I, 129, Pap. 3024, 68, Metternich Stele 199, e , to have a care for, to be anxious about, to be sorry, to brood over.

meḥ-t sa 🍑 🖰 🕬 , care, anxiety.

meḥa-t \(\)

Meḥānuti (Meḥnuti)-Rā OS Meḥānuti (Meḥanuti (Meḥnuti)-Rā OS Meḥānuti (Meḥanuti (Meḥnuti (Meḥanuti (Mehanuti (Me

meḥuar $\bigcirc \sim \bigcirc \stackrel{\sim}{\longrightarrow}$, pigeon tower; Copt. *** $\bigcirc \sim \land \bigcirc \stackrel{\sim}{\longrightarrow}$

Meḥun , a harvest-god.

meḥ-f(?) \sim a kind of stone.

meḥn-t (?) , north winds.

meḥen , a covering.

Meḥni Meḥni, Ṭuat XI, one of 12 gods who carried Meḥen.

Meḥen - apni (?)

Tuat X, a serpent-god, each half of whom had three heads and three necks and rested on a bow.

Mehen-ta , Tuat VIII, a goddess in the Circle Hetepet-neb-per-s.

Meḥen-ti — Denderah IV, 60, a guardian of a coffer.

Â

M

meḥra (meḥa) 🎧 🖗 🥳 Kev. 12, 38, clan, tribe; (1) U. 296, N. 534, store chamber of tomb.

meḥs \sim $\{ \bigcap \mathcal{Q}, \text{ blain, boil, sore.} \}$

, the crown of the North.

meḥtep ເພື່ ∞ □ D, needle; Copt. NWTHALLS

mekha , N. 759, , N. 759, IV, 72, to turn to, to run towards

mekha-t , Rec. 30, 67, intestines; Copt. **&P,T

mekha-t [] [], [] [], \mathbb{Z} \longrightarrow , Rec. 32, 78, \mathbb{Z} \mathbb{Z} \mathbb{Z} \mathbb{Z} \mathbb{Z} Rec. 30, 189, \(\begin{align*}
\begin{align*}
\begi Rec. 13, 31, pillar-scales, balance; Copt. A&ay€.

mekhai 🖟 🕽 🎝 👼, carpenter; Copt. Saesys.

mekhaut Barshah 1, 14, 11, shelters (?)
on the river.

mekhar 🛴 🚉 🤼 , 🛴 🚉 Nev., war, fight; Copt. 👀λ&છ.

mekhar-t 🚐 🕽 🗪 🖟 e 🦓 👝, Rev. 13, 59, army.

mekharr , Rev. 12, 70, scarab.

mekhi , Verbum I, 396, Jely, Rev. 12, 34, to beat, to strike, to fight; Copt. MIGHE.

mekhen , N. 293A, club.

mekhnu 🖟 🐃 🔊 🙏 , A Z. 1868, 38, saw.

mekhn-t , T. 220, P. 615,

W. 468, W. 777 ... M. 786, A, Rec. 26, 64, , N. 913, 1172, 1287, 5 7 8 22, 5 22, A.Z. 1894, 119, ferry boat; plur. 20x, M. 782, 785; var. meshen-t

P. 400, 651, 676.

mekhent, mekhentà P. 183, N. 896, 913, P. 396, M. 290, 571, 777 , N. 565, 777 , Rec. 26, 64, Hh. 379, 新記】, Hh. 425, 原知】 ※, N. 1184, god of the divine ferry, ferryman; var. \(\), P. 405.

M-khenti-ar-ti

B.D. 168, a crocodile-headed god.

M-khenti-ur A, Rec. 37, 59, a form of Ptalp.

M-khenti-Ţefnut ____a, Rec. 37, 61, a form of Ptah.

M-khenti-Sekhem U. 532, a title of ,



mekht , Rec. 27, 77 == amiu khet, subordinates.

mes , Pap. 3024, 142, a conjunctive particle: yet, moreover; , Leyd. Pap. 3, 4.

mes , an amulet worn by women to obtain easy labour.

messuth MIN S, birth.

to bear, to produce.

mesmesiu 而是而且。例如此。

mesi MIA, bearer, producer; plur.

| No. 1355.
| mesi | MA, midwife; Copt. **ECIW.

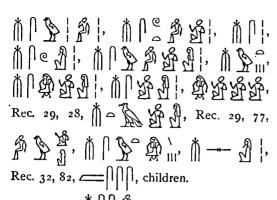
mes-t | , U. 197, | , Mission 13, 51, genetrix: | , Mission 13, 51, bearer of a man child.

mesti 🍴 ---- 🏻 ---- 🖟 🖟 🐆, Rev. 14, 19, childbirth.

mes[ut] [], birth of Osiris,], of Horus,], of Set,], of Isis,], of Nephthys,]; these births were observed on the five epagomenal days of the year.

Mesut Nepra hame of a festival.

[322]



those who are born, children.

mes \$\int_{\empty}\$, a baby; \$\int_{\empty}\$\int_{\empty}\$\int_{\empty}\$, baby 15 months old; \$\int_{\empty}\$\int_{\empty}\$\int_{\empty}\$, a weaned child.

Mesu Ḥeru 🏥 🗎 📜 📆, Quelques Pap. 43, a class of embalmers.

mesu ḥesiu hesiu h

Mesu-khenti-Āat 🏥 🔊 🛒, Quelques Pap. 43, a class of embalmers.

Mesti A A, A.Z.

1910, 117, IV, 84, "begetter," a name of Amen,

Tombos Stele 10.

Mesti \(\bigcap \lambda \lamb

Mes-pet-aat-t-em-her-f

Mes-peḥ | D | D | B.D. 146, the doorkeeper of the 2nd Pylon; var. Mes-Ptaḥ,

Mes-t pekh-t ↑↑↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ ↑ B.M. 32, ll. 409, 495, a mythological bird of prey.

Mes-Pteh , the warder of the 2nd Arit, B.D. 145.

Mesui neterui ↑↑↑↑ ♣ ♣ , the two divine children.

a



Aby. I, 44, \(\begin{array}{c} \begin{array}{c} \ldots \end{array} \\ \ldots \\ \ldots \end{array} \\ \ldots \\ \ldo

Mesu Heru , Edfû I, 15A-H, the four sons and four grandsons (Arimāuai, Maatefef, Arireneftchesef, and Heq) of Horus.

Mes-sepkh , B.D. 145, a god.

Mesu-seråt-beqt , B.D. 145, a god.

mes (?) 分元, 简介为, Rev.
12, 47, bull calf; plur. 简介表; 简介, Milling, heifers; Copt.

mess ∰∏ , Stat. Tab. 52, bull-calf. mesit ∰∏ △, foals.

 19, 3, 18, stone carvers; 1, divine statue; plur.

Mes $\uparrow \uparrow \uparrow$, Rec. 11, 80, $\uparrow \uparrow \uparrow \uparrow$, Rec. 21, 3, chief prince; $\uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, Rec. 17, 98, overseer of a cemetery.

mes \(\bigcap_\circ\), \(\bigcap_\circ\), Metternich Stele 34, to weave, to spin.

mes-t ∦ △ ← , ∦ ↑ △ ← △, bandlet, tiara, turban.

mes | ?, lock of hair, curl.

mes M, to turn round from, to avoid.

mes | www, serpent, Horapollo Meiol.

mes-t Annales I, 87, one of the

36 Dekans; later = θυσυλκ.

mesit 前原, 前原原, eventide, darkness; var. 首原原.

mesit half of the supper, evening

mes $\mbox{$\uparrow$}\mbox{$\downarrow$}$

Rec. 4, 121, evening meal, supper, cakes of the evening.

mesut \$\bigcap_{\infty} \bigcap_{\infty}^{\infty}, \text{T. 245, }\bigcap_{\infty}^{\infty}, \text{T. 245, }\bigcap_{\infty}^{\infty}, \text{T. 245, }\text{\$\infty}_{\infty}^{\infty}, \text{\$\infty}_{\infty}^{\infty}, \text{food, provisions for the night;} \text{\$\infty}_{\infty}^{\infty}, \text{IV, 108.}

mes-t 2 2, U. 132, 2, N. 440, a bird (?)

mesmes , P. 254, M. 475, N. 1064, , to journey, to travel. mes-t ເລື່ອງລ, Jour. As. 1908, 250, 🕅 whice. wsury, interest; Copt. ■ HCE. $mes(?) = \int _{\infty}$, to slay...

mess $\bigwedge \bigcap_{X}$, $\bigwedge \bigcap_{X} \bigcap_{X} \bigcap_{X}$, Rec. 4, 24, $\bigwedge^{h} \bigcap \bigcap_{X}^{c}$, leather band, belt, girdle; plur. MIII, Anastasi I, 25, 5; Copt. ROYC.

shield; , a fighting coat made of leather. mesa-t, mesa-t 🏥 🂢 , 🐞 a 💸 ,

a kind of goose, or powerful waterfowl.

birds, waterfowl (plur. of preceding?).

msaḥ 版台》 , 版台》 , Rev. 12, 67, Rev. 13, 14, crocodile; Copt. **IC**&2. mesantf(?) the lower part of the body.

mesant 🖟 🗎 🚅, Pap. 3024, 58, to cause trouble.

Mesānuit (?) 2, 132, a goddess.

Mesu Mesu, A.Z. 1905, 104, a man's name, Moses (?)

mesur Marint, Marint, a drinking bowl.

mesut (?)

↑ A, to go, to walk, a course

plated, banded with metal, framed.

mesbeb (?) think (?)

mesper, i.e., the 3rd day of the month, which was sacred to Osiris.

mesper sen-nu Il o the 2nd mesper, i.e., the 16th day of the month.

A, Funt I, the goddess of the 6th hour of the night; varr.

coppersmiths.

msef , Rev. 2, 43 = Copt. \(\overline{\pi}\).

mesen (?) 👗 ~~~, U. 421, T. 241.....

Amen. 12, 19, to defend, to protect.

[325]

M

Mesen Rerg. I, 34, an apeheaded fire-god.

mesen Rev. 14, 69, to form a property or estate.

mesen Rev. 14, 69, to form a property or estate.

mesen \(\bigcap \langle \bigcap \langle \lang

mesnå (?) — [], knife, dagger.
mesner-t [], tunic.

Mesnekhtit $\bigcap_{\infty} \bigcap_{\infty}

mesr-t M Rec. 30, 67, parts of a ship, ribs (?)

meshu = \bigcap \Longrightarrow \Longrightarrow \Longrightarrow \Longrightarrow \Longrightarrow \Longrightarrow the four crocodiles of the Cardinal Points; see B.D. 32.

meseh i III, Ebers Pap. Voc., a drug made of the member of the crocodile, an aphrodisiac (?)

meshu (?) Rev. 14, 14, Rev. 11, 92, Rev. 14, 14, A A, to turn round, to turn away.

meseh hidden or concealed.

meskh-t (2);

meskh-t



Meskh-ti , Thes. 124 ff., the Great Bear, depicted as a bull-headed heart, or a bull-headed bull's haunch with seven stars. It was the abode of the soul of Set.

Meskh-ti , Tuat XI, a form of Afu-Rā.

meskh-t

meskhāu 🍴 🏳 😂 P.S.B. 15, 32, 33, splendour (?)

meskhen-t | , an instrument in the form of a thigh used in religious ceremonies.

Meskhen , B.D. 110, 16, the birthplace of the City-god in Sekhet-Hetep; B.D. (Saïte) 31, 7, the birthchamber of Osiris.

meskhenut of em, the four chief birth goddesses; their names were:

Meskhen of Aait;

Meskhen of Menkhit;

Meskhen of Nefrit;

Meskhen of Sebqit;

Meskhenit

Meskhenit

P. 397,

P. 397,

Meskhenit , Rec. 30, 190,

the goddess of Luck, Fate, or Destiny.

Meskhenit - Āait hippopotamus-goddess who presided over the st epagomenal day (the birthday of Osiris).

Meskhenit-Āait-Nut





Meskhenit-Uatchit (), a hippopotamus-goddess who presided over the 5th epagomenal day (the birthday of Nephthys).

M

M

Meskhenit - Menkhit - Neb - t - het

One of the four goddesses who presided over birth.

Meskhenit-Neferit Man to Sell, 142, a goddess of childbirth.

Meskhenit Nefertit

a hippopotamus-goddess who presided over the 2nd epagomenal day (the birthday of Heru (Horus) and Heru-ur).

Meskhenit-nefert-Ast. Denderah IV, 74, one of the four goddesses who presided over birth.

Meskhenit-Nekhtit Markenit-Nekhtit Marke

mesq en Set $\bigcap_{\mathcal{R}} \bigcap_{\mathcal{R}}

Mesq-t , U. 418, 469, T. 220, 239, Metternich Stele 76, , B.D. 17, 122, 20, 239, Rec. 31, 163: (1) the place of resurrection in heaven; (2) the place of resurrection on earth; (3) the chamber of the place of very placed over the dead.

Mesq-t seḥṭu 🎁 🚅 🔭 *, M. 294,

P. 184, M. 294,

N. 897, a portion of the sky.

mesq t , to seize, to drag along.

mesq-t , weapons, metal objects.

Mesqatt \bigwedge \bigtriangleup \bigtriangleup , Berg. II, 12, the region of resurrection in the Tuat.

meska , N. 976, R. 976

mesg-t $\bigwedge_{\triangle} \bigoplus_{\triangle} \longrightarrow$, a bull's-skin bier, or the skin of a bull used in funerary ceremonies.

mest €, U. 125A, N. 434A, 1 €,

mestti $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\lin$

mest ∯ → ∰, Rev. 13, 39, ∯ → ↓ ∰, † ↓ ∰, to hate; Copt.

Mest 🎁 🏗, son of Horus; see Mesta.

Mest Asár , Tuat II and IV, the name of the crook of Osiris.

Mestet , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

flowers (?)

mesta MD Q, Rec. 21, 91, MD A nieasure (for fish).

mestà hall a boat, or part of a boat (?)

mestå \longrightarrow B.D. 175, 8, the writing palette of Thoth; see gestå.

Mestetf , Metternich Stele 51, one of the seven scorpion-goddesses of Isis.

mestem , Love Songs 7, 4,

mester-t h stuff, cloth.

Mesth , the god of the 12th day of the month; he holds a lizard in each hand.

mest neter | Second Stele 5, a person or thing hateful to the god.



mestet MES, ME, MES, MES, to hate; Copt. sects.

mest M A A, M A A A (Demotic forms), hate, hatred.

mest-t hateful, abominable thing.

mestu | Amen. 22, 4, enemy.

mest-t | Rec. 17, 145, a weight for meat.

mestti Mag, nostrils; varr. Mag

mest-t | Love Songs 1, 2, breast; Copt. sects.

Mest-t ∭ Ç, B.D. 125, 3, 22, the mystical Leg in Sekhet-Aaru.

mest-t , U. 528, garment, apparel.

mest | Rec. 8, 9, a kind of grain, or seed, or stone.

mestem-t ; Copt.

mesetch , P. 689, T. 347, P. 6

mesetch-t B.M. 797, hatred.

Mesetchtch-qeṭ-t 🍴 👼 🛴, B.D. 174, 5, a god.

mestchem-t in and occupant, stibium; see mestem-t and mestem-t.

Mestcher-ti (?) $\mathcal{A}_{\mathcal{A}}$, a title of the high-priestess of Tanis.

Mestcher - Sah h f start *, Tomb

mesh , Mar. Karn. 55, 71, to advance, to flow like a waterflood.

meshsh X, to clean, to polish (?) to rub (?)

meshsh (IV, 1121, a log of wood.

M mshā 🎆 🚻 ____, 🥻 🖳 🚉, Rev. 11, 187, to march, to go; Copt. seooue. mshā 🎆 ___ , Chabas Mél. III, 2, 287, , soldier, warrior; plur. (情), (情) (No. 323, mshā 🎉 🚾, Pap. 3024, 137, warship. mshā , a bird. mshā-t Rec. 30, 67, cakes, mshi , Jour. As. 1908, 275, to wound; Copt. REG. mshit , Rev., scales, balance; Copt. Maye, Mayı. meshmeshm-t Hearst Pap. 12, 6, a kind of herb used in medicine. meshen-t P. 400, 676; N. 1177, M. meshnui (?) meshr , l'. 204,

9, N. 165, N. 185, N. 18 Rec. 31, 23, To, Metternich Stele 50, 篇 (evening. meshrut , U. 511, evening meal, supper, something hot (?); T. 325, 7, 7, 323, 7 Ö, T. 287, mshet passage, ford.

meqmeq M M B, M M Rev. 14, 10, to consider, to ponder, to cogitate; Copt. **OK**EK. meqer-t 🛴 🚖, A.Z. 1908, 15, an amulet in the form of a serpent's head. meqeh , sorrow, grief, anxiety, mental pain; Copt. **K&S. Maetaet , the name of a god. mek , U. 42, 236, 469, l'. 97, 402, M. 575, 577 ff., N. 792, 1181, lo! behold! meku , U. 235, T. 275, N. 67, lo! behold! mek = 7. 202, protection (?) meki , U. 457, protector. mek-t , T. 321, , Rec. 30, 198, protection meku \rightleftharpoons , A.Z. 1908, 118, protecting, or protected, places. mekuti (?) Rev. 11, 174, 12, 30, 42, camel cloth; Copt. **OTKE. meka-t $\frac{c}{1}$, station, place. mekā [1] W, Annales IX, 156, a plant. meker 📆 🛴 🛬, liar; Copt. σολ. mekes , U. 207, P. 701, Rec. 35, 192, sceptre, staff of authority. mekţa 🛴 🚉 , Rev. 12, 36, to mix, mixture (?); Copt. mektår M , tower; Copt. בינדל, Heb. מְנְדְּל. mgi 🖟 🖾 🖟, bravery (?) meg A A Hymn to Nile, 2, 13, crier. mega 🖟 🗸 🖘, crocodile.

Mega , B.M. 32, 91, a fiend who carried away the arm of Rā.

mgaḥu 🚡 🥻 🖟 🎝 🐧, afflicted; Copt. xxxx.

megru , things pounded (?)

megerg , the name of a vase or vessel.

met , "de sorte que" (Revillout).

met \cap , \frown 0, ten; Copt. **SLHT**; \circ \cap , the ten-day week.

met-ţua, fifteen; Copt. LETTIOT;

Nec. 5, 95, eighteen; n, a house of ten at Abydos; n, M. 92, P. 123, ten chiefs of Memphis; n, chief of the Ten of the South.

met-nu $\cap \nabla$, tenth; fem. $\cap \nabla$, tenth.

Met-sas (?) $\bigcap_{\|\cdot\|} \bigcap_{\|\cdot\|}$, a name or title of Hathor of Lycopolis.

met & death; see mut.

metu , U. 629, man as a begetter; N. 812.

met, metut , , , U. 260,
P. 198, N. 933, , U. 553, , P. 729, , P. 729, , P. 729, , P. 729, , P. 690, , P. 216, , P. 216, , T. 297, , Rec. 27, 56, , T. 297, , Rec. 27, 56, , T. 297, , Seed, offspring, descendants, posterity.

metut neter , N. 1093, N. 1093, P. 635, the emission of the god; Rec. 16, 132.

metut heh her the generations of men and women.

metmet , a room in a house, sleeping apartment (?)

met hent , concubine;

met , milch cow.

met , chief, governor, president.

met ta , governor of a district.

Copt. 2077; Rec. 36, 133,

met , Åmen. 7, 2, 18, 22, 26, 18, canal bank.

meti , Rev. 13, 40, abyss;
Copt. TO.

met-t , , , , , , the middle of anything; Copt. **HTE.

meti-t , Rev. 13, 41, the middle.

meti , Rev. 11, 137,

Rev. 11, 143, middle; Copt.

met-ti , Mar. Karn. 52, 20, Treaty 14, Mar. Karn. 52, 20, what is right, or usual, or customary, or has always been;

metit [] [], [], [], IV, 994, Rec. 31, 147, righteousness, integrity.

met-t [], Annales III, 110, an obligatory offering.

met-ti ab (?) (2) (3) (7), Rec. 20, 41, (5) (6), Gol. 12, 105, right disposition, suitable, conformable.

met-ti er ()) (coinciding with; see meter.

met-t (meter-t) , , , , , , , declaration, evidence.

met Rev. 11, 184, justice; see meter.

Metmet (?) (2), Tuat V, a serpent-god.

metmet DD D, IV, 364, D

met , IV, 1122, @, IV, 1148, @, P. 611, a kind of Sûdânî cloth or linen, rope, cord; var. @ & I, 77.

met 📆, jar.

met β_1° , neck (?); Copt. sof.

met , unguent, little ball (?)

meta....(?)

meta , U. 111, N. 420, a cake.

Meta-ā (?) = ____, Tuat VII, a star-god.

met-ā (?) , house, abode (?)

meti Rev. 12, 41, to call; Copt. 20776.

meti , Rev. 11, 157, Rev., to be content, satisfied; Copt. 22.

meti Rev. 13, 67, to occupy, to take possession.

meti , , , Rev. 12, 30, 31, Nubian guardian, soldier, policeman; Copt.

mtut , M. 122, N. 646, "one."

metu , scabbard of a sword (?)

metu , Herusatef

Stele 103

mtui , Rev. 12, 31, 10 p.

mtuf , Jour. As. 1908, 267 =
Copt. nTag.

mtun , Rev. 11, 163 = Copt.
nTen, we.

metun (?) , a lassoed ox.

metun , Sallier II, 1, 8,

Rec. 36, 16, arena, place where the sacrificial bulls were hunted, or made to fight (?)

mtuten Rec. 21, 98 = Copt. TTET n, ye. metpen-t n, dagger, poignard.

metf-t D, poignard, dagger.

metmet Rec. 32, 67; see henmemet.

meten way, road, path; path of heaven, i.e., courses of the heavenly bodies; Copt.

metenu (A.Z. 1905, 103, right, correct.

metenu-t , IV, 202, reward.

meten Rec. 24, 185, 186, to decorate a stone with designs.

. metenu 📆 🔪 , knife.

meter-t , IV, 39, noon, mid-day;

meter-t , Rev. 8, 171, day-couch.

meter), presence, the being present or in front of; Copt. ETO.

meter (to be right, right, correct, exact, just. meter (), P. 185, M. 296,

(1, N. 898, (2)), U. 454, (2), U. 470, (2)), U. 470, (2)), U. 470, (2)), U. 470, (3)), (3)), (4)), (5)), (6)), (7)), (7)), (7)), (8)), (8)), (8)), (9)

Rev. 11, 140, Rev. 13, 25, to bear testimony, to give evidence;

Anastasi I, 215, "I beg you to inform me";

Copt. LEOPE.

metru (Mar. Karn. 52, 11, spies, scouts.)

meter (Mar. Karn. 52, 11, spies, scouts.)

old decisions brought forward as witnesses, old saws quoted; (Mar. Karn. 52, 11, spies, scouts.)

old decisions brought forward as witnesses, old saws quoted; (Mar. Karn. 52, 11, spies, scouts.)

meter (a)) iii, bad (false?) testimony, damning evidence.

metrit , integrity, uprightness.

Metrit , a goddess.

Metrui (), Tuat VIII, one of the bodyguard of Rā.

meter , staff, stick, weapon.

metri-t Koller Pap. 2, 8, part of a boat's tackle. meter-t Rev. 14, 12, Ample Rap. 7, 1
meter Rev. 14, 12, Ample Rap. 7, 1
meter Rev. 14, 12, Ample Rap. 7, 1
meter Rev. 14, 12, Ample Rap. 7, 1

meteh (?) , Rev. 11, 169, Rev. 11, 169, χ, Rev. 11, 173, tied; Copt. 20. 220.

metes 🚊 🔪 , knife, weapon.

metgi A A Rev. 12, 55, part, portion; Copt. 2001XI.

meth-t , mother; see mu-t

meth , to die, dead; see mut .

metha , Rec. 32, 230, IV, 840, to make a claim, to demand a thing insolently, to flout, to insult.

methpen-t \bigcirc , an amulet made of \bigcirc .

methen , P. 185, way, road, path; plur.

methni ja squide, conductor of a caravan.

↓ \$\frac{1}{2}\$, \$\left_{\text{opt.}}\$, \$\left_{\text{opt.}}\$, \$\left_{\text{opt.}}\$, \$\left_{\text{opt.}}\$

\$\left_{\text{opt.}}\$, \$\left_{\text{opt.}}\$, to speak, to talk, to say;

\$\left_{\text{opt.}}\$, \$\left_{\text{opt.}}\$, \$\text{opt.}\$ \$\text{eovTe.}\$

meț ↓ 🚔, Rec. 16, 57, lie, falsehood.

meț-t per nesu dill de l', IV, 1031, palace affairs or gossip.

met-t mut $\downarrow \bigcirc$, word of death, condemnation, death sentence.

mețut en per-ā-àb

metut en hap | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

met-t khas-t foul speech, vile words, rebellious words.

mețu țerf $\downarrow \sim$ $\searrow \sim$, B.D. 182, 4, word of wisdom (?)

Meţu-aakhut-f \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \

Meț-en-Àsar ↓ ····· ↑ ⅓, Țuat II, a serpent-god.

Meṭ-ḥer ∮ ♀, Tuat VI, a benevolent god of the dead.

Metu-ta-f ↓ ♠ ♠ ↓ ♠ , B.D. 189, 8, the name of a god.

meț ↓ →, stick, staff; plur. ↓ ↓ ↓ , P. 342.

meț Ånu ↓ ↑ ↑ Ö "staff of Ånu," the of an amulet.

met Rec. 30, 66, parts of a boat or ship.

met , A.Z. 1867, 105, to strike.

metu \downarrow Denderah III, 63: (1) the sceptre of Isis-Hathor; (2) the holy sceptre of Heru-Behuți; (3) the holy sceptre of Osiris ('Tuat II).

Met-t-qa-utchebu , the name of the roth division of the Tuat.

mța , a preposition = nte, nte.

Meṭā , P. 695, a god (?)

M'titi(?) (Nougé

Mețni , a hippopotamusgod, a god of evil.

mețeh | | , Amen. 13, 19, to tie (?)

meteh of land, but to saw wood, to work as a carpenter.

mețes , U. 510, 553, a knife, something sharp; var.

Metes , Hh. 423, a god; piur. , U. 420, , U. 420, , T. 240.

Mețes-àb 🖟 🂢 V, Berg. I, 10, an ibisheaded god

Metes-mau (?) Solution of the 3rd section of Rastau.

Metes-her $\bigoplus_{i} \mathbb{Q}^{\mathbb{Q}}$, Tuat VII, a lynx-goddess, a defender of Λf .

Metes-her-ari-she

metsu , distinguished.

metch , to be deep; , deep; , deep; , to leep; , deep;
Metch-t , Tuat VI, a gulf in the Other World.

Metch-t-nebt-Ṭuat \\ \times \\ \time

Metch-t-qa-utchebu , the name of the 10th division of the Tuat.

metch-t , cattle pen, byre; plur.

metchut \(\) \(\

metch (?) { (reading unknown), a measure of capacity = 160 to 165 henu, or 78.78 litres = the old Ptolemaic medimnus.

metchu (e, I, 77, cord, rope; see (e, P. 611.

metcha-t \(\sum_{\infty} \) | \(\sum_{\infty} \), \(\text{Rev. 14, 49,} \) a measure.

metcha-t \(\bigcup_{\sigma} \bigcup_{\sigma} \bigcup_{\circ}, \\ \bigcup_{\circ} \bigcup_{\circ} \bigcup_{\circ}, \\ \bigcup_{\circ}, \\ \bigcup_{\circ}, \\ \bigcup_{\circ},

metcha , Gol. 13, 113, to destroy, to slay (?)

metcha-t , U. 601, book, written roll, decree, writing, manuscript, edict, order, liturgy, document, deed, draft, letter, epistle; plur. ; Copt. xwwee(?) metcha-t may be the reading of metcha-t may be the reading of the literature; , book of destruction.

metcha-t ent țua

metcha-t neter , sacred book or writing; , lili , books of words of the gods, i.e., hieroglyphic papyri.

metcha-t (?) , A.Z. 1899, 72, Coronation Stele 4, men of books, scribes.



metchab [e] [to restrain, to fetter.

metchab-t , Hh. 479,

Rec. 30, 67, Wessel used for baling (?)

metchah h to hew, to chop, to fell a tree.

metcher , U. 607, DAD, CAD, U. 458, DAD, T. 282, Rec. 29, 78, to press, to urge, to be strenuous; DAD, IV, 208, to follow a course of action closely, to be a faithful follower; DAD, to compel someone to wonder or admire.

metcher-t , Åmen. 11, 17,

metcher-t \bigcirc \bigcirc \bigcirc , \bigcirc , Décrets 15, 48, impost, tax, charge, burden.

Metcher , the name of a fiend or devil.

Metcher אור , a walled district; compare Heb. מְצֵרֵוֹם The name מְצֵרְוֹם may have been given to Egypt in respect of its double wall; see Spiegelberg in Rec. 21, 41.

metcherà , Mar. Karn.

metcheh , to bind; Copt.

metcheh , N. 1217,

P. 428, M. 612, girdle; Copt.

metchehu , IV, 707,

metchet, P. 187, M. 348, N. 901, P. 187, M. 348, N. 901, D. 187, D. 187, M. 348, N. 901, D. 187, D. 18

metchet-t , tealous, strenuous.

Metchet-t-at N. 956, a god.

..... N

n, Heb.); $\stackrel{\text{num}}{\longleftarrow} = \tilde{n}$ in Spanish and Amharic $\frac{1}{7}$.

n =,,

n pers. pron. 1st plur.: we, us, our; Copt. N.

n \sim , \sim , \sim , Rec. 27, 83, a mark of the genitive masc. sing.: belonging to; see also \sim , ni \sim ; Copt. \overline{n} .

n-t , , , , , a mark of the genitive, sing. and plur.

n www, often placed before the infinitive: while, as long as, because, since, as, on account of, in respect of.

n, $\begin{cases} \begin{cases} \be$

n ..., $\underline{\bullet}$, $\langle \cdot \rangle$, λ , a preposition: for, to, on account of, in; Copt. $\overline{\pi}$, \mathbb{R} .

 $n \ \bar{a}b \$, opposite, facing, along with.

n uaḥ er 🎖 🕽 🥽, in addition to.

n må ····· ∮ ∫, like.

n mbaḥ, before, in the presence of.

n men-t www 📆 (aily; Copt.

n neḥeḥ ~~~ 🎉 🌡 O 🖁 , ~~~ 📡 🐧 Š,

n ḥa www \$\mathbb{n} \mathbb{n} \

N

n kher \sim , \sim , with, by.

n tchet , for ever.

n , a particle.

n tuti ____ \(\sigma_

 $n \xrightarrow{\Lambda}$, to turn (?) to come (?)

n (?) , Nästasen Stele 36

n, nn, ..., U. 520,, T. 329, P. 315,, , , , ..., , , ..., , ..., , ...,

T. 623, P. 582, Rec. 32, 179, no, not; Copt. $\overline{\mathbf{n}}$; compare Heb.

nn Peasant 200, no, not so (in answer to a question).

n-t , U. 213, , , , , , , without, destitute of, not possessing; Copt. & T (for ant).

ntu ____ _ N. 177, _ e, _ _ }, , a particle of negation.

nti , Åmen. 16, 3, 27, 5, , , , empty of, destitute of, not possessing, without; Copt. &T.

nti , destitute man, , worthless, poor man.

Rec. 33, 34, 2 111, IV, 1076, ~ \$ \$ \$ \$ |, IV, 989, ~ \$ \$ \$ \$ |, Dream Stele 38, ~ (var.) the poor, the destitute, the worthless, the damned. ntiu Tuat V, the non-existent, a name of the wicked. nn au ,, faultless. nn àu mà — [] [], IV, 1073 n au gert nn ari-ntu 📖 🛭 🖔 📥 most assuredly there cannot be done. n ås, nn ås (), Rec. 31, 31, ___ (), \cdots \bigcap \bigcap , \cdots \bigcap \bigcap , unless, except only; \longrightarrow \bigcap, I, 147. nti asi , imperishable. nn uā ,,, no one. non-existent; Copt. $v.\overline{n}$; later see Rec. 21, nn un mṭaf —— = Copt. €₺त्रे ; see Rec. 21, 42 nn urț 🚣 👼, 🚣 🖏, unresting, unceasing. n ush Rev. 14, 16, without; Copt. nti uteb , immutable. ntt begg A J A vintiring, unresting. never, at no time.

nt per ____, unseen, invisible. n petrà _ _ _ _ _ _ _ _ _ _ _ _ _ unobserved, invisible. n maa ~ 2 A A B, 3 unseen, invisible, sightless, eyeless, blind, unseeing. n mu ___, waterless, arid, desert. ntt mut & Wo, of Se Mill, motherless. nn nu o, o, unseeing, blind. nn nefu , airless. nti nen , Rec. 32, 177, unfailing n netchnetch-t _ † † of, incontrovertible, indisputable, not to be gainsaid. nn re numberless, nn rut-f growthless, barren land. 🌏 🌡 a 🖏 , 🕰 📗 🔊 🖟 unknown, unknowing, ignorant; plur. \$ \$ \frac{1}{2} \cdot \frac{1} nn ertat _____, not allowable.

nti ḥa-ti _____, Not allowable. 109, senseless man, fool. nti khet destitute, indigent, possessionless. nn kheper , uncreate.

nti khesef , irresistible;

nn små ——— ↓ ↓, untold, indescribable, unimaginable.

nn smen , unstable, instability.

nti sen , without second, unique.

nn sekh-t , unseamed, without join.

Rec. 2, 30, undiminishing, indestructible, never-failing, incorruptible.

N-sek-f X X X, IV, 366, the name of a star.

nn stut wonted.

n setem , disobedient, deaf (?)

nn set — X unslit, unsplit, intact.

nn shenā , unrepulsed.

nn kat — — — unemployed, idle, workless.

nn ṭenu 🏯 📆 🕽, without division.

N-urt-f , "He who rests not" —a title of Osiris.

N-urtch-nef , P. 480,
N. 7, 1268, , N. 848, , N. 848, , P. 70, M. 101, a title of Osiris.

Nn-rekh with the name of a serpent deity.

N-erta-nef-besf-khenti-hehf

N-erta-nef-besf-

N-ger-s , B.D. 149, the god of the 8th Aat; varr. , D. D. 149, the

Nti-she-f , B.D. 64, 14, a title of a god.

N-tcher-f ____ , P. 64, ___ M. 745, a god, son of Hetepi and Urrtà.

na = , not.

na $\sim \sim \sim$ = Copt. $\pi \epsilon$.

na = Copt. na, prefixed to words, e.g.,

na great; , name nice,

pretty; , name many, etc.

na , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, thesc, , a demonstrative particle: this, a demonstrative particle: this, thesc, , a demonstrative particle: this, a demonstrative particle: this, thesc, , a demonstrative particle: this, a de

na | , U. 196, these = | | | | , T. 75, ~ M. 229, ~ D. A. A. N. 607. / nau } , } , T. 75, M. 229, Will, who e, these who are; these are they who are behind. na, wind, air, breeze; plur. ~]; var.] [] naá [] - [] [] . Rev. 11, 132, 174, their; Copt. ner; his; Copt. naid; Rev. 11, 149, our; Copt. nen;

naat [] e], The [e], Rev. 13, $34 = \text{Copt. } \mathbf{NET}$, those who

your; Copt. RETEN.

naa-t , Metternich Stele 48, abode, house, prison (?); Heb. Ni, Jeremiah xlvi, 25, Ezekiel xxx, 14.

Rev. 11, 141, A., Rev. 11, 134,

naa herf 📆 🖟 🧟 🤄 (, Rev. 11, 186, with him; Copt. 182929.

Naab , Berg. I, 10, a bird-headed fire-god. naab 🎢 🌓 e 💢, Rec. 19, 95, part of a shrine; Copt. N&B1

Naarik , B.D. 165, 3, a name of a god; var.

Naa-rrut , a name of the shrine of Osiris at Hensu (Khânês); varr. ; see N-ruț-f \sqrt{\infty} \infty \omega.

naā 📉 🗸 👸 1, Rev. 11, 185, 🛣 Rev. 13, 2, great, greatness; Copt. naaa, naa. naānu 📆 📆 😂, Rev. 11, 185, good, beautiful; Copt. nanor, enanor; 🛣 Rev. 13, 78 = Copt. Enanorc. naārana 🛴 🚅 🖺) 🕍, 🛣 woung soldier;

naāsh 🦝 🚓 , Rev. 13, 29, many; Сорт. паще, епаще, епащиот.

Rougé I.H., II, 125, to be strong, to be great; the late form is A () e; Copt. name.

nai ,, Israel Stele 11, this, these; Copt. na. With suffixes: 11, thy; 11, thy; 1, this; 1, Herusatef Stele 75, The little, hers; our; Rec. 21, 97, M

nai 🧥 🖺 🔨, Rev. 13, 28, yet, again.

nai-t , P.S.B. 12, 125, house, abode; plur. , Hymn to Nile, 2, 10, naiāru תובה , canals, rivers; compare Heb.

nau , gift, present, largesse.

nau, naau , G , G , G , ibex;

plur. , IV, 741.

nau, nu e , Koller Pap. 3, 6, e , Rec. 4, 30, ostrich; var. 5 e .

nau-t W, U. 323, plant, leaf, foliage; plur. W W, T. 311, herbs, pasture.

nauatha, nauathan X, Champoll. Mon. 223, X, Thes. 1204, X, to move quickly, to tremble, to shake; compare D1).

naur , Rev. 13, 6, great.

nab-t , Litanie 53, lock of hair, tress; plur.

nabenu , to be bad, evil, wicked, hostile.

Nabkhun @ @ @ O Φ , Demot. Cat. 422, the temple of Sebek at Gebelên; Gr. Νεβχουνις (?)

Nabti Tuat I, a pilot of the boat of the Beetle.

namenkh 📆 👸 🖒, beneficent.

namesmes X, Y, to overflow; see ; the true reading is ngesges.

nan , to proclaim; see

nanaiu Milligh, foreigners.

nani-t ♂ 🎧 ♂ 👭 ७ a, Rev. 13, 21, honeycomb.

nanu , Rev. 14, 10 =

nanefru , the benevolent.

nanefr-t Jour. As. 1908, 308, goodness; Copt. norqpe.

Nanefrsheți , the name of a goddess.

nar 🎢 🗢, B.D. 137, 20, 23

Narh , Tuat II, a god.

nahama na

naḥeḥ 🎆 🖁, eternal.

naḥa , Anastasi I, 237,

foul, stinking, bad;

C, Koller Pap. 2, 6, Anastasi IV, 2, 8,

contrary winds, head winds, stormy winds.

naha W, Anastasi I, 243, a strong-smelling plant, thorny growth, scrub, bush.

nahn , to proclaim, proclamation.

Nahsu | , IV, 716, | }

nasaq nasaq

Nasaqbu, Nasaqbubu P P A S A B.D. 165, 7, a name or title of Amen.

nask , disturbed, distorted.

naqi All M, great, exalted; Copt.

naaq (?) Representation of the state of the

naqeţiţ , Anastasi I, 25, 7, Sphinx III, 211, sleep; Copt. KOTK.

nakāiu X X I stone-

nà , a mark of the genitive masc. sing.

= , U. 549, T. 304, P. 421, 672, M. 661,
740, N. 1276; , Rec. 27, 54.

nà \bigcap , U. 97 (= \bigcap , N. 375), of; fem. \bigcap ; dual \bigcap ; plur. \bigcap , \bigcap \bigcap , \bigcap

nå a kind of stone or gem.

nå, nu , ostriches; var.

Náu , U. 576, N. 966, a mythological ostrich.

náa , Rec. 31, 180, ibex.

nåa A, a running at the nose.

Naa-rrut ; see N-rut-f;

nåash-t , an instrument of some kind.

nau 🦳 ಿ 🔊 o, to see; Copt. nar.

nåu e g, a pot, a vessel.

sort of]] 🚳

N. 177, a particle of negation.

nauau Tologo, TE DE, Hearst Pap. 8, 11, COLD mint, calamint (?)

naus (?) | D ~ \$ \$ D, A.Z. 1899, 95, some metal object.

nåb ♂ 🕽 🖺 🐧, flame, fire.

nam _____, the lowing of cattle.

nåm (?), Rec. 33, 122.....

namtf num a, Nastasen Stele 40 ff. = Copt. Teleog.

nànà (, P. 609, N. 807, to welcome, to salute joyfully.

narta-t meaning unnàh (), injury, harm, evil.

Nakh | B.M. 32, 27, a serpent-fiend. nas for cry out numbers, to tally, to reckon. nås (), U. 594, (), P. 680, () \$\text{\$\beta\$}, \text{\$\text{\$\psi}\$}\text{\$\psi\$}\text

1 N 953, to cry out to, to call, to invoke, to address, to

name, to be named.

M, Metternich Stele 125, invocation, a calling.

Nås Nå. 1074, "caller," title of a god.

cessor with Ra for men

Nås-t-taui-si, etc. N, etc., B.D. 145, 146, the 12th Pylon of Sekhet-Aaru.

nas The Ebers Pap. 94, 2, turtle-

[writings], old documents or title deeds.

nåsbetch (?) , to pro-claim (?)

nåk to copulate; compare أنگرِ Arab.

nåk (, N. 1231, to be injured, to be doomed, damned; , invulnerable.

nåk-t , a deadly thing; var. [~ [] Sp.

nakiu cutting weapons or tools, the slain. nåkut nåkut i, knives.

Nåk nam, Pap. Nekht 21, nam, www., a serpent-fiend slain by Rā; B.D. 180, 22, the associates of the same.

naki , enemy, foe, devil; plur. The same of the same of

Nåkit " ,] III , Tuat VII, a goddess.

Nåkiu-menå-t ~~~ 🏻 🗢 🖺 🕌 Tomb Seti I, one of the 75 forms of Rā (No. 8).

nåtåt $\sim 10^{\circ}$ ~ 1 be kept back = \bigwedge \bigwedge , N. 1159.

N **** natat \ a \ a a \ stammer. 522, a group of god nåtchu (?) (, belly; Copt. nexi. nā ក្រៀ, Thes. 1322, paint on walls. nā, nāā, _____, Ebers Pap. 108, 20, to rub down to a powder, to nāā ______, to draw a coloured design, to paint, to depict in order, to be painted, striped, or variegated; $\frac{1}{2}$, IV, 690, painted things; , colours on chariots; IV, 660, variegated stuffs; in , ist, catalogue. nā-t _____, IV, 717, a painted thing. nāu (seshu?) 🎧 🔊 Hearst Pap. X, 1, colours used in painting, ink. nā (n + ā ?) ____, P. 596, writing, order, edict. nāu (?) (a) (b), design, painting, drawing. $n\bar{a}$ $(n + \bar{a}?)$ $n\bar{a}$, $n\bar{a}$, $n\bar{a}$, $n\bar{a}$, list, catalogue, inventory nā neter 7 2 2, A.Z. 1905, 29, painter to the god nā-t (?) _____, formulae, liturgy, law,

to journey, to travel, to sail; Copt. NOW, NHW.

nāā ____, A.Z. 45, 124, to sail away. nā-t ____, N. 788, a sailing, a journey, a sailing ship; — sail down stream. nā-t ____, the drawing of thread. nāu _____ \$\frac{\text{NOON}}{1}, \text{ Hh. 447, Rec. 27, 218,} 31, 31, worm, serpent, viper, serpent-god; plur. Nā ____, Ţuat XII, a serpent-god. Nāi-t _____, U. 317, a serpent-goddess, consort of wind nā ur www the festival of the 23rd day of the month. nāi $\overset{\circ}{\nabla}$ $\underset{\bullet}{\bigvee}$ $\overset{\circ}{\bigvee}$ the festival of the 22nd day of the month. nāi 🐃 🗤 🏡, Israel Stele 15, good, benevolent; var. _____, Thes. 1242. nā ḥa-t 🚟 ζ, 🌇 γ ουr. As. 1908, 250, to sympathize with, to be gracious to, to show pity; varr. L.D. III, 140B. nāa ____, Rev., to have pity; nāa-t Mar. Aby. I, 7, 56, graciousness. nāau , wind, air, breeze; see , wind, air, nāatch-t $\stackrel{\sim}{\rightleftharpoons}$ $\stackrel{\circ}{\rightleftharpoons}$ $\stackrel{\circ}{\bowtie}$, Ebers Pap. 42, 15, some strong-smelling drug (?) Nāau ___ | } vom, ___ | } d], B.D. 140, 6, B.D. (Saïte) 32, 3, 4, a benevolent god, a foe to crocodiles. 83, a winged serpent with a pair of human legs.

Nāit ____ [] \(\bigcap_{\sigma} \bigcap

Nāi-ur ____ | mm ___, Denderah IV, 59, the guardian of a coffer.

Nā-shep , Metternich Stele 85, a blind serpent-fiend.

nāi-t ____, Rev. 11, 146, ___, house, abode.

nāit , Rec. 35, 57, Amen. 3, 16, Rec. 35, 57, stake, pole, post, part of a ship.

Nāutà _____ \$\ \bigcap

nām ______, Anastasi I, 23, 5, pleasant, by your favour or courtesy; compare Heb. ענינם.

nār _____, Rec. 28, 153, baboon.

 $n\bar{a}r \stackrel{\text{min}}{\rightleftharpoons} V, \stackrel{\text{min}}{\rightleftharpoons} V,$ writing reed.

nār-t ﴿ , ﴿ , ﴿ , Rec. 15, 102, sycamore tree (Laurier Rose); Copt. ππρ, Gr. νήριον, Arab. ناريون.

Nār-t , B.D. 15 (Litany), a sycamore tree in the Tuat sacred to Osiris.

Nārit $\stackrel{\text{max}}{=} \stackrel{\text{le goddess of the}}{=} \stackrel{\text{Nār tree.}}{=} \stackrel{\text{Nār tree.}}{=} \stackrel{\text{Nar tree.}}{=} \stackrel{\text{$

nār , , , cuttle-fish (?) clarias anguillaris (?); plur. , cuttle-fish (?)

Nāri , Tomb Rameses IV, 30, an attendant on the Disk.

Nārit $\bigoplus_{i=1}^{\infty} \left| \left(\bigcap_{i=1}^{\infty} \right) \right|$, Rec. 6, 152, 153, a group of goddesses.

nār-t $\stackrel{\text{mon}}{=} \sim \{ f^{\text{post}}, \text{ T. 93, spittle, saliva.} \}$

nāru 🚟 e 🔰 |, 🐃 🕽 🔰 |, Peasant 27, a bird.

Nārti-ānkh-em-sen-nu-f

nāruna אָבֶער, youth, young soldier; Heb. בַּעֵר, Mar. Karn.
54, 45, אָבֶּר, soldiers; Heb. בַּעָרים, soldiers; Heb. בַעָרים.

nākhu — ; see — .

nākh state to tie, to bind together, bundle, bunch.

nāsha 🚾 (e, Amen. 4, 5, strong one.

nāsha _______ to be strong, able; Copt. កស្នេក.

nāshati _____, Thes.

nāsht, nāshth , Rec. 13, 80, , Rec. 13, 80, , strong, strength; Copt. RAUT.

Nāq , Ṭuat VII; see Qān.

 $\mathbf{nag} \xrightarrow{\mathbb{Z}} \mathbb{Q}$, to break open a door, to force a way, to crush, to reduce to powder.

nāgu $\xrightarrow{\triangle}$ dust, powder; var. (?)

nāgga $\frac{}{\overline{\Delta}}$, to cackle (of geese); see \triangle Nāṭai, Nāṭi 🏯 🎑, 🚟 🗓, B.D. 125, II, a god; see Āați. $ni \frac{mm}{n}$, belonging to = Copt. N&. ni ______, B.D. 189, 24, ______ Mark Shipwreck 131. $\mathbf{ni} \stackrel{\text{...}}{\underset{\text{...}}{\bigvee}}, \stackrel{\text{...}}{\underset{\text{...}}{\bigvee}}, \text{ a mark of the genitive masc.}$ ni P.S.B.A. 40, 1918, 6, a particle: whereby, through which. ni $\frac{1}{1}$ $\Leftrightarrow = \frac{1}{0}$ e, to see; Copt. ni (neni) , , , , , , , a vase, a vessel, leaven, yeast. ni, neni $\left\{ \left| \right\rangle \right\}$, N. 860, $\left\| \right\|$ 13, 127, a sailor-god with two birds' heads, a supporter of the Disk. , I was, one of the four primeval gods of the company of Thoth. N. 1163, I, 16, a particle of negation: which not, etc. ni Ebers Pap. 97, 13, a particle of affirmation: yea, yes. ni M, to pity; Copt. ns.. ni M. 365, N. 919, to welcome niu M M M I, professional

wailers or mourners.

nini i, Rougé welcome, to do homage to. ni 🥌 🐒, ostrich. ni-t | houses, abodes, chambers, nit Man, Hearst Pap. 12, 15, a seed or ni-t 🗸 🖺 🛴 🕽 _, Jour. As. 1908, 252, = Copt. $\pi \epsilon$ (in $\dagger \pi \epsilon$, Revil.). nib NV, 672, Rec. 16, 152, styrax wood staff. nib 🏎 🕕 💍 r, balsam plant, frankincense. nibun "" (] e] 4, "" (] frankincense; varr. . ﴿ لَـٰذِنِهِ ، Heb. ﴿ ﴿ السَّبَهُ ﴿ ﴾ ﴿ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ اللَّهُ ﴿ ﴿ ﴿ ﴿ اللَّهُ اللّ nif * \ , Stele of Ptolemy I, 11, enemy; plur. N nifi of the state 272, breath of serpent, venom nifa ♂ | | × | | , Rec. 13, 27, to blow, to breathe; Copt. MIGE. nifa-t of Man Man Control Rec. 14, 21, breath. nifau (1) Rec. 4, 31, those. nim "," ,, ,, ,, Metternich Stele 175, 204, who? Copt. 1122.

[349]

~~~

Ninarrutf W S see

nu , T. 325; plur. of

nu , a mark of the genitive plur.; the old forms are: nu & , and , U. 319, M. 392, N. 658, Rec. 31, 162, I, 36, 75, M. 557, O M, P. 391; 7 7 0 8 ~ , ¶ ¶ ₽ ♥ ♥ ♥, U. 513, × € }

___ nu Amen. 10, 2, 21, 17, Rev. 11, 134, , they, them, belonging to them.

nu 💍 🦠, U. 171, 556, Thes. 1287, Rec. 26, 75, 31, 27, \(\tilde{\Omega}\) \(\tilde{\Omega}\), \(\tilde{\Omega}\), a demonstrative particle: this, these; ∇ www fig., these gods; or so so so so , these abominations; , this is it; , that same one who.

nui 👸 🕅, P. 392, these two.

nu-t & P. 369, M. 1146, these.

nunu & \$0 \$, & \$0 \$, Ö , P. 661, 773, M. 770, these.

nu , P. 67, , N. 34, a particle of negation.

nut-t \longrightarrow $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longrightarrow}$, M. 646 = 1 $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\frown}{\longrightarrow}$, P. 345, a particle of negation: no, not.

nu on, babe; plur. 角分割, children.

nu A T, A e T, A = , Rec. 27, 86, new flood, inundation.

Westcar Pap. 12, 13, 0 De la mass of water, lake, pool, stream, canal.

nui 👸 🖟 , 🎖 , 🎜 🛒 , III, 868, Shipwreck 35, lake, pool, stream, canal.

nui $\bigcap_{\mathcal{O}}$ \bigcap Thes. 1289, the sacred lake of a temple.

Nu m, m, ooo, ooo m, ooo m, which existed in primeval times, Celestial waters; see Nu, Nenu; Copt. norn.

Nu (Nenu?) @@ @ , B.D.,27, 2, the deified primeval water whence everything came.

Nenu 🧥 @ 🦓, a name of Aapep.

Nu (Nenu) 💍 o 🖒 🌦 , T. 258, M. 548, N. 585, 1134, 1229, 00 0 5, T. 77, P. 204; M. 231, 395, 455, 8, U. 200, 8, 8, N. 609, 756, 000 , N. 766, 1151, 00, M. 397, N. 792, OO, P. 653, OO M. 756, σ σ π η, Hh. 472, σ π , Rec. 30, 67, 31, 18, 27, 5000 mm 1, 18, 27, 5000 000, Tuat XII, 000 \$\hat{\Omega}\$, B.D. 17 and 24, the Sky-god.

Nunu (78 = (700)), Rev. 11, 178 = (700)) = the Sky-god; see Nu.

nuti (nenti) , A.Z. 1906, 126, , ..., P. 659, , ..., , ..., , ..., , the two halves of the sky, or the day sky and the night sky; , M. 766.

Nu (Nenu) $\bigvee_{\sigma} \bigcap_{\varepsilon} \bigcap$

Nu OUO A Hymn Darius 31, A == 1, a name of Amen-Rā.

Nu OOO (later form of Nenu), Ţuat VIII, the god of an open door in the Ṭuat.

Nu \(\sum_{\text{in}} \sqrt{1} \), Tomb Seti I, a ram-headed water-god, one of the 75 forms of R\(\bar{a}\) (No. 20).

Nu-t $\stackrel{\circ}{\longleftarrow}$, Berg. I, 19, a goddess who supplied the deceased with water.

Nu-t $\stackrel{\circ}{\longleftarrow}$, Denderah III. 78, a bandy-legged goddess with hands in the place of feet.

Nu-t $\stackrel{\circ}{-}$, B.D. 99, 17, the name of the sail in the magical boat.

Nu-t $\overset{\circ}{\longleftarrow}\overset{\circ}{\Sigma}$, Tomb Seti I, one of the 75 forms of Rā (No. 16).

Nuit o Mission 13, 127, a goddess.

Nu-turit , P. 602, the Sky-goddess in woman's form with pendent breasts,

nu , Rec. 16, 57, to drink beer with companions, to swill.

nu $\sigma \in \overline{\sigma}$ overflowing or brimming pots of beer.

nutiu , Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

" Y | Rec. 18, 181,

nu-t & towns of the South and North.

Nu-t neter , U. 641, , U. 641, , C. Common the city of the god [Osiris].

Nu-t , Tuat VIII, a god of the Circle Hetemit-Khemiu.

Nu-ti $\stackrel{\circ}{\sim}$, $\stackrel{\circ}{\sim}$, Tuat I, a singing-goddess. Nu-t urt 8, 8, 8, N. 994, a town in the Elysian Fields.

N

Nu-ti urti

Nu-t ur-[t] S.D. (Saïte)

nu-t [⊗] , a pyramid town, i.e., the temples, etc., built about a pyramid; dual & _____, A.Z. 1905, 5.

nu (7) \$\omega_0, P. 162, 7 \tau, T. 229, ♂ \$\daggers \daggers, P. 618, 619, N. 1303, \tau_\daggers, \times_\daggers, \times_\dagger O, O, O, O, time, hour; Copt. N&Y; plur. \(\frac{\times \times \ de bonne heure, early;

To moment of time, interval of rest

nen (nunu?) $\overset{\sigma}{\circ}$, to rise (of a celestial body), to shine.

nen Thes. 408, Wört. 1621, the winter solstice.

1201, to tie, to bind together

nu-t $\overset{\sim}{\sim}$ χ , $\overset{\sim}{\sim}$ $\overset{\sim}{\sim}$ $\overset{\circ}{\sim}$ $\overset{\circ}$

Ö X, Rechnungen 17, 2, 11, 12, cord, thread, rope, material for making cord or twine, bast;

153A, 22, the cordage of the net used in snaring

nu (nui?) (σ, σ) Amherst Pap. 24, to shake, to rub down into powder, to rend asunder, to grind.

nu ra , to work the mouth, to mouth, to dribble at the mouth.

L, & SIX, & SIC, to keep guard over, to watch, to tend, to shepherd, to have a care for, to tend cattle or sheep, to keep together; σ σ σ σ σ σ

nu & Rec. 16, 57, will, thought, intention, care for something.

nu o 🖒 📖, caretaker, guardian.

nui 👸 🖫 🖺 🚉, 👸 🖺 @ A A. herdsman, shepherd, lassoer, drover.

nuit (Rev. 6, 26, () 26, 5, care for someone or something, tending, shepherding, repairing.

nuit ~ 14 & 14 & 14 & 15 | Rev. 6, 26, shepherds, cattlemen.

nu Öğü, Nastasen Stele 38, stall-fed oxen. $\mathbf{nu} \quad \stackrel{\circ}{\circ} \quad \stackrel{\circ}{\searrow}, \quad \stackrel{\circ}{\circ} \quad \stackrel{\circ}{\circ}, \quad \stackrel{\circ}{\circ} \quad \stackrel{\circ}{\searrow}, \quad \stackrel{\circ}{\circ} \quad \stackrel{\circ}{\circ}, quad \stackrel{\circ}{\circ}, \quad \stackrel{\circ}{\circ} \quad \stackrel{\circ}{\circ$ A, To move about, to go about, to walk, to come, to depart; , O A, IV, 1221.

🎝 🦒 Λ, Thes. 1479, guide, leader, director.

nu 💮 O, 💆 🐟, Åmen. 17, 11, 23, 17, Rec. 21, 81, 7, 7, 7, 8, IV, 697, , Metternich Stele, 64, , to see, to look, to observe; Copt. nar.

nu , Koller Pap. 2, 4, Anastasi IV, 2, 6, hunter; plur. , IV, 994, Amherst , Pap. 26.

nu o s ws, o s s, o s, hunter, huntsman; plur. o s, master of the hunt.

nu-t , , , , , , , , , , , , , , , P. 128, N. 101, a hunting ground in the desert or hills.

nu $\bigcup_{\overline{O}} \bigcirc$, $\bigcup_{\overline{O}} \bigcirc$, ring, circle, a round or globular object, pill, pastille.

nu 💍, A.Z. 1865, 112, the post on which a door turns.

nu-t __ , Ebers Pap. 78, 10, root (?)
Copt. norni (?)

 $\mathbf{nu} \ \boldsymbol{\nwarrow}, \ \boldsymbol{\nwarrow}^{\mathbf{m}} \ \boldsymbol{\heartsuit}, \ \boldsymbol{\nwarrow}^{\mathbf{m}} \ \boldsymbol{\circ} \ \boldsymbol{\nwarrow}, \ \boldsymbol{\circ} \ \boldsymbol{\circ}$

Veapon, any cutting tool or instrument.

nu-t 0, M. 172, N. 690, , U.

451, any sharp tool or weapon, claw of a bird or beast, nail; plur. o, P. 68,

T. 259; 0 0 0 0, the instrument with which Anubis "opened the mouth" of the gods.

nu 📆 🏹, ibex.

nu (nut?) ∇ \uparrow , Annales III, 109, unguent, salve.

nu \(\tilde{\sigma} \) \(\tilde{\sigma} \), \(\tilde{\sigma} \) \(\t

nuu 📆 💃], IV, 931, feathers (?)

nua , N. 214, , a tool or instrument, a weapon; , tool of Anubis; , M. 824, N. 1316.

Nua www N. 1316, a jackal-god in the Tuat.

nua , a herb used in medicine.

nuar , L.D. 4, 74B, cord, rope.

N

nubu , T. 39, 200, golden.

nubu , pieces

of gold, gold ingots (?); , golden grain.

nubiu (?) , IV, 1149, gold objects.

nub åāu , gold washed out of the beds of torrents.

nub en aakhu , gold of light, i.e., shining gold.

nub en, gold of $\frac{1}{1\frac{1}{2}} = \frac{2}{3}$.

nub en hesut \(\)

nub en sep khemt , "gold of three times," gold thrice refined (?)

nub en qen (?) , IV, 892, the finest gold.

nub en qen-t , gold given by the king as a reward for valour in battle.

nub nefer (i.e.), fine gold.

nub her hetch (, gold on silver, i.e., silver-gilt.

nub senu , IV, 168,875, gold of an extra fine quality or of medium quality.

nub (per nub) , gold house, i.e., gold foundry, or smelting house; plur.

Nub , "Golden One," a name of the Sun-god.

Nubit A.Z. 1906, 114, A.Z. 1906, 114, B.D.G. 102, a title of Hathor as lady of

Nubit , consort of Amen and mother of , consort of Amen and

Nubit-aith (?) \bigwedge \bigwedge B.D.G. 1105, \bigwedge a cow-goddess.

Nub-neteru , Denderah IV, 84, warder of the 4th Pylon.

Nubit-neterit (?) (**) (**) Denderah I, 52, a goddess.

Nub-heh graph gold of eternity," a title of Osiris.

Nub-hetepit , a form of the goddess Tait, D

to smelt metals, to work in gold, to form, to fashion, to model, to mould, to plate with metal, to inlay metal.

nubnub × , to defend, to protect; var.

nub-t , , metal working, gold working, to exercise the goldsmith's craft.

nubit , the craft of the goldsmith; var. , the craft of the

nub-ti , o, a metal pot.

Nub , sec Nebaperem-khetkhet.

nubb-t 🗸 📗 🚉 Rec. 33, 6, basin, quay, shore, coast.

nubut \bigcirc \bigcirc \bigcirc \bigcirc Hh. 382, baskets.

nubit part of a plant, seed, kernel.

nubu 🚔 🖔 🐧, plant.

nubt of , see

nun 💍 🖒, Hh. 451, these.

nun A. B.D. 68, 35, to do homage to, to greet, to welcome.

Nun 🥌 🎢, B.D. 179, 3, a god.

Nunu Ö Ö Å Å , Rec. 27, 53, a group of gods - functions unknown.

nun , gentle wind, zephyr.

Nun ⊋ ♂, a god.

Nunun (?) $\uparrow \stackrel{\sigma}{\downarrow} \stackrel{\sim}{\swarrow} \stackrel{\sim}{\downarrow}$, a form of Heru-ur or Shu.

nun-t (?) $\overset{@}{\overset{}_{\bigcirc}} \overset{@}{\overset{}_{\bigcirc}} \overset{@}{\overset{}_{\bigcirc}}$, harm, injury.

Nuru & N. 110, 994, O N. 175, P. 186, N. 607, O N. 900, O N. 175, P. 396, O N. 900, O N. 1172, a ferry-god in the Tuat.

nur (7) \$\int_{\overline{0}}\$, Hh. 358, (\overline{0}) \$\int_{\overline{0}}\$, B.D. 149, 8, 4, (\overline{0}) \$\int_{\overline{0}}\$, N. 1339, a bird, vulture (?)

nurit Rev. 14, 4, 20, vulture; Copt. norpi.
nura ÖÜ , Rev. 13, 10 =

Nurkhata O T T Tuat III, a god of spells and guardian of the 3rd Gate of the Tuat.

nurta (7) . T. 175, P. 121, M. 157, N. 110, (7) a mythological tool or weapon.

nuh $\stackrel{\circ}{\square}$ $\stackrel{\circ}{\square}$, A.Z. 1906, 113 = $\stackrel{\circ}{\square}$ $\stackrel{\circ}{\square}$ to diminish.

nuh & @ @, Tuat V, a cord, endowed with reason, used in measuring the estates of the blessed in the Tuat.

nuh 👸 🖁 🏋, A.Z. 1905, 27, a roll or bundle of papyrus.

nuḥ 📆 🕽 🌡 🐧 🖑, 👸 🐧 🐧 , 🗸 @ 🐧 🐧 , 🗸 @ 🌡 🐧 , a kind of plant or shrub; plur.

nuḥ ♥ ♥ ♥ , ♥ ♥ ♥ ♥ , Rev.

13, 35, chicory (?)

nuḥ ৣ ७, A.Z. 1906, 125, drunkenness.
nuḥ ৣ ర, a drinking pot.

nuḥ-ti 👸 🐧 🐧 , N, B.D. 93, 3, 6, pair of horns.

nuḥeḥ 🐪 🐧 U. 446, T. 255, eternity;

nuḥeb () , yoke ox; Copt.
nogeß, nagß; plur. () ;
see () .

nuḥerḥer , N. 16,

..., P. 74, ..., N. 16,

M. 105, to rejoice.

nuḥes , negro; see , negro; see , nukh , negro; see , nukh , negro; see , nukh , negro; see , nukh , negro; see

nus $\overset{\sim}{\bigcirc}$ $\overset{\sim}{}$ $\overset{\sim}{\bigcirc}$ $\overset{\sim}{\bigcirc}$ $\overset{\sim}{\bigcirc}$ $\overset{\sim}{\bigcirc}$ $\overset{\sim}{\bigcirc}$ $\overset{\sim}{\bigcirc}$ \overset

nus , IV, 708, a block of lead

nus 🛴 🥌 🌣 💠 O, 🛴 💠 📾, O, Stat. Tab. 48, ring, earring, ringweight, weight; Copt. λεοc (?)

N

in the name of glossed by Copt.

nusi (nesi ?) of let let let., Rev. 14, 40 = Gr. προυηςιου.

polish; Copt. norkep.

 $\mathbf{nuk} \overset{\sigma}{\smile}, \overset{\sigma}{\smile}, \overset{\sigma}{\smile}, \overset{\sigma}{\smile}, \overset{\sigma}{\smile}, \overset{\sigma}{\smile},$ [0, 0], [0, 1], [0, 807], [0, 0], [0, 1]U D J J, I, this Osiris; U D D אָלֹכִי , I, this I; Copt. אַתוּא, Heb. אָלֹכִי.

Nukar (Nenkar) Asien 316, A.Z. 1906, 97, the Babylonian goddess Ningal.

nut roast, to cook; see and

nuti The, The, The A sp, cook, messman.

nuta o le la Rev. 11, 180, divine. nutiu $\bigcirc \setminus \setminus \bigcup \{ \}, A.Z. 1900, 67, enemies.$ nuti , confectioner, sweetmeat

nuti en Shu 🌎 🏑 🏗 , A.Z. 1908, 115, 500 De A, air, wind.

nuti 👸 Herusatef 102, strong; perhaps = 🖏 🗀

M. 429 . . .

Nuth (Nunuth) OOO, Tuat XII, the Sky-goddess; see Nu-t

nutha , Greene 2, to shake, to quake, to tremble, to be lame (?)

nut no, Peasant 100, The state of the s to move out of place, to slip, to yield ground.

wickedness.

nuțu hatu 👸 🕽 🖒 🏋 🐧 🕽], IV, 1076, rebels.

Nuțiu , B.D. gods-functions unknown

nuț-t To a , T. 41, boat.

nut of of, of of, to dress, to drape, to clothe

nuț-t 👸 💃 🗖 TT, A.Z. 1908, 91, swaddling band.

nut (, A.Z. 1905, 15, to melt.

nut-t , IV, 347, a squeezing, a pressing.

nuț-t 👸 🚉, 👸 🕽 🛒 Thes. 1290, unguent, prepared

nut-t , unguent pot.

nuțu sheps ~ o e h Alle V, a kind of plant.

nutch-t $\bigcirc \ \ \bigcirc \ \$, N. 798, cord, rope.

nutch & N. 72, N. 75, O ¬ ∞, P. 107

····

nutch-t , Ebers Pap. 39, 20..... Nutchi A, A, A Name of the servent o

N

neb , , all, any, each, every, everyone, every sort or kind; fem. neb-t ; plur. , , , , M. 77, N. 79, niee.

31, 29, everybody, all people.

neb , T. 275, N. 907, , M. 353, , , , , Peasant 53, , P. 70 M. 111, A.Z. 1900, 128, , [] A, [], see, lord, master, owner, possessor; plur. \$\sum_{\hat{N}}\$, P. 169, M. 744, 1, T. 248, - 1 1 1 1 248, $\bigcup_{i=1}^{n}$, $\bigcup_{i=1}^{n}$, $\bigcup_{i=1}^{n}$, $\bigcup_{i=1}^{n}$, $\bigcup_{i=1}^{n}$, $\bigcup_{i=1}^{n}$, = , lord (late form); Copt. NHB.

Nebtå, Nebti 🗽 , U. 39, P. 65, N. 267, Thes. 1283, Dream Stele 5, Rev. 10, 61, A.Z. , P.S.B. 20, 200, , B.D.G. 1062, 28, A, Kubbân Stele 3, A, Rec. 17, 113, lord of the Crowns of the South and North - a royal title = Gr. $\kappa i p to s$ διαδημάτων.

Rec. 31, 171, \(\sigma\) \(\sigma\), Hh. 404, lady, mistress; plur. Metternich Stele 53.

nebtahemt \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Rec. 15, 16, Rev. 12, 77, the status of a married woman.

lord of a load, i.e., laden or

neb amakh \bigcirc \bigcirc , \bigcirc \bigcirc , "lord of service," i.e., a loyal follower of Osiris; var.

neb ari khet , the Lord Creator.

neb ast em Amentt the possessor of a seat in Amentt.

Neb-ā , A.Z. 35, 17, P. 1116, 1354, a royal title.

neb āa , overlord, as opposed to , vassal-lord.

nebānkh 🔾 🏳 🎆 , 📿 🗘 🎆 🖾, , "lord of life,"

neb per , N. 708, "lord of the house."

neb-t per , "lady of the house," the chief wife of the master of the house as opposed to a concubine.

Neb peḥtit 😊 🔊 🖺 🚉, the sacred boat of the Nome Metelites.

neb maāt \succeq , \smile $\stackrel{\triangle}{\Longrightarrow}$, "lord of law," a god or a man whose actions are in accordance with physical or moral law; plur.

neb meshma (?) $\longrightarrow \mathbb{Z}$ e $\int \Lambda$, Israel Stele 27, rebel.

neb netches. \bigcirc \bigcap \bigcap \bigcirc \bigcap \bigcirc , a vassal lord, as opposed to the overlord,

neb-t hi , possessor of a husband, married woman.

neb-t khabes $\bigcap_{\square} \bigcap_{\square}

Neb-t ser (?) __ _ , the name of the sacred boat of the Saite Nome.

neb seshu (?) \bigcirc \bigcirc \bigcirc , lord of books, author, scribe, librarian.

neb qeț $\sqrt[n]{\partial}$, $\sqrt[n]{\partial}$, master of design or drawing, draughtsman.

neb kesu , he to whom homage is paid, i.e., Rā, Osiris, the king, etc.

Neb , Thes. 818, Rec. 16, 106, a goose-god, a watcher of Osiris.

Nebti ___, Tuat IX, a god who swathed Osiris.

Nebu , U. 433, , T. 248, the "Lords"—a class of divine beings in the Tuat.

Neb-t , Rec. 20, 91 = Nephthys.

Nebti , T. 183, , T. 183, , N. 766, , Nekhebit and Uatchit.

Neb-t au-t Khenti Țuat 💆 🥰

Neb aa \bigcirc , Tuat XII, a singing dawn-god.

Neb[t] $\dot{\mathbf{A}}$ a-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 132, a goddess.

Neb[t] Aa-t-Then Sombos II, 130, a goddess.

Neb-t aakhu \(\sigma \) \(\sigma \) |, Tuat XI, a serpent dawn-goddess.

Neb aakhu-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , lord of the horizon—Horus or Rā.

Neb-t aat-t , etc., B.D. 145 and 146, the name of the 16th Pylon.

Neb-[t] åäshemit (?) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 132, a goddess.

Neb[t] aur ער ביי אור Ombos

II, 130, the goddess of the river; compare
הַיִּאוֹר, Isaiah xix, 8, the stream of the Nile.

Neb abu (hatu?) $\bigcirc \stackrel{\nabla}{\smile} \stackrel{1}{\smile} \stackrel{1}{\smile} \stackrel{1}{\smile}$, B.D. 149, 4, lord of hearts, a title of Åhi.

Nebt am (?) _____, Tuat XII, a wind-goddess of dawn who helped to tow Af through the serpent Ankh-neteru.

Neb-t anemit \bigcirc \bigcirc Ombos I, 61, a goddess of offerings.

Neb amakh , Tuat XII, one of the 12 gods who towed the boat of Af through the serpent Ankh-neteru; he was reborn daily.

Neb Amentt , , ord of Amentt—a title of Osiris; e III , the gods with Osiris in Amentt.

 $\mathbf{Neb[t]}\,\mathbf{\dot{A}n} \longrightarrow \mathbf{\dot{h}}_{a}^{\mathbf{mm}}$, Denderah III, 29, a cow-headed serpent—a form of Hathor.

 $Neb[t] \dot{a}ri-t-qerr-t \Rightarrow \begin{array}{c} \triangle & \triangle & 0 \\ \bigcirc & \bigcirc & 0 \end{array}$ Ombos II, 133, the goddess who made the Nile sources (?)

Neb[t] arit-tchețfiu Ombos II, 133, the goddess who created reptiles.

Nebui as-t ON Pap. 22, 5, a pair of gods in the Tuat.

Neb[t] as-ur $\bigcirc \{ \cap \} \subseteq \widehat{\mathbb{A}}$, Ombos II, 132, a goddess.

Neb[t] ås-t-enti-mu (?)

Neb[t] as-hatt \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 133, a goddess.

Neb[t] akeb \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 130, a goddess.

Neb[t] Ater-[Meh] $\longrightarrow \bigcap$ Ombos II, 131, a goddess.

Neb[t] åter-Shemā 🔾 🧎 🖆 Ombos II, 130, a goddess.

Neb-t Aţu C C Neasant 120, a goddess.

Neb āui $\bigcirc -1$, $\bigcirc -1$, $\bigcirc 1$, a title of a god.

Neb[t] āāu ________, Ombos II, 133, a goddess.

Neb ābui $\longrightarrow \mathcal{M}$, "lord of the two horns"-a title of Osiris, of Amen, and of أ. القرنين Alexander the Great; Arab.

Neb ābui 🗢 ᠾ, 🔾 🕂 🛝 " B.D. 125, II, one of the 42 judges in the Hall of Osiris.

Nebt Ānnu , a goddess.

"lord of life"—a title of Osiris.

dawn-god connected with Sinai.

Neb ānkh $\bigcirc \uparrow \bigcap_{n} \bigwedge_{n} \bigwedge_{n}$ Berg. I, 23, a bird-god who revivified the souls of the dead.

Neb-t ānkh of which is and of other goddesses.

Neb-t \bar{a} nkh $\bigcirc \bigcirc \bigcirc$, \bar{T} uat IV, $\bigcirc \bigcirc \bigcirc$ derah IV, 60, 84, one of the 12 goddesses who opened the gates of the Tuat to Af.

Neb[t] \bar{a} nkh $\bigcirc \uparrow \circ \star$, $\bigcirc \uparrow \circ \star$ Berg. II, 8, the goddess of the 5th hour of the night.

Neb-t ānkhiu \bigcirc , Țuat XI, a dawn-goddess (?) with two serpents.

neb $\longrightarrow \mathbb{A}$ $\uparrow \prod$, IV, 1105, "lord, life, strength, health [be to him]," i.e., to the

Neb ankh-em pet $\longrightarrow \uparrow \mathbb{R} \longrightarrow \mathcal{N}$, P.S.B.A. III, 424, a god of 3.

Neb ānkh-taui \bigcirc \bigcirc \bigcirc , a title of Osiris.

Neb[t] ārui (?) $\sum_{i=0}^{\infty} \langle \langle \rangle_{O} \rangle$, Ombos II, 130, a goddess.

Neb-t āremuia (?) , Tuat XII, a serpent fire-goddess.

Neb āḥa $\bigcirc \bigcirc \bigcirc$, Goshen 2, a form of Sept as a war-god, hawk-headed, and hawk-andlion-tailed.

^

N

Neb āq-t \nearrow , Tuat X, a jackal-god who destroyed the dead.

Neb-t uauau \(\sum_{\text{of}} \) \(\sum_{\

Neb-t uaa , a title of each goddess in the boat of Af.

Neb-uā , T. 237, , T. 416, Rec. 31, 165, the Lord One.

Neb uāb _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ _ , title of the high-priest of Sebek.

Neb-un , Metternich Stele 87, a god.

Neb[t] Un $\longrightarrow \bigcirc$ Ombos II, 130, a goddess.

Neb-t unnut \(\times_0 \) \(\times_0 \) \(\times_0 \), Pap. Ani 20, 9: (1) a uraeus on the brow of Rā; (2) title of each goddess who piloted the boat of Afu-Rā during the night.

Neb urr-t , M. 708,
N. 1324, possessor of the
Urrt Crown—a title of Osiris and of Horus as
his successor.

Neb user , Berg. I, 25, a ram-headed god who befriended the dead.

Neb-t usha Tuat VIII, the goddess of the 8th Division of the Tuat.

Neb[t] ugat \bigcirc \bigcirc \bigcirc a title of \bigcirc Hathor.

Neb utchat-ti \bigcirc \searrow \downarrow $^{\circ}$ $^{\circ$

Neb[t] baiu Neb[t] aakhu (?)

Neb[t] Båa-t \longrightarrow] [] \bigcirc \bigcirc], Ombos II, 130, a goddess.

Neb-t Pe ☐ ☐ ☐, a title of the goddess Uatchit.

Neb[t] petti $\bigcirc \square$, Ombos II, 133, a goddess.

Neb Pai ☐ ☐ ☐ ☐ ☐ Rec. 14,

Neb[t] peru (?) \Box \Box \Box \Box Ombos II, 131, a goddess.

Neb[t] Per-res , Ombos II, 132, a goddess.

Neb peḥti-thesu-menmen-t

Neb peḥti-thesu-me

Neb[t] Pest-t (?) $\longrightarrow \mathbb{R} \stackrel{\bigcirc}{\sim} \mathbb{R} \stackrel{\square}{\sim} \mathbb{R}$, Ombos II, 130, a goddess.

Neb mau B.D.

151, 2, "lord of eyes"—a title of "Beautiful Face."

Neb Maāt-ḥeri-tep-reṭui-f

Neb Maq-t , N. 921, , N. 921, , a title of Horus.

Neb-t m'k-t \(\sum_{\text{\tin}\text{\ti}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\ti}}}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\text{\texit{\text{\text{\texi}\text{\text{\text{\texi

Neb[t] mu (?) $\stackrel{\sim}{\text{min}} \stackrel{\sim}{\circ} \stackrel{\sim}{\text{N}}$, Ombos II, 133, a goddess.

neb metut neter \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc of sacred words," *i.e.*, of words written in hieroglyphs—a title of Thoth.

Neb[t] Nu-t $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, Ombos II, 130, the goddess of Ombos.

Neb nebu \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. 125, II, one of the 42 assessors of Osiris.

Neb-t neb-t Tuat VII, a stargoddess.

Neb-t nebà _ ~ ~ _] []. . ,
N. 165, a fire-goddess of the Crown of the North.

Neb nefu , B.D. 125, III, 15, a name of the Atfu Crown of Osiris.

Neb nemm-t $\longrightarrow \bigwedge_{111}^{\Lambda}$, $\longrightarrow \bigwedge_{211}^{\Lambda}$, lord of the long stride—a title of a god.

Nebu en meḥt , B.D. 110, 20, the "lords of the North," i.e., the inhabitants of the northern sea-coast and islands of the Mediterranean, Greeks; see Meḥt-nebu.

Neb neru , B.D. 17, 46, a title of the heart of Osiris.

Neb neru-āsh-kheperu

, Cairo Pap. 22, 6, a serpent-god with five pairs of human legs from whose body five human heads project.

Neb nerau \bigcirc , Cairo Pap. 22, 3, a gazelle-god of Abydos.

Neb-t Neh-t \(\sum_{\text{\ti}\text{\ti}}}\titt{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\titt{\text{\text{\text{\text{\texi{\text{\texi}\tint{\text{\texi}\titt{\text{\text{\text{\text{\texi}\tint{\text{\texi}\tint{\text

Neb neḥeḥ So, a title of Osiris.

Neb[t] neḥep \longrightarrow $\[\] \[\] \$

Neb[t] Nekhen , Ombos II, 132, the goddess of Nekhen.

Neb nekht-khenen Ombos I, 45, a form of Horus.

Neb[t] neser , Ombos

II, τρ8, a lion-headed goddess, a form of Sekhmit or Bast.

^

Neb net , Tuat III, a form of Osiris.

Neb-t Netit (), Ombos II, 132, goddess of the place near Abydos where Osiris died.

Neb[t] Netchemtchem $\longrightarrow \{ \{ \bigcirc \emptyset \}, \}$ Ombos II, 133, a goddess.

Neb renput \bigcirc $\left\{ \begin{array}{l} \triangle \\ | | | \end{array} \right\}$, B.D. 85, 10, "lord of years"—a title of Osiris.

Neb rekhit , Tuat VIII, a god in the Circle Hetepet-neb-pers.

Nebt rekeh , Tuat IX, a blood-drinking fiery serpent-god.

Neb-er-tcher , Rec. 31, 17, Egyptian god; , "his soul shall live in the hand of Neb-er-tcher."

Neb-er-tcher , Tuat VIII, one of the nine gods of the bodyguard of Af in the Tuat.

Neb[t] Hen , Ombos II, 131, the goddess of the bier.

Neb-t he-t , U. 220, T. 177, , P. 133, 519, M. 159, N. 651, , , T. 198, daughter of Geb and Nut, sister of Isis, Osiris, and Set; Copt. RELOW. Later forms are:

Neb-t he-t , Tuat I, a singing-goddess.

Neb-t he-t , Tuat II, a uraeus in the boat of Afu.

Neb-t he-t \(\bigcap \alpha \bigcap \bigcap \), Tomb Seti I, one of the 75 forms of R\(\bar{a}\) (No. 18).

Neb he-t-ā Cairo Pap. III, 2, a serpent god.

Neb-t he-t \overline{A} nqit $\overline{\bigcap}$ $\overline{\bigcap}$ $\overline{\bigcap}$ $\overline{\bigcap}$ $\overline{\bigcap}$ $\overline{\bigcap}$, a fusion of the Nubian goddess \overline{A} nqit with Nephthys.

Neb[t] ḥuntt ☐ O C Nebos II, 131, a goddess.

Neb[t] hep \longrightarrow \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 132, a goddess.

Neb[t] $hep(?) \longrightarrow \tilde{\uparrow} \circ \tilde{\downarrow}$, Ombos II, 132, a goddess.

Neb[t] hep-neteru (?) Free Rerg. II, 9, warder of the 10th hour of the night.

Neb-t hen-t , Ombos I, 91, a goddess of agricultural produce.

Neb-heru $\bigcirc \stackrel{\bullet}{\stackrel{\bullet}{\rightleftharpoons}} \stackrel{\bullet}{\stackrel{\bullet}{\circlearrowleft}} \stackrel{\bullet}{\stackrel{\bullet}{\circlearrowleft}} \stackrel{\bullet}{\stackrel{\bullet}{\circlearrowleft}} \stackrel{\bullet}{\stackrel{\bullet}{\circlearrowleft}} \stackrel{\bullet}{\stackrel{\bullet}{\rightleftharpoons}} \stackrel{\bullet}{\stackrel{\bullet}{\circlearrowleft}} \stackrel{\bullet}{\stackrel{\bullet}{\hookrightarrow}} stackrel{\bullet}{$

Neb-t heru e iii, e iii o k, e ii o k

N

Neb[t] hekau $\longrightarrow \bigoplus_{i \in \mathcal{N}} \bigoplus_{i \in \mathcal{N}} \bigcup_{i \in \mathcal{N}}$, Ombos II, 130, the goddess of spells.

Neb[t] hetep ___, Cairo Pap. 22, 4, a crocodile-goddess.

Neb khe-t $\longrightarrow \bigoplus_{i=1}^{\infty} \bigoplus_{j=1}^{\infty}$, B.D. 96, 3, "lord of creation"—a title of several great gods.

nebu khau-t e iii , lords of altars loaded with offerings.

Neb[t] Khasa $\stackrel{\circ}{=}$ $\stackrel{$

Neb-t Kheper , Cairo Pap. 22, 3, a serpent-goddess of Heliopolis.

Neb Kheper-Khenti-Ţuat

Cairo Pap. 3, 6, a Maāt-god of the Mesqet.

Nebt Kheriu , , , , Ombos II, 108, a goddess, one of the 14 forms of Sekhmit.

Neb[t] sau-ta $\longrightarrow \mathcal{N}$ $\longrightarrow \mathcal{N}$ $\longrightarrow \mathcal{N}$. Ombos II, 130, a goddess.

Neb Sakhb Sakhb and Osiris.

Neb-t senk-t, etc. , etc. B.D. 145, 146, the 6th Pylon of Sekhet Åaru.

Neb sekh-t \(\bigcap \bigcap \left[\frac{1}{2} \left[\frac{1}{2} \right] \), N. 614, \(\times \frac{1}{2} \right] \), the master of the Elysian Fields.

Neb sekhab \bigcirc Of, Denderah III, 36, a form of Horus and Osiris.

Neb ses _____, B.D.G. 1000, a mythological serpent connected with the Inundation.

Neb-t sesheshu-ta (?)

Neb-t seshta \bigcirc \bigcirc , the goddess of the 6th hour of the night.

Neb[t] Segaui \bigcirc $\bigcap \square$ $\bigcirc \square$ $\bigcirc \square$, Ombos II, 132, a goddess.

Neb Seger , Rec. 4, 29, Osiris; (2) the name of a figure placed in the tomb.

Neb-t Seger \(\bigcap \) \(\bigcap \

neb settut , lord of rays—a title of Rā.

Neb-t setau IX, a singing-goddess.

Neb-t sețau, etc.
| etc., B.D. 145, 146, the 1st Pylon of Sekhet Aaru.

Neb[t] Shas \bigcirc $\underbrace{\text{III}}_{\mathfrak{S}}$ $\widehat{\mathbb{N}}$ $\widehat{\mathbb{N}}$ $\widehat{\mathbb{N}}$ $\widehat{\mathbb{N}}$ $\widehat{\mathbb{N}}$ Ombos II, 133, a goddess.

Neb-t shāt $\bigcap_{\square} \bigcap_{\square \mid 1 \mid 1}$, Tuat IX, a singing-goddess of slaughter.

Neb shefit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D.G. 293, a Tanite serpent-god of the Inundation.

Neb-t Shefshefit
Tuat IX, a singing-goddess.

Neb[t] shem $\longrightarrow \mathbb{Z}_{n}$, Ombos II, 133, a goddess.

Neb shespu $\longrightarrow \overset{\text{ME}}{\square} \overset{\text{O}}{\parallel}, \overset{\text{B.D. 21, a}}{\text{light-god.}}$

Neb[t] sheser $\longrightarrow \overset{\delta}{\Longrightarrow} \circ \circ \overset{\delta}{\bowtie}$, Ombos II, 133, a goddess.

Neb qers-t $\longrightarrow \stackrel{\triangle}{\longrightarrow} \stackrel{\triangle}{\Longrightarrow} \stackrel{\longleftarrow}{\longleftarrow}$, "lord of the coffin"—a title of Osiris.

Neb[t] Qet \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 133, a goddess.

Neb[t] gem- $\dot{a}b$ (?) $\sim \mathcal{M} \stackrel{\circ}{\downarrow} \stackrel{\circ}{\circ} \stackrel{\circ}{\downarrow}$, Ombos II, 133, a goddess.

Neb[-t] Gerg \longrightarrow \square \square \square \square \square Ombos II, 131, a goddess.

neb taui \bigcirc , \bigcirc , \bigcirc , lord of the Two Lands, *i.e.*, of Upper and Lower Egypt—a common title of kings.

Neb-t taui $\Sigma \times \Sigma$, B.D. 110, a lake in Sekhet-Aaru.

Neb[t] Ta-amen \longrightarrow \downarrow $\stackrel{\square}{\square}$ $\stackrel{\square}{\square}$ $\stackrel{\square}{\square}$ $\stackrel{\square}{\square}$ $\stackrel{\square}{\square}$ Ombos II, 132, a goddess.

Neb Ta-ānkhtt \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc title of Osiris.

Neb Ta-tesher , Tuat I and II, a singing jackal-god with for a phallus.

Neb ta-tcheser-t , "lord of the holy land," i.e., the Other World, a god in the Tuat.

Neb tau Cairo Pap. 22, 4, a

Neb-[t] Tep \bigcirc , B.D.G. 699, \bigcirc

Neb-t tep-åḥ ♣ B.D.G. 183, a form of Isis worshipped near Lake Moeris.

Neb[t] Tem a goddess.

neb temu a goddess.

"lord of mortals"—a title of Osiris.

Neb-t tehen , Denderah IV, 84, Berg. II, 8, Thes. 28, Lanzone 20, the goddess of the 1st hour of the night.

Neb tha (?) , , "lord of the phallus," i.e., Male—a title of Osiris.

Neb thafui (), B.D. 71, 11; see Thafui.

Neb Țuatiu (?) $\xrightarrow{\overset{\star}{\longleftarrow}}$ $\overset{\circ}{\longleftarrow}$, Țuat XII, a singing-god connected with Sinai.

neb tema-t , IV, 617, lord of the wing, *i.e.*, hawk.

Neb[t] Ţennu 💢 Ö 💢, Ombos II, 133, a goddess.

N

Neb[t] Tens $\bigcap_{Q} \bigcap_{Q}

Neb-t Tenten, etc.

Neb tesher \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Berg. I, 18, a crocodile-god who befriended the dead

Neb tesher-t Salar, "lord of blood "-a title of Rā.

Neb tesheru 🔾 🚍 🖟, Düm. T.I. 25, (), Thes. 818, Rec. 16, 106, a hawk-god, son of Mehurit, and one of the seven wise lords; see Tchaasiu VII.

Neb tchefa ord of celestial food, i.e., Osiris

Neb tchefau \bigcirc \Longrightarrow \bigcirc Pleyte Ét. 261, a serpent-god of offerings

See Neb-er-tcher.

Neb-t tcheser , Berg. II, 8, the goddess of the 6th hour of the night.

Neb tcheser-sesheta $\smile \smile \longrightarrow \star$, Denderah III, 24, the name of the 6th hour of the night.

Neb tchet , , ord of eternity "-a title of Osiris

nebu tchet \bigcirc , the eternal beings in the Tuat.

Neb tchet _____, Denderah IV, 78, a lion-headed warrior-goo

Neb-t tchet \bigcirc \bigcirc \bigcirc , Tuat XII, one of the 12 goddesses who towed the boat of Af through the serpent Ankh-neteru.

Neb[t] tchet \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Ombos II, 133, a goddess.

neb , , , P. 181, M. 282, A.Z. 1906, 118, cup, basin, basket.

neb-t , basket; plur. neb _____, P. 460, _______________, N. 1179, P. 524, P. 524, M. 162, , to swim; Copt. neeße. nebå , T. 180, swimmer. neb-t, swimming, swim.

nebb]]} , to swim.

to walk, to journey, to mount up, to overflow.

nebaut] (@ 3 | III, secretions, droppings, emissions.

neb] e f, Rev. 13, 57, to strive, to argue.

neb N. 757, to smelt, to work in metals.

nebi Mev. 6, 42, to form, to fashion.

neb nebneb $\overset{\times}{\smile}$ $\overset{\times}{\smile}$, $\overset{\circ}{\smile}$ $\overset{\circ}{\smile}$, to

defend, to protect; var. X

Nebà ∬ €, ∫ € ∄, the divine maker of eternity $(8 \odot 8)$.

nebi] [] ×,] friend.

neb-t , a kind of metal.

neb \sim , \circlearrowleft \hookrightarrow , \rightleftharpoons , Rec. 4, 29, stick, staff, club, lance.

neb, neb-t] [], [], Metternich Stele 71, \alpha \bigcap_1, fire, flame.

nebit 🔾 🖺 🗚 , Rec. 30, 32, $\square \square \square \square$, flame, fire.

Nebneb M., Ombos II, . 108, one of the 14 forms of Sekhmit.

N

Neb , the name of a fiend. nebi] [] 🛸 🖏, Rev. 14, 56, fault, sin; Copt. 1081.

nebu (hu) ornaments in the form of lions or sphinxes. neb ānkh 😘, statue, image (Denneba] , a kind of wig. Ebers Pap. 102, 14

, of stick, staff, peg, club, implement of slaughter; plur. www Description of the second

nebaba 🧎 🛴 , N. 510 Neba-t-s-kheper $\overset{\circ}{\alpha} \cap \overset{\circ}{\otimes} \overset{\circ}{\otimes} \overset{\circ}{\circ}$, Ö ⊃ A B X, Thes. 31, Denderah III, 24, the goddess of the 11th hour of the day.

nebå] [], Rec. 30, 32, N. 969, Hymn Darius 13, to burn, to flame up, flamer,

nebå-t \longrightarrow \mathbb{A}_{\triangle} , N. 208, \longrightarrow \mathbb{A}_{\triangle} ,

nebaut] [= \, T. 26, fire, flame; flame of fire.

Nebå] [], B.D. 125, II, one of the 42 assessors in the Hall of Osiris.

Neba 1 @ , Nesi-Amsu 32, 7, \square \lambda

Nebaui] [] [], Tuat II, a double fire-god.

Nebå-åakhu 🖟 🖟 İ, Ţuat XII, a paddle-god.

Nebå-per-em-khetkhet | | | | | | A B.D. 125, II, a god of Sheten, one of the 42 assessors of Osiris

III , B.D. (Saïte) 71, 7, a fire-god.

Tuat III: (1) one of the seven spirit guardians of Osiris; (2) the steersman of the god Penā.

nebå | | >>, & | | | >>, a carrying pole.

nebi , A.Z. 1899, 13, stick, swinging stick, pole, leg of a chair; plur. 17, 19, 20, ~~

ひ 製 🖟 🐧 , a resinous plant.

nebau Rev. 11, 130, lock of hair, tress.

Nebau , B.D. 55, 3, a mythological bird (?)

nebảnả] [@ D,] [@] [,] Rec. 19, 95, poles for carrying a shrine.

nebit , a seat in a chariot.

nebi, nebibi III S., leopard, panther.

55, 3, a mythological bird.

nebs , U. 160, T. 131, www so, construction, the fruit of the nebs tree, mulberries (?)

Nebs (?) , the name of a god (?)

Nebt] a cloud fiend.

nebt-t , , , twist, plait, a kind of cloud, tress, lock of hair; Copt. ne߆.

nebt] ,] , a plaited mat, a string bed.

nebt www j , w

nebt www JX, to plate, to overlay with metal, to put bands of metal on something.

nebtu e Rec. 19, 92, a plaiter of baskets.

nebetchbetch] ?] ?? P. 194, M. 367, N. 922, to hover (?) to alight.

nepu , waves (?); \(\text{orange} \), Rec. 5, 97 \(\text{orange} \), waves (?)

nep-t \Box \Box , land which is regularly watered, corn-land; see \Box .

nepit $\bigcap^{\infty} \left(\bigcap \bigtriangleup^{\infty} \right)$, grain, corn.

Nep , Rec. 27, 220, the Grain-god.

nepnep ___ _ _ _ _ _ _ Antherst Pap. 1,
Peasant 50, a kind of cloth.

nepa , Rec. 31, 12, cords.

nepa , Rec. 31, 12, cords.

Nepå \bigcap_{\square} \bigcap_{\square} \bigcap_{\square} , the Grain-god. nepi \bigcap_{\square}

Nep-meḥ ☐, a god of the Gate Saa-Set; var. ☐ ç, B.D.G. 89.

Nepen , P. 63, M. 86, N. 93: (1) a form of Nut; (2) a corn-god in Tuat II; (3) a serpent in Tuat I and II.

nepen-t , T. 316, food (?)

neper , T. 316, food (?)

neper , T. 316, food (?)

neper , T. 316, food (?)

neper-t , corn-bin, corn-store, granary.

Nepertiu , Tuat II, a group of grain-gods or harvest-gods.

neper-t , boss, stud; plur. Rec. 27, 225, ; ; ; ;

thou washest thy feet on a slab of silver studded with turquoises.

nept , o contribe, to stab, to slay.

nept , Rec. 30, 69, , to strike, to slay.

Nec. 30, 69, , to strike, to slay.

nef Rec. 26, 12, IV, 1091, Wazîr 12, Shipwreck 149, Pap. 3024, 129, to commit an act of injustice or folly, to do wrong.

nefi(?) $\stackrel{\text{www}}{\rightleftharpoons}$, to sin(?) Copt. nose.

nefut, nefuit 🐃 🖫 ᅻ |, 🚾 💃 | Rec. 36, 216, breezes.

nefu 🗯 @ 🎉, Koller Pap. 3, 7, 🐃 A.Z. 1907, 125, , sailor; plur. , Rev. 12, 57, , Rev. 11, 173, chief of the sailors, i.e., captain; Copt. NEEY, пеев.

Nef-ur (?) \rightarrow Σ , name of a district (?)

Nef-em-baiu Tomb Seti I, one of the 75 forms of Rā (No. 7).

Nef-hati, etc. Ombos II, 134, a mythological

nefuti(?) Rec. 30, 67, a part of the sail tackle of a ship.

nef-t , fan.

nefut $2 + \frac{0}{2} + \frac{1}{11}$, a cook's fans for blowing the fire. nef 🙀 🖔, P.S.B. 22, 146, 🙀 🐧 Koller Pap. 4, 3, the wind plant (cyperus esculentus). 1, P. 1116B, 30, 11 1 2, 3 , a demonstrative particle: that, those; plur. of $\frac{\Box}{\Box}$, or $\frac{\Box}{\backslash \backslash}$, or in this Noon, and that.

, Rec. 36, 213

nef ____, U. 609, P.S.B. 20, 325, to drive

nefā $\stackrel{\sim}{\sim}_{n}$ \wedge , to glide (?) to slide (?)

Nefnef Edfû I, 78, a name of the Nile-god.

nfetfet , Sphinx 14, 204, rising flood.

var.

to be good, good, pleasant, beautiful, excellent, well-doing, gracious, happy, pretty, to progress favourably in sickness, to recover; Copt. norge.

by the favour of the darkness

nefer , T. 338, , good, material and immaterial, physical and mental; plur. T. 338, N. 624, \$\frac{1}{2}\,\text{\$\frac{1}{2}\$}\,\text{\$\frac{1 virtues, noble attributes, beauty; twice good, doubly good, how $\int_{0}^{\pi} \int_{0}^{\pi}$, very good wine.

nefer | , fine gold; t, very great; t, lucky name; ****

nefer — , for the best; , for the best; , for the best; , I, 102, no one at all plundered; , with the greatest success; , with the greatest success; , with the greatest success; , most beautiful of all.

nefer , to succeed, to prosper;

Merusatef Stele 15, it shall not succeed.

neferu , Rec. 32, 177, splendours.

nefer-t \$\frac{1}{2}, \frac{1}{2}, \frac{1}{

nefer \$\frac{1}{6}\cdot\times, P. 98, M. 68, \$\frac{1}{6}\$, N. 48, assuredly.

nefer ha-t † C to be of a good or kind disposition.

nefer her ab (ha-t) \downarrow \circlearrowleft \circlearrowleft , good to the heart, *i.e.*, good in the opinion of someone.

Nefer-ḥa-t $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line$

Nefer-her $\begin{bmatrix} & & & & & \\ & & & & \\ & & & & \end{bmatrix}$, "beautiful face"—a name of Rā; $\begin{bmatrix} & & & \\ & & & \\ & & & \end{bmatrix}$, the name for the sun at the 4th hour of the day.

nefer-t-her $\int_0^{\pi} \triangle \stackrel{\circ}{\mathbb{P}}$ "pretty face," used of a woman.

Nefer-tut (?) †]] , the title of the priestess of Memphis.

nefri † , , , , good one, beautiful one.

neferu \$\frac{1}{2} \lefta \frac{1}{2} \righta
nefer-t , Rec. 15, 162, door, gate, portal.

nefer $\dagger \dagger \dagger$ house of beauty"—a name for the grave.

Nefer-t † the beautiful, or good, land, a name of Amentt.

Nefer ∫ , † (with □), the "good god"—a title of Osiris.

Nefrit , P. 420, , M. 602, N. 1207, a goddess, daughter of the Great God.

Nefrit $\int_0^{\infty} \frac{1}{2} \int_0^{\infty} dt$, the good, or beautiful, goddess, the virgin-goddess.

Nefrit † , the goddess of the 11th hour of the day.

Nefrit † Combos I, 47, a hippopotamus-goddess.

Neferaita to the first that the second of the second Nut.

Nefer-usr , Berg. 1, 18, a hawk-god. nefer ma (?)

Nefer-neferu $\int_{0}^{\pi} \int_{0}^{\pi} \int_{0}^{\infty} x$, a ram-god, the god of the 4th day of the month.

Nefer-hat \$\frac{1}{2} \cdots

Neferit-herit-tchatchat $\begin{bmatrix} \uparrow & & & \\ 0 & & & \\ & & & \end{bmatrix}$, Tuat XII, a fire-goddess.

Nefer-hetep $\downarrow = 0$, $\downarrow = 0$, $\downarrow = 0$, $\downarrow = 0$, a god of Thebes specially associated with Khensu.

Nefer-hetep-pa-āa

, Nefer-hetep Major.

Nefer-ḥetep-pa-neterāa 🏌 🚾 🕺 Nesi-Amsu 17, 20, Nefer-hetep the Great God.

Nefer-hetep-pa-khart Nesi-Amsu 17, 20, Nefer-hetep Minor.

Neferit-khā † 📚 🖴 , † 🗅 🖴 🥋 , Tuat I and II, a fire-goddess and guide of Afu-Rā.

Nefer-Shuti $\begin{bmatrix} 1 \\ 1 \end{bmatrix} \begin{bmatrix} 0 \\ 0 \end{bmatrix}, \begin{bmatrix} 1 \\ 1 \end{bmatrix} \begin{bmatrix} 0 \\ 1 \end{bmatrix} \begin{bmatrix} 0 \\ 1 \end{bmatrix}$ Rev. 14, 40, a form of the Sun-god

nefer shefi | , terribly beautiful one.

neferu kau † , a class of divine beings.

Nefer-Tem \$\frac{1}{2} \langle \frac{1}{2}, \$\frac{1}{2} \langle \frac{1}{2}\$ B.D. 125, II, one of the 42 assessors of

Nefer-Tem \$\bigcip_{\infty}^{\infty} \sigma_{\infty}^{\infty}, U. 592, a form of the Sun-god, the son of Ptah and Sekhmit; † is the name of the Sun-god at the 2nd hour of the day.

Nefer - Tem - Rā - Ḥeru - aakhuti , a triad of solar gods.

Nefer-Tem-khu-taui a form of Tem.

Nefer-Tem-kau to , a god worshipped at Abydos.

nefer † , seed, phallus; plur. Hymn Darius 27.

nefer $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0$ III, young men and maidens.

nefer-t , U. 182, 183, , , , , , A, Tolky, virgin; plur. Tolky, palace, palace, palace, palace, beauties.

nefer $\[, \] \[, \] \[, \]$ young horse; Rec. 33, 6, cavalry, 2.

nefer-t \$\frac{1}{2}\frac{1}{2}\hat{1}\hat{2}\,\text{young cow; plur.} 1, 1V, 1023, 1161, 1 25, 1.

nefer-t , Thes. 919, young lioness.

nefer \$\[\]_{\begin{subarray}{c} \begin{subarray}{c} \begin{subar , Rev. 14, 65, grain; Copt. π&Φpt.

nefrit till oo, till to, till oo, Rev. 14, 65, grain.

nefer-t 1000, IV, 688, a kind of bread. nefer-t , , , , a plant or tree; flowers, blossoms.

nefer, nefer-t $\uparrow \langle J, \uparrow - \langle J, \rangle \rangle \langle J,$ a name of the White Crown, or crown of the South.

nefer $\sum_{i=1}^{n} \sum_{j=1}^{n} x_j$, a kind of woven stuff; plur. ₹ŏ, ₹₹ŏ.

nefer-t | \(\frac{1}{\sqrt{1}} \), bandlet, \(\frac{1}{\sqrt{1}} \) @, \(\frac{1}{\sqrt{1}} \) Peasant 158, cord, rope, tow-line.

neferu † ~ 8 % | , A.Z. 1908, 88, weavers of nefer cloth.

nefer sacred fire.

nefrit $\[\downarrow \] \] \sim$, $\[\downarrow \] \sim$, $\[\downarrow \] \sim$, paddle, steering pole.

nefer-t לְבֶּל אָ, guitar; Heb. נָבָל.

nfekhfekh $\stackrel{\text{max}}{\stackrel{\text{local properties}}{\otimes}} \stackrel{\text{nfekhfekh}}{\stackrel{\text{local properties}}{\otimes}} \stackrel{\text{nfekhfekh}}{\stackrel{\text{local properties}}{\otimes}} \stackrel{\text{nfekhfekh}}{\stackrel{\text{local properties}}{\otimes}} \stackrel{\text{local properties}}{\stackrel{\text{local properties}}{\stackrel{\text{local properties}}{\otimes}}} \stackrel{\text{local properties}}{\stackrel{\text{local prop$

neft Famine Stele 21, to bow under oppression, to suffer.

nem Rev. 12, 8, who? Copt.

nim-t (?) Rev. 13, 3, who? Copt. Nie.

nem , , , , B.D. (Saïte) 101, 5, 163, 15, 164, 10, with; Copt. NEW.

nemi , wrong-doer.

nemm , Rev.

14, 14, , to persecute.

nemà , destroyer, evildoer.

nemm-t , P. 87, T. 332, execution chamber, the block of punishment. Later forms are: , Amen. 15, 3, Amen. 15, 3, Amen. 21, 20, A

Nemm-t , P. 87, N. 46, the slaughter-house of Khenti Amenti.

M △, Rev. 11, 185.

nemm-t , slaughter-house for cattle.

nemtiu , slaughter-house for cattle.

nemmå 🖟 🖟 🗀 🗀, 🥌 🖟

nemit , torture.

nemit Rev., a sacrifice.

nem-t \bigwedge_{Λ} , U. 461, \bigwedge_{Λ} , T. 348, \bigwedge_{Λ} , M. 122, N. 646, \bigwedge_{Λ} , nemti $\bigwedge_{1/2}^{2} \Lambda$, $\bigwedge_{1/2}^{2} \bigwedge_{1/2}^{2}$, A.Z. 1908, 116, walker, strider.

nemm, M. 81, 436, to walk, to stride.

nemm, Rev. 12, 72, to escape.

nemmå ÃÃ ↓ ∧, walk, stride.

nemmti $\bigwedge_{n=0}^{\infty} \sum_{n=0}^{\infty} \binom{n}{n}$, to walk, to stride.

A.Z. 1901, 45, to run, to hurry one's steps.

nemnema , wriggler, applied to a reptile, worm, snake, etc.

Nemu Rec. 31, 17, a group of gods, wandering stars (?)

Nemat , U. 544, T. 299, LI , P. 232, a goddess, the mother of Nem.

Nemit , P. 352, , P. 352, , P. 352, , P. 352, , III

Nem-ur , , , , , , B.D. 206, , , Rev. 13, 74, a bull-god of Anu (Heliopolis); Gr. Mujvus. Strabo XVII, 1, 22; Diodorus I, 24, 9; Am. Marcellinus XXII, 14, 6; Aelian, De Nat. Animal. XII, 11.

nem $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty}$, cellar, storeroom.

nemt-t , pot, vessel, vase.

nom Rev. 13, 22, tamarisk

nem Rec. 19, 96, part of a shrine.

nem J, Metternich Stele 223, J, J, J, J, J, J, J, pygmy, dwarf.

Nem 7, B.M. 32, 208, consort of

nem , Thes. 926, to sleep, slumber.

nemnem M M S & to sleep soundly.

nemm Rec. 6, 117, to stretch oneself out to sleep.

nemm , to sit, to dwell.

nemt-t 🎇 ా ా a, couch, bed, bier. .

nemm-t , bedchamber. couch, bed, bier, burial. nemmit , bed, couch, bier. nem-ti | , nostrils. nemai , Rev. 12,62, , Rev. 12,62, © [] Demot. Cat. 352, island; Copt. nemai 7, 11, Rev. 13, 10, 7, , Rev. 13, 23, , Rev. 14, 36, to be new, to bloom afresh nema-t ,, , a new thing. nematchu (?) U. 557 nemå 🎢 🎜, to bellow, to roar, to low; varr. The Day, The Day. nemå (nemt?) D× Mmn to Nile, to move up and down (of the Nile). nemáta (?) $\bigcap_{\Lambda} \bigcap_{\Lambda} \bigcap_{\Lambda} \bigcap_{\Lambda}$, to stride, to walk. nemáti-t (, stride, walk. nemmata AA CA AA AA D, walk, stride. nemā (nem') , Hh. 431, nemā , Peasant B. 2, 104,

Pap. 3024, 2, 3, to shout down, to overargue.

nemā ----- Rev. 11, 174, strong (?)

nemā ເພດ destruction. Rev. 13, 68, destruction. nemā , Thes. 1482, IV, 971, \$\frac{1}{2}, \left[\frac{1}{2}, \text{Gol.} \] nemmāi ham doer. nemā , Festschrift 117, 12, Mar. Aby. I, 6, 38, to sleep, to lie down, to rest. , to lie down, to sleep, to rest nemmā A A A A A , couch, bedclothes, bier, burial. nemā , Mar. Aby. I, 6, 4, to build, to construct nemmā AA AC, to build, to construc nemer $\overset{\text{mm}}{\underset{\text{constrained}}{\longleftarrow}}$, steering pole, paddle. P. 539 nemh A.Z. 1880, 56, a stone used for making amulets. to be poor or helpless, to be in need, to be destitute. nemhu ····· | B. | BB, M. | B orphan, any destitute person; plur. ~~ | \$\frac{1}{2} \text{ } \te A Rec. 21, 14, fountain for the poor.

nemhit Manager, Rec. 17, 160, the poor of the city; The second women and rich women.

nemmḥu A () (), Amen. 25, 12, Amen. 25, 12, Amen. 9, 1, 10, 7, Amen. 9, 1, 10, 7, Amen. 9, 1, 10, 7, Amen. 9, 1, 10, 7, Amen. 25, 12, Amen. 9, 1, 10, 7, Amen. 25, 12, Amen. 9, 1, 10, 7, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 25, 12, Amen. 26, Amen. 25, 12, Amen. 26, Amen

nems \(\int \), A.Z. 1908, 16, an amulet; \(\ldots \), a golden nemes.

nems-t — \bigcirc \bigcirc \bigcirc 0000, P. 333, M. 735, \bigcirc \bigcirc \bigcirc \bigcirc 0000, the four vases which were used ceremonially.

nems , to put on a head-cloth, to clothe, to be arrayed, to veil.

nems, nemms $\bigcap_{\infty} \bigcap_{\infty}

nemmta (?) E, a kind of fish.

nemta \(\)

nemtch-t $\sum_{i=1}^{\infty} \sum_{j=1}^{\infty} B.D.$ 149, V, 6, place of slaughter.

nn _____, not, no.

nn copt. &non.

nenu (nu?) 🖟 5,]] 🐃,]] To, large, ointment. 118, 11 =, 110 88, 118

₩, }}å ×, }} \@, }}\@, be weary, to be tired, to be helpless, to be inactive, to be inert, to he lazy, to do nothing, to rest, to be sluggish.

nen , Koller Pap. 4, 8, indolence; , Rec. 6, 7.

neni]] [, Rec. 31, 171,]] 11, 12, 12, 12, 13, 14, an inert or lazy or helpless man, sluggard, idler; plur. 明智, 是是明显,是明显的, 明歌声

Nenut]] Sall,]] Sall, Man, 170 Mal, the helpless, inert wicked.

Neni 升流 為,升升 机备多, evil spirit, fiend, devil (masc.).

Nenit] , we'll spirit, fiend (fem.).

Neniu + Må \$ 1, + M & å Appen.

nen-t , , the place where nothing is done, the grave.

nen]] the time of inactivity, the night.

nen]],]]],],]]]] | likeness, image.

nen $\downarrow \downarrow \uparrow \land$, P. 831, 832, to move, to go, to retreat; \times , Rec. 25, 126, to pass by (of the years).

nenu ______ \ \(\Lambda \), U. 450, \(\)

T. 258, he who retreats; , N. 774,

Neni , T. 305, a serpent-fiend.

nen } , , a kind of stuff, a bandlet, thread, $= {}^{\circ}$ %.

nen-t] , , A.Z. 1906, 118, a kind of plant; , rushes.

nen-t , flame, fire.

nenai } , he who tarries or delays.

to do homage.

nenaab-t T, Rhind Pap. 30.

Nenā , Ṭuat II, a god in the Ṭuat.

Nenā ; see ; see

nenā-t , bundle of reeds, book (?) N. $838 = \frac{1}{2}$, P. 166, M. 320.

Neniu , B.D. 168, a group of four goddesses who befriended the dead.

neniu (nuiu?) beings who observe or keep watch over time, the divine timekeepers in the Tuat.

nenibu frankin-cense plant. neniben W M M A, frankincense; see niben " (e); Heb. לבנה.

storm-god, a form of Aapep.

nenib (), balsam, frankincense; varr. $\overset{\circ}{\sigma}$ $\overset{\circ}{\downarrow}$ $\overset{\circ}{\downarrow}$ $\overset{\circ}{\circ}$ $\overset{$ styrax, frankincense; Copt. אלנה אפש, Heb. לִבֹנָה. nenu (?) , B.D. 1B, 19...... nenu]] § § B.D. (Saïte) 125, 4 Nenui , B.D. 17, 77, primeval watery matte Nenunser S S S 177, 7, a black-haired cow-goddess. nenm , see , see ... nenm-t (nem-t) hier, coffin chamber. Nenr The Edfû I, 77, a name of the Nile-god. Nenḥa 🎆, a god of the Gate Saa-Set. nenḥu (nḥu) nenser (neser) mm [] Sp, excitement (?) nenshem 7 , U. 126, , A.Z. 67, 106, 计一般, 二甲烷, 二甲烷 λ III, spleen, intestines; Copt. noeig. $\mathbf{nenk} \overset{\text{con}}{\longrightarrow}, \overset{\text{con}}{\longrightarrow} \overset{\text{con}}{\not{\searrow}}, \quad \mathbf{1} = \overset{\text{con}}{\longrightarrow}, \quad \overset{\text{con}}{\longrightarrow} \overset{\text{con}}{\nearrow}.$ $nenk \longrightarrow nek \bigcirc nek$

nerit 5, P. 815, 5, 5, , Rev. 12, 119, ~~ vulture; Copt. ner-ti Dol, Do, P. 302, two vultures. nerit A.Z. 1908, 16, the vulture amulet. Nerit , the name of a serpent of the royal crown. Ner , the god of the two Utchats. Ner-ti , P. 302, two vulturegoddesses (Isis and Nephthys) with long abundant hair and pendent breasts: U. 441, D, U. 69, N. 330, N. 330, T. 267, N. 37, N. 37, N. 37, N. 38, N. 167, to he strong, to be mighty, to be master, to be victorious, to terrify, to strike awe into people. Rec. 26, 230, victory. nerr 🥽 3, B.D. 181, 23, to rule, to be master of. nerit ______, IV, 362, ________ Rec. 36, 210, rule, government. nera C, Conqueror, vanquisher.

nerit 🚞 🛴, victory, victorious one.

Nerit , a goddess of strength.

Nerit-ābui (?) (?), Tuat XI, a wind-goddess of the dawn (?)

ner , P. 396, M. 565, N. 1172, to herd cattle.

ner , U. 329, cattle (collective);

nerau m, bull.

ner-t 2, IV, 61, Stele of Nekht Menu 11;

Nerau-ta , a god.

ner , Koller Pap. 4, 1, ostriches (?)

ner (), Ņāstasen Stele 33, staff, stick.

Ner-t $\stackrel{\sim}{\Longrightarrow} \stackrel{\circ}{\circ}$, A.Z. 1906, 145 = N-t $\stackrel{\sim}{\Longrightarrow}$; Gr. $N\eta\ddot{\imath}\theta$.

nren , Demot. Cat. 366, to praise; Copt. pan, pin.

Nerta , Tuat III and XI, a form of

nehå , U. 468, P. 657, M. 763, , Y. 219, P. 761, , T. 316, P. 664, , T. 219, P. 657, M. 763, to suffer loss, to diminish.

neh, nehu , Rec. 30, 72, Shipwreck 8, Peasant 178, loss, disaster, calamity.

neh sep sen \bigcap_{Π}^{σ} little by little, by degrees.

neh-tu (), (), (), little, diminished, shortened.

nehi , a little of something, a few, a small quantity; , a little of something, a few, a small quantity; , a little of something, a few, a small quantity; , a little of something, a l

nehu h, those who suffer, the indigent, the destitute.

N **** neh-t, nehả-t \(\bigcap_{\mathrm{\text{\text{\text{\text{\text{\text{\text{neh}}}}}}}\), P. 174, U. 555, Rec. 3, 50, sycamore-fig tree; $\bigcap \bigcirc \bigcirc \bigcirc \bigcirc$, P. 646, $\square_{\mathbb{N}} \lozenge \lozenge \lozenge$, $\square \lozenge \lozenge \lozenge$, two sycamore-fig trees; $\begin{array}{c|c} & & & \\ & & & \\ \hline \\ & & & \\ \hline \\ & & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}, \begin{array}{c} & & \\ & & \\ \hline \\ & & \\ \end{array} \right\}$ IV, 327, myrrh trees; Copt. NOTSE. Rev. 13, 14, sycamore-fig. a mythological sycamore tree in the eastern sky; ™ ♥ △ , B.D. 59, 1. 109, 5, 149, II, 9, the two sycamores from between which Rā appeared each morning. neh-t

 \mathbf{neh} \bigcap \bigcap , Rec. 27, 87, \bigcap \bigcap , \bigcap \bigcap , protection.

neh-t an amulet worn to obtain protection. neh-t \bigcap_{\square} \bigcirc U. 456, \bigcap_{\square} \bigcap_{\square} , Rec. 16, 57, defence, protection.

place of protection, refuge, asylum.

neh Rec. 16, 142, to shake, to shake up medicine. he perturbed, to be terrified, to shake, to quake.

nehh , flame, fire.

nehi (1, 292, 100), T. 292, (1, 00)Rev. 12, 15, 7, Rev. 12, 38, 7 ×, m , to escape, to separate from; Copt. noγge, nege βολ.

neha-t , walls, fence, cover.

nehau Tuat IX, the windings or coils of Aapep

Neha-her , Tuat III, a goose-god.

Neha-kheru ☐ 🖟 🕽, Ṭuat III, a jackal-god in the Tuat

Neha-ta Tuat IX, a god who swathed Osiris

nehaut sentra n nehaut sentra incense trees.

nehap ; see ; see

god who renews himself

rise (of the Sun-god)

neham , Israel Stele 21, TO DESP, TO DESP, TO DESP, TO DESP, TO DESP, Rec. 2, 116, TO DESP 🎝 🌓 🎊, to rejoice, to cry out through pleasure ;

nehamu nehamu, those who rejoice. neha-maa maa AAAA, ASIM PARASAUM a plant or fruit used in medi-

nehar.... nehar.... Anastasi I, 20, 2, tramps (?) wandering beggars (?)

N

nehis , outcry (?) uproar (?)

Nehui , Țuat XII, a crocodilegod.

nehp ☐☐⊙, Ḥeruemḥeb 25, ☐☐, Metternich Stele 61, 92, to get up very early.

nehp , to wake up very early in the morning.

nehp , & C , Rec. 16, 110, dawn, morning, morning light, morning work, early day.

nehpu ☐☐ So, N. 925, dawn, early light;

nehpu To-morrow.

nehp , the sky (?)

nehp עור. 240, ייין, to copulate; compare אָצַיַן, to commit adultery.

nehp \(\bigcap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\bicn\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_{\biccap_

nehp-t $\bigcap_{\square} \square$, $\bigcap_{\square} \square$, a hard boil, swelling, tumour.

nehp , a pastille, tablet.

nehpi nelpi nelpi negne.

nehem nelpi negne.

nehem nelpi negne.

nehem nelpi negne.

nehem nelpi negne.

nehem nelpi negne.

nehem nelpi

nehemu nehemu, nejoicings, those who rejoice.

nehem trà ☐ ☐ ☐ ☐ ☐ X, a bandlet (?)

nehem , a musical instrument.

nehem , Rev. 13, 7, roar.

nehemhem , U. 235, P. 304, 710, M. 696, , Rec. 29, 153, to roar like an angry beast, or like thunder, or like a raging flood of water, or a storm.

nehemhema , P. 350,

nehen , to grip, to grasp a spear, to hold a club firmly.

nehnå 📆 🕽, U. 473, warrior.

Nehen TI Kec. 16, 149, a name of Aapep.

nehen , a kind of tree.

Nehnu (?) , Hh. 564

Nehenut _____@ [] , Tuat I, a company of singing-goddesses.

Neher On Aapep.

neher-t 💭 🐆, Rec. 16, 110, violence.

nehes , U. 187, P. 165, , Rec. , Rec. 26, 229, , Rec. 31, 34, , Rec. , Rec. , Rec. , Rec. , Rec. , Rec. 12, 55, , Rec. , Rec. 11, 187, to wake, to rouse from sleep; Copt. NEP, CE.

nehså , U. 187, , N. 597, , T. 65, N. 597, , N

nehsit , she who keeps watch.

nehs-iu \(\sigma\) \(\sigma\) \(\sigma\), the two Utchats which were painted on the two sides of the front of a boat to keep a look-out.

Nehes[a] , the god of the 30th day of the month.

Nehes[a] , the "look-out" god in the boat of Af.

Nehes[å] $\frac{1}{1}$, Rec. 31, 171, the name of a god.

Nehesu , B.D. 144, 21, the gods who watched the road for Osiris.

Nehes - her \(\hat{\cong}\) \(

nehes () () Tomb of Amenemhat, hippopotamus.

nehes \(\times\) \(\sigma\), Denderah IV, 82, P.S.B.A.

15, 437, something foul, boil (?) epithet of a panther.

neheq , Ebers Pap. 108, 16.....

nehet , U. 505, T. 321, , to need, to lack.

nehet , to complain (?) to command (?); var.

nehethet , A.Z. 1904,
91, , Sphinx 14, 206,
to be bold, strong, courageous.

neḥi 🎎 🏥 Rec. 4, 135, suppliant.

Neḥi Neḥi , Tomb of Seti I, one of the 75 forms of Rā (No. 71).

neḥ-ti 🏂 🖁 🖟, 🛣 🖁 🖟, Rev. 13, 14, faith, belief; Copt. 🗚 🖰 🕇.

neḥ , B.D. 1538, 13, a kind of bird; Ebers Pap. 105, 6, the great neḥ.

neḥ-t $\stackrel{\bigcirc}{\downarrow}$ $\stackrel{\bigcirc}{\downarrow}$ $\stackrel{\bigcirc}{\circ}$ $\stackrel{\bigcirc}{\downarrow}$ $\stackrel{\bigcirc}{\downarrow}$ $\stackrel{\bigcirc}{\downarrow}$ $\stackrel{\bigcirc}{\downarrow}$ Rev. 12, 62, oil; Copt. $\Pi \in \mathcal{P}_{\bullet}$

~~~

Neh , B.D. 153B, 15, the name of

Neḥit 8 7, U. 601, 8 2, N. 748, the mother of the gods in the boat of Rā.

neḥeḥ 8 8, U. 446, T. 255, 0 0 8, 10, 14, 33, 1 @ 0 0 Rev. 12, 72, 0, eternity;

Rec. 27, 59, No. 8 mm 2, eternity and ever-lastingness.

Neḥeḥ ~~~ 🖁 🖁 भी, Rec. 27, 220, (), the god of eternity; Rec. 31, 170.

neḥa X, T. 121, a kind of wine.

neḥa Pap. 39, 10, a disease (?); var. 7

neḥa 🖁 🛴 🖸, 🎷 📖, Gol. 14, 3, to stink, to be loathsome or disgusting, to be in a foul condition.

neḥaḥa ····· 🕶 🛴 🖺 🗀, to be foul, diseased, physically or mentally.

neḥa www 🏗 🛴 , to take an unfavourable turn (of an illness), to suppurate (of a wound).

neḥa-t The suppuration, rheumy disease of the eye.

neḥa-t ḥa-t www P A C V LIII, Leyd. Pap. 12, 3, mental loathing, disgust.

Neḥa www ja mythological croco-dile; see Neḥa-her.

Neḥa-ḥa 🌪 🖤 🛵 , "stinking face "-a title of Set.

Neḥa-ḥāu 🍟 🛴 💆 🖁 🔁 🖟 🔠, B.D. 125, II, a god of Rastau, one of the 42 assessors of Osiris.

Neḥa-ḥer , B.D. 125, II, ~~ \$\frac{1}{2}\frac{1 ~~~ \$ \$\partial \text{P} \quad \text{Reson} \quad \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \text{Reson} \quad \quad \text{Reson} \quad \quad \text{Reson} \quad \qq \qq \quad \quad \quad \quad \quad \quad \quad \quad \quad \quad \quad \quad \quad \quad \qua 100 mm, m. 100 p. 3, ₩ N. Rec. 34, 179, ₩ 9 € *** Stinking face"—the name of one of the 42 judges in the Hall of Osiris.

and X, a serpent-fiend that was strangled by Serqit, and his body pegged to the ground with six knivés.

Nehait-her Tuat II, a serpent-fiend, consort of Neha-her.

Neḥa-ḥer www P P www, the

name of a canal at Lycopolis. neḥait P May flowers, wreaths.

lotus, lily; see neheb.

neḥasāā (?) The larst Pap. 111, 7, a seed or plant used in medicine.

Neḥā www 8 0, Tuat II, a time-god or season-god; var. 8

neḥi ~~ 🏻 🖺 🚛, Rev. 11, 169, work, craft. nehit & Rec. 32, 178, eternity; see 📉 🖁 ⊙ 🖇 .

N

neḥeb \$ \\ \frac{1}{2} \\ \fr

the god of the serpent staff.

 M. 655, M. IV, 918, flowers in general, blossoms.

Neḥebsa , Rec. 16, 108, a proper name.

neḥep , Rec. 27, 88, 30, 217,

limit to exercise the potter's craft, to fashion a pot, or figure, or man.

Nehep , Rec. 32, 177, the divine Potter and the table used by him.

N

Nehep \(\)

neḥep \(\frac{1}{27}, \text{Rec. 27, 83} = \frac{1}{11} \(\text{T} \)

neḥpi 🛴 🔭, he who prays (?)

neḥpu 🖟 🖟 🖺 🖟 Pap. 3024, 16

neḥem , U. 233, , P. 443,

en 68, W, W M, Rechnungen 68, W, W M, Rechnungen 68, W, W M, W M, W M, Seize, to remit a tax, to deliver, to rescue, to

neḥemm 8 ... Hh. 368, to carry off, to seize.

neḥm-t , U. 54, deliverance, rescue.

neḥem 💮 🖟 a "take off" arm of a canal.

 of Rā and a consort of Thoth; she avenged the oppressed, and was the goddess of Righteousness, i.e., Gr. Δικαιοσύνη, Plutarch, De Iside 3;

nehem-t em la ement, cry.

neḥmà 💮 🖟 🌡 @ 🔜, Rev., a kind of bird.

neḥem n \sim A.Z. 1906, 159, a particle meaning something like "behold."

neḥmu 🌦 🖟 🔊 ; see 🗠 🖟 🔊

neḥmen wort. Suppl. 691, to praise (?)

neḥer , U. 107, , N. 416, Dream Stele 2, , N. 5, to resemble, be like (?)

neḥer $\stackrel{\frown}{\phi}$ $\stackrel{\frown}{\phi}$, U. 107, $\stackrel{\frown}{\phi}$ $\stackrel{\frown}{\phi}$, $\stackrel{\frown}{\phi}$

Neḥru 💮 🗻 🖒, a sacred boat (?)

neḥerneḥer \$ \$\frac{\Phi}{\Phi}\$, \$\frac{\Phi}{\Phi}\$, N. 1325, to rejoice.

Neher-ti 🌦 *, the name of a star, a kind of light.

Neher-tchatcha (?) (B.M. 46631, a god, functions unknown.

N

Neḥsi 🛴 🖁 🛚 🛝 🐧 🐧 🐧 [] \sim β , \sim [] [], \sim [],] [], []Sûdâni, negro; plur. 🛴 🖁 🎧 🎁 🖔 1 N, 695, 721, ~~ [] [] [] [] , ~~ [] [] [~] [] [] , IV, 743.

Nehesu , Tuat V, the Sûdânî tribes in the Tuat, the results of the masturbation of Rā.

Neḥsiu ḥetepu $\sim\sim$ $\left\{ \bigcap_{\alpha} \mathcal{A}_{\alpha} \right\}$ 1905, 10, the "Friendlies" in the Sûdân, Sûdânî police.

neḥsiu thaiu 🌋 👭 🎉 👫, IV, 703, male Sûdânî slaves

negress, Sûdânî slave woman; plur. | | | , Rev. 10, 150.

Neḥsit 🎘 🐧 🚊 , a title of the Sûdânî Hathor.

' incantations; compare Heb. ברוש :

neḥes 🎇 🌡 🌊 , P.S.B.A. 13, 411, to be restless, to kick out with the legs.

neḥsi ~~~ 🖁 🖒 🖺 🚓 , Rev. 12, 114, to wake up, to rouse oneself.

neḥsu 🎢 🖟 🖒 🖟, to cover oneself.

neḥṭ-t , tooth; plur. Copt. nexse. - neḥṭ-t 🎎 🚉 o ngain or powder (?) nehetch-t } , } , I, 137, tooth, tusk; Copt. naxe. nekhi Reasant 117, 204, I, Israel Stele 8, Rec. 14, 12, to cry out, to lament, to complain. nekhu-t 🔭 📡 🖟, Pap. 3024, 148, cry, complaint, grief, lamentation, sorrow, wailings. nekhi 🥌 🏻 🛬, 🎢 📆, ^ Cry, death. to protect, to keep guard over, to care for (the widow), to comfort. nekhà (, U. 378, T. 184, () () (), () Rec. 32, 179, protector, guardian. nekh [], Tombos 7, to attack. nekhekh ..., U. 165, T. 136, N. 400, to overpower, to be mighty. nekhnekh , M. 205, N. 664, Thes. 1201, to butt with the horns, to goad; P. 284, to flutter (of the heart). nekhnekh Rec. 20, 80, to grow young.

nekh ♠, Rec. 35, 204, ♥ ₺, child;

see 🔊 🔊.

nekhekh

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhkhu

Nekhekh , U. 467, , N. 612, , T. 218, , P. 47, , M. 64, 234, N. 33, the "Old God."

Nekhekh

Nekhekh

Nekhekh

Nekhekh

Nekhekh

nekhekh www.r., West with the pour out, flux, emission.

Nekhekh \(\sigma \operatorname{\infty} \op

nekhekh , Rec. 27, 86, to sharpen (arrows or spears), to thrust with the phallus, to fecundate.

nekhekh A.Z. 1908, 19, the amulet of the whip.

nekhakha , N. 1387, N

nekha , , , , a whip.

nekha-t A.Z. 1873, 90, to sharpen, a cutting tool.

nekha-t , Rec. 16, 110, knife;

nekha ooo, N. 756, oo, N. 756, T. 315, ooo, N. 756, to sprinkle, humours, emissions. nekhakha-t

nekha-t , N. 802, pendent, hanging (of a woman's breasts).

nekhakha-t , P. 602, pendent (of a woman's breasts).

nekhai , P. 602, pendent (of a woman's breasts).

nekhai , to hang, to descend.

nekhau , a kind of ornament worn on the body.

nekhan 🐃 " cataplasm.

 $\mathbf{nekh\dot{a}}^{\mathbf{nek}}$ \downarrow , whip.

Nekhå (T. 301, a serpent-fiend in the Tuat.

nekhi Rec. 27, 85, 88, to give birth to.

nekhir (?) בּוֹלֵב בּג, Anastasi IV, 15, 7, brook, stream, river; Heb. נְחַל, Babyl. nakhlu, בּוֹל בּאָר וֹן בַּוֹלַ

nekhu-t , U. 182, flame, fire.

nekheb , U. 182, flame, fire.

nekheb , to give a name or title to some person or thing, to be named, to be described; Hymn Darius 4, "he gave things names from the mountains to the sky";

e , title, rank, document.

nekheb , pedestal of a statue.

nekheb , pedestal of a statue.

nekhebkheb So6, to unbolt a door, to open, to break open.

Nekheb , the South as opposed to , the North.

nekhb-t plants or flowers of the South.

nekhbu-t flower, lotus (?) lily.

Nekhbu-ur De A.Z. 1900, 74, "Great Flower," a name of Rā.

nekhen-t a female child, baby-hood (?) infancy (?)

nekhen 🛸 🐆, humility, lowly.

Nekhen , T. 301, the babe "with his finger in his mouth," , i.e., Horus the Child.

Nekhen , Thes. 420, a form of Rā as the sun of spring; , A land the nest, i.e., the rising sun.

Nekhenu o b l, B.D. 125, III, 32, name of the doorposts of the hall of Maāti.

nekhen , enemy.

Nekhenit , a class of priestesses (?)

nekhnem , a kind of strongsmelling oil; see neshnem.

nkherkher www Some T. 282, N. 132, to be destroyed.

~~~~

man; plur. Amen. 21, 3, a strong man; troops, forces.

nekht-t Rec. 31, 168, a strong woman.

nekhti 💮 🖟 📗, strong, mighty.

nekht , strong white, i.e., dead white (of colour); , dead black (of colour).

of arm, i.e., strong man, warrior; plur.

Nekht-ā , a god.

Nekhtut em Uas Rev. 9, 28, name of a horse of Rameses II.

Nekht khepesh , Dream Stele I, "strong sword," a royal title.

nekht kheru , "strong voice," i.e., "crier," a title of an official.

Nekht , Rev. 13, 40, Divine Power.

Nekht , Ombos I, 186, "Strength," one of the 14 kau of Rā.

Nekht, Nekht-ti

Nekht-tu-nti-setem-nef

nekht-tiu , Hearst Pap. XII, 4, a kind of plant.

nekhth , strength, strong.

nes , P. 405, 579, M. 681, mm , pronominal suffix: she, it.

nes , , , , , belonging to.

nes am \_\_\_\_\_, belonging thereto;

nes-su (25, Pap. 3024, 148,

The state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the s

nes-t , belonging to (used in proper names); , things belonging to; , attached to the seal, *i.e.*, one in charge of an official seal.

Nesmekhef , Tuat XII, a serpent fire-god.

n sen àmi ...... , A.Z. 77, 34, belonging to them.

IV, 968, Thes. 1480, the speaking tongue; Copt.

nes she (?) ( x | || , Ebers Pap. 65, 2, 88, 11, "sea tongues," a seed or plant used in medicine.

nes , to devour, to consume.

neș-t Anastasi I, 14, 4, part of an inclined plane.

nes (1, 167, Rec. 31, 167,

flame, fire.

nesnes , to burn.

ness ...... \(\)\(\)\(\)\(\), to destroy.

nesnes , Anastasi I, 16, 5, to chop, to mince, to cut up into small pieces (?)

nes \_\_\_\_\_, sword, knife, a thin blade.

nesut  $\bigcap_{n=1}^{\infty} \bigcap_{n=1}^{\infty}  

nes-t, place of slaughter, shambles.

Nes-t taui 🚨 📆 ", "throne of the Two Lands," or 🌣 🛱 🛣 ", "thrones of the Two Lands," a name of Karnak.

Thrones, a title; (2) (2) (1), the two thrones of the two gods of the horizon.

Nestiu , the gods of the throne or thrones.

Nestà ☼ (), Țuat VI, a god.

Nesti-khenti-Ṭuat 🏻 🏋 🚉 , Ṭuat IX, a ram-god.

"Nesttauit , a name of Hathor.

nes-t , a kind of plant; plur.

nes-t , , , grain, wheat, dhurra, or cakes made of the same.

nes-ti \_\_\_, IV, 1157, a kind of bread cake.

nes-t  $\longrightarrow$ , B.D. (Saïte) 108, 1, a measure.

nes-t ..... | a & , disease, sickness.

nesit  $\bigcap_{q} \bigcap_{q}  

Nesiu ( ), B.M. 32, 144, a group of fiends in the Tuat; fem. Nesiut ( )

nes-ti (), a man suffering from the nes disease.

nesut \_\_\_\_ |, Nesi-Amsu 555, 556, cases to hold spells.

n sa ...... Rec. 35, 193 (Maspero).

nesa-t , knife, dagger.

Nesa...(?) , T. 40, a town in the Tuat.

nesa ္က္က பூ, IV, 1120, goat's hide.

nesaui mm h h h, Rec. 30, 67, two parts of a boat or ship.

nesås 7, T. 336, P. 812, N. 642; var. (M. 254...

N

Nesu <sup>™</sup> , N. 700 = ↓ △, M. 122, 26, 235, \_\_\_\_\_, , ..... , Teachings of Amenemhat 4, 3, 17, 5,  $\begin{pmatrix} 1 \\ 1 \end{pmatrix}$  B.M. 374, Thes. 942, 943, king of Upper Egypt; plur. ] \$ [ ] , L.D. III, 140c; \_\_\_\_\_\_ \$ \_\_\_\_, or \( \bigcap\_{\text{mm}}^{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tetx{\text{\text{\text{\text{\texi}\text{\texi}\text{\text{\text{\tin}\text{\text{\text{\text{\text{\texi}\text{\texitile}}\tint{\text{\texitile}}}}\text{\text{\text{\text{\text{\texit{\text{\tet and represents the of the title . See the discussion in A.Z. 49, 15 ff., and Ranke's article Keilschriftliches Material, in Abhandl. K. P. Akad. Phil. Hist. Classe, 1910. According to Spiegelberg (A.Z. 1912, 125) Ai-ma-seb = in-si-ib-ja, a cuneiform transcription of \,\d\,\d\,\,\n.su-t-b\a-t.

Nesu  $\downarrow \stackrel{\triangle}{\longrightarrow} \stackrel{A}{\longrightarrow} , \stackrel{1}{\downarrow} \stackrel{\triangle}{\longrightarrow} , \stackrel{1}{\downarrow} \stackrel{A}{\longrightarrow} , \stackrel{A$ 1 0 7, 1 0 A, 1 M, Rec. 16, 54, king of Upper Egypt, king in general; plur. 1 - 11e-1.

11 8M, 1 - 8M, (1 - 2) -, Rev. 13, 45, queen.

Nesu bàti , P. 61, M. 129, , Palermo Stele, 1 12, 1V, 208, 936,

The south and North, king of the South and North, i.e., king of all Egypt; plur. 3|, 1 m 3| K " 33|, 1 m 110分月二十一日至一部110分月 palace, king's house; 1, 51, the king's private apartments; \[ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alpha}{\alpha} \\ \frac{\alph of the same;  $\downarrow$   $\stackrel{\frown}{\sim}$ , the king's axeman,  $\uparrow$   $\stackrel{\frown}{\sim}$ , Royal Tombs I, 42;  $\downarrow$   $\sim$  , IV, 1015, , "the two eyes of the king," title of an official;  $\begin{cases} \bigcirc & \bigcirc & \bigcirc & \bigcirc \\ & & \bigcirc & \bigcirc & \bigcirc \end{cases}$ , king's butler(?); Décrets 23, 1 C 1 2, ibid., king's scribe;  $\bigcap_{n=1}^{\infty} \bigcap_{n=1}^{\infty} \bigcap_$ royal scribe, i.e., not an honorary king's scribe; I M T T K M & C B M M I king's scribe of the storehouse and palace; king's scribe and registrar of the bread; e lik, lik, ithe king's barge; , king's libationer; to all lands; ~~ ∫ | ∱ \*~, His Majesty's chief herald; king's decree, or order; king's cup-bearer; king's mother; plur. 

2 B 4

king's children; king's chancery;  $\downarrow \uparrow \uparrow \uparrow$ , III, 142, king's folk; ↓ 囚, king's throne, or throne room; ↓ □ king's kinsman; plur.

N. 974; | , , , real king's kinsman, not an honorary title; land of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state of the state plur. ] S, ] S S J; ] S S king's great wife, i.e., first wife; king's artificer or workman; IV, 1006, king's servants, or royal priests;  $\downarrow$   $\stackrel{\triangle}{\longrightarrow}$   $\bigwedge$ , U. 42, A.Z. 1876, 101, I, 144, IV, 412, 2 △ A △ P. 168, N. 680,  $\downarrow \triangle \bigwedge$   $\triangle$  with  $\bigwedge$ , M. 695,  $\downarrow \bigwedge$   $\triangle$ , P. 43, 1 A.Z. 1907, 45, 2 A.Z. giveth an offering," an offering formula that begins the inscription on funeral stelae of all periods, A.Z. 1907, 45, and 49, 20; a double offering of the king; Palermo Stele, A C, the coronation of the king of the South;  $\downarrow 0$ ,  $\downarrow$   $\sim 0$ ,  $\downarrow \sim$ \$\,\dagger\$, \dagger\$, king's son, prince; man frame of Kash, i.e., viceroy of Nubia; king's daughter, i.e., princess; A I, 52, king's eldest daughter; king's brother; ] [ ], king's sister; ] ], IV, 966, king's confidential noble; plur.

Décrets 18, king's serfs. nesu The, The. nesusu TIPIPP, TIPI  $p_{\mathbf{v}}^{\mathbf{v}}$ ... nesut file haste (?) ~~~ [] [, U. 310, [] [], [] nesbu 🎢 🏿 🗞 🐧 l, devourers. nesbit (fem.). nesbit  $\longrightarrow$   $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100}} \put(0,0){\l$ consumer, fire, flame Nesbit Thes. 31, the goddess of 0' the 5th hour of the day. Nesb-amenu (?) Denderah IV, 62, a warrior-god. Nesb-kheper-aru (?) nesp , , , , , , a piece, a portion, a fragment, limb, member; plur. 

wounds, slaughterings (?)

Nessf(?) ...... , Rec. 30, 193, a god (?) divine bull; varr. T. 287, , P. 40. nesensenu ..... N. 842,

, P. 168, M. 323....

nesti  $\longrightarrow$  Nev. 11, 185, a kind of grain.

N-sent (?) , Thes. 818, , , Rec. 16, 106: (1) a goose-god; (2) a watcher of Osiris.

neser , to eat (?) to consider, to ponder. neser  $\longrightarrow \bigcap$ , U. 433, T. 248, to burn, to blaze, fire, flame. nesri , flaming one, blazing nserser , to burn, to flame. flame, fire.

nesrit \_\_\_\_\_, ..... \_\_\_\_, the name of one of the royal crown

Rec. 32, 82, Tuat I, ~ [: (1) a fire-goddess; (2) a lioness-headed hippopotamus-goddess.

Nesru 🚟 🕽 \*, 🚟 🗻 🐧, 🚟 Thes. 112, one of the seven stars

Nesrit-ānkhit , Tuat VIII, a serpent-goddess in the circle Aat-setkau.

Nesrem (?) T. 287, divine bull.

Nesermer , P. 40, a divine bull.

Nesereh , Hh. 367, a god. nesq to cut, to hack, to dismember. nessq ..... nes-th 🗮, throne; see 🖾 🗅 nesh , I, 100, a kind of garment.

nesh Mastasen Stele 10, to be 

to frighten away, to drive away, to rush out upon.

Nesh Terrifier," a name of Set. neshi , , , to stand on end (of the hair).

neshu-t , Love Songs, 6, 1, the hair in its natural state, undressed hair, dishevelled locks.

B.D. 58, 4, the oars of a magical boat.

neshu (C), (C) (S) (S) (S) (a kind of disease, palsy, ague.

nesh , , , to hover over, to flutter, to tremble.

neshsh 🚟 🚉, to hurry, to hasten.

neshshu ( Ebers Pap. 99, 16, storm wind.

neshsh shaken, agitated, disturbed

neshnesh-t Rec. 26, 226, things shaken.

nesh , , part of a door, or doorway; plur. nesh (?) , to sprinkle; perhaps =

~~~ mm A.

neshesh , A.Z. 1910, 128, Hh. 158, saliva nesh-t, neshut, right, , moisture, saliva, spittle. neshnesh , U. 286, emission, saliva. nesh , a plant. gravel, pebbles. Nesh-renpu ____ [], N. 355, a divine name. nesh, nesha D, Molecular, To metal pot or vessel. nesha DSW, III DDS, metal weapons of some kind, strips of metal; var. , a metal pot (?) nesha [1] A Peasant 16, Ebers Pap. 83, 14, a plant; there were two kinds: and The State of the state of t nesha [1], Rec. 16, 69 = Copt. INGL, ILGA. to threaten, to abuse, to revile neshuau Physics, reviler (?) neshb , lotus, a flower bud. nshebsheb _______, U. 98, N. 377, to be fed, satisfied (?); var. neshp , , , , , , , , , , , , , to snuff the air, to breathe, to inhale; , , inhaled.

neshpa (A.Z. 1900, 27, in haler. neshef , U. 312, moisture (?) nshefshef %°°°, N. 187, Sphinx 14, 209, to eject fluid, emission. Rec. 16, 109, Rev. 11, 183, A.Z. 1900, 20, a sacred boat; Neshmit _____, B.D. 40, 3, 123, 125, I, 11, a sacred boat of Rā and Osiris. Neshem , the god of the Neshem boat. neshmit, neshmut (), Rec. 38, 63, Rec. 38, 64, neshm-t , a kind of precious stone, mother-of-emerald (?); , gems in general. ~~~ ~ , a neshem meat offering. , P. 188, M. neshmm 352, N. 904, to flourish (a knife), to sharpen. nshemshem , to sharpen. neshen , U. 437, , U. 437, , T. 250, U. 555, , U. 555, , , Rec. 31, 21, 55, IV, 1078, 55, The state of the s fright, horror, alarm, fury, rage, something horrible or alarming, storm, thunderstorm, calamity, disaster.

neshnn , storm, hurricane,

to terrify, to alarm, to frighten, to paralyse with fear, paralyse with fear,

neshni , a title of Set.

Neshenti WWW N P.S.B.A. 24, 44, 🗯 - 🌂 🎆, Rev. 11, 69, rage, destructive fury, calamity, disaster, a title of Set.

neshen , to be eclipsed (of a heavenly body); \(\begin{array}{c} -\frac{\text{8}}{2} & \frac{\text{min}}{2} \\ \text{min} \\ \tex eclipsed; , a great eclipse.

neshni (of fire).

neshen , to pluck a bird.

neshnem 5, U. 59, 5 Ö, a kind of unguent, holy oil; var. 5 ...

nesher , Rev. 12, 65, hawk (?) crane (?); Copt. nomep.

neshes ____, U. 538, T. 295, P. 229, T. 137, P. 148, to emit fluid (?)

neshes o, P. 713

neshsesut , P. 713..... nesht = -

neshti , cruel, violent.

neshț (sic), (sic), to be strong, strong; Copt. ऐயூரு.

Nesht , Nesi-Amsu 32, 14, a form of Aapep.

nesht , to cut, to slay.

nesht-ti herst Pap. 26, , sculptor, hewer; plur. Mary 18.

nesht , a kind of seed (?)

neshṭu (?) N. 954, a girdle (?)

neq Manage Rev., to commit adultery; Copt. NOEIK.

neq huut M M J, Jour. As. 1908, 302, sodomy

neq-t $\begin{picture}(100,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1$ As. 1908, 278, \(\sqrt{\sq}}}}}}}}} \sqrt{\sq}}}}}}}}}} \signtarightinned{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sin}}}}}}}}} \sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}} \end{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sqrt{\sq}}}}}}}} \end{\sqrt{\sqrt{\sinteq}}}}}}} \end{\sqrt{\sqrt{\sint{\sinq}}}}}}} \end{\sqrt{\ Rev. r3, 7, things, goods, possessions; Copt. Rk&.

neqan , to be lacking, or wanting.

neqà 🎧 🗸 🖟 e 🚞 Rev. 13, 2, goods, things, stuff.

neqā $\stackrel{\sim}{ }$ $\stackrel{\times}{ }$ to rub down, to grind grain, to polish (?) grain, to polish (?)

neqāut 4 6 7, 4 6 111, 4 Ebers

Pap. 87, 5, 4 6 7, 7 6 7, Ebers Pap.

25, 3, Sphinx 14, 225, what is rubbed or ground down to powder, meal, fine flour.

B.D. 27, 1, 175, 25, foes crushed or beaten to death.

neq-t (see); see

nequt Shipwreck 49, some edible plant.

neqeb Metternich Stele 6, to mourn, to be afflicted.

Nequebit (?) $\downarrow \triangle \bigcup_{\alpha} \nabla \emptyset$, Berg. I, 8, the white vulture-goddess of Nekhen.

neqmu mourners, afflicted ones.

neqma , to work in metal.

neqn of to bear in mind, to think, to remember.

neqn-t , injury, affliction.

neqr (2) @ [4], (2) (2), Rec. 5, 86, 16, 159, to sift; Copt. NOKEP (?)

 $\mathbf{neqr} \overset{\sigma \ \, \triangle}{\bigcirc} , \overset{\sigma}{\triangle} \ \, \textcircled{\o} \ \, , \overset{\mathrm{dust, powder, what}}{\bigcirc} \ \, \mathbf{is \ sifted}.$

neqerqer $\overset{\sim}{\bigcirc}$ @, P. 703.....

neqt(?) ____, ___, ___ e -[-, Ebers

neqett \ @ Israel Stele 23, to sleep.

neqeṭṭ ····· \square, sleep; Copt. κικοτκ.

nek 💍 🎁 , Inscrip. Methen, vineyard, pergola (?)

nekk , to commit sodomy, sodomite; to copulate with violence, to rape (?)

nekåkå , P. 198, M. 373, N. 933, Verbum I, 428, swived, fecundated, pregnant.

nek , Shipwreck 145, ox, bull;

nekit $\bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty}$, pieces cut off, slashings, hackings.

nekut A Peasant 119, transgression (?)

nek-t , injury, outrage, some wanton act, crime.

nekå — X , things, goods, possessions.

Nekit — Denderah III, 24, one of seven solar goddesses.

nek-t 🔆 @, cord, rope, string, band.

neka , IV, 46, , to think, to meditate, to cogitate, to devise a plan.

neka-t , thought; plur.

nekau $\overset{\circ}{\longrightarrow}$ bad deeds, offences.

nka Copt. NKa.

Nekait, Nekai-t the cay; var.

nekau , bulls, male animals.

neki , , , criminal, malefactor, murderer; plur.

nekpeth $\stackrel{\text{min}}{=} \stackrel{\text{min}}{=}$, Rec. 4, 21, an aromatic plant.

nekfitår $\underset{x}{\overset{\text{wow}}{\longrightarrow}} \setminus \setminus \bigcup \underset{0}{\overset{\text{}}{\bigcirc}},$ an unguent from Sangar.

an internal pain or disease.

nekenu o o o nurderer,

Neknit $\overset{\sim}{\underset{\circ}{\longrightarrow}} \overset{\circ}{\underset{\circ}{\bigcirc}}$, the goddess of the 7th hour of the day.

nkens man d Rev. 12, 66, injury, violence; Copt. ασοπε.

Nekentf , Tuat I, a god in the Tuat.

nekhi to grieve, to lament,

nekt ______ Jour. As. 1908, 505, a bird.

neg-t $\overset{\sim}{\boxtimes}_{X}^{\circ}$, Ebers Pap. 39, 7, $\overset{\sim}{\boxtimes}_{\circ}$

negau 📉 🥻 🔭, Rec. 26, 64, A.Z. 1910, 125, cow.

Neg , ⊙, U. 577, N. 966, the fourhorned $\left(\bigotimes_{i=1}^{\infty} \mathbb{W} \right)$ bull-god of heaven.

Neg ⊼ ĦI, N. 955, a bull-god who appeared from $\left(\begin{array}{c} 1 \\ 1 \end{array} \right) \left(\begin{array}{c} 1 \\ 1 \end{array} \right) \left(\begin{array}{c} 1 \\ 1 \end{array} \right)$.

Negau 🛣 🔊 🦒 577 🖞, B.D. 146, the doorkeeper of the 4th Pylon.

Neg-en-kau (?) 🛣 📆 ~~~ 📆 T. 45, P. 87, M. 83, N. 69, a bull-god who befriended the dead. neg , Hh. 541, to cackle.

negg \bigwedge^{∞} \bigwedge^{∞} , N. 749, to cackle, to quack.

negaga 🖫 🌣 🗸 🖟 To cackle, to quack.

negå 📆 🌡 🧩, cackler.

B.D. 59, 3, the goose-goddess who laid the sun-egg.

2296; see 📉 ×

Negit \(\osepare \) of the eight weeping goddesses.

negagat 🖫 🖫 🖫 🖟 P. 712, N. 1365, pendent (of the breasts of a woman).

negait (A.Z. 1905, 36, semen, essence.

negam , Metternich Stele, 3, to lament, to mourn

negu pet (?) \(\overline{\pi} \) \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi} \) \(\overline{\pi} \), \(\overline{\pi}

to be destroyed, to come to an

Negeb , a water-god.

negemgem A Rec. 13, 161, to conspire against, to hatch a plot.

negen $\bigcap_{\square \square} \bigcap_{\square} \bigvee$, to cut, to slay.

negengen \(\overline{\overli

Negnit \(\overline{\times_0} \overline{\times_0} \), Berg. I, 14, a goddess (solar?) who befriended the dead.

negeh \(\overline{\alpha} \) \(\overline{\alpha} \), \(\overline{\alpha} \) \(\overline{\alpha} \), \(\overline{\alpha} \) to be weak, inactive.

neges $\stackrel{\sim}{=} \stackrel{\circ}{\sim} \stackrel{\circ}{\sim}$, to overflow.

ngesges — — — — — — — — — — — , , P.S.B.A. 20, 313, to be heaped up full with something, to overflow; varr.

, IV, 951, overloaded;

IV, 1143, overflowing.

net __, ___, pronominal suffix, fem.: thou, thee. nt $\stackrel{\text{norm}}{\sim}$, \searrow \triangle , who, which; Copt. \overline{n} $\overline{\tau}$.

ntå \ \(\), T. 60, P. 185, 310, 641,

N

ntt , T. 61, M. 219, N. 294, , that which is; , everything which is; , everything which is; , this which; , N. 1385, the two (fem.) which; , Rev. 13, 81 =

nti $\prod_{n=0}^{\infty} \sum_{n=0}^{\infty}$, A.Z. 1908, 120.

nti âm , Pap. 3024, 142, , Nam. , Pap. 3024, 142, , na dead man; plur. , Berl. 7317; Copt. & Deeler.

nti , the thing which is, what is;

Ntiu , Tuat V, "those who exist," i.e., the righteous.

Ntiu

Rec. 32, 79,

Rec. 32, 78,

Rec. 32, 79,

Rec. 32, 79,

Rec. 32, 78,

Rec. 32, 79,

Rec. 32, 78,

Rec. 32, 79,

Rec. 32, 78,

Rec. 32, 7

Nti-em-sert \(\int \) \(\int \) \(\int \) \(\int \) \(\int \) \(\int \) a title of an official.

nt hesb $^{\infty}$ $^{\infty}$ $^{\infty}$, $^{\omega}$ $^{\omega}$ $^{\omega}$ $^{\omega}$, devoted, or attached, to accounts.

ntt ______, because; _____, opens a letter or a narrative.

ntt-t , cords, ties, bandages, ligatures.

Net Lanzone 175, a creation-god who stablished the world.

Net , U. 67, , T. 207, , N. 1140, , N. 1140, , N. 1140, , Rec. 26, 65, , N. 600, , N.

Net Hetch-t , Tuat XI, Neith of the White Crown.

Net Sher-t Tuat XI, Neith the maiden.

Net tha (?) (Tuat XI, Neith of the phallus.

Net Tesher-t Tuat XI, Neith of the Red Crown.

Net-tepit-An-t \(\frac{1}{2} \sigma \frac{1}{2} \)

Tuat II, Neith as lady of the tomb.

Net hetut , the great temple of Neith at Saïs.

net , to sprinkle; varr. netnet , fluid, liquid; plur. netnet , fluid, liquid; plur. netnet , sure missions, secretions. net , water of their streams. net-t , secretion, emission; Metternich Stele 170, foam of the lips.

net $\frac{\alpha}{\alpha}$, $\frac{\alpha}{\alpha}$, $\frac{\alpha}{\alpha}$, a collection of water, water in general.

netu ______, stream, canal.

Netit (?) , Tuat I, a singing-goddess.

Net $\stackrel{\text{max}}{\stackrel{}{=}}$, Edfû I, 81, a form of the Nilegod.

Netu , Tuat V, a river of boiling water, or liquid fire, in the Tuat.

Net As-t __ | _ === , lake of Isis (?)

Net-Rā , Tuat I, a river or canal in the Tuat.

net _____, Israel Stele 3, to be suffocated.

neti (), to vanquish, to overcome.

netnet , to cut, to kill, to pour out blood.

ntt , bulls for sacrifice.

net _____, a vase, pot.

net-t ____, skin, hide, pelt.

ntau , , ibex; plur. , e

Neta $\uparrow \uparrow \uparrow \uparrow \downarrow \uparrow$, T. 307, the name of a god = $\downarrow \uparrow \uparrow \uparrow \uparrow$, U. 632, $\downarrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow \uparrow$, T. 306:

nt-ā _____, Ḥeruemḥeb 21, to arrange or codify laws and ordinances, to arrange in proper order the various parts of a religious service, to edit a text.

ntu , Rec. 26, 236, , Rec. 31, 173, those who.

ntu , N. 607, gods = , N. 607, gods = , Stunden 49.

ntu-ten pers. plur.

neteb , Rec. 36, 78,

Rhind Pap. 14,

A, to hear, to understand; var.

netbit , Rec. 5, 93, leaves (of

the sycamore-fig tree).

ntef pers. pron. 3rd masc.: he, his, him; Copt. nToq.

netfi (Nev. 13, 4, explanation or solution (of a difficulty).

netf , Peasant , Peasant , Peasant , Peasant , Peasant to pour out.

netm , jour. As. 1908, 291, sweet; Copt. NOTEE.

neter, nether , U. 70, N. 330, ,,
T. 237, ,, M. 147, ,, N. 649,
,, M. 147, ,, N. 649,
,, M. 147, ,, N. 649,
,, M. 147, ,, N. 649,
,, M. 147, ,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,, N. 649,
,,

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, 232, strength, force.

netri P.S.B.A. 14, strength, force.

netri P.S.B.A. 14, strength, force.

netri P.S.B.A. 14, strength, force.

netri P.S.B.A. 14, strength, force.

netri P.S.B.A. 14, strength, force.

netri P.S.B.A

netrá-t, netrit \alpha

neter at (atf neter) \(\bar{\bar{\pi}} \), \(\bar{\bar{\pi}} \) \(\bar{\pi} \) divine father," or "father of the god," \(\bar{\pi} \

neter atf (atf neter) , a father who is a god; , who is a god; , two divine fathers; , the father-gods; , the father-gods; , the mother-gods.

Neter-uash (Uash-neter) \\
\tag{\text{Thes. 112}}, one of the seven stars of Orion.}

Neter uhem (Uhem neter) $\uparrow \uparrow$, herald of the god, divine messenger.

neter feț-t (feț-t neter)

Neter mut (Mut neter) \(\frac{1}{2} \) \(\frac{1}{0} \):
(1) the mother of the god (i.e., Isis); (2) the title of a priestess.

netrit men (men netrit) \(\) the building made for a goddess.

neter metut (metut neter) \| \frac{1}{\begin{array}{c} \limins \limins \rightarrow \limins \rightarrow \limins \rightarrow \ri

neter metcha-t (metcha-t neter)

| 1, U. 396, | -, | 1, | a book of sacred writings.

neter nemmåt (nemmåt neter)

Rec. 31, 20, , the god's block of slaughter.

neter he-t (he-t neter), Palermo

Stele, IV, 421, IV, 421, IV, A21, Neter Kher-t (Kher-t neter)

.....

Neter khetmi (khetmi neter)

Neter Sekh-t (Sekh-t neter) The field of the god"—the name of the necropolis of Eileithyiaspolis.

Neter seshshit (seshshit neter)

Neter shemsu (shemsu neter)

Neter ta (Ta-neter) $\frac{\pi}{2}$, Inscrip.

Henu, 14; $\frac{\pi}{2}$, IV. 329, $\frac{\pi}{2}$, IV, 615, $\frac{\pi}{2}$, heaven.

Neter tuait (Tuait neter) \(\frac{\times}{\times}, \)

\(\frac{\times}{\times}, \)

'Adorer of the god,"

the title of the high-priestess of Thebes; \(\frac{\times}{\times}, \)

the house of the high-priestess of Thebes.

Neter tuaut (Tuaut neter) $\uparrow \hookrightarrow$ \star , P. 611, star of the morning—Venus; later forms are: $\uparrow \star$, $\uparrow \star \circlearrowleft \uparrow \to \uparrow$, $\uparrow \star \circlearrowleft \uparrow \to \uparrow \to \uparrow$.

Neter tep-t (Tep-t neter) \Box \Box \Box \Box \Box \Box \Box , the boat of the god Rā.

neter tchet (tchet neter) \(\frac{1}{2} \) \(\frac{1}{2} \), speech of the god, hieroglyphs (?)

Neter , Berg. I, 13, a serpent-god who bestowed godhood on the dead.

neter āa , U. 416, , "great T. 237, , "great god"—a title of many gods; , "great the great self-produced god; , the seats of the great god, N. 764, 800.

Neter āa $\uparrow \uparrow$, Tuat V, a two-headed winged serpent with a tail terminating in a human head.

Neter āa $\uparrow \hat{j}$, Tuat IV, a three-headed winged serpent with two pairs of human legs.

Neter uā \\ \frac{1}{2} \frac{1}{2} \frac{1}{2} \frac{1}{2}, the god One, a title applied to any god and even any goddess, e.g., Neith, who is for some special purpose regarded as the "Great God."

Neter baḥ (?) [, Rec. 4, 28, a god.

Neter peri \bigcap_{Λ} , the god who appeareth = Epiphanes.

neter merti 7 2 3 3, Mar.

[404]

Neter nuti $\neg \bigcirc_{\odot}^{\odot}$, N. 859, $\neg \bigcirc_{\simeq}^{\odot}$ \bigcirc \bigcirc \bigcirc \bigcirc N. 869, $\neg \bigcirc_{\simeq}^{\odot}$ \bigcirc \bigcirc \bigcirc \bigcirc N. 869, $\neg \bigcirc_{\simeq}^{\odot}$ \bigcirc \bigcirc N. 869, $\neg \bigcirc_{\simeq}^{\odot}$ \bigcirc N. 869, $\neg \bigcirc_{\bigcirc}^{\odot}$ \bigcirc N. 869, $\neg \bigcirc_{\bigcirc}^{\odot}$ \bigcirc N. 879, $\neg \bigcirc_{\bigcirc}^{\odot}$ \bigcirc N. 979, $\neg \bigcirc_{\bigcirc$

Neter neferu $\left| \begin{array}{c} t \\ 0 \end{array} \right|$, Tuat III, a god.

Neter-neteru | Tuat IX, a singing-

Neter-ḥāu \\ \frac{\forall C(\forall , Edfû I, 79, a name of the Nile-god.}

Neter-kha \(\frac{1}{2} \) \(\text{I}, \text{B.D. 137A, I, god of one thousand [years]; compare } \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\f

Netrit-ta-åakhu (?)

Netrit-ta-meḥ (?)

Neter-tchai-pet $\left\{ \int_{-\infty}^{\infty} \right\}$, Annales I, 88, the planet Saturn.

Netrit-Then (?) \\ \begin{aligned} \begin{alig

Neterui 7, U. 558, the two lion-gods, Shu and Tefnut, $\bigcap \bigcirc \bigcirc \bigcirc \bigcirc$, who made their own bodies,

Neterui menkhui 👌 👌, the two beneficent gods.

Neterui merui at ∇ ∇ \Rightarrow , the two father-loving gods, *i.e.*, Philopatores.

Neterui netchui नीनी, the two gods who act as defenders.

Neterui senui , the two brothergods, or Adelphoi.

Neterui sheptui

Neteru IV 11, B.D. 135, 2, Hymn Darius 28, the four chief gods of heaven; Neteru VII 111, the seven gods who founded the earth; Neteru VIII 1111, the eight gods of the Company of Thoth.

Neteru IX - pestch-t neteru S

nine gods, also written

2. 7777777777, U. 252, N. 714, the Little Nine Gods.

Neteru XLII $\bigcap_{n=1}^{n} ||$, B.D. 125, I, 5, the 42 assessors of Osiris.

Netriu \circlearrowleft $\overset{\triangle}{\longrightarrow}$ $\overset{\times}{\longleftrightarrow}$ $\overset{\times}{\longleftrightarrow}$ Thes. 133, the 36 Dekans.

Neteru Aatiu

Neteru aau 777 , Berg. II, 4, a group of gods who re-joined the limbs of the deceased.

Neteru tepiu åa-t-sen

Neteru åakhutiu illi 🖒 🖟 📜 🗀 lii

Neteru amiu

Nesi-Amsu 12, 6, the gods who dwell in:—
(1) , heaven; (2) , earth;
(3) , the Tuat; and (4) , the Nile.

Neteru amiu aqet

Neteru amiu she kheb

Neteru amiu qeb Meḥen \\
\[\] \[\] \[\] \[\] \[\] \[\] \], the gods associated with the serpent-goddess who protected the night sun.

Neteru-amentiu , U. 572, U. 572, B.D. 141, 39, western gods; , gods of the West.

Neteru pauttiu

Neteru Per-neser

Neteru nebu septtiu

Neteru netchestiu (?)

Neteru Ḥettiu Tuat VII, the eight gods of Ḥe-t Benben in the Ṭuat.

Neteru hau kar Tolk of the shrine of Osiris.

Neteru khetiu Asar 777 - Mar IV, a group of gods who ministered to Osiris.

Neteru suu en ka-sen T T S

Neteru semsu \\ \frac{1}{1} \lefta \frac{1}{2} \righta \frac{1}{2}

Neteru seshemu Tuat The guides of the Tuat.

Neteru set (semt) The line in the funerary mountain; Tuat I, the gods of the funerary mountain; Tuat I.

Neteru qerti , B.D. 127A, 1, the gods of the two Nile-caverns in the First Cataract.

Neteru Qertiu \\ \frac{1}{2} \lefta \\ \frac{1}{2} \righta \\ \frac{1}{2} \\ \fra

Neteru ta , the gods of earth;

Neteru tcheseriu

Netrà \(\frac{\text{\tint{\text{\tin}\text{\texi}\text{\text{\text{\text{\text{\ti}\text{\text{\text{\text{\text{\texi}\text{\texi}\tiex{\text{\texit{\text{\text{\text{\text{\texi}\text{\text{\texit{\text{\tet

a name of either eye of Horus.

neterti R. N. 951, N.

Netrit , the name of a festival.

netra כ, U. 22, כ, Annales III, 110, natron, incense, to cleanse, to purify; Heb. גָּהֶר, Syr. פּיָּגּע, Gr. νίτρον, λίτρον, nitrum.

neter \searrow $\underset{\text{garment or stuff; see nether.}}{\underline{\text{min}}}$, N. 289, 290, a kind of

neterut [2], [3], a kind of strong-smelling plant or herb.

neter , Rev., axe; varr.

neter-ti (?) \(\frac{1}{2}\)\(\sigma\), a double tool, or a pair of instruments used in "Opening the Mouth."

neter \(\begin{aligned} \times \\ \

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

neth , B.D. 110, 13.....

ntes \(\bigcap_{\infty}^{\infty} \bigcap_{\infty}, \text{ pers. pron. 3rd fem.: she, it; } \(\text{Copt. \hat{nToc.}} \)

nt-sen \(\bigcap_{\infty}^{\infty} \bigcap_{\infty}^{\infty}, \text{pers. pron.} \)

3rd pl.: they, their, them.

Netqa-ḥer-khesef-aṭu

B.D. 144, the herald of the 4th Ārit; var.

ntek

N. 745, Ole O, pers. pron. 2nd masc.: thee, thou; Copt. NTOK.

nt-th pers. pron. 2nd fem. sing.; Copt. NTO.

nt-then pers. plur.; Copt. NTO.

neth P. 255, M. 475, N. 1064, enest, seat, throne.

nethu Mission 13, 61, neck-lace, collar.

nethth e, chain, cord, fetter; plur.

Netheth Tuat X, a goddess associated with Setfit.

Nethef Mendes.

nether T. 24, P. 742, Mendes.

nether T. 202, Mendes.

No yellow title of the ram of Mendes.

nether T. 24, P. 742, Mendes.

T. 202, Mendes.

T. 202, Mendes.

Nether T. 24, P. 742, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

Nether T. 26, Mendes.

N

netherit , goddess; plur. , Rec. 27,

Netherit \(\) \(\) \(\) \(\) \(\) \(\) the eye of R\(\) a or Horus.

Netherit Tomb of Seti I, one of the 75 forms of Rā (No. 24).

Nether , P. 334, M. 637, the Lake of Nether in Nethru.

M & III, See Nteriush. ntheḥtheḥ $\stackrel{\text{mm}}{\Longrightarrow}$ \Longrightarrow \Re \Re , P. $_{349}$, N. 1065, Sphinx 14, 213, to blow, to spit (?) nethes (?) , U. 540, T. 296, P. 230 $nthk \stackrel{\sim}{\rightleftharpoons} = \stackrel{\sim}{\bigcirc}$, thee, thou. net ____, P. 97, 684, _________________________, to tie, to bind. nett $\underset{\sim}{\text{met}} \times_{\Lambda}$, to tie, to bind. Nețnețit-uhtes-khakabu ♥ 🏋 X, Tuat X, a pilot-goddess of Af. neța , P. 97, 186, M. 67, N. 47, to overthrow. Neṭả , U. 279, 291, , , N. 719 = \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc nțā 🚉 🔾; see n-tā 🚉 nț-ā , ordinance, precept, regulation. netit Metternich Stele 47, bank of a river or canal. nețuau 📉 🏻 e 💍 Ebers Pap. 14, 20, netb , M. 247, N. 638, to drink. nțebțeb 🎆 🕽 🕳 🕽 🗳 🛱, P. 810, T. 335, to drink. netbit Peasant 56, part of a sail. nețbu 🌦 🏿 🖒, Annales III, 109,

Thes. 1286, IV, 168, 387, 766, to plate an object with metal, to be plated. netef , to sprinkle, to moisten. nțefțef U. 201, T. 78, M. 231, N. 610, to drop water, to distil moisture. nțefțefu , T. 331, N. 621, dropnetm $\stackrel{\sim}{\rightleftharpoons}$ \uparrow , place of rest, couch. nețnuțu 👸 🕳 🦒 🛚 , IV, 766, unguent of some kind. netr , eye. neṭru 🕽 💢 , gods, Dekans, stars. Netru (T), Tuat XI, one of the 12 gods who carried Mehen. neter קָּהֶר, natron; Heb. נֶתֶר, Gr. Nțeriush 🚔 🛛 🖟 🚻; varr. 🚔 Darius; see nțes , she, it; Copt. nToc. netes , little, low (of Nile). netsit _____ @ ___, diminution. N. 298 nțek 🚎, thee, thou; Copt. ǹток. netch , U. 428, P. 204, , U. 296, T. 245; www 7, M. 134, TO, Toll, Toll, Toll, to protect by word or deed, to act as a defender or

advocate for some one.

~~~

netchnetch , T. 285, ..., P. 36, 4, to protect, to defend.

netch her \$\displays \text{9},

netch her \(\frac{1}{\pi}\), or \(\frac{1}{\pi}\) \(\frac{1}{\pi}\), the opening words of many hymns, meaning something like "homage to thee."

Netch-her-netch-her \(\frac{1}{2} \) \(\frac{1}{2} \) god of the 9th hour of the day.

netch khet , , , , a guardian of property, to take care of something, trustee, councillor; , member of council in the temples; , member of temple councillors.

Netchti Tuat VI, a god who fed the dead.

Netch at-f , T. 277,

P. 3r, , N. 69,

"protector of his father"

—a title of Horus.

Netch-at-f , Tuat VI, a god who fed the dead.

Netch-baiu Tomb of Seti I, one of the 75 forms of Rā (No. 25).

Netch Nu To DOO A, To DOO A, a title of Rā.

Netchui — neterui netchui 🚽 🚽, the two protecting gods (Soteres).

netch To, IV, 1105, To, o, to take counsel with someone, to seek advice, to talk a matter over.

netchnetch , Amen. 11, 9, P. 1116B, 64, The Day, The Day, The Day, Rec. 15, 178, Day, to discuss, to debate, to take counsel about a matter, to argue, to disagree, to contradict, to question a statement; varr. Day, Markey, Montrovertible, unquestionable; Copt. Noxnex, notice.

netch aau-t , to exercise or enjoy a dignity.

a matter, to take counsel, to discuss, to debate a matter, to be eloquent, to play the orator, to make an order after due deliberation, an address, counsel, consultation.

「**411**]

netch ren , to we have to proclaim the name

netch khert To fi and, To to direct affairs, to perform duties. netch Rec. 31, 170, to laugh. netch Tok, To, To, + 0 20, + 0 €, (), to pound, to crush, to break up, to smash; crushed; Copt. NOTT.

Rec. 4, 21, to rub to a fine powder, to rub down drugs for medicine.

16, 146, The something rubbed down, or brayed in a mortar.

netchit Rev. 14, 3, paintings in colours; Rec. 15, 16, prayers painted in colours.

netchit of Nastasen Stele 43, crushed grain. netch To, To III, To S Rechnungen 39, crushed grain, meal; Copt. MOEIT.

netchnetch meal (?) flour (?)

netch , limit, boundary.

netch-t , , , serf, peasant, vassal, hind; plur. , Rec. 29, 166, women servants, female slaves; var. netchit , slave woman.

netch $\uparrow_{\overline{0}}$ $\uparrow \uparrow$, $\uparrow_{\overline{0}}$ $\uparrow_{\overline{0}$

a kind of cloth or woven stuff.

netch ק (?) לוז (?) almond (?) tree; Heb. לוז (?) netch , , , , , little, something small. netchiu , serf, subject, enemy; plur. of little, and little netchi-t in the second in the littleness, subjection, degradation

netcha ····· ↓ 🏂 , ····· ↓ 🛴 🚞 hungry, ravenous, death-rattle (?)

III, 140B, to be cooled or eased (of the throat).

left by the inundation of the Nile. netchatcha I so fill with water (?) netchatchait Ebers Pap. 36, 17, J J J C O, Ebers Pap. 10, 8,

netcha ∫ IV, 171, 754, ∫ Thes. 1288, a weight (for dates).

ntch-ā ; see nt-ā .

netcheftchef; see

netchf-t \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\fr

Netchf-t , a town of Osiris. (k) (L L), (L), (L), (L), **~~~**

netchem-t \(\alpha\), \(\begin{aligned} \bigsim_{\alpha

netchem ab (?) , U. 431, ,

netchemit , Rec. 30, 196, sexual pleasures.

Netchemnetchemit \(\bigcolumn{2}{c} \bigcolumn{1}{c} \bi

Netchem-ab (), Tuat XII, a singing dawn-god; plur. (), Rec. 31, 174.

Netchem-ānkh $\{ \bigcirc, \text{Rec. } 37, 63, \text{a god.} \}$

netchm'u 1 2 6, U. 338

netchrer , T. 291, to seize, to grasp.

netchrit , B. III, B. III

Netchertt , a place of restraint in the Tuat.

Netcher B. B. a god, sustainer of heaven and earth

Netchrit B.D. 168, the eight goddesses who were armed with hatchets.

netcher 房, 房, 外, N. 757, to sharpen a tool or the claws

netchru B, carpenter; com-

netcher-t N. 975.....

Netcherf __ B =_, P.651, __ B × 🔊, P. 729, ... 🖟 × ... 🖟 , M. 783, the limitless god.

netcheḥ-t 🌦 🎉 a, B.D. 110, 13, with

netcheḥ-t ~~~) } ____, IV, 708, Re, a tusk of ivory, a tooth; plur. Response to the state of the state

Edfû I, 10A, Rec. 4, 28, B.D. 17, 102, Berg. I, 3, one of the eight gods who watched over the body of Osiris; var. ____ \ , Hh. 101.

Netchehtchehiu 7 8 7 8 Hh. 524, a group of gods.

netcheḥtcheḥ suffer, to be in pain.

netchhātchhāt 🎢 🌡 ___ 🌂 ___ 🌂 ___ , and a kind of grain or seed. netches , U. 90, , P. 173, N. 939, 🐃 🖳 🦫), 🐃 🏻 🖫 💃,

P. 590, Rec. 31, 147, 7

to be little, to become small, little.

netchesu , P. 1116B, 10, P. peasant, poor man, little person, miserable man, child, underling; plur.

netches-t , , , , a little thing, small; little;

netches-ti , little.

netches , a "little" god, as opposed to a great and important god; var. The plur.

Netchses , B.D. (Saïte) 146, the doorkeeper of the 9th Pylon.

Netches-ti , a name of Osiris.

Netches-ti Seti I, a bearded child-god, one of the 75 forms of Rā (No. 61).

netchettchet , M. 146, N. 649, Sphinx XIV, 214, to be permanent, to endure.

 $\mathbf{R} = \mathbf{R}$ $\mathbf{r} = \mathbf{Heb.} \quad \mathbf{n} \text{ and } \mathbf{b}, \text{ and Coptic } \mathbf{p},$ p and A. X = L = greex lambe er , at, by, near, to, towards, into, with, among, against, from, every, upon, concerning, up to, until, so that. The old form of the word is **år** √ ; var. , upon; Copt. ∈po. er au ____, all, entirely. er am' , towards. er åsu 🔾 🖟 🐧 🖑 |, in return er åqer \bigcirc \bigcirc \bigcirc \bigcirc , exceedingly, very er āa , greatly. er āa ur 🔾 🗪 😭 greatly, exceeder āq , exactly opposite. er ber Stele 167, \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , outside; Copt. \in \triangle O λ . er peḥ _______, to the uttermost, to the er em 👝 | 🤼, Nästasen Stele 26, with, near; Copt. Nastasen Stele 17, 28 = Copt. Nastasen, with him. er må 🔷 🖟, Rev. 11, 147, 13, 68, as, like, according to = Copt. $\in \Theta \in (Rev.)$.

er matet \bigcirc according to the likeness, likewise. er men , , , up to. er men em er meti er n , without, not. er nuit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc straightway, instantly. er nefer er \bigcirc \uparrow \bigcirc , successfully. er neḥeḥ 🌕 🛴 🖁 0 🖁, everlastingly. er enti so that, because, inasmuch as, according to that which = Gr. $\epsilon \pi \epsilon \iota \delta \dot{\eta}$. er rā (?) 11, 133, at the two doors, i.e., outside; var. er ruți OO POP, SPP, outside. er hau \bigcirc \square \bigcirc \bigcirc , towards. er hu 👝 🗋 🦠 , over against. er hen $\bigcirc \bigcirc \bigcirc \bigcirc$, Rev. 13, 54 = $\bigcirc \bigcirc$, up to. er ḥenā 👝 🖁 🚾, with. $\text{er her} \bigcirc_{1}^{\mathfrak{G}}, \bigcirc_{\Lambda}^{\mathfrak{S}}, \bigcirc_{\mathbb{W}}^{\mathfrak{G}} =,$ over and above, in addition to.

 \mathbf{R}

er kha-t = = ; in accordance with.

er kheft , opposite, in face of. er khent , before.

er kher ____, with.

er khet on the following of, in the charge of.

er sa \bigcirc $\stackrel{\rlap/}{\smile}$, Peasant 244, at the side of, after.

er ges $\underset{-}{\overset{\sim}{\sim}}$, $\underset{-}{\overset{\sim}{\sim}}$, $\underset{-}{\overset{\sim}{\sim}}$, $\underset{-}{\overset{\sim}{\sim}}$, $\underset{-}{\overset{\sim}{\sim}}$, by the side of, near.

er tep \bigcirc \bigcirc , before, in front of.

er, err , , a sign of the comparative: e.g., , stronger than the gods; , thy voice is shriller than that of the tcheru bird; , thou hast created more than all the gods; , more splendid, more beautiful.

erā , number; , number; , they were without number; , numberless; , according to the amount of, as far as, as

much as; , in proportion to the offerings; em erā, in proportion most certainly, assuredly, none the less; mot having effected it in reality.

er per = ari per, belonging to the house [of God]; see Rec. 21, 47.

er = ari $\underbrace{\text{if}}_{\text{e.g.}}$, $\underbrace{\text{e.g.}}_{\text{o}}$, I, 49, "belonging to Nekhen."

re (ret) \longrightarrow = \longrightarrow \longrightarrow , man.

reu , bread cakes, loaves of bread.

reu (?) ;, a kind of precious stone; compare ;

er an in ..., U. 538.

er-[t] , magazine, storehouse.

re , a covered court, portico, entrance to a house.

re , chapter or section of a book; plur.

A69, M. 533, N. 1112; , O O, P. day; O, Chapters of Coming forth by day; O, Chapters of Divine rites; O, Chapters of Praisings; O, Chapters of Mysteries, etc.

re , mouth: , Thes. 1480,

(at) his words; , , L.D. III,

140D, mouth to mouth; , to

mince matters; , unanimously;

a man of bold, determined speech; , a man of bold, determined speech; , by hearsay; , by the mouth of every priest's head; , to work the mouth overmuch, i.e., talk too much.

re with un _____, appearance.

re-ā , Rec. 26, 236, canal.
re āti , a member of the body (medical term).

Re-āa-ur, B.D. 64, 16, the city of Osiris.

re up-t , top of the forehead or skull.

Re pān , M. 127, 128, a title of Geb, the Erpā of the gods.

Re Peshnà T. 311, a mythological locality.

Re Peqr-t of Osiris at Abydos.

Re nen , B.D. (Saïte)

reu hatu , Thes. 1296,

Re Hep The Transfer of the Nile.

Re heri

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Heruemheb 6,

, Her

re hetch , treasury; plur.

Re Khemenu | IIII & B.D. 28, 5, a part of Hermopolis; varr. | -e- \sum,

Re sma \(\bigcap_{\pi}\) \(\bigcup_{\pi}\), Tuat XI, a locality in the Tuat.

Re sehrer em ta

N. 1030, "Mouth pacifying the land"

—title of an official.

Re Qerr-t $\stackrel{\triangle}{\longrightarrow} \stackrel{\triangle}{\otimes}$, a name of the tomb or Other World; a title of Anubis was $\stackrel{\triangle}{\longrightarrow} \stackrel{\triangle}{\otimes}$, IV, 1183.

re 1 2000, 2000, 3000, serpent, reptile;
var. 1 2000 Metternich Stele, 81,
B.D. (Saïte) 164, 16.

rai ua-t (rța ua-t?)

rain 🗩 [] , Rev. 12, 26, 14, 21, steel; Copt. λ&ειπ.

rea ; powdered ochre, paint, ink;

eráu \bigcirc \bigcirc \bigcirc \bigcirc Rev. 11,142 = Copt. $\varepsilon p \varepsilon$.

raa-t , Anastasi I, 24, 3,

ràaa 🔾 🎑 🐧 , 🚉 🖟 , Åmen. 6, 7, to go about.

raau \(\sqrt{1} \sqr

ráu N. 760, M. 339, N. 865, to drive away, to keep off or away.

råi 💮 🏿 e 👭 🚞 🧥, Rev. 12, 116, to wish, to desire.

raut , Mar. Aby. I, 6, 32, steps; var.

reat , doorway, entrance chamber; var.

Rā \bigcirc , \bigcirc , \bigcirc , \bigcirc , the sun, the day; \bigcirc , day and night; \bigcirc , \bigcirc , \bigcirc , every day, daily; Copt. PH.

Rā as-t ab of Q 1, name of the suntemple of Sahurā.

Rā en ḥequ 🌂 num [], name of a statue of Amenhetep III.

Rā Nekhen ⊙ 1, name of the sun-temple of Userkaf.

Rā shesp ab ⊙ A , name of the sun-temple of Userenrā.

Rā tem àb 💍 🗸 , name of the suntemple of Kakau.

Rā ⊙ ♠, U. 305, 748, ♠ , Pap. \bigcirc \bigcirc \bigcirc \bigcirc , \bigcirc , the Sun-god Rā; A Ra the great; O or A A, Rā the little; Heb. ソフ, Copt. PH

Rāit °, U. 253, 30 11, 20, 20 16, Sun-goddess, the consort of Ra.

Rā-ur O R, Thes. 429, Rā, the summer

Rā ___, Ţuat VI, a jackal-headed standard.

Rā Āfu Octo, Denderah III, 78, the night form of Rā.

Rā Āsar Osiris.

Seti I, a beetle-god, one of the 75 forms of Rā (No. 4).

Rā em-aten-f 💯 I 💍 , Denderah III, 66, a form of Rã with a beetle in disk.

Rā em-nu not the Sun-god in the 2nd hour of the day.

Rā em-ḥetep (?) _______, Denderah II, 11, a lunar form of Rā.

Rā em-ta-en-Atem Denderah III, 35, a form of Rā

Rā nub (?) , , , the golden

Rā er-neḥeḥ O S . B.D. 140, 6, "Everlasting Rā," a form of the Sun-god.

Rā Ḥeru 🥽 🖟 , 🛁 🖟 , Rā Horus.

Rā Ḥeru-aakhuti 🎏, 🥽 🖟 Rā Harmakhis, i.e., Rā + Horus of the two horizons.

Rā Kheper Denderah III, 78, a bandy-legged god with hands for feet.

Nesi-Amsu 32, 5, a title of Rā.

Rā sa-em-akhekh $\stackrel{\triangleright}{\nabla}$ $\stackrel{\lozenge}{\swarrow}$ $\stackrel{\lozenge}{\longleftarrow}$ \star , the god of the 12th hour of the day,

Rā sesh (?) Saïte) 42, €.

Rā sherà \circ $\mathring{\mathcal{A}}$ $\overset{\mathbb{C}}{\longrightarrow}$ $\mathring{\mathcal{A}}$ $\overset{\mathbb{C}}{\longrightarrow}$ $\mathring{\mathcal{A}}$ the little sun, i.e., the winter sun.

Rāit taui Sand, and, , Rec. 15, 162, consort of Menthu.

, Rā-Tem.

of the solar-gods of Heliopolis.

rā , Tombos Stele 2, ruler.

the action of the two hands and arms;

 $r\bar{a} \stackrel{\bigcirc}{\underset{-}{\longleftarrow}} |$, IV, 82, 912, $\stackrel{\bigcirc}{\underset{-}{\longleftarrow}} |$, $\stackrel{\bigcirc}{\underset{-}{\longleftarrow}} |$ Amen. 3, 15, work, act, action, to do;

rā ab (?) \longrightarrow $\stackrel{\nabla}{\longrightarrow}$, $\stackrel{\nabla}{\longrightarrow}$ $\stackrel{\nabla}{\longrightarrow}$, to be excited with love or passion; $\stackrel{\nabla}{\longrightarrow}$ demoniacal possession.

rā-t , IV, 657, weapon, tool, working instrument, arms, armour; plur. adornments of armour.

rā ____, place (?)

rā ____, Amen. 10, 3, storehouse, chamber, barracks; plur. ____, Thes. 1206.

rā (ra?) , Rev. 13, 52, e malice, calumny; Copt. $\lambda \&$.

rārā (rara) $\xrightarrow{\mathcal{P}} \xrightarrow{\mathcal{P}} \subseteq$, Rev., to cry out; Copt. $\lambda \circ \lambda \lambda I$.

rāi \longrightarrow \bigwedge , light, flame, fire.

rāppt (lappt) $\stackrel{\text{Pa}}{\nabla} \stackrel{\square}{\square}$, Rev. 11, 180,

 $\mathbf{r}\mathbf{\bar{a}}\mathbf{h}\mathbf{i}$ \bigcirc \square \bigcirc \bigcirc \bigcirc , to complain (?)

rāqiu $\nabla \Delta$ \wedge \wedge \wedge \wedge \wedge Rev. 13, 27, devils, fiends, disaster.

rāges \triangle | mm, a variegated stone.

ri 🔾 🖟 🗪, lion.

ri door, doorway, entrance, forecourt of a house or temple.

ri-t (reri-t?) , De Hymnis 28, , IV, 983, 1021, , gate, abode, den of a lion, cave.

ri-t , , , paint, ink;

riu \bigcirc \bigcirc \bigcirc , emanations, effluxes.

rib \bigcirc [] $\stackrel{\wedge}{\downarrow}$, $\stackrel{\wedge}{\downarrow}$, $\stackrel{\wedge}{\downarrow}$, Rev. 13, 38, madness, folly, lust, fool; Copt. λιβε.

ribsh , Rev. 11, 145, 70, armour; Copt. \lambda w & w .

rim | , Rev. 13, 2, fish.

rin D, Rev. 12, 29, steel; Copt. ALEIN.

rirārā 🗪 🖟 💆 💆 ς 🛣 , Rev.

rit \bigcirc \bigcirc sky, ceiling, roof, a roofed chamber.

Rit (?) $\stackrel{\triangle}{\longrightarrow}$ $\stackrel{\triangle}{\longmapsto}$ Berg. II, 13, a form of Nut.

rit \bigcirc \bigcirc \bigcirc \bigcirc Rev. 11, 178, 12, 63, vestment, girdle.

ru (?) 2, lion.

Ruru (?)

Ruru-ti (A), (B), (B), (I), (I) one of the 42 assessors of Osiris; (2) the god of the 17th day of the month.

Ru-Iukasa 🗪 🐧 🖟 💆 🛱 🛱, B.D. 165, 1, a Nubian god (?)

Ru-Rā $\stackrel{\text{lon-god Rā}}{\longrightarrow}$, B.D. 62, 5, the Lion-god Rā.

ru 2, 18, 46, malice, calumny.

ru 🌎 🕅 , M. 380, N. 656

ru - \$\frac{1}{2} \tag{7. N. 163}

ru \longrightarrow U. 456, \bigcirc \bigwedge , \bigcirc \bigwedge , \bigcirc \bigwedge , \bigcirc \bigwedge to go away, to depart, to be removed, defaced (of an inscription).

ruu e e e e , Amherst Pap. 26, e x }

rui (?) @ @ O Rec. 16, 72,

ru-t , T. 201, M. 699, Stele in form of a false door of a tomb and its framework.

ruti

\[
\int_{\cong \cong uti e, P. 1116B, 47, e, foreign, external; P.S.B.A. 11, 256, alien country.

rua e , c , c , s ; to drive away, to chase away.

, to change, to vary, to move from

place to place; e N N N Amen. 19, 6; Copt. λo.

rui-t e M soo, a kind of grain.

rui (reri) 200 (1) 11, Amen. 5,

ruit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , a disease of the side.

rur 💯 🏂 ‡, Rev. 14, 18, pleasantness.

ruh, ruha (?) בורה, פורה לי,

ruḥ (a) (b) (b), Jour. As. 1908, 308, (a) (b), Rec. 14, 22, (a) (b) (b), mud; Copt. λοιες.

rush @ , Jour. As. 1908, 293, @ Copt. poorcy.

rut $\stackrel{\frown}{\circ}$, $\stackrel{\frown}{\circ}$ $\stackrel{\frown}{\circ}$, to grow; Copt. pwτ.

·险(全

 to be strong, to thrive, to succeed, to prosper, to grow, to be sound, to flourish; Copt. pwT.

rut-t , Mar. Karn. 53, 30, Rechnungen 44, a kind of ground, bank, shore, terraced ground (?)

rut Showstring, tie, bandlet.

ruțut S N "Koller Pap. 1, 5, thongs of a whip.

ruța X 🛴 A, Mar. Karn. 55, 70, to march (?) to stand (?)

Rebasunna (?)

rebasha בא ביי , to be clothed in armour; compare Heb. שַבָּיל.

rebashaiu

Koller Pap. 1, 7, leather jerkins, cuirasses, trappings; compare Heb. 27.

rebaka , cake, loaf.

Rebati A M. B.D. (Saïte), 162, 4, a god.

rebu [] [], Rec. 12, 22, 22, 22, 3, Rec. 17, 96, lion; [] [], Copt. λεβοι.

Rebu-inini (?)

, Bibl. Ég. 5, 221, a foreign name.

rep, rep-t \bigcirc $\Big\{, \bigcirc$ $\Big\{=\bigcirc$ $\Big\{, \bigvee$ year.

repit, repuit , Rec. 3, 116, , Rec. 3, 116, , Rec. 32, 80, , Rev. 11, 90, a lady of high rank, noblewoman, princess, statue of a woman, image, likeness; plur.

rep-ti 00000, 0000, the two Ladies Isis and Nephthys.

rep-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc P. roi, M. 89, N. 95, statue, image (?)

repit ahit $\bigcap_{\square} \bigcap_{\square} \bigcap_{\square} \bigcap_{\square}$, A.Z. 1908, 19, an amulet in the form of the Cow-goddess.

Repit Anu O, P. 101,
M. 89, O, O, N. 95, a name of the goddess Nut.

repit Ast , A.Z. 1908, 20, an amulet made of fine gold in the form of Isis.

repair \square , Rev. 11, 123, prince $= \square$.

repā ____, prince, hereditary chief.

repā maā _____, I, 118, a real or true prince, a prince or chief by birth.

repāt, repāti (?) ____, P. 660, 663, 783,

M. 769, 775, Rec. 31, 146, IV, 945, ____, ____,

____, ____, ____, ____, ____,

chief, heir, hereditary ruler, chieftainess; according to A.Z. 1907, 31, note 13, ____, ____,

"mouth of the people."

Repā , a title of Geb as the hereditary chief of the gods; , a title of Geb as the hereditary chief of the gods; , P. 124, M. 93, N. 99, chief of the ten great ones of Memphis, chief of the ten great ones of Ån.

Repā[t]-t \bigcirc , B.D.G., a consort of Menu of Panopolis.

repi , Jour. As. 1908, 313, to become young, to be young, flourishing.

repit $\bigcap_{\square} \mathbb{V} \cap \mathbb{V}$, young herbs and plants, flowers, spring fruits and vegetables; see

repi , a kind of fish; plur.

repu \bigcirc Koller Pap. 1, 2, groomed (of a horse).

repnen pitch, bitumen; Copt. apποποπο.

ref $\underset{x}{\overset{\frown}{\bigcirc}}$ & $\underset{\leftarrow}{\mathscr{E}}$, to rest (?)

ref , , , to swell up, be inflated.

refref $\sim \sim \sim \sim$, $\sim \sim$, $\sim \sim$, soft, crumbly bread; Copt. $\lambda \in \gamma \lambda : \gamma i$.

Refref ____ z __ z ... (Saïte) 39, a monster serpent in the Ţuat.

remu | , Nåstasen Stele 9, Populari | , Nåstasen Stele 13; people, mankind, men; | , Rec. 27, 85; Copt. pwee; see remt, remth, reth.

remmu \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac^

rem p neter Rev. 13, 33, man of god.

rem ♠, ∰, U. 236, ♠, N. 710, ♠, Rec. 29, 157, to weep; Copt. piece.

remiui \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , A.Z. 1900, 24, tears, crying, weeping.

remith \longrightarrow \longrightarrow , tears, weeping.

Remi , Nesi-Amsu 29, 3, Comb of Seti I, one of the 75 forms of Rā (No. 21).

Rem-neteru , Tuat VIII, a ram-god in the Tuat.

remrem , Rec. 3, 44, , Rec. 3, 44, , Rec. 3, 44, , rec. 3,

Remi , the Fish-god.

Remu ← B.D. 113, 5, the Fish-city.

rem O B.D. 172, 20, studded (with gold).

rem-t $\underset{\frown}{ } \underset{\frown}{

Remit , Lanzone 190, Mission 13, 126, a goddess of offerings. She had four forms with the following titles: (1) ; (4) ; (4) , Mar. Dend. III, 68.

remrem $\longrightarrow \mathbb{A} \longrightarrow \mathbb{A} \times \mathbb{A}$, IV,

rema (?) \searrow \searrow , P.S.B.A. 13, 419, a plot of ground; the $\frac{1}{33}$ part of an arura.

rema 🙊 🔭 , lion.

rema (?) Wört. 884, a kind of garment (?)

rem' בין אי, height, elevation, high place; compare Heb. כום.

remen , marks a new paragraph in a composition.

remen \longrightarrow 1, \searrow : (1) a linear measure = 5 palms or 20 fingers; (2) = $\frac{1}{2}$ arura = 5000 sq. cubits.

remen , T. 362, 7, IV, 968, N. 958, 7, To he one side of a lake; 7, the one side of a boat; 7, I, 50, a piece of land on the west side; dual 7, I, 50, a piece of land on the west side; dual 7, I, 50, N. 1353, IV, 497, 7, IV, 497, IV, 497, 10, IV, 497, 10, IV, 497, IV, 497, IV, 497, IV, 497, IV

remen, P. 698, ..., M. 171,

N. 656, , U. 213, ..., Anastasi I,

20, 6, to bear, to carry on the shoulders, to carry off or away, to support, to hold up;

P. 142, M. 412, carried, supported.

remen , with tua, to acclaim, to offer thanksgiving.

remenu 5 5 , Peasant 166, the beam, the two arms of a large pair of pillar-scales.

remen-t $\stackrel{\frown}{\underset{\smile}{\longleftarrow}} \stackrel{\frown}{\circlearrowleft}$, a pot carried on the shoulder.

Remen pet , title of the high-priest of Upuat of Lycopolis.

Remenui ____, Tuat X, a god who had for a head, and who stripped and hroke up the dead.

Remnu (?) $\bigcirc \bigcup_{i=1}^{\infty} \bigcup_{j=1}^{\infty}$, Tuat XI, one of the 12 carriers of Mehen.

Remnit , Rec. 4, 26, a cow, or cow-goddess.

Remen heru , Denderah II, 10,

****, one of the 36 Dekans; Gr. Ρεμεναιρε;

Tomb of Seti I.

Remen kheru $\bigwedge_{\square} \stackrel{\star}{\times}$, Zod. Dend., $\bigwedge_{\square} \stackrel{\square}{\longrightarrow} \stackrel{\wedge}{\longrightarrow} \stackrel{\wedge}{\longrightarrow} \stackrel{\wedge}{\times}$, Tomb of Seti I, one of the 36 Dekans; Gr. $Pe\mu[e\nu]\chi[n\rho e]$.

Remen ta Tuat VIII, a warder of the 8th Gate.

remen , Thes. 1322, to fall.

P. 274, T. 358, , M. 675, people, mankind = **reth** , N. 177, 751, 792.

remth neb \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc anybody, everybody.

ren , P. 790, ,

ren , divine name; , accursed name; , which is a considerable name; , accursed name; , which is a considerable name; , iv, 174, 1037, names; , great names; , N. 151, lords of names.

Renu , B.D. 17, 11, the names of the limbs of Rā, which became the gods of his company.

Renniu , Tuat XI, a group of gods who magnified the names of the Sun-god.

ren , Bubast. 51, an altar vessel.

Rennit Anhai Pap. 4, the name of the object

Rennit-neferit , Ombos I, 75, a hippopotamus-goddess.

Renti , B.M. 32, 471, a nurse-goddess (?)

Renenti , a nurse-goddess (?)

renen-t , IV, 357, , a part of the second secon

rennu who have, male child, boy, youth; plur. who have habe, male

ren, renn , , , , Palermo Stele
22, any young creature not full-grown; , , &

, P. 82, M. 112, N. 26, young gazelle.

renn , heifer, calf; plur.

rennà , young ox.

renn-t , , , , , young cow;

rennu 📆 (, L.D. III, 194, 13, harvest, provision.

Renit , T.S.B.A. III, 424, a harvest-goddess of and .

Rennutt of the Egyptian year; Copt.

Rennutt on S a M. B.D. 170, 13, the firstborn of Tem.

renkh 🚃 Ö . 🖟 🗎 , to cook, to roast.

Renpi f, title of the high-priest of Libya-Mareotis.

Renpi \longrightarrow M M, young god.

renp , IV, 663, , young horse, young cattle.

renput \(\bigcap \) \(\bigcap \) \(\bigcap \), P. 189, T. 355, \(\bigcap \) \(\bigcap \) \(\bigcap \), N. 907, \(\bigcap \bigcap \) \(\bigcap \), IV, 1165, \(\bigcap

renp-t — tep renp-t [], i], o , new year's day; [], year by year, i.e., each year; [] [], lean years; [] [], lean years; [], IV, 1160, millions of years; [], the five days over the year, i.e., the five epagomenal days; [], see snef; [], see snef; [], N. 977.

renp-t — , fa, festival of the great year of 365 days (solar year); , festival of the little year of 360 days (lunar year).

Renpiti \(\square\) \(\square

Renfreth , Tuat IV, a god in the Tuat.

Rentheth Tuat I, a goddess of the 1st Gate. bitumen; Copt. λεικέπτ rer of, man; plur. ya; see remth. rer , to nurse, to dandle a child; rer-t Sent nurse, foster-mother. reruti Say Mal, nurse. Rerit Rec. 27, 55, a nurserer 3, child, nursling. rer , young cattle, calf. Rer Sylvis, B.D. 112, 5, the Black Pig—a form of Set. rer Rec. 31, 18, pig; Copt. pip. rerut Sym, sow.

Rerit , , , , , , B.D.G. 413, L.D. 4, 63, Metternich Stele, 79, a hippopotamus-goddess.

Rerå-t \(\sum_{\text{\left}} \sqrt{\text{\left}} \sqrt{\text{\left}}, a fire-goddess, the hippopotamus-goddess.

rer (read pekhar) , to turn round, to go round; Rev. 12, 66, A

rer (pekhar) nes-t , , , successor to the throne.

rer-t , something rolled, a pill, ==

rer-t ju, Jour. As. 1908, 273, july, medicine; varr. july, medicine; varr. july, e july, Rev. 14, 37.

rerà july july, bracelet; Copt. AHA.

Reru (Pekharu) jum, Tuat XI, july, Rec. 29, 158, a serpent-god; var. pekhari jum, jum.

Rerti Nifu $\stackrel{\triangle}{\approx} = \stackrel{\triangle}{\Rightarrow} \stackrel{\square}{\circ} \stackrel{\square}{\circ}$, B.D. 142, § 3, 3, a town of Osiris.

rerf \sigma = \sigma.

Rerp Rec. 30, 190, a fiend or devil.

rerem , , , , , to weep, tears; see remi, Copt. piece.

rerem \$\bigcip_{\text{, fish; plur.}}\) \(\bigcip_{\text{order}}\) \(\bigcip_{\text{v. i.i.}}\) \(\bigcip_{\text{order}}\) \(\bigcip_{\tex

rerem ; a mineral (?) seed (?)

Rerek (B.D. 33, 2, 149, (Same Andrews), Hh. 364, a serpent in the 7th Aat with a back seven cubits long; the Saïte Recension has () wm.

reh , care, anxiety; Copt. λες; compare .

reh ☐ ∫ ∧, to walk about, to go, to run (?) rehan , to come to a stop, to stand still, to res

rehiu , a mineral substance (?)

rehit \bigcirc \bigcirc \bigcirc evening; compare ○ □ 🌡 🖶 O; Copt. porse.

rehi ⊕@ M ⊙, Rev., evening; Copt. porese.

Rev. 4, 76, III The flame, heat, warmth; Heb. להב Copt. ελρωβ.

rehb-t $\frac{2\pi}{|I|}$ $I \cap A$ Rev. 14, 21, flames, fire

rehen , Thes. 1296, ,

Pap. 3024, 121, Metternich Stele 81,

to lean on something, to support oneself on something, to rest upon, to bend over a stream

rehenu Ö Ö S Hearst Pap.

Rehen , , , , , , , Lanzone 22, a title of the ram of Amen.

rehț-t , , , pot, caldron, PLSTE.

reh . 8.D. 38A, 6, to enter.

reḥu 🔷 🖁 🖔 ជា ជា A.Z. 1868, 33, 1154, men, mankind, people.

T. 69, \(\)

N. 601, 0 1 3 7, 2 1 3 7 7, e 7 , the Two Men, Horus and Set, the Twin Fighter-gods.

Reh-ti Stand, Stand, N. 1385, \(\) \(B.D. 80, 2, the Two Women, i.e., Isis and Nephthys.

Reḥ-ti-sen-ti A, B.D. 37, 1, € 8, A, A II. A, the combatant sisters, i.e., the Merti, or Isis and Nephthys.

B.D. 17, 133, a god identified with the phallus of Osiris.

Rehu \bigcirc e $\widehat{\mathbb{H}}$, Rec. 27, 87, a form of Shu.

reh (rehreh) $\bigotimes_{i}^{\mathfrak{C}} \bigcap_{i}$, Israel Stele 11, to be burnt out.

reḥreḥ $\bigcirc \bigcirc \bigcirc$ \bigcirc , \bigcirc \bigcirc \bigcirc burn, to be burned

reh (?) 🗻 🦰, to kill oneself.

reḥab \bigcirc \bigcirc \bigcirc , a vessel, pot.

Rehar (?) 250 7 1. 317, the name of a fiend.

rehen , crocodile.

Rehen-t , B.D. 68, 4, the entrance to a canal in the Tuat

Reḥnen. Shape Manager of a town and of a god (?)

reḥsu-t | @ | O | a kind of cake.

rekh , opinion; , in my opinion; , opinion; , the opinion of men.

rekh-nef , IV, 971, one known to him, i.e., intimate friend; a man well known by his master; a stranger.

rekhit \(\bigcirc \left(\bigcirc \left) \\ \bigcirc \bigcirc \right), knowledge, learning.

rekh \(\bigcirc \bigcirc \right), science, knowledge.

rekhu Shil, IV, 972, the known characteristics of a person.

rekhā , Jour. As. 1908, 281, wise, understanding.

rekhiu , skilled workmen, craftsmen, trained mechanics; , N. 55, knowers of god.

rekhiu , , , men, people, mankind, rational beings; see rekhit.

rekh-t , , a woman well known in her town; , Egyptian women.

rekha-t Rec. 11, 187, wise woman, i.e., Isis.

rekh kh-t , sage, learned man; plur. , sage, learned man; plur. , Pap. 3024, 146, , late form, late

rekh , kinsman of.

rekh nesu \(\display \), \(\

rekh tet cunning of hand, a skilled workman.

rekh-t , list, catalogue, statement, summary, account, report, contents of a document.

rekhit an account.

Rekh , Tuat XI, the god of knowledge in the Tuat.

Rekhit , B.D.G. 461, , knowledge personified.

Rekhit \bigcirc \bigcirc \bigcirc \bigcirc , Thes. 99, a title of Isis-Sothis.

Rekhit \triangle pit $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, Ombos I, 46, a hippopotamus-goddess.

rekh , a scribe's mistake for

rekhiu (), the wicked, foolish.
rekh[t] (), Rec. 14, 51, basin, pool, washing-place.

rekh (?) Rev. 12, 22, birds.

rekher (?) .2∞ | 0, milk-pot.

rekhses , P. 222, to sacrifice.

Rekhsi , Tomb of Ram. IV, 29, 30, Rec. 6, 152, a fish-god.

rekht , , , , , Hh. 459, , , , , , , , to wash; Heb. ΥΠ, , Copt. pwg.ε.

Rekhtti , a pair of goddesses, usually Isis and Nephthys.

res , a decree (?)

resi , Anastasi I, 17, 2, 1 194, 2, 1 194, 194, 1 1

resi \(\frac{1}{2} \), \(\frac

Resiu \(\)

resi o, o, precious stone of the South.

resi 🛴 📛, corn, grain.

resut] ~ W, reeds.

res ur 🖟 🗲 👸, Décrets 18, chief of the South.

res nefer-t the fine linen of the South.

res shesu , IV, 1148, garments made in the South.

Resu $\stackrel{\uparrow}{\underset{>}{\cancel{2}}} \stackrel{\frown}{\underset{>}{\cancel{0}}}$, Ombos I, 84, the god of the South and its vegetation.

Resit (Shemāit?) 0, Denderah II, 66, $\frac{\pi}{2}$, the goddess of the South.

Resu 🕏 💃, Tuat IV, one of the warders of the serpent Nehep.

Res-afu (?)

Resi-aneb-f $\downarrow \uparrow \uparrow \circ$, $\downarrow \uparrow \uparrow \circ \uparrow$, "the southern one of his wall"-a title of Ptah of Memphis.

Resit-neterit-kheper (?) Tuat V, a crowned axe-god.

res (1), U. 66, N. 326, (1) (1) (2), Nec. 27, 232, 18, 18, $|| \mathcal{A}_{\otimes}, \sim || \mathcal$ $NP, \sim NPP, \sim NP,$ e , e le , Jour. As. 1908, 293, ibid., 285, to wake up, to keep awake, to watch; Copt. poeic.

res tchatcha & , , , , , to keep good watch; Kook D, IV, 752.

resu | So, IV, 656, watchman.

Res , title of the priest of the Nome Metelites; priestess, 🐟 🖟

resut | a \ , | a \ & \ ; night watches

res , watch-tower, sheepfold; Copt. epcw (?)

resu-khā IV, 928, a building at Karnak.

Resu | Watcher"—a name of

(1) the god of the 1st day of the month; (2) the Watcher of the 4th Arit.

Res-utcha \bigcirc \bigcirc \bigcirc \bigcirc , Rec. 37, 62, a form of Ptah.

Res-utcha khenti ḥeḥ Cairo Pap. III, 7, an ichneumongod with \int on his head.

Res-pet (?) 133, a god of offerings

Res-her 1, & B.D. 144, the Watcher of the 3rd Arit.

Res-tchatcha | , B.D. 147, 1, the Watcher of the 4th Ārit.

resi , Rev. 12, 32, Rev. 12, 110, dream; Copt. pacori.

resu-t O Do Reasant 217, Karnak 53, 28, dream, vision; N Dream Stele 4, 7, two dreams; Copt. PACOY.

resit _____, Jour. As. 1908, 302, to-morrow; Copt. pacte.

res 2 (7, Rec. 36, 79, 81, $\mathbf{\hat{\mathbf{g}}} = \mathbf{\hat{\mathbf{g}}}, \mathbf{\hat{\mathbf{g}}}, \text{ tongue; Copt. } \lambda \mathbf{\hat{\mathbf{a}}}.$ resres

to build (?)

res 🗫 🖒 🛶 , Rev. 11, 174

resef

, Pap. 3024, 90

Thes.

I199,
fish, a catch of fish, food, provisions, subsistence.

resm _____, boat (?)

Resenit $\frac{1}{2}$, $\frac{1}{2}$, $\frac{1}{2}$, a goddess.

resh , , to know.

reshà 📉 🌡 & 🖟 , Åmen 10, 6, 24, 19, joy, gladness.

reshresh , N. 1010, , N. 1010, to rejoice.

reshresh-t & & & & Heruemheb 14,

reshi , Rev. 11, 142, 12, 44, Rev. 13, 7, joy, gladness.

reshit, reshut

resh , , a disease or ailment of the nose.

reshi 🗻 🕅 🔏 🐟, Rev., shameless man.

resha [] [], Rev., to have a care for; Copt. poorcy.

reshå (rushaå) (P. 1) (

Reshitt Berg. II, 12, a form of Amentt.

reshpå 🚍 💃 🕻 🛬 , 🚍 🛬 , to insult (?)

Reshpu קרים, Thes. 1200, A.Z. 1906, 97, אור ביים, B.M. 191, Asien 311, אור ביים, the Lightning-god (?); compare Heb. אור ביים, אור ביים

Reshpiu $\bigcap_{i=0}^{\infty} \left\{ \left| \int_{i}^{\infty} \int_{i}^{\infty} \right| \right\}$, lightning-gods.

reshen $\bigcap_{\alpha} {}^{\mathfrak{T}} {}^{\mathfrak{S}}_{\mathfrak{S}}$, kind of speech.

reshti Westcar Pap. 5, 15

requau-t \bigcap_{Δ} \bigcap_{Λ} \bigcap_{Λ} \bigcap_{Λ} A.Z. 1899, 145, revolt, defection.

reqi , evil-doer, rebel, fiend, foe, opponent, enemy; , l, IV, 612, 938.

requ , IV, 969, A A A, IV, 969, A A A, IV, 969, A A A, IV, 969, A A A, IV, 969, A A A, IV, 969, A A A, IV, 969, A A A, IV, 969,

requt $\bigcap_{\Delta} \widehat{A} \widehat{A} |$, a kind of disease.

regen $\overset{\times}{\searrow}$, mean, wicked, evil.

reqreqr $\bigwedge_{\Delta} \bigwedge_{\Delta} \bigwedge_{\Lambda}$, Brugsch, Rec. IV, 86, 3 = Copt. λ o σ λ e σ , λ ox λ ex.

reqeh , , , flame, heat, fire.

rek $\stackrel{\smile}{\smile}$, Rev. 11, 190 = Copt. ϵ pok.

 $\mathbf{rek} \quad \underbrace{\qquad}_{}, \text{ to kindle a fire, to burn} = \underbrace{\qquad}_{} \underbrace{\qquad}_{} \underbrace{\qquad}_{} \underbrace{\qquad}_{}.$

rek , Rev. 11, 146, to incline towards; Copt. pike.

Reku (), Mar. Karn. 52, 1, a foreign tribe or people.

Rekem S. B.D. (Saïte) 99, 30, a god.

rekḥuit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , heat, flame.

Rekhu \bigotimes \bigotimes , a hot-weather festival.

Rekeḥ āa S festival of the Great Heat.

Rekeh ur Sam, Sam, Sam, X Sam, Sam, the festival of the Great Heat.

Rekḥiu \bigotimes $\Biggl\{ \Biggl\{ \Biggl\} \Biggr\} \Biggr\} \Biggl[\Biggl] , B.D. 141, 62, \\ \bigotimes$ $\Biggl\{ \Biggl\} \Biggl[\Biggl\} \Biggr] \Biggr[\Biggr] , the fire-gods of the Tuat.$

Reken netches \bigcirc , the god of the 7th month of the Egyptian year; Copt. \triangle Section \triangle

Rekes \Longrightarrow = = \longrightarrow = \longrightarrow \longrightarrow Neker, the Death-god.

Rekes \Longrightarrow_{1}^{6} , B.D. 39, 9, a conqueror of Aapep.

reksu בּ בְּ פּ בְּּלֵּא, Koller Pap. I, 1, a yoke (of horses); compare Heb. בָּכִישׁ

Rekkt 3, Rec. 27, 53, a god (?)

reg \nearrow ζ, to destroy, make to cease; Copt. λο.

reg-t , denial (?)

regai 🔑 🖾 🖟 (?)

regiu 🛴 📢 🔅, a kind of precious stone.

reges $\stackrel{\triangle}{\longrightarrow}$, to slay = $\stackrel{\bigcirc}{\otimes}$ \bigcirc \bigcirc

ret \subseteq \$\infty\$ \(\rangle \), Rev. 13, 32, mode, manner; Copt. pH\(\frac{1}{2} \).

ret of the copt. Rev. 11, 143, foot; Copt. pat, B. Let.

ret | Copt. pwue.

ret nebt \bigcirc \bigcirc \bigcirc , everybody.

Reti _ \(\)

Retui (Ruti)-en-Asar \bigcirc \bigcirc \bigcirc \\
\[
\begin{align*}
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\text{...} \\
\tex

Ret-t shesit (?)

Retas - shaka

B.D. 165, 7, a name of Amenor o

Reteb-mut-f

retemu (?)

Retnu \(\sigma \) \(\text{V} \) \(\text{Northern Syria.} \)

reteh $\stackrel{\triangle}{\longleftarrow}$ $\stackrel{\bigcirc}{\longleftrightarrow}$, U. 89, N. 366, a kind of sacrificial cake.

Rethuarekh S S S S S Ombos

I, 193, a goddess of offerings.

reth , P. 85, 347, \(\), P. 641, \(\) \(\), N. 43, 751, 792, M. 647, \(\)

private soldiers; private sold

reth —, Shill of the classes of mankind.

Reth | Tuat V, "men," i.e., the Egyptians in the Tuat. They were formed of the tears, | That fell from the eyes of Rā.

reth rekh \longrightarrow \searrow , Rev. 8, 22, sensible, mild of manner; Copt. perpage (?)

Rethnu $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, $\bigcirc \bigcirc \bigcirc$, $\bigcirc \bigcirc$, a part of Syria; $\bigcirc \bigcirc \bigcirc \bigcirc$, Upper Syria; $\bigcirc \bigcirc \bigcirc$, Lower Syria; var. $\bigcirc \bigcirc$.

ret then ______, IV, 327, "[mind] your feet"; compare Arab. "huwa riglak," the cry of the porters at the railway stations in Egypt.

reț ur 🥌 🕽 🗲 🕞, N. 798.....

terrace; Fraction, IV, 497, the Great stairs.

Reţu Sp. J., S, S M,

B.D. 136A, 4, the stairs of Sebek.

rețu-t

ret Λ , $\overline{}$, $\overline{}$, $\overline{}$, $\overline{}$, $\overline{}$, to grow, to flourish, to spring up, to spread out; Copt. pet in petten $\overline{}$.

erța (?) \bigwedge , T. 280, P. 61, M. 29, N. 87, \bigwedge \bigwedge , \bigwedge , \bigwedge to give, to place, to place oneself, to appoint, to establish, to cause, to set; erța is also used as an auxiliary verb:

erți-t , something given; plur.

erța pa her 🚖 🍀 (, Rec. 14, 11, to pray; Copt. †80.

erța em sa , to protect someone.

erța er as-t _____, to seat oneself on a throne.

erța er ta _____, Pap. 3024, 109, to establish oneself, to arrive at a place, to land;

erța ruti @ , to cast out at the door, to put outside.

erța rekh 🚉 🌎 , to inform.

erța her khat $\bigcap_{\alpha} \Phi^{\alpha}$ to lay to heart.

erța her ges $\bigcap_{\Omega} \stackrel{\mathcal{Q}}{\downarrow} \bigcap_{1}$, IV, 411, 971, Peasant 268, to set oneself on one side, *i.e.*, to act with partiality, to show favour unjustly, to judge wrongly.

erta gerg , to give the lie, i.e., to contradict.

erța as a causative: \overline{A} ,

Erța-ḥen-reqaiu A Marie Price

Erța Sebanqa B.D. 146, the guardian of the 3rd Pylon in the Tuat. Reț-ā Tuat XI, one of the 12 Rețau (?) ______, Țuat X, a god; var. Tuat XI. ertit ____ [] anastasi I, 23, 8...... ertu 🖂 🕽 🦰 , 🖂 🕽 (*, P. 608, N. 344, 398, 806, pm, P. 609, 00, Reţuk \longrightarrow www, B.D. (Saïte) 149, 26, a serpent-god (or goddess) = \longrightarrow www. a plant or herb growing in the Great Oasis. retcha , to steal, to thieve. retchau thieves, robbers. retcha JA . JA . $h \square = \text{generally } \neg, \text{ also } \aleph, \text{ but rarely;}$ Copt. &.

5

h 📋 in Nubian texts for 🗀.

h-[t] , , , hall, habitation, a building (temple or palace), courtyard, roof; see

h-ui (?) \(\bigcap \sum_{--}\), U. 457, \(\bigcap \sum_{--}\), the two halls of the sky.

h[i] []; [] [], [], [], [], an interjection, O!; [] [], cries, lamentations.

ha , Leyd. Pap. 105, to cry out, to praise, to shout "Oh!" "Hail!"

 $h \square \nabla$, Naville, Bubas $5r = \square \nabla \nabla$ (r) an altar vessel.

h, hau , Rev. 13, 48, to spend, gift, expense; plur. , Rechnungen 64, expenditure.

hai 🗇 🛴, Rec. 21, 79, a few.

1 3 5

ha-t [] Rev. 11, 138, moment, time; Copt. Sove.

ha [] — pa-ha [] [] []

O, Rec. 21, 14, to-day; Copt. π2,007;

M. O [], Rev. 11, 187 = Copt.

Σπ2,007.

hau 🖂 🔊 🖰 — 🖂 🖫 宁 — 🗎 🕽 宁

ha nefer , Rec. 25, 191, a day of rejoicing or festival; , Rec. 25, 191,

husband; plur. [] []; [] []; husband; [] []; husband, man; Copt. 9,&I.

Hai , B.D. 40, 1, D

ha , 26, 66, , to beat, to strike, to do hard work of some kind.

ha 🖂 🛴 , 🖂 📜 💆 , Décrets 27, A.Z. 1905, 6, some kind of forced labour.

ha-t 🖂 🎑, work, toil, labour.

hai , workman, a mover of stone (?); plur. , Rec. 17, 146, , Rec. 17, 158.

ha-t, hai-t , P. 409, M. 585, N. 1191, Rec. 8, 136, Rec. 8, 136, arrival, fall, embarcation, entrance;

hai \(\bigcap \), \(\bigcap \), \(\bigcap \), \(\bigcap \) \(\bigcap \), \(\bigcap \)

haut \square \bigwedge \bigwedge descendant, progeny

ha-ti 🖂 🖺 '\', Rec. 23, 196, the leaps (of an animal).

ha-t... [] A A 111, Rec. 36, 162, inlaid stuffs (?)

H[a] hetep , B.D. (Saïte) 144, 30, a god.

Ha-kheru A A B.D. 145, 147, the herald of the 1st Arit.

Ha-ser II A A B.D. 149, the 7th Aat.

Ha-t Sett (?)

A a name of the Tuat.

ha [] , L.D. III, 140B, [] , to fall down, to go to waste and ruin, to be destroyed.

hau hau, things in a state of ruin, things destroyed.

haha 🗆 🛴 🗖 , Rec. 25, 197, to flame, to burn up.

haiu birds, insects (?);

haảnàu 🖂 🎧 🖟 🖟 🖟 Gol. 3, 1,

Haaker II Note the name of a festival: see Haker

hai n MI, n MIB, n M , an interjection, O! hail!

haiu 🔳 🖟 🎧 👸, an interjection.

hai n My, n My, to rejoice, to utter cries of gladness.

haiu 🗇 🖺 👭, praises.

of joy, shouts.

Rev., to fall; Copt. SEI.

hai-t n Mill, n Mills &, destruction, waste, ruin

hai 🗖 🖟 📈 🖳, A.Z. 46, 126, an animal of the cat species

haiu 🗇 🖟 (deed, document, writing; plur. 🗆 🥻 💆.

hai-t 🖂 🖟 🗀, Rechnungen 44, n , nall, temple, palace, bakehouse.

haina 🗆 🖟 🏋 Rec. 18, 183, abode.

hainu 🗇 🖟 📈 💍 Rec.-28, 214, □ \$\overline{\sigma}\overline{\sima}\overline{\sigma}\overline{\sima}\overline{\sigma}\overline{\sigma}\overline{\s

hau 🔳 🦍 🖟, an interjection.

hau [], hall, temple, palace; plur.
Rec. 31, 25, 17 一人是是一个一个

haua-t n h A h e to , n h Amen. 3, 17, 5, 18, 17, 15, time, period.

haua-t 🗆 🔝 🖯 🏬 , Amen. 7, 13, grounds, estate, field.

hauana 🗆 🖟 🔊 , a kind of fish; plur. 🖂 🧎 🛴 .

hauati, hauti 🖂 🥻 🧎 🧎 Amen. 27, 1, 11 20 19, workman, toiler.

hauathana 🗆 🥻 🎧 🛣 📆 Anastasi III, 2, 8, a fish.

Ha-Bār-ru (?) 🗆 🎏 📗 " ا 🕰 المعلق , Harris Pap. 501, a magical name.

hamen n M m , n M m ∫ ∫ δ, a kind of handwoven cloth or byssus, garment, stuff.

haut (?)

Rec. 17, 151, a measure.

hautin 🗆 🛴 🖟 🛴 , 🕡 🛴 e , III, 14, ceiling.

hab 🗇 🖟 🕽, M. 127, 🗇 🖟 🗽 ¶ , A.Z. 1900, 36, □ ∭ ∫ ∫ □ J ゑ, □ 줾 J ゑ; ibis; Copt. grßwr.

Habu 🖂 🖟 🖟 A, the Ibis-god. hab 🗆 🖟 🕽 e 🥰, Amen. 15, 15,

□ ∭ ∫ , □ ∭ ∫ ° \\, to send, to send away, to drive away, to send a message, to transmit; Amen. 4, 8, 15, 18, despatch, mission.

hab-t 🗓 🛴 🐧 a journey.

hab A, Tombos Stele 6,

Rec. 27, 86, Amen. 7, 16, A,

Rec. 27, 86, Amen. 7, 16, A,

The state of the sta

hab □ ∭ ∫ ∫, to plough; see □ ∫

habni האפר און, Koller Pap. 3, 8, ebony, log of or tree; plur. האפר און; Heb. הְבְנִי, Ezekiel xxvii, 15; varr.

hapiṭrus 🗆 🛴 🗅 🖟 🕰 🛱 🛱,
Demot. Cat. 368

hafi , a hard-baked cake, rusk.
ham , pelican.
hamu , l

hamu Amen. 27, 3, 4, bird-houses, aviaries.

hamu 🗓 🔝 🖫 📜 blemish, defect, sin.

han , P.S.B.A. 13, 412, Anastasi I, 26, 3, Anastasi I, 12, 7, Anastasi I, 12, 7, Anastasi I, 12, 7, II , to bow, to submit to, to nod, to assent, to admit, to confess, to incline to something; see

Han , to be bowed, i.e., loaded.

Han , B.D. (Saïte), 78, 19, a god.

hann Rec. 15, 67, stag, gazelle (?)

hana 🗔 🎉 Anastasi I, 27, 4, Rec. 21, 79, 89, O that! Would that!

hana (2), Anastasi IV, 2, 8, Koller Pap. 2, 6, the current of a stream (?) wave; Copt. 206122.

hanu-t [] , Amen. 7, 2; see 🗓 📆 📆 🖔

 \mathbf{H}

hanu n o o o, n o o, o, a liquid measure of about one pint; plur. ייי א see ווו ס א ל ; Heb. דָּוֹן.

han 🗆 况 👸 🕏, to praise, to adore, to rejoice

hanu 🗆 📆 💍 🖟 , praises, plaudits, men who praise

hanu 🗆 🛣 👸 🖟 🖟 Rec. 16, 56, friends, intimates

haru 🗇 🦲 , Rec. 21, 15, 🖂

hari 🗇 🌇 🗷 🛛 8, Rev. 12, 98, daily register.

har [], Rec. 16, 113, to oppress, to be hard

haru , a kind of soldier.

har in Amen. 21, 9, a measure.

har 17 \$\bar{1} \bar{2}, 17 \bar{3}, 17 \bar{3}, □ ♣ † D ;, Herusates Stele 43, Nastasen Stele 37, a metal milk-vessel; var. 四分.

n , a kind of tree.

pond, lake, sheet of water; var.

har 🗇 🔭 , 🗇 📜 , 🗇 , mountain; Heb. הַר

hari , with hat to, i , to please, to gratify to rest the heart.

har-t hatu (?) 🗆 🕽 💆 🐧 🥷 Rec. 32, 181, joy.

har-t 🖂 🛴 📿, a small fleet animal, gazelle (?); plur. 🖂 🂢 , IV, 697.

harp n , to plunge in water, to be submerged, drowned (?)

harpi 🗆 🖺 🗀 e 🖟 🎆 🥞, 10, 1, drowned man, sunl

marsh, lake.

Harmis (A.Z. 49, 87, the Roman; Greek Ψωμαΐος

harnata 🗆 🏋 🏋 , spelt.

harthatha 🗆 🛴 😂 , Anastasi I, 16, 4, secretly (?)

Hahuti-am...(?) the name of a fiend.

hahemti mirmurs, cries; see 🖺 🖟 🖟 ; Copt. & 🗷 🗷

Hasau 口道中以上, Harris I, 77, 3, a Libyan tribe.

hastkata 🗆 🔝 🗎 🖺 🗎 🕽 🐧 🕽 🐧 Anastasi I, 24, 4, to travel with difficulty.

haq II = II II II II

Haqa-haga-her 🗆 🧎 🖺 🗎 △ B.D. 162, 4, a Nubian (?) title

Haker The B.D. XVIIIE, a god of Abydos associated with the slaughter of the dead.

Haker heb 🗆 🥻 🍣 o, the festival of Haker; [1] , the night festival of Haker.

hata-t 🖂 🛴 Anastasi IV, 14, 1, a cake, loaf of bread:

hatu \square \Longrightarrow \mathfrak{D} , B.D. 163, 17, part of the head (?)

hatutu 🗋 🎧 Stunden 10......

hatr-t \square $\stackrel{\triangle}{\square}$, leather band for a bow.

Hatestt ΓΙ ΔΩ, Düm. Rec. 50, 14, Hades; Gr. "Aδηs.

hathes \square \Longrightarrow \bigcap \mho , N. 264, 265, a kind of vessel, pot.

hat \(\bigcap \), \(

haṭm-t הַ בּרֹם, הַ הַּרֹם, footstool; compare Heb. הַּרִּדֹם.

haṭmu Rec. 19, 96, part of a shrine.

hatn , , papyrus cord or rope, vine tendril (?); var. , papyrus cord or

hatr-t , an arm ornament, bracelet, armlet; see .

hatcha 🖂 🛴 🛬, fever (?) weakness.

hatcher-t , an armlet or bracelet (of gold,

hå \square \downarrow , U. 272, N. 662, \square \downarrow \uparrow \uparrow \uparrow \uparrow N. 704, \square \downarrow \downarrow , an interjection.

hà 🖂 (, IV, 1078, 🗆 () , IV, 972, husband; varr. 🖂 , 🖂 () , No. 10, No.

hàu (?) \(\bigcap \bigcap \bigcap \right\), \(\bigcap \text{Rec. 2, 116, family, progeny, seed, posterity.} \)

hà-t \(\bigcap \big

□ 🏳 △ 🟂, Pap. 3024, 132.

hà \(\bigcap_{\sigma}\), \(\bigcap_{\sigma}\), Jour. As. 1908, 251, Rev. 14, 52, cost, expense, profit; Copt. SHT.

Hâu □ ↓ ♠, U. 326, □ ↓ ♠ www,
U. 545, T. 300, □ ↓ ♠ ↓ , Hh. 560, □ ↓
♠ Tuat II, a serpent-fiend in the
Tuat.

hảu □ ↓ \$\frac{1}{25}\$, □ ↓ \$\frac{1}{25}\$, Rec. 31, 31, an animal of the gazelle class.

hau-t □ 0, Rev. 12, 79, gate, forecourt; Copt. S&EIT, Gr. προαύλιον.

håu-t 🖂 📡, T. 16.....

Hàri-Àu \(\bigcap \) \(\bigc

Hauk I Deveria, Pap. Tur. 148, Rev. 2, 19, a serpent-fiend in the Tuat.

hames \square \bigwedge \bigwedge , with \bigwedge , IV, 704, to approach or walk with reverence; see \square \bigwedge \bigwedge and \square \bigwedge \bigwedge .

hànna 🗇 🖍 🛝 P. 115, to cry out in joy, to sing praises.

h**àhi** 口 [口 [] , 口 [口 []], an interjection, O! Hail!

Hatatabata shesahafg-t \(\bigcap \) \\ \\ \bigcap \\ \bigcap

hāisa 🖫 🖟 🖟 e 🟂, Rev. 12, 62, to immerse, to submerge; Copt. &&CIE.

hiu \bigcap \bigwedge \bigwedge , those who descend or fall.

hi 口側っか, 口側eー, husband; Copt. gal.

hi □ 🏻 📆, Rec. 27, 87, ram.

hi i A.Z. 1906, 123, music, joy, gladness.

Hi , Tuat XII, a singing dawngod.

hiu (?) 🗆 🗎 📞 , birds.

hi Rev. 12, 11, a kind of officer = (Revillout).

hi-t \(\bigcap \), \

hit (?) \[\bigcap \bigcap \bigcap \bigcap, IV, 1073, court or palace officials.

hin-t , Rec. 27, 191, , house, abode, habitation.

hin , , , to be situated (of a house or town).

hini II | 5 | Rev. 13, 39 = Copt. Sen, Sen.

hinu □ ↓ e , □ ↓ e , □ ↓ e , □ ↓ , Rev. 13, 29, Jour. As. 1908, 294, some (?); Copt. Soeine (?)

Hirna-t [] [], Rec. 33, 3, the Greek name "Irene."

Higer \bigcap \bigwedge \bigwedge a name for the Nile.

hit \(\bigcap\) \(\bigcap\), Rev. 12, 68, dog-headed ape; see \(\bigcap\) \(\bigcap\).

hit-t 🖂 🖟 🖟 🖟 a, proof, trial.

hità \square \square \square \square \square \square \square Rev. 13, 29, ditches, pits; Copt. SieiT.

hith A.Z. 1878, 49, pit; Copt. & IEIT.

hu □ 为, □ 为, □ 为 , district, place.

hu [], Treaty 14, with ____ in the time of.

hu [1] \$\frac{1}{2}\$, IV, 584, with , over against.

hu □, □ ×, □Λ, to go down, to fall; see □ Λ.

hur ☐ ○ 1, Åmen. 9, 1, day; see

П

Hurmais ΠC ~ ΠΠβ, A.Z. 49, 80, the Roman; Gr. 'Pωμαΐος; var. Π Α

huhu [] [] , light breeze, puff of wind.

hushi (Rev. 12, 107, (Line)),

Jour. As. 1908, 257, 267, to be in danger, peril, danger; Copt. 2009.

hut (?) [] \$\frac{1}{2}\text{, [] }, \frac{1}{6}\text{, fear, terror (?)} \text{. Copt. 80+.

hut, hutut \square \searrow Q, \square \searrow \searrow , Rec. 30, 187, to burn, flame.

Hutt 🖂 🔊 🚉 🐧, B.D. (Saïte) 100, 2.

hutem (?) □ 🏂 🚾 🦳, Rougé, I.H.

heb []], Rev., to question (?); Copt.

Heb [] , the Ibis-god.

hebb []], Rougé, I.H. 256, to send.

hebu 🗓 🛒, a messenger.

heb $\square \int \mathcal{N} \Lambda$, IV, 345, $\square \int \mathcal{N} \Lambda$, o make a way through, to traverse.

heb 🖰 🔪, to butt, to gore, to thrust with the horns.

hebi , to attack.

hebiu | , a group of fiends who attacked the dead.

heb [] ____, [] ____, [] _____, P.

658, 763, [] ______, M. 764, to plough, plough; Copt. 2 \(\overline{R} \) \(\overline{R}

heb-t [] ____, ___, ___, ___, ___, ___, Rec. 16, 108, storehouse, magazine, slaughterhouse.

hebā 🛁 🗀, workshop.

heb , south wind.

Hebai (Hebi) ☐ ↓ , Dendereh IV, 26, a lion-god of Denderah.

Hebit $\overset{\square}{\overset{\circ}{\circ}} \overset{\circ}{\overset{\circ}{\circ}}$, Rec. 16, 109, a goddess.

hebin רוֹ בּי וֹן מֹי מֹי וֹ, Rev. 13, 15, ebony; Heb. הָבְנִי .

hebar 🗔 🏂 🥕 , Jour. As. 1908, 301, anguish; Copt. & f. &.

hebar $\square \stackrel{?}{\sim} \bigcirc \stackrel{?}{\sim} = []\bigcirc$ Rev.; Copt. & Rophp.

hebaq 🖂 🛴 🛮 🖍, embrace, to clasp; compare Heb. √הבק/.

hebi □ ∭ ∬, weeper, mourner.

hebu-t 🗓 🕽 e 💢, a kind of wood.

hebni 🔟 ", n] ", ½ "), ebony; ביי, ebony trees; Heb. דָרָבִי; a coffin of ebony. heben-t \square \int_{0}^{∞} , IV, 748, \sum_{0}^{∞} $\square \int \!\!\!\! \int \!\!\!\! \int \!\!\!\! \, \nabla, \, \nabla, \, \nabla, \, \operatorname{Rec.} \, 3, \, 57, \, \operatorname{Rec.}$ Thes. 1288, a jar, a measure = $\frac{1}{4}$ -hen; plur.

heben-tāa-t \(\bar{\pi}\) \(\begin{array}{c} \times

heben-t netches-t & , the little heben.

hebner [] , collar, pectoral, neckband.

hebs [] [] [], Rec. 6, 9, to attack, to slay, to wound.

hebq \(\begin{aligned} \times \dots \\ \dots \\ \dots \end{aligned} \), \(\dots \dots \dots \dots \), \(\dots \ zwßk.

hebq □ \\ \alpha \, to disappear.

hep $\square \sim$, Rec. 13, 40, $\square \sim$, $\square \parallel$ Rec. 33, 122, law, an order, a regulation, restriction, custom, page of a book; plur. !!, Copt. தகா.

hepu 🖟 💃 🖟 🗀)) | | 1V, 969, stablisher of laws; | | | | , laws laid down by the learned, scientific laws; good law, justice.

hep , to bind, to regulate.

hep-t [] a, U. 43, something seized or snatched.

hep-tut $\square \simeq \square \square$, N. 148

hep $^{\square\square}$, to walk, to move, to step.

Hepa 🖺 💥 🥻, N. 1383......

Hepaf 🗆 💥 🛴 . P. 638......

∭ ⇒ 1, P. 636, □ X N ⇒ A, M. 511, N. 1094, [] \$\ightharpoonup \text{, M. 511, a god (?)}

Hepau 🗖 🕽 🦠 www, T. 293, a serpentfiend who devoured the hearts of the gods.

Hepauu ☐ 🏻 🏠 🏂, N. 801, a proper name.

Hepenu ☐ To e d, Ombos II, 233, a god of offerings.

Hepnentá , name of a god (?)

hem 🖂 🔊 , Rev. 14, 52, expense, cost.

hem hire of a boat; Copt.

hemi 🗆 🛴 🦓 , Rev. 12, 73, a kind

hem-t \square \bigcirc \bigcirc \bigcirc U. 469, T. 220, food for the journey.

hem-t , Peasant 172, the ferryman who collects the fares of his passengers.

Hemti 🖂 📆 🗘 🐧 B.D. 64, 35, the god who carried to heaven the shadows and spirits of the dead.

「**447**]

hem nge K.H. II, hemhem \Box \Box \wedge , to enter into, to hem \square , fire, heat, hot; Copt. hemem-t D N N N A · LR 2 = 1 . | LR 2 2 2 1 4 **別してい、1V, 233, 州 (一野), 州野州** a class of spirits, men and women, people; see henmem-t.

hem

, to moan, to utter a cry
of pain. hemhem n h n h, n n ∯, □ ↑ □ ↑ ∯, Rec. 16, 109, □ ↑ □ ↑ A, to roar, to bellow; Copt. 2009.

hemhem-t □ ፟ □ ፟ □ ້ , IV, i62, a cry, roar, bellow, battle-cry; plur.

hemhem-t ānkhiu 🗆 🖔 🛅 👊 the noise made by a mass of human beings, the roar of the people.

hemhem-t her-t ___ __ _ _ _ _ _ _ _ , the roar of the sky, i.e., thunder.

hemhemut \square \square \square \square \square \square \square □ N □ N IV, 1008, peals of thunder.

hemhemut ta 🗆 🖟 🗔 🚞 🥽 , "roarings of the earth," earthquake (?)

hemut , beings who cry out, or roar.

Hem ____, Tuat VI, a god of offerings.

Hemhem 🗆 🛴 🗋 🞘, Nesi Amsu 32, 48, a thunder-god.

Hemhemti 🗆 🛴 🗖 🧖 , Nesi Amsu 32, 17, a title of Aapep.

hemhem _ _ _ _ _ , a kind of triple crown.

hema \square \bigwedge^{e} \bigwedge^{e} , to rise, to ascend.

hemås 🗆 🖍 | --- 🕊, Rec. 30, 72

hemi 🗆 🦍 🤼 💏, Jour. As. 1908, 279, government; Copt. SERI, SIRIE.

hemen , P.S.B.A. 14, 140, to work skilfully.

hemes □ ↑ ∫ ∧, Thes. 1204, □ ↑ ↑ Λ , Thes. 1198, \square $\bigcap \Lambda$, to approach someone in fear; var.

\[\bigcap

T. 304, a serpent-god.

hen 🗓 , U. 532.....

□ ♂ → , a wooden coffin, a stone sarco-Usic) UV, 1015, chest for keeping private documents in.

hen [], P. rrr6B, 15, a scribe's writing box.

hen [] [e, a box for holding the skull; plur.

Tuat VII, the coffins of the dead in the Tuat.

hen , , , Rec. 31, 175, to overthrow.

hen , Mar. Karn. 53, 26, to nod.

hen , nod, signal.

hen 🗓 🔊, skull, brain pan.

hen-t , rest, respose.

hennhenn , U. 609, bowings.

henhen , Rec. 2, 116, to lull to sleep.

heniu DAA, DAA, those who praise.

henaut $\prod_{n=1}^{n} \left\{ \sum_{n=1}^{n} \frac{n}{n} \right\}$, N. 834

henhen , Nåstasen Stele 30, to dance, to praise.

henti henti , Nastasen Stele 2, dance, praise.

henu 🖺 🦍, whip, flail, scourge.

henhenit , the watery abyss of the sky.

henhenu ☐ ☐ ≥ ☐ ♂ 分, Rec. 31, 170, ☐ ☐ ♂ 分 ≥ ☐ , Rec. 29, 154, a kind of boat.

henen , to recommend (?)

Henen 🗓 🕽 🚴, T. 24, a god.

henn $\bigcap_{OO} M_{QO}$, Rev., phallus =

henhen $\bigcap_{O}\bigcap_{O}\bigcap_{O} \bigcap_{O} \varrho$, Rev., order, command; Copt. 2,012,EI

 \mathbf{H}

henå ☐ (@ ♂, Rev. 11, 179, 187, vase; Copt. ≥ no.

henau 🗓 🌓 💍 1, Rec. 32, 178, praise (?)

henåhen[å] [] [], to praise.

Hennà □]] \ \, □]] , P. 636, □ → → ↓ , M. 514, N. 1096, 1097, □ ↓, N. 1314, a god.

henana n , M. 96, n , m, N. 102, to sing, to praise

henanau De sweet, gracious, pleasant.

Hennathf The transfer of the star.

Heni []; (1) a god; (2) a title of Rā.

henuh , Ebers Pap. 109, 6, a kind of animal.

Hennut □ ↓ ↓ ♂ ﴾], P. 473, N. 1118,

wind, the god of the east wind; varr. 章, [] 章, [] 章.

the god of the east wind; see above.

hent , Israel Stele 2, to charge (of an animal).

hentcher D, B, Tomb of Amenemhat 20, to seize, to capture.

her , Verbum I, 248 = Heb. 38. heru 👵, more, addition; Copt. 2070.

heri DM, DC, D, DM, $\stackrel{\square}{\longrightarrow} , \stackrel{\square}{\longrightarrow} \stackrel{1}{\longrightarrow} , \stackrel{\square}{\longrightarrow} \stackrel{1}{\longrightarrow} ,$ to be at peace, to be content, to rest, to be satisfied, to gracious; \bigcirc [i] e ; take care! go softly; Copt. 8 ppc.

heri with $\nabla \longrightarrow \square \nearrow \nabla$, \square 1, to be content, satisfied; Copt. Sepi.

her ab (?) , Pap. 3024, 126, a man of a contented disposition.

her-t , rest, peace, satisfaction; , soft speech.

herut Deso, Delfes, Rev. 14, 15, [D] , Rev. 12, 112, repose, contentment, joy, rejoicing.

herta []] (, feast, festival; Gr. ἐορτή (?)

herr-t , , , things that please or satisf

Herr ♠, Țuat III, a mythological boat.

Her-ti 000, Isis and Nephthys.

heri Γ΄, Rhind Pap., to go up; Copt.

her , IV, 745, lake, pond, goose-

her , field, plot of ground, mountain.

her ara , , "mountain of god," i.e., a high hill; Heb. הר-אל.

heru , vegetables (?)

her , a metal pot.

her τ, Rev., lofty; Copt. δωλ.

herher , Rev., to extend, to prolong; Copt. εελεωλ.

herr , to conceive, to be with child.

her-t $\bigotimes_{i=1}^{n} \emptyset$, bandlet, fillet.

hrar \bigcirc \bigcirc , day; see \bigcirc \bigcirc \bigcirc .

herà \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. 58, 6, a milk vessel.

hrārā 🖂 🗫 🥯 🗸 , Rev. 12, 111, conception.

Hru (2) Aay — the 30 Day-gods were: (1) Tehuti; (2) Herunetchtef; (3) Asar; (4) Amset; (5) Hāp; (6) Tuamutef; (7) Qebḥsenuf; (8) Maati-tef-f; (9) Aritchetef; (10) Arireneftchesef; (11) Netchetur; (12) Netchsnāā(?); (13) Teken; (14) Ḥemba; (15) Armāuai; (16) Meḥefkheruf; (17) Ḥeruḥeriuatchf; (18) Ahi; (19) Anmutef; (20) Upuatu; (21) Anpu; (22) Nā; (23) Nāur; (24) Nāṭesher; (25) Shema; (26) Maameref; (27) Nut; (28) Khnemu; (29) Utettefef; (30) Nehes.

hru up renpi-t \bigcirc , day of the opening of the year, *i.e.*, New Year's Day.

hru utchā meţu \bigcirc \longrightarrow \downarrow \searrow \bigcirc \bigcirc \bigcirc day of the weighing of words, *i.e.*, the day of judgment.

hru mit \bigcirc death day.

hru en An-mut-f O O D D, C, the name of the 19th day of the month.

hru en Aḥi 🔾 🖰 🛗, the name of the 18th day of the month.

hru en Asar Olog, the name of the 3rd day of the month.

hru en Upuatu O O O, the name of the 20th day of the month.

Hru en utchā meṭtu Dollar Doll

hru en netch snāā O | T , a name of the 12th day of the month.

hru en ḥeb 💍 🖁 📗 , day of the festival.

hru en Ḥem ba _____ from, the name of the 14th day of the month.

hru en Khnemu \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , the name of the 28th day of the month.

hru en sekhenu $\bigcirc | \bigcap \bigcup_{\sigma} (\sigma)$, Rec. 33, 4, day of the manifestation of Mnevis.

hru en Shema of the 25th day of the month.

hru en tep renpi-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc New Year's Day.

hru en tekh ⊖ ~ ~ ~ ~ . A.Z. 1907, 46, "day of drunkenness"—a yearly festival.

hru nefu ☐ \$\int_{\circ} \circ \frac{\circ}{\circ} \frac{\chi}{\chi}, Pap. 3024, 134, a windy day.

hru khennu 🔁 🖰 🎖 💆, day of a water procession.

hru Shet-f metu-f (2) * \(\sqrt{2} \), the name of the 16th day of the month.

hru qesen 🖸 🖁 🐆, an unlucky day, day of calamity.

hru Tehuti O, festival day of Thoth, i.e., the 1st day of the month.

hru țiu heru renpit () (); the five days over the year, i.e., the five epagomenal days, or the birthdays of Osiris, Horus, Set, Isis, and Nephthys, (), respectively.

heru.... 1 * 2 , III, 141

herp , , , , to be submerged, drowned, to sprinkle, to make wet; Copt. ρ , ρ , ρ .

herp with $\sqrt[6]{-}$ \longrightarrow $\sqrt[6]{0}$ $\sqrt[6]{0}$, to let a matter sink deeply into the mind or heart.

Herpiu , Tuat VIII, the spirits of the drowned in the Tuat.

hern , Nav. Litanie, 69

hernutå ☐ ~ o e } ↓ ↓ , field produce, herbs, vegetables.

hersh Jour. As. 1908, 304, to be slow, patient; Copt. 20pw.

herk [], Rev. 12, 25, to embrace, to be girded or embraced; Copt. 2, ωλσ.

herk ロザウ, ring, bracelet; Copt.

heh [], an interjection, O.

heh ☐ ☐, ☐ ; , T. 34 = ☐ ☐, M. 115, N. 132, heat, flame, fire.

heh \prod_{i} \xrightarrow{A} , A.Z. 1905, 39, warm wind, breath, to breathe into.

heh-t $\bigcap_{\square} \bigcap_{\Lambda}$, step; see $\bigcap_{\square} \bigcap_{\Lambda} \Lambda$.

heh-ti(?) □ □ , □ □ □ , hall(?);

heha Anastasi V, 17, 3-5, to be deaf to good advice, to be inattentive.

hehå-t [] (2), [] (1), inattention (?)

hes $\bigcap_{i=1}^{n} \bigcap_{i=1}^{n} \bigcap_{j=1}^{n}$, Rev. 12, 68 = $\bigcap_{i=1}^{n} \bigcap_{j=1}^{n} \bigcap_{j=1}$

hes $\bigcap_{i} \bigcap_{j} \bigwedge_{i} \Lambda$, Rev. 13, 22 = $\bigcap_{i} \Lambda_i$, to march, to meet.

heshes $\square \bigcap \square \bigcap \bigcap \bigcap \bigcap$, Rev. 7, 187, fire, flame.

hesent , praise.

heq , , , , , , Rev. 12, 18, to oppress, to inflict pain, to diminish.

Heges Tal, Tuat VI, a warder of the 6th Gate

heqes , I fragility, Peasant 251, to defraud.

 \Box

Heka www, U. 541, T. 297, a serpent-fiend in the Tuat = www; fem.

Heker , o, the name of a festival;

Hekru Rev. 13, 3, people of Heker.

Heker-t www, U. 541,

het , fear; Copt. 80†.

hethet \(\backsquare\) \(\backsquare\) \(\backsquare\), \(\backsquare\) \(\backsquare\), \(\backsquare\) \(\barksquare\) \(\backsquare\) \(\barksquare\) et (?) $\square \leadsto$, to drill a hole in wood.

hetå $\bigcap_{n \to \infty} \bigcap_{n \to \infty}$

Hett , Denderah IV, 79, one of the four ape-gods who slew Aapep.

Hetta , Berg. I, 20, a singing ape-god.

heta , a kind of herb.

hetti-t $\bigcap_{n} \bigcap_{n} \bigcap_$

Hetu D D , an animal in the Tuat.

hetutu (?) $\square \bigcirc \bigcirc \bigcirc \bigcirc$, Ebers Pap. 102, 1, fire, flame.

hetb [1] , Rec. 27, 86, sky.

hetem בהלים, footstool; compare Heb. הַדִּים.

heter-t , , a kind of collar, an ornament of dress.

hethen , Nav. Litanie, 69

Hethet $\square \stackrel{ ext{ \subseteq}}{\square}$, U. 615, the name of a god (?)

Hethti , Tuat I, one of the nine singing ape-gods.

het 🗓 🗀, 📋 📶, IV, 1090,

trample upon, to vanquish, to suppress, to subdue.

het-t Berl. Med. Pap. 21, 7

Hett Rec. 30, 189, a god in the Tuat.

Hettut 🗆 🚍 💃, N. 623; see 🗓

hettut 🖂 🚾 o 📡, N. 706, apes.

hetem , Ebers Pap. 92, 9, to break, to shatter.

heṭmu , IV, 666, Rec. 8, IV, footstool; compare Heb.

heten , T. 332, , N. 623, , n. 623, a plant used in making incense; var. .

Hetennut $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, T. 332, $\bigcirc \bigcirc \bigcirc$

heter-t , A.Z.

Hetchhetch (1) (1), P. 173, M. 738, 740, N. 940, a god. hetchen (1)

∯ Ĥ

T. 258, , , , Rec. 31, 175,

he-t , the hall of a tomb, the tomb itself; plur. Rec. 13, 38.

hetu (?) , men attached to the temple, temple servants.

Hetit (?) $\begin{bmatrix} & & & & \\ & & & & \\ & & & & \\ \end{bmatrix}$, Mar. Cat. 452, a form of Anqit (?)

He-t aau \(\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\begin{aligned}
\b

He-t Auti , a name of a shrine of Osiris.

Ĥ

He-t Aptt , the temple and town of Ombos.

He-tah-t , a sanctuary of Libya Mareotis containing the right leg of Osiris.

Ḥe-t Asar ☐ ☐ ☐ ☐ ☐ ☐ the Serapeum of Mareotis.

He-t Asar-hemaga-t Construction of Osiris.

He-t at , M. 207, , N. 668

He-t atu \mathbb{N} , T. 281, $\mathbb{A} \cap \mathbb{N}$,

he-tāa-t , U. 598, , N. 964, great house, palace, town, a name of the tomb and of the sky.

he-t āa-t [], law court; [], IV, 1030, director of the Six Courts of Law; [], the mansion of the nobles.

He-t āa-t ent hert hert hert here, the mansion of the sky.

He-t āa-t Tem [], the mansion of Tem of Heliopolis.

He-t ānkh [1], U. 550, T. 308, 310, [1] [2] a temple of Osiris.

He-t ākhmiu , temple of the statues of the gods; var. B.D. (Nu) 141, 142, 16.

He-t āshemu Della

he-t uāb , "pure house," a name of the sky.

he-t ur-t , court of law, judgment hall; , IV, 1036, III, IV, 1036, III, IV, 1071, IV, 1071, IV, 1071, III, Rec. 31, 146, Calling, the six courts of justice.

· He-t ur-t [] , the goddess of the great temple, i.e., heaven or the sky.

He-t Uhem-her \(\sum_{--}

He-t User Menu

the temple of the goddess Apit at Thebes.

Ḥe-t usekh ḥer ☐ ☐ ☐ ☐ ☐ ☐ ☐ ☐ . B.D. 28, 5, house of the Broad Face—a temple of Rā.

He-t utet-t \[\begin{aligned} \times & \cong & \times \\ \times & \times & \times \\ \times & \times & \times \\ \times & \times & \times \\ \times & \times & \times & \times \\ \times & \times & \times & \times & \times & \times \\ \times & \ti

he-t utet-t , , , the house wherein one was begotten, the ancestral home.

He-t Ba , M. 743, "house of the soul," , Ani 1, 6, a name of heaven.

He-t He-t Baiu , the temple of the temple of souls, i.e., the temple of Apit at Thebes.

Ḥe-t Banban 🎧 🔭 🔭 🖂 💸,
Buch. 22; see Ḥe-t Benben.

He-t Bast Too, the temple of Bast at Bubastis.

He-t Bati kan house of the king of the North, i.e., the Serapeum at Saïs.

He-t Benu , the temple of the Benu-bird at Heliopoli

He-t Berber , see He-t Benben. he-t beta 🗓, 🖟 🗀 🕽 🖘 🔭, ", the incense chamber.

Ḥe-t Mut ānkh a temple in Upper Egypt

Ḥe-t men-t ∏ ∰ ਨੂੰ, a sanctuary in Libya Mareotis; var.

he-t menn-t Buch. 57, incense chamber (?)

he-t menkh $\left[\frac{1}{2} \right] \left[\frac{1}{2} \right]$, box or chamber for vestments.

Ḥe-t menkh [55] a, the Serapeum at Saïs.

He-t meritit a temple in the 15th Nome of Lower.

He-t mesnekhtit the chamber of the Meskhenit goddess; var.

name of the sarcophagus and of the chamber in which it stood.

he-t nub \[\sum_{\infty} \sigma_{\infty} \otimes, "house of gold," i.e., a goldsmith's workshop, the goldsmiths' quarter of the city.

hetut nub houses, gold refineries

He-t nemm-t , the Serapeum of Letopolis. B.D. 78, 20, the chamber of the Nemes crown.

Ḥe-t ent ḥeḥ en renput thousands of years. Ḥe-t ent Gemḥeru B.D. 58, 3, 108, 3, temple of a group of gods. he-t neter , temple; plur. 7, , , Rec. 26, 236. He-t neter en Asar Hep the Serapeum of Şakkârah.

Ḥe-t neter enti Ḥāp-res 🏺 🗀 🛝 the Serapeum in the Nome Proso-pites.

Ḥe-t Renrenui Rec. 30, 201, a temple of a pair of gods.

he-t rekhes (?)

Ḥe-t erṭu 🖟 🗀 🗠 🎾 🎉 🖰, temple of the emissions of Osiri

Ḥe-t sma (?) (Ḥe-t rekhes?) Rec. 31, 12, the kitchen of Horus.

 $\mathbf{He-t}$ \mathbf{heb} $\mathbf{Sept-t}$ $\mathbf{He-t}$ $\mathbf{Me-t}$ $\mathbf{$, temple of the Sothis festival.

he-t hemag-t Buch. 52, laboratory.

he-t hem' , the linen closet of the temple or palace

he-t Ḥenu 🖟 🚉 🛴 🦫 🖟, 🖟 🖁 the chamber of the Henu boat of Seker.

Ӊе-t-Ӊег , U. 574, N. 37, 968, Т. 43, P. 89, M. 52, 3, 3, 3, 5, 6, 6, 6, 7, Hathor; the seven Hathors; Copt. 2200p, 200p.

「**456**]

8

Ḥe-t-Ḥeru-Sekhmit 🎇 🖓 🕽 the goddesses Hathor and Sekhmit.

he-t hesmen ber containing the bath of natron in which the dead to be mummified were immersed.

He-t hetch uru (?) T. 220, P. 184, M. 294,

Ḥe-t VI em Athi-taui B.M. 255, the court of the Six in Athi-Taui, south of Memphis.

He-t Sap , the temple of Sap.

Ḥe-t sutenit en Rā Tan , a temple of Rā in the Nome Gynaecopolites.

He-t ser U. 296, P. 656, M. 762; P. 186, 758, M. 124, N. 216, 533, 646; □ , T. 271; □ , 17, a famous temple of the Sun-god in Heliopolis.

He-t Serqit | 象], P. 665, 開幕 a, P. 508, a temple of the goddess Serqit.

He-t sekh-t (?) Mar. Kar. 42, 30, the temple of the hunting net.

He-t Sekha-Heru 5, a temple of Apis in Libya Mareotis.

He-t Sekhun-t in the Metelite Nome.

He-t Sekhemu To I , "house of the Powers," the capital of the 7th Nome of Upper Egypt.

Het-t Sekhmit , a temple of the goddess Sekhmit in Memphis.

⚠ 🕰, Tuat VI, a chamber containing a symbol of Rā in the form of a wing.

fortress of Rameses III

He-t shen-t $\left| \begin{array}{c} 0 \\ 0 \end{array} \right| \left| \begin{array}{c} 0 \\ 0 \end{array} \right|$, M. 209, N. 672, the name of a temple, the Labyrinth (?)

He-t qa Metternich Stele 83

He-t ka 🔄 🖳 🦮, U. 554, T. 303, the abode of a sacred bull.

ӊе-t Ка [Ц, , Ц, ,] С Ц, the Ka-chapel, or portion of a tomb set apart for the dwelling of the KA.

Ḥe-t ka Seker ∏U ➡, the chapel of the KA of the Death-god.

Ḥe-t kau Neb-t ertcher "house of the Kau of the God of the Universe," the name of one of the seven divine Cows.

He-t ṭa-t ānkh | 空 第二个 , a temple of Thothmes III at Thebes

Ḥe-t ṭuau Rā ⊙ ∏ ∜ Å, Ṭuat VI, a temple of the Sun-god in the Tuat.

Ḥe-t Ṭebutiu-t the abode of the gods who embalm.

VI, a chamber with an image of Rā in the form of a man.

He-t Tesheru A A A A B.D. 142, 27, 148, 9, the temple of the red devils, followers of Set.

He-t Tet Tet, Rec. 3, 51, the famous chamber of the Tet of Osiris at Abydos.

he-t \bigcap \bigcap , section of a book, chapter, strophe, stanza; plur. ; ; , st. st., 1st

ḥa ∰ 🎧 🛱, L.D. III, 1400, ∰ 🥻, IV, 96, 658, Peasant 36, a particle, O that! Would that! W , O that it were possible! P & Peasant 43, Dream Stele 34, Would that I had! \$\infty fp, Metternich Stele 216, a cry of desire; and see Golénischeff, Hammâmât 10, 44.

P. 160, 7, T. 387, 7, Rec. 36, 78, P , B.D. 172, 8, P , B.D. 172, 13, to rejoice; var. \(\) \(\) \(\) \(\) \(\)

hau, haiu 8 h, N. 996, mourner; A B.D. 1, 15, men who recite the praises of the dead at funerals, criers, mourners.

ḥa ∰ ∏, Palermo Stele, wall.

P. 607, 609, 8 1 1 1 N. 806, 1 1 , IV, 1221, P , Rec. 30, 72, ₩ No D □ , Rec. 31, 170, ₩ No 元; Pap. 3024, 53, \$\frac{\infty}{2} \frac{\infty}{2}, tomb, grave, bier, funeral bed, tomb buildings, coffin, sarcophagus.

ha , U. 50A, , cake, bread-cake.

Methen, N. 996, 2 2, Décrets 73, Palermo Stele, P.S.B.A. 12, 87, Rec. 31, 166, Rec. 31, 29, \$\frac{1}{37}\$, Rev. 3, 38, \$\frac{1}{37}\$, Rev. 12, 96, land, field, estate, park, territory, domain, farm, an arura of land; Copt. 1081, 1081, eiws,e.

ha, hau TSA, TENS, a dweller on the irrigated land, especially a peasant, farnı-labourer, vassal; plur. \$A, Hh. 378, 亚瓜多别, 亚勒 TAME A TOPE OF THE 三省山, 肾亂(), B.D. 99, 2, The limit of the l Merillon, Décrets 73, Physillon, peasants in general (?)

ha P , to go back, to retreat, to set behind. haha W A, IV, 994, to go back, to retreat. ha \$\mathbb{L} \mathbb{D}, \mathbb{D}, \mathbb{D}, \mathbb{D}, \mathbb{D}, behind, at the back of; plur. THE III, I THE BOY, those who are behind or at the back of anything, apostates, sinners.

ḥaà ∰ ∭, N. 748 = ∰ ∭, U. 600, ⟨Y⟩ (🔊, behind.

the back part; \P \Rightarrow \Box \Rightarrow back part of the of the head, or of the neck.

hai P M M, Love Songs 6, 1, the back of the neck.

ha, ha-t , Heruemheb 20, IV, 499, , hall, a place behind, outside, place to hide behind; , Dream Stele 22; er ha , outside.

ha B.D. (Saïte) 97, 4, to act as a protector behind someone.

Ḥau-kar 🌓 🕽 🔲 , U. 416, 434, The guardian gods of the shrine of Osiris.

ha for the pluck out the hair; for they plucked out their hair before this god."

hau \$\int \delta

hai WAT, & A.Z. 1906, 28, naked or uncovered man.

Ḥai W W T d, the naked god.

hau, ḥaiu 曾刊多干, 曾為 干勞, 曾為多多為婚, a naked man; plur. 智為多為為, \$ 加丁 。第. hait plant?, nudity, nakedness.

Peasant 243, nakedness.

hai[t] P. 437, M. 650, cap, bonnet, head covering.

hau 🌃 💃 🐧 X, cloth, a covering.

ha-ti , , , a cloth, covering, garment; plur. , a cloth, covering, garment; plur. , t. 252, , t. 252, , t. 2001Te.

ha-ti , Rec, 16, 110, , Rec, 16, 110, , a spread net, a snare, fishing-net.

advantage, benefit; , more than this; Copt. SHT, SOTO.

H

8

Hau Rec. 30, 70, a group of gods.

ha Rec. 30, 70, a group of gods.

hat Rec. 30, 70, a group of gods.

ha-t $^{\Delta}$, Rec. 16, 110, lance, spear.

haiuti , Tombos Stele 8, cuttings, slaughterings.

ha P.S.B.A. 14, 232, to seize, to strike, to destroy, to fight; Nav. Litanie 53, "fighters" (?)

hai PM, to fight, to raid, to pillage.

hai-t Philip, Philip, Rec. 27, 228, grasp, seizure, war, fight, feud, strife.

ha \(\bigcap \) \(\bigcap \), filth, waste, evil thing, evil; plur. \(\bigcap \) \(

ha-it , , , , Ebers Pap. 72, 1, 87, 11, 91, 4, , , , some foul excretion, pus (?)

haha properties, Ebers Pap. 101, 3, some foul excretion from the body, a kind of disease (?)

ha-tt $\begin{cases} \bigcirc \bigcirc \bigcirc \\ \bigcirc \bigcirc \bigcirc \end{cases}$, evil or shameful deeds.

ha-t ab Pap. 3024, 57, grief, sorrow.

ha-t , a second of time.

hai-t philiance, 'brilliance, 'brilliance.

Hai-ti The state of the two light-givers, i.e., the Sun and Moon.

Hati , the tear from the eye of Isis that fell into the Nile and caused the Inundation. The "Night of the Drop," , is the original of the Arabic "Lêlat al-Nukṭah," which was observed on the 11th of Paoni (June 17).

ha-t Rec. 31, 19, P , water from the sky, rain; see

ha, hai Peasant 158, Peasant 158, Peasant 158,

ḥa, ḥai P D J, P N J, P

Hymn to Amen 17; see **₩**.

H

Ha-t & A, P. 536, a god.

8

ha-t P. 475, N. 1262, a kind of bird.

ha 1 1 9, Rev. 12, 39, face; Copt. 20.

Hait $^{\circ}$, the goddess Tefnut.

ha-t $\bigvee_{\bullet} \bigcap_{\bullet}$, Rec. 33, 32, heart = $\bigvee_{\bullet} \bigvee_{\bullet}$

ha-t _, _, , _, IV, 650, the front or forepart of anything, the beginning, the breast, the advance-guard of an army; U. 128, the forequarter joint; IV, 1116, first of the boats, head of the navy; 2 Nour breasts to the darkness; , path leading to a door; A Rec. 21, 99; Copt. 8,H.

ha sep \longrightarrow \uparrow , \uparrow \uparrow = $\left\{ \begin{array}{c} \bigcirc \\ \bigcirc \end{array} \right\}$, the first year of a king's reign; Copt. &CΦΟΥΙ, &Cφωοτι of Daniel i, 21; see Beiträge (Sethe) III, 94.

 $ha-t \longrightarrow with m := 1 \longrightarrow m$, in front of; - 1 2 - 1 - 2 , IV, 344, those who were in the beginning, ancestors; - N = N, 617, those who live in front of [their] land;

ha-t with r :-- , before; from the beginning to the

ha-t $\stackrel{\mathcal{D}}{\longrightarrow}$ with kher $\stackrel{\mathcal{D}}{\bigcirc}:=\stackrel{\mathcal{D}}{\bigcirc}:\stackrel{\mathcal{D}}{\bigcirc}$,

of olden time, in the beginning.

ha ā - , the beginning, the first part; 2 0 0 0, "the first of the chapters of Per-em-hru"; The first of the chapters [treating of] divine matters"; 🛱 🗢 🖹 🎒, existing in the beginning.

ha-ti ā = ,, = , , , , , , the ḥa-ti ā —, —, —, —, —, , —, , _____, A.Z. 1906, 98, ______, the chief of a Nome, prince, archon (in late times); plur. — 1, — 1, 1V, 456, - N. IV, 436, - N. IV, 973,

ha-āu $\stackrel{\mathcal{D}}{=}$ $\stackrel{\mathcal{D}}{\nearrow}$ $\stackrel{\mathcal{D}}{\nearrow}$ $\stackrel{\mathcal{D}}{\nearrow}$, a man in the advance-guard; plur. - , Thes. 1483.

hatt ā a, m, chieftainess, princess.

Ḥa ā ur → S, □ I S, title of the high-priest of Edfû

ha tep(?) ♣ ☐ ♥ [] , Rev. 11,

B, A, Q (late form), heart, mind, will, disposition; plur. $\longrightarrow \heartsuit \heartsuit \diamondsuit ,$ U. 430, T. 246, P. 20, 🔑 🖔 🐧 , A.Z. 1873, 62, 90 0 0, 90 1 0, 1 srael Stele 4, - N III, - D N III, B.D. 124, 10; see also \(\frac{1}{\chi}\), \(\frac{1}{\chi}\); Copt. \(\frac{1}{\chi}\).

hati _\(\sigma\) \(\sigma\) \(\si

hatu $\stackrel{\mathcal{D}}{\rightleftharpoons}$ $\stackrel{\nabla}{\triangleright}$, breast of an animal.

ha-ti , what is in front, the best, the finest, the forepart.

ha-ti , , , , the foremost man.

Ḥa-khau (?) \mathcal{L}_{XX} , Annales I, 84, one of the 36 Dekans; Copt. HTHT.

ha _____, a kind of bread.

ha [], Nastasen Stele 38, a full-grown ox.

ha [], a kind of very fine linen.

ha-t $\stackrel{\mathcal{D}}{\sim}$, an amulet (Lacau).

ha-t → , Amen. 12, 2, canal.

ha-t @, P. 604, @ @, Rec. 30, 68, Shipwreck 4, Rec. 20, 40, @ C, IV, 1077, B.D. 99, 12, the towing rope of a boat, as opposed to

Rec. 31, 31, $\frac{2}{3}$ (2), $\frac{2}{3}$ (3), $\frac{2}{3}$ (4)

HILE, IV, 60, "tow-rope of the South," a title.

ha-t Rec. 20, 42, the forepart of a boat.

ḥaā ∰ ∭ (© □, enmity, war, fight.

ḥaau 🌓 🖍 🕽 🖘, calamity.

Ḥaās 🎧 🖟 🖟 B.D. 40, 2, 3, a title of Āapep.

haāit , Rec. 27, 228, Rec. 36, 210, , Rec. 36, 210, , Rec. 27, 228, Rec. 36, 210, , Rec. 36, 210, , Rec. 37, 228, Rec. 36, 210, , Rec. 36, 210, , Rec. 36, 210, , Rec. 36, 210, , Rec. 36, 210, , Rec. 36, 210, , Rec. 37, 228, Rec. 36, 210, , Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 36, 210, Rec. 37, 228, Rec. 36, 210, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 37, 228, Rec. 38, 210, Rec. 37, 228, Re

H

8

haāā (?) To examine into, enquire into, spy into

hai-t 学篇川, 学川, 学篇川 Rec. 21, 14, Amen. 4, 13, 10, 10, 10, the Nile-flood, Inundation; var. § 🎣 📼.

Hai 学》刊员, 学》刊, 堂 B.D. 145, 86, a title of a god, the god Bes.

Ḥait ∰ ∭ △ औ, A.Z. 1873, 75, Mo, a goddess.

Ḥai 🎧 🎧 A.Z. 1906, 130, a title of a priest.

ḥai 型川鱼, 亚瓜川州, ◆於川西, ◆於川州, to weep, to sorrow, to mourn, to lament, grief, sorrow, crying.

ḥai-ti T, B, T N U L, T P , professional mourner, crying man or woman; plur.

Hait & Tuat III, one of four weeping-goddesses.

Ḥai- (ui or ti) T 加州 3, B.D. (Saïte) 1, 5, a pair of weeping-gods (or goddesses).

#ai-ti \$\pi_1, \dd, \pi_k, \dd, The two weepers, i.e., Isis and Nephthys.

hai-t P A A , Hearst Pap. 11, 5, a kind of disease. hai \$\infty \lambda \frac{1}{2} \tag{to fly (of sand, dust, etc.)}

hai-t PMI, PMI, vaulted chamber, sky, the vault of heaven.

Ḥai-t-enth-Aāḥ 🍟 🔊 🎧 🖺 🚞 Derg. II, 13, a title of Nut.

Ḥaika 🏋 📗 🎝, a god, form of Rā (?)

hau (?) $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, to fly, wings.

hatt 🍿 🖺 🚃, flight of birds.

ḥau 🎧 🥷 Anastasi I, 26, 6, part of a chariot, or a bit of its furniture.

Ḥau 🌃 🏗 🏂 🥽, generator, a title of the Sun-god.

The bowl, flask, wine (?)

Hauq & , & , & , the god of the 9th day of the month.

hab a fish destined for a feast.

hab | T. 82, | | | M. 236, N. 614, a goose destined for a feast.

habi 8 , M. 213 = 8] N. 684, to keep a festival, to observe a day of rejoicing.

habi-t Rec. 3, 54, cupboard, recess.

habāti (?) evil doer, a harmful being or thing

habs \longrightarrow , a festival.

} ♥ □, } ♠ □ ♠ TT, Rec. 31, 16, TH, W & S, W & S & H, Amen.

\bigvert \bigcup \bigvert \bi

hap-t , cover, covering; plur. , things hidden, or covered, or concealed.

hapu Po T, IV, 834, decaying walls.

Ḥap-seshemu-s 🍟 🗀 ——, Ṭuat VIII, the name of a Circle.

Hap-tcheser \(\bigcup \) \(\bigcup \) \(\bigcup \) \(\omega \) \(

hapt \(\bigcap \) \(\bigcap

Haptre , B.D. 125, III, 13, the god in whose temple the Sāḥu and Cat talked; var.

ham White in the state of the shape of the s

hamu Phi h h h, Pap.

3024, 94, fisherman, fowler, hunter; plur.

Rec. 27, 220, [], Pap.

hami & R, to shine.

Ḥanā-aru-ḥer-ḥer , Nesi-Amsu 32, 50, the name of a devil and of a crocodile-headed serpent.

Ḥa-nebu 🌪 😂, T. 275, P. 28, M. 6, 117, \(\) \(\ $\Psi \rightleftharpoons \downarrow$, Reise, 24, $\Psi \rightleftharpoons \uparrow$, Thes. 943, \$\bigg\\ \bigg\\ \bigg\\ \alpha \cdot\ 13, 127, \$\mathbb{P} \cdot \mathbb{P} \cd Tombos Stele 4, Ti, Tombos Stele 4, Ti, 经金金 一般公司"母 Stele of Ptolemy I, Park Stele of Ptolemy I, Park Stele a very ancient name of the inhabitants of the islands of the Mediterranean, later the Ionians בין, the Ionian Sea; Heb. יוֹן, Babyl. 文타NN 티 ナ, Assyr. 갓타N 교 나 YY YY, Pers. Y (- ⟨YY ≤ (, Sus. | E= E=Y (-=Y (Behist. I, 15, I, 11), Copt. OYEIMIN.

Ḥa-neb (?) 🏠 🚉 Å, Rec. 19, 22, a Greek of Naucratis.

hanr hymn to Nile 4, 7, 16, 5-8, Fest. 117, 13, 14, Rec. 30, 216, to have a care about something, to be troubled or anxious or disturbed about a matter, to wish for something, a wish, O that! Would that!

hanr when to grieve, to be sorrowful, to care, anxiety.

hanrr , A.Z. 1905, 29, squint (?)

hanreg , Rec. 36, 6, to rejoice; Copt. & \lambda 6.

hanrega Anastasi I, 13, 8, to be dismayed.

har Rev. 12, 31, head.

Ḥar 🏠 🥽 🖟, Berg. I, 7, one of the four grandsons of Horus.

harr-t Т Д Д Д, Т Д Д Д, Мission 13, 50, flowers, bloom; see Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д Д, Д Д Д Д Д, Д Д Д Д Д, Д Д Д Д Д, Д Д Д Д Д, Д Д Д Д Д, Д Д Д Д Д Д, Д Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д Д, Д Д Д, Д Д Д Д, Д Д Д, Д Д Д, Д Д Д, Д Д Д,

Harpugakasharshabaiu

| Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakasharshabaiu | Harpugakashabaiu | Harpugaka

hahatu & P & Caverns, furnaces, ovens.

hasit & M A sind of plant.

haq haq-t \mathcal{V} \mathcal{V} \mathcal{V} , to seize spoil.

haqa hati phi a a a a a b a coppress, to afflict; Copt. Swx.

haq-t \square \square , IV, 659, \square \square , \square \square , IV, 1094, \square \square \square \square \square Rec. 20, 40, \square \square \square \square , plunder, spoil, booty.

haqu P & A A, thief, robber, plunderer; plur.

Ḥaqau 🌃 🏄 🏠 🚉 , B.D. 99, 23, 🏗 🎎 X (Saïte), a bolt-peg in the magical boat.

haqar-t Arab. , stone; compare

haqr A A, hungry man; see

hak-t , A.Z. 1875, 29, a word used in geometry, segment of a field.

hag & Tab; see Tab; see

hagg \(\frac{1}{4} \) \(\fra

ḥag ∰ Д, Peasant 58......

hata P , raincloud, storm, whirlwind, heavy rain.

hatuit Phi Min, Phi)-

Ḥataba (?) P M M M) \ Rec. 21, 98, a queen of Cyprus.

Ḥat-ti 🌪 🏋 ా, L.D. IV, 85, a form of Bes.

ḥatef (?) 및 [및 다음 및 다음 및 다음 및 Rev. 14, 33 = Copt. & 16.

hatsh \(\bigcap \) \(\bigcap \), to cast a net.

ḥathi Phathi rainstorm.

hat The fishing net.

hat What, What, onet, snare, prison, place of restraint.

Hat-t , a pit of fire in the Tuat.

The names of the five pits (Division XI) were:

Ketits, Ḥanṭus, Neknit-s, Nemtit-set, Sefu-s,

Ḥaṭ-t-nemmtit-set 🌪 🚍 🚉 🚉 🚉 , Tuat XI, a fiery furnace in which the shadows were destroyed.

Ḥaṭ-t-Neknit-s 🌪 🕳 💢 ଠିଠ୍ଦି, Ṭuat XI, a fiery furnace in which the spirit-souls were destroyed.

Ḥaṭ-t-ḥanṭu-s 🏗 🚍 🏗 Ո, Tuat XI, a fiery furnace in which the enemies of Rā were consumed.

Ḥaṭ-t-ketit-s 🎧 🎧 🎧 🏥 ,

Tuat XI, a fiery furnace in which the foes of Rā
were consumed.

hat , Rec. 31, 172, cake, bread.

hat to spread out the wings, to fly.

hatt which is a flight (of birds).

hat | IV, 219, to copulate.

hat-t hat-t , folk, people.

ḥaṭ-t 🌓 🎑 🚉 , 🌪 🍇 , sickness, pain.

hatsh \$\infty = \bigcup_1\$, to spread a net.

hateg The A, to cut in pieces.

 $\label{eq:proposed_$

 $\dot{\mathbf{h}}\dot{\mathbf{a}}-\mathbf{t} \quad \begin{picture}(10,10) \put(0,0){\line(1,0){10}} \put(0,0$

Hait & A Metternich Stele 79, a form of Bes.

. 8

hā } ___, \$\frac{1}{2}, \frac{1}{2}, \frac{1

ḥā ānkh ୧୧୧ → 🏋, progeny.

hā-uā \ \ \(\frac{\text{\left}}{\text{\left}} \), one body.

hā neter \(\frac{\epsilon}{\epsilon}^{\epsilon}, \text{ IV, 1031, } \(\frac{\epsilon}{\epsilon} \) \(\frac{\epsilon}{\epsilon} \), a god's body, i.e., statue.

hā-Sar & cee of the limbs, or members, of Sar, i.e., grain, wheat.

ḥāu & ___ \$ ___ \$, IV, 1073, human bodies, persons, people.

hā-t & ____ | , female pudenda, woman.

Ḥāuau (Afuau?) & I www., B.D.G. 1259, a serpent in the Tuat.

Ḥāu-em-nubit $\{ (QQ) \mid$

ḥāu (?) } ____ \$ |, children, youths.

ḥāā-t 🖁 🛁, Rec. 19, 22

Ḥāi & ___ I I I I, Tomb of Seti I, one of the 75 forms of Rā (No. 46).

Hāā-aakhu , Ombos I, 186-188, a god or goddess.

 $\ddot{\mathbf{H}}$ āā- $\dot{\mathbf{a}}$ b- \mathbf{R} ā \odot $\left\langle \begin{array}{c} \overline{\ddot{\mathbf{G}}} \\ \overline{\ddot{\mathbf{G}}} \end{array} \right\rangle$ = Heb. קפָרָע, Jeremiah xliv, 30; Gr. Οὐαφρῆ, Οὕαφρῖς, ᾿Απρίης, Hophra.

Ḥāt-em-tauis (Tuat XII, a fire-goddess of dawn.

hā \(\) _____, land as property, estate.

hā & ____, & ___, stake, staff, pole, cudgel; plur. & ____, & ___, Koller Pap. 1, 6.

hā - 1, flowers, bloom.

hā-t & ☐ ☐, Nastasen Stele 37, a vessel or pot for milk or beer; & ☐ ☐ ☐, Herusatef Stele 49, a temple vessel.

hāāu (?)

hāir \(\sqrt{D}\), Rev. 13, 20, dung, filth; Copt. Soespe.

hāutcha \ ____ \ \ ____, IV, 648, to attack, to rob, to strive.

ḥābu | ____ | , staves.

Hasan I, 8, 21, Niles, inundations.

asan I, 8, 21, Niles, inundations. Ḥām 🌡 ______ , Ṭuat XII, a singing

hānsek & Tombos Stele 5

hāru & ______, filled, swollen (?)

hāta & ____, Rec. 15, 141, seat, bed, bedstead, angarêb; &] | part of a shrine.

hātcha \(\) _____ \(\)

rob, to plunder, to fight, to attack; Copt. P.HX.

hātcha & ____ wickedness, depravity, violence.

Ḥātcha ♀ ↓ , Berg. I, 35, the god of the West Wind.

hi \emptyset \emptyset \emptyset \emptyset \emptyset , B.M. 447, to smite, to strike.

Hi A M M M B.D. 125, II, one of the 42 assessors of Osiris.

8

hi & M , Rec. 27, 86, to rise up, to ascend, to rear (of animals and serpents).

hiu \(\) \(

Amen. 14, 19, to discover, to inspect, watcher, overseer, inspector, spy.

throat, food (?); see $\begin{cases} -1 \\ -1 \end{cases}$?

Ḥi-aakhu 🌡 🖟 💥, Ṭuat VII, a star-god.

hiq & A Rev. 12, 32, demon; Copt.

hu , to entreat.

 huiu \(\) \

hui-ni & f = f , &

hui-re-ni hui-re

huitāsh இதி இது நி, A.Z. 34, 17, to preach, to announce, to proclaim; Copt. தாய்யூ.

huit stchetut & f - - - | , Israel Stele 9, 10, to coin a proverb.

Ḥuit Antiu & a title of Sekhmit.

Ḥu-aḥuāa - Rec. 30, 67, a magical name.

Ḥu-nesmit (?) $= \frac{1}{\sqrt{2}} = \frac{1}{\sqrt{2}}$, Ombos II, 133, a goddess.

Hu-tepa | X C | , B.D.

hu \S \P , a kind of sceptre, tool, or instrument = \S \P \P \P

huit $\begin{cases} \not = \\ \end{cases} = \iiint_{\mathring{\mathbb{N}}} \mathring{\mathbb{N}}, \text{ dust, powder.}$

hu , , , rain, to rain; e e e inundation; Copt. swor.

Ḥu 8 @ @, Edfû I, 78, a title of the Nilegod.

Ḥuḥu 🌡 🏠 🖟 🚾, B.D. 175, 18, the primeval watery mass whence came everything.

huit \ \ \ = \ \ \ a disease.

 hut hut, P. 406, M. 580, N. 1186, celestial beings who supply the deceased with food, victuallers; plur. M. 251, U. 212.

 Hu
 \(\)

Ḥu — M, Ombos I, 186-188, one of the 14 kau of Rā.

Ḥu — J, S J, Ombos I, 84, Denderah III, 78, a god of offerings.

Ḥu & Q , & D , the god of the 2nd hour of the day.

Hu h, the Sphinx at Gizah; e.

hu & in want.

hu e e f parts of a ship, planks, ribs (?)

hu ≥, Rec. 25, 16, ≥, bad, wicked; Copt.

hua 8 e , Rev. 13, 54, We of the fill, Rev. 13, 6, more, surplus, over-abundance, plenty; Copt. 2070; www e , Rev. 13, 21 = Copt. \overline{n} 2070 ϵ .

Huaur , Rec. 29, 157, a god.

huā , Rec. 32,

83, e , Rec. 16, 118, , Rec. 32,

club, staff, stick, cudgel, pole.

huāu & Sara Rec. 22, 3, & Sara R

huā & huā, dwarf, cripple.

hui $\begin{cases} \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$, Rev. 11, 157, self; Copt. Sw.

hui (hi) @ [], Israel Stele 6, @ @ [], Rev. 11, 140, @ [], Rec. 30, 155, @ [], Rev. 14, 12, to throw, to cast, to project, to reject, to shoot venom, Jour. As. 1908, 258.

hui & A, illumination, light.

hui & @ A A mm, apex of an obelisk.

Huit & Mai I, a doorkeepergoddess.

hubs — , Rev. 14, 40, to cover over, to hide; Copt. Swhc.

hup (hep) , Rev. 13, 2, to hide, to conceal, to be mysterious.

huf \ 1 , Rev. 13, 25 = Copt. Swwq.

huf ____, serpent, worm; Copt. goq. hufhuf , to eavesdrop, to spy out. Rec. 33, 68, 8 2 2 1, \$\int \alpha \a huft , to faint, to collapse.

to move with trepidation; compare Heb. / DT

humm — h h l l l s, Rev. 13, 5, heat, fever; var. The hand the Rev. 13, 4; Copt. **Dec**022.

huma (humama?) , a kind of plant. humaka-t carnelians from the Sûdân.

ḥumāqa (ḥum'qa) Koller 4, 2, a precious stone, amethyst (?)
carnelian (?)

hum'tcha , vinegar; compare Heb. אָבֶה, Copt. المَرْيَة , Copt.

Humen (Hemen) , a god of Letopolis. ḥun § ♣ ∆, IV, 1032, § ♣ Å, IV, become young, to refresh oneself.

hunu } + \$\beta\$, P. 78, M. 108, N. 21, {+\$,}\$\$,}\$\$,}\$\$ 千万角,夏十万分角,三万角, Metternich Stele 198, boy, youth, young man; young, youthful.

N. 801, IV, 218, \$ 53, A.Z. 79, 53, \$ 70.00

, girl, maiden.

hunu, hunut ABAAI, I ABAB # , | # 0 # 1, youths; | + 0 Do MA , the young of both sexes; \Leftrightarrow $_{III}$, the women of Rā.

The soldiers.

hun Foeh, & h Yo, pupil of the eve

Pupil of the eye; fig. , girl in the eye of Horus; compare Heb. אָלשׁוֹן, the little man in the eye, Deut. xxxii, 10, Prov. vii, 2, בתיעון, daughter of the eye, Psalm xvii, 8, Arab. بنت العين, Eth. - η - 15 () Ε -Psalm xvi, 9, Prov. vii, 2.

Ḥun, Ḥunu 🍇 🏯 ద్ద్రీ, 🐧 🟯 🖔 ద్ద్రీ ரி, இண்ண ் திரி, a youthful god; plur. RRQ E

hunu $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0)$ of the sun at the 3rd hour of the day; (2) the name of the spring sun.

Ḥun } + \$\begin{align*} \text{Tuat XII, } \text{\$\left(\frac{\text{\text{\$\infty}}{\text{\$\infty}}} \text{\$\text{\$\infty}}} \text{\$\text{\$\infty}} \text{\$\text{

Ḥun 🎎 🎒, 🕽 🛬 🛬, Ṭuat II, a god.

Hunit & A, & + - A, Tuat I, a doorkeeper-goddess.

Hunit Denderah I, 6, a serpent-goddess of the North.

Ḥunit & ____, L.D. 3, 276H, a lionessgoddess who rejuvenated the dead.

Hunit 8 the goddess of the 21st day of the month.

Ḥunut 🖁 🛖 💁 😅 , P. 85, 🖁 🛖 ⊃

Hunn-em-nu-t, etc. , B.D. 85, 15, "child in the town, youth in the country"—a title of Rā.

Ḥun-shemā & J, P. 78, & J, M. 108, N. 22, "boy of the South"—a title of Tetun.

hun-t $\sigma = \sqrt{}$, to castrate.

hun-t , Rev. 2, 86; see king, lizard, crocodile, evil.

ḥun-ta 👸 🏋 👸, a kind of plant.

hunu $\delta \circ \uparrow \circ$; see hen $\delta \land \land \uparrow \land \circ \circ$ escape from, be free from.

hunugeg-t $\begin{picture}(20,0) \put(0,0){\line(0,0){100}} \put(0,0){\lin$

Hunb B.D.G. 1364, a serpent-god of Hensu.

hunta 00 lizard, crocodile; Copt. anoorc (?)

huntes of the Rev. 14, 9, lizard; Copt. anorc.

Huntheth & Tuat X, a lioness-goddess.

hur (her) ___, and, together with.

 $hur \stackrel{\longleftarrow}{\searrow}, Rev. 14, 9 = \stackrel{\bigcirc}{\bigcirc} \stackrel{\longleftarrow}{\searrow}.$

hur & @ , Åmen. 15, 17,

A.Z. 1899, 72, to be poor, miserable, weak, wretched, to beg.

huri & @ W & A, Rev. 12, 116, fraud, wrong.

huru ha-t see hourdly, timid.

Ḥurit urit 🌡 😂 🛴 🚔, N. 1387, a goddess.

hur-t seed, grains.

hur Harris I, 7, 12, a flowering plant.

hurhur , to cry out with gladness; see @ @ @.

hurr , Thes. 1200, , to utter cries, to roar; see

hur \(\times \) \

hurr \ makenake maken kernion.

hura Rev. 13, 2, to fly; Copt. 8ωλ.

huraq , Rev. 13, 13, to be at rest (in a bad sense); Copt. 2,0pK.

H

8

hurā 8 8 2, 18, \$ _____, \$ \$ \$ ____, Thes. 1205, \$ € X, Amen. 4, 4, 8 @ XX, Amen. 9, 16, 10, 6, 8 , to rob, to plunder, to defraud; late forms are: Ex Sp; Copt. 207pw.

hurpu , Koller 1, 5, , sword; plur. (?) \(\sigma\) \(\sigma\), A.Z. 1880, 94; Heb. בונה, Arab. הורב

hurh ________, _______ Rev. 13, 6, to protect, to keep watch over; Copt. 82.062.

hursh , Rev. 14, 45, heaviness; Copt. ഉрнще, ഉроотщ.

hurk Rev. 14, 19, sweetness; Copt. 2,0λσ. hurta ____ All ., vision, phantom; Copt. Soptq. hukhas , some strong-smelling sub-

ḥus 🖇 @ 🏻 🚉 , Ebers Pap. 39, 13, to swell.

hus wine prop.

hus , , , a kind of stone, alabaster (?)

hus-t (?) , a kind of stone.

hus 🙀 🛇 🦓 , Rev. 13, 12, dung, filth.

hus X Rougé I.H. II, 125, to be destroyed, to be scattered.

huspi \longrightarrow Rec. 3, 45, basin, hollow vessel, receptacle.

huq ___ d , to capture spoil.

huq _ | = | d | , to hunger; Copt. huq ___, A.Z. 1906, 113, hunger.

huqq , , , , , , Koller the fruit of the dûm palm (?)

a kind of precious stor

huken 👼 Ō, oil.

huken , a door bolt.

hut \longrightarrow , Rev. 11, 185, e Rev. 15, 17, male, masculine; plur. T, Rev. 14, 16; Copt. 2007T.

the river; Copt. 2,WT.

hutår , a kind of animal (?) huti —) (1) 📡 💪 a, Rev. 13, 5, fear; var. 🗸 🕽 👭 🔄 📆, 🔽 🕽 🔝 S , Rev. 14, 12, 22; Copt. 8.0Τε.

huti @ Anastasi I, 12, 5, officer, chief; plur.

hutem a garlic (?) onions.

hutr ___ ^ /s, late word, meaning doubtful.

hutha _____, Dream Stele 19 , Rec. 2, 116, Amherst Pap. 22, — , to inlay, to plate, to overlay, to make children look well and healthy.

huț-t 👼, winged disk; see Beht, Behuț-t.

hutch-t — , to bestow (?)

Hutchai \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc | \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc | \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc |, \bigcirc

hebu | | | hebi | , festival revellers.

Heb , T. 312, a god, the son of

Ḥebit Dol, — Joh, Berg. I, 23, an air-goddess.

heb-t em aḥ-t

hebākh pe-t 🔰 🐷 🗀 , festival of suspending the sky.

heb ur 📗 🖺 😇 , 🖫 📆, the great festival.

heb Nu

heb ent sas = - \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \)

Heb nefer en pet ta the good festival of heaven and earth, the festival of the 4th epagomenal day.

heb nefer tepi tu the mountain, i.e., Anubis.

heb Hennu Doat of Seker.

8

ḥeb Ḥensit \bigcirc \bigwedge \bigwedge \bigcap , the festival of the goddess Hensit.

heb khen \(\int \) \(\int \), a festival procession of boats.

heb kheru , a festival of the beings on earth.

heb Seker , Palermo Stele, festival of the boat of Seker.

heb tep-t \bigcirc \bigcirc , \bigcirc , \bigcirc \bigcirc , the festival of the 1st of the five epagomenal days.

hebi IIII, fowler, bird-catcher, hunter.

ḥebi āa , chief fowler.

Hebi & the god of fowling and fishing, the Hunt-god.

hebit & A.D. III, 65A, 14,

heb-t

hebit & J W Leyden Pap. 3, 9, the seed of a plant.

heb Stare, Sphinx Stele 5, Mar. Karn. 35, 63, target, a mark for shooting at.

heb 🖁 📗 🗻, Mar. Karn. 42, 12

heb $\bigcirc \int \Lambda$, Rev. 11, 147 = $\square \int \Lambda$, to send.

heb neb-t o, Nastasen Stele 3r, every matter, everything; Copt. 2,008 MISS.

ḥeb-t å △ ∫ , stream, flood.

Ḥebb-t 🌡 📗 🖃 , Å 🛱 🕰 , Edfû I, 78, a title of the Nile-god.

ḥeb-t ∮ ∫ Ç, fish.

Heba & Rev. 14, 17, Inundation-god.

heba & P. 64, M. 87, N. 94, a kind of boat.

heba & A, Rev., obscurity, shadow; var. — A, Rev. 14, 20; Copt. BHISI.

8

hebau , Nastasen Stele

19, miserable man, wretched; with , "poor folk."

heba 🐧 🦍 Hearst Pap. XIV, 11

ḥebaba 🔰 🚡 🔝 🎵 🏋, Verbum I, 336, to waddle (of a goose).

hebbå 🖁 📗 🖟 🚾, Hymn to Åmen 41, to bubble up (of a spring).

heben 0.00, 0.00, 0.00, 0.00, Rougé I.H. II, 115, one who is dejected or cast down.

U. 113, 422, \\ \times_\infty, U. 152, a sacrificial cake, a vessel full of grapes or wine (?)

 $\frac{\text{heber-t}}{\text{filth (?) excrement (?)}} \int_{\Omega}^{\infty} , \quad \begin{cases} \begin{cases} 1 \\ 1 \end{cases} \\ \begin{cases} 1 \end{cases} , \quad \begin{cases} 1 \\ 1 \end{cases} \end{cases} dirt (?)$

x,X, δ Δ, to put on clothes, to clothe, to dress, to cover over; T 0 0 , T. 144; Copt. లటిం. compare Heb. బ్రాగ్లా, Arab. زَـنَسَ ; \$ **]** | ↑ ↑ ↑ ↑ ↑ ↑ P. 239, clothed in very best clothes; clothed; IV, 944, with covered head. apparel, raiment, cloth, coverings, drapings, ☐, P. 592, ☐ ☐ X ♣ , clothed; ☐ ☐ Till, IV, 894, clothing, five changes or suits; f , horse-cloth; f f s & chariot cloth or cover. hebs-t Rev. 11, 167, 14, 34, clothes, garments, apparel. hebs-t hebsit $\iiint \iint \overset{\circ}{\chi}$, linen (raiment). hebs | . B.D. (Saïte) 19, 13, \$] -- \(\), \(\) | | [a]a, festival; plur.

hebs & A.Z. 1873, 39, &

, Rec. 3, 49, a stone covering.

hebs \(\) \

hebs behen $\begin{tabular}{ll} \begin{tabular}{ll} \begin{tabula$

Hebs | Tuat IX, god of raiment and funerary swathings.

Hebs-an Rec. 16, 106, a watcher of Osiris.

of the priest of Up-uat of Lycopolis.

Hebt-re-f \(\) \(\times \) \(\times \), Denderah IV, 83, B.D. 149, \(\) B, a hippopotamus-goddess of the 13th Aat.

hebtch & Jom, Rec. 29, 155, a serpent-god.

hephep & G & Rev., to hide; Copt.

hep-t , a hidden or secret place; see

hepu (?) $^{\circ}$ mm, caves, caverns, hidden places, hiding-places.

Hep , U. 187, N. 955, A.Z. 45, 141, Rec. 27, 217, the Nile-god; see

Hep-em-hep-f fee \lambda \lamb

 Hep
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □

Hep , U. 424, , T. 243, Palermo Stele 23, 24, , P. 571, , T. 243, P. 571, Rec. 33, 5, (of Saïs), the Apis Bull of Memphis; Copt. 2A. For accounts of him see Herodotus III, 28, 38, 41, Pliny VIII, 72, Strabo XVII, 31, Diodorus I, 85, Aelian XI, 10, Plutarch, De Iside, 56.

Hep pehrer \square \Longrightarrow \Longrightarrow Palermo Stele, the circuiting of Apis.

中中 🖒 🦙 , Denderah IV, 7, a bull-god of offerings.

Hep[it] \$\frac{1}{2}\tag{7}\$, B.D. 69, 7, a cowgoddess who yielded milk in the Tuat.

Ḥepti \$\bigcap \sigma \sigma \rightarrow

hep 💍 🗸 , B.M. 448, unguent.

hep-t 🔯, a square.

pep 🖁 🖒 📞, 🖒, a kind of goose.

hep ∫ ∧, å ∧, to move onward, to advance, to paddle a boat.

 $\dot{\mathbf{h}}\mathbf{e}\mathbf{p} \stackrel{\triangle}{\Box} \Lambda, \stackrel{\triangle}{\nabla}, \stackrel{\triangle}{\Box} \Lambda$, to move slowly, to slink along, to advance cautiously.

hep-t , , , a course.

heputi \(\int \) \(\sigma \) \(\sigma \), IV, 617, \(\lambda \) \(\sigma \), A.Z. 1905, 17, runner, traveller, he who slinks along like a wolf or a jackal.

hept kheru & [e], A.Z. 1907, 123, the gossip.

hephep 👌 👌, Hh. 331, to paddle.

heptiu A A A A Paddlers, sailors.

hep-t 🖒 🚾, M. 399, 🖒 🚉 , N. 949, boat.

Hep , the god of the 2nd hour of the night and of the 5th day of the month.

Hep-ti & C Hunefer 1, 17, a title of Rã.

Hepi 🖒 📢 🐧, B.D. 99, 22, a bolt-peg in the magical boat.

Hep-t tep ∫ ⊖ ≥ , Tuat XII, a deity in the Tuat.

Hep-tcheserit (?) \(\)

hephep $\{ \Box \}$ $[\Box]$, $[\Box]$ $[\Box]$, to turn round, to retrace a path.

8

Hephep (Hepti) \(\bigcirc \bi

Hep-ti $\widehat{\Pi}_{11}$ $\widehat{\Lambda}_{1}$, the god of the 20th day of the month.

Hephep To To M the name of a sanctuary.

hep \(\), U. 187 = \(\) \(\) \(\) TIHE, T. 66, M. 221, N. 598, nome.

Ḥep-ā \ _____, Ṭuat XI, a form of Afu-Rā. ḥepā \ _____, a hard stone.

hepāpā-t \ _______, \ _____, \ ______, \ a plant used in medicine.

Heper \(\bigcirc \)

heprer $\begin{picture}(20,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0$

hepeq do for to praise.

hept \S \Box (), L.D. III, 194, (\Box) , \S \Box (), o embrace, to hug, to take to the breast.

Ḥept khet \(\bigcap \) \(\b

 hept \(\begin{aligned} \begin

Heptur | See See

hept-ra & , B.D. 38B, 5, to shut the mouth (in chewing?).

hef & , a plot of ground.

 $\frac{\text{hefi}(?)}{\text{e}} = \frac{1}{3}, \quad \frac{1}{3},$

Hefaiu, Hefait & William B.D. 168, a group of four gods of the boat of Rā.

hefa-t & Wom, & W

Hefau & Tuat VII, the great Worm, or serpent of evil, called Aapep, Seba, etc.

Ḥefau enti em Restau 🖁 💢 🦠 Nine Worms of Restau. Their names are:-(1) Twm; (3) Twm; (2) Twm; (2) Twm; (2) Twm; (3) Twm; (2) Twm; 2000 + 1 2000; (6) ATT C 2 2 mm; (8) ______ A A _______ [8] 2000; (9) f f (9) .

hef tchet , Rev. 13, 41, 42, the everlasting serpent

the number 100,000; plur. , IV, 612, : | A = = | A = = | A A A A A hefen j , j , j , to fear, to be humble

Hefnu & T. 309, a mythological serpent.

mythological serpent.

hefren $\{ \sum_{i=0}^{\infty} \sum_{i=0}^{\infty} \sum_{j=1}^{\infty} , j \} \}$, leech (?) tadpole (?); plur. & O O O Pap. 65, 15; Copt. გ&qλεελε (?)

Heft-ent \$ ~ ~ ~ ~ ~ ~ , P. 636, M. 512, N. 1095, the "mother of the gods." heftenu & www, & was eel.

heft & ______, Metternich Stele 229, to hover, to alight (of birds).

heft \\$\int_{\infty}, T. 399, Rec. 29, 156, \\$\int_{\infty} P. 201, 640, M. 670, N. 937, \$ ____, A.Z. 1908, to sink down, to subside, to come to rest, to faint, to swoon.

heft \ = \ , a swoon, fainting during a religious ecstasy.

heft, to cleave, to cut, to force a way or passage.

hem $\bigcap_{n=0}^{\infty}$, A.Z. 1905, 24, forty; Copt.

 $\underline{hem} \ \underline{\hat{h}} \ \underline{\hspace{1cm}} \ \hspace{0.5cm} \sim \hspace{0.5cm} ; see \ \underline{\hspace{1cm}} \ \underline{\hspace{1cm}} \ \hspace{0.5cm} \sim \hspace{0.5cm} , \ \underline{\hspace{1cm}} \hspace{0.5cm} .$ hem } , U. 492, ♥ , U. 503,

§ → ⑤, T. 320, § ⑥, →, I, 78, ↔ ⑥,

Rec. 30, 185, 8 🗢 🦍 , Décrets 105, 🗢 🎉 | 1 kg, Leyd. Pap. 13, 9, 🗢 🛴 | , Rec. 18, 98,

· 🗠 🛴 🚄, Culte 105, 🗠 🛴 🦂 , a particle meaning something like but, however, certainly, assuredly; (em la o h 711h,

but indeed I am a priest; but certainly Egypt is happy.

Ḥem ♥ ∭, P. 618, ♥ ∭ ♣, N. 1299, a god (?)

to rub down, to pound, to tread out.

P Rev. 12, 22, to bray in a mortar, to pound, to crush.

303, \bigcirc 8 , P. 644, N. 637, 8 \bigcirc , $\stackrel{\triangle}{\longrightarrow}$, $\stackrel{\triangle}{\smile}$ $\stackrel{\times}{\smile}$, Rev. 27, 188, to flee, to escape, to run off, to hasten away, to shun, to avoid, to retreat; \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc

ḥem-t ⋛ ₩ 🛴 ີ, N. 107, repulse.

Ḥemit ₩ ਨ , Ţuat VI, a goddess.

ḥemm ₩ , U. 520, } , N.873,to retreat, to get out of the way, to withdraw

U h , to retreat, to withdraw.

hemu ₩ k** —åkhmiu hemu ***, stars that do not go back.

> △ A △, woman, wife; Copt. Siee in ceise€; plur. ♥♥♥, U. 514, 629, ♥ , T. $326, \frac{3}{2}, \frac{$ Table 1, goddesses; has been send women; , to live with a wife; y, woman of a man, i.e., wife

ḥem-t peḥ-t ♥ 🎢 🍌, Rec. 12, 100, a divorced wife (?)

₩ \$\int \text{\tin}\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\tint{\text{\tetx{\text{\text{\text{\text{\ti}\tint{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\text{\text{\text{\text{\tin}\text{\text{\text{\text{\text{\texi}\tint{\text{\text{\texi}}\text{\text{\text{\text{\texi}}\tittith}\text{\text{\text{\texi}\text{\text{\texi}\text{\texi}\text{\texi}\text{\texi}\tilint{\text{\tiint{\text{\texit{\text{\tet

hem-t neter 💆 , the wife of the god, a title of the high-priestess of Amen.

hem $\stackrel{\smile}{\sqsubseteq}$ $\stackrel{\smile}{\sqsubseteq}$, the apartments of the women in a house.

hem-t (åtå?) ₩ ↑ ½, № , Rec. 27, 57, cow; plur. ₩ P , Rec. 29, 152, ₩ Y .

Hemit \(\frac{1}{2} \) \(\frac{1}{2} \), cow-goddess.

P. 739, the two black cow-goddesses

hem-t (ata?) $\Theta_{\mathcal{C}}$, $\Theta_{\mathcal{C}}$, $\Theta_{\mathcal{C}}$, $\Theta_{\mathcal{C}}$, N, uterus, matrix, pudenda; Rec. 27, 56, she raised her genitals. If the reading be ata compare Copt. OTI, vulva, uterus.

hem 😋, 🔀 O, little ball, pupil of the eye, testicle; dual $\overset{\text{e}}{\smile}$ 0 0, the two testicles.

hem-ti eunuch, a castrated man or animal, a coward, poltroon; plur. 空影婚, 空影画婚, Teach. Amenemhat 2, 10, U. 503, W Rec. 16, 56. hemut \sim Rec. 10, 116, cowardice. hem-t

Amen. 5, 1, 15, 6, 20, 5, to steer,

to direct the course of someone or something; director of hearts; Copt.

 \mathbf{H}

8

ḥemi ₩ ħ, ₩ ħ II >, ₩ YP, Peasant 126, 221, steersman, rower; plur. ₩ N. 263.

hemit NO WILLY, Why a, while Max, I, A.Z. 1880, 94, rudder, steering-pole; ari hemit 1 , steersman.

hemu ₩ 🖟 🔊 , P. 174, N. 941, Peasant 127, 8 W B , rudder, the steering oar or paddle; Copt. Seece; White many rudder of heaven; dual 🗢 🕅 📉 🥆 ; plur. Rec. 27, 224, 225, ₩ , T. 340, 341, , to work a paddle.

the rudder of the magical boat.

Hemu aabti B.D. 64, the two-faced rudder of the East

Hemu IV [B.D. 141 and 148, the four rudders of heaven.

hem , to cut to pieces, to chop up; Copt. Sweet.

hem when, which is, which € 1000, 33, to catch fish.

skilled hands.

see 🗠 🖺 🦒 📆 .

hemu 😊 🛴 🦒 🐧, Hearst Pap. 4, 12, ₩ \$\int\text{\$\tilde{\pi}\$} \tilde{\pi}\$, \$\tilde{\pi}\$ \$ a plant used in medicine

hemu & D O a decoction of the

grain or seed (flax seed?

hemm & D D S & D D D , Ebers Pap. 106, 7, 13, 17, metal-worker.

ḥemit ₩ 🖟 🗓 D, Anastasi I, 25, 7, Koller Pap. I, 4, a metal weapon.

ḥemit ₩ 🖟 🖺 a |, A.Z. 1880, 94, copper fittings of a chariot.

hemut 💝 💆 e o Ebers Pap. 55, 3, 11, a preparation of copper.

Menu, Rec. 32, 46; see also Pa-hem-neter, "servant of the God," K, A.Z. 46, 109.

Nastasen Stele 13, female slaves; Copt. 2, 20 in 2, 20 & \lambda.

 $hem-t \ \left(\begin{array}{c} \begin{array}{c} \\ \\ \end{array} \right), \ \left(\begin{array}{c} \\ \\ \end{array} \right), \ \left(\begin{array}{c} \\ \\ \end{array} \right), \ IV, \ _{346}, \\ \end{array}$ female slave, handmaiden; plur.

vant of the living "-a priestly title.

hem neter 引, 引, 新, 引, 资, 剥, 剥, 剥, 剥, 剥, servant of the god, i.e., priest; plur. The i,

hem neter topi \(\) \(\), high-priest, priest; \(\)

hem ka [], ([]), [], [] [], [V, 1205, ([]) [], Rec. 29, 77, priest of the Ka; plur. [], IV, 1032.

Ḥem nu ba ∫ ∪ , the god of the r4th day of the month.

Ḥem-Ḥeru ∮ ਨੇ, Ṭuat II, a god.

hem fine, field, to be skilled in the work of a trade or profession.

hemu-t $\uparrow \stackrel{?}{\longrightarrow} , \uparrow \stackrel{?}{\longrightarrow} \stackrel{?}{\longrightarrow} , \uparrow \stackrel{?}{\longrightarrow} , \downarrow

hemu f h, P.S.B. 10, 46, f e e, Berl. 6909, f e e f, f h, f e e f, f h, f e f, f h, f e f, f h, f e f, f h, f e f, f h, f e f, f

hemut hemut

hem-khet (?) f , Rec. 11, 169, carpenter; plur.

hemu hat $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty} \int_{-\infty}^{\infty}$, Rec. 20, 40,

Hem-f-tes-f(?) $\int_{-\infty}^{\infty} x = \frac{1}{x}$, Tuat V, a serpent doorkeeper.

Hem-taiu \$\frac{1}{2} \infty \infty\$, one of the names of Aapep.

hem-t (?) (, workshop, factory; plur.

hem f, a tool for working in metal, hammer (?); **Ur-kherp-hem** f f, "chief director of the hem tool"—a title of the high-priest of Memphis.

hemit 1 1 a, a stone (?) tool.

hem-t $\int_{1}^{2} \int_{1}^{2}

hem-t j , coward, outcast (?)
(a late form); see hem-ti.

hem khert (?) $\chi^2 \otimes \chi^2

hem-t sa (?) $\begin{cases} 2 & \text{if } \\ 1 & \text{if } \end{cases}$, a disease.

Hemmit , Denderah III, 77; see Henmemit.

hema \(\frac{1}{2} \), to fish, to hunt; see \(\frac{1}{2} \).

hema } _______, Nav. Lit. 70

hema \(\) \

hema-t & , salt land, the shore of a salt lagoon.

hema \(\frac{1}{2} \), \(\) \(\) \(\), \(\) \(\) \(\), \(\) \(\) \(\), \(\) \(\) \(\) \(\), \(\) \(

hemamu & Sill, Rec. 19, 92, & Sill, Rec. 30, 217, plants, herbs of some kind, lentils (?)

hemami-t & Sill, Love Songs 5, 1, & Sill, Love Songs 5,

, sea salt; see

hemamu & J M O, & J

hemar-t & Solid, Hearst Pap.

hemak-t hall, chamber.

hemaka Rec. 5, 92, sack, bag.

hemag & D, & D, Rec.
4, 22, & D D, to
grasp, to clasp tightly, sack, bag.

hemag-t \(\frac{1}{2} \overline{\infty} \overli

Hemag & D, the god of the city of Hemag, i.e., Osiris.

Hemag & Berg. 52, a form of Osiris.

hemaga & A Th., Libro dei Fun. 365, the name of a ceremony.

hematheth \(\) \(

hemā Methen, Methen, Methen,

8

hemit ₩ ∭ ∭ , ₩ ∭ ∭ ; , w ∭ ∭ ; , a disease.

Hemen , N. 849, P. 204, M. 849, M. 849

Hemnit & Rec. 11, 79, a goddess.

hemer \(\)

hemsi , Rev. 13, 11, to dwell; Copt. Seect, Seecci, Se

Hems-beqsu-arit-f

, B.D. 31, 4, a god (?)

hemsi & Company T. 277, P. 30, M. 41, phallus.

hems , w f , to castrate.

hems 💆 🕍, drink.

hems $\begin{picture}(100,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1,$

hemg-t Karalians, IV, 1099, carnelians from the Sûdân.

hemt D_{III}, D···, ₩, D_{III}, ₩, D··, Copper; Copt. Sownt, Sownt, Sownt, furnaces for smelting copper; D D, ingots of copper; D →, weapons of copper; D →, copper javelin.

hemt āḥā (?) ☐ ☐(?)

hemt her-set-f D ♥ W ..., IV, 692, "rock copper," i.e., copper ore

hemt seft Din a Mar. Karn. 54, 58, copper swords

hemt setfu D D S S S IV, 708, smelted copper.

hemt Sett D Co, IV, 817, 1150, Asiatic copper.

hemt kam D , I, Thes. 1286, D , D a lack copper.

hemti D. L., D. H. H., D. , coppersmith; plur. D

Hemt D, B.D.G. 820, a title of Set.

26, 80 0 0, Rev. 14, 16, lady, mistress, queen, and North, queen of the Two Lands, i.e., Egypt.

hen-t ta \emptyset \bigcirc \bigcirc \bigcirc , A.Z. 45, 125, queen.

Henit-netit (?) of Sma-Beht.

Ḥenit-ḥeteput 🐧 🖰 🎞 🖑, Cairo Pap. III, 7, a goddess of the Mesqet.

Ḥenit-ṭesher-t Ö□□, Rec. 34, 192, a hippopotamus-goddess and regent of the 3rd epagomenal day (the birthday of Set). She was one of the five Meskhenit goddesses.

hen $\begin{picture}(200,0) \put(0,0){\line(1,0){15}} \put$

ḥen 8 0 0 A.Z. 1908, 20, an amulet.

ḥen 8 , wand, tie, cord, rope.

§ ♂, § ¶ ♂, § ¶ ♀ ♂, § ∭ ♂,

ס וְלַּהָ, pot, vessel, a measure, like the Heb. וְהַיֹּ

8 V D D III, IV, 1023, 8 V D D D REAT.

hen-t $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0$ $\{ \sigma_{1}^{C} \ \sigma_{2}, \text{ pot, vase, vessel} \} \{ \sigma_{1}^{C} \ \sigma_{2}^{C} \ \sigma_{3}^{C} \ \sigma_{3}^{C} \}$ I D D , IV, 1046, pots of silver, gold, and copper.

 $\text{henut} \ \big\{ \ \begin{array}{c} \mathcal{M} & \circ & \circ \\ \mathcal{M} & \circ & \mathcal{D} \end{array} \big|, \ \big\{ \ \begin{array}{c} \mathcal{M} & \circ & \circ \\ \mathcal{M} & \circ & \mathcal{D} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{D} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ \\ \mathcal{M} & \circ \\ \mathcal{M} & \mathcal{M} \end{array} \big|, \\ \\ \text{henut} \ \big\{ \ \begin{array}{c} \circ & \circ \\ \mathcal{M} & \circ$ Ebers Pap. 59, 19, a kind of metal.

hen-t 80, purification (?)

hen J.M.B., J.A.B.B., J.M.C. 188, 14H, H, 14°C, ·日业 8, 18, 16 业 8, 26 业 8. ₩ 0 1, 10 ff, Rev. 11, 144, to command, to direct, to admonish, to rule, to administer, to arrange, to keep in order; Copt.

business, functions.

commanders, directors

henu Rec. 21, 83, a business mission.

henu O henu Rec. 21, 83, a business mission.

henu O henu Rec. 21, 83, a business mission.

hen-t ha, ham had, ham had, ham had, work, what is produced by toil, products.

hen-t hemut \(\) \(\frac{1}{111} \), IV, 933, work of the handicraftsmen.

henn-t M. 301, M. 301, M. 301, P. 186, M. 301,

 A.Z. 1908, 118, JOS SA,

JOS JA,

JOS J

henn \(\) \

hen-t | , a journey, an advance.

hen ∰ , to turn back, to retreat, to withdraw.

henhen & W & M A, Rec. 31, 32, & W & M A, Rec. 31, 32, & M & M A, Rec. 31, 32, & M A A, Rec. 31, & M A A, Rec. 31, & M A A, Rec. 31, & M A A, Rec. 31, & M A A, Rec. 31, & M A A, Rec. 31, & M A, Rec. 31,

henhen-t

Ḥenui-Shu (?) 🎢 🎢 🐧 🐧, B.D. (Saïte) 46, 1, the offspring of Shu (?)

hen ta

henti renput henti periods.

hen-t $\begin{picture}(20,5) \put(0,0){\line(1,0){100}} \put(0,0){\line(1,$

The stream.

Hen-t-she & A O I R.D. 67, 5, the lake in the Tuat from which Rã appeared;

behave in a beast-like manner, to harm, to injure.

henuit & To See, & To

See of the second of

Hen-t , B.D. 67B, 4, a district in the Tuat.

Hent & , the crocodile of Set.

Henti : (1) a name of Osiris; (2) a crocodile-headed god in the Tuat; (3) ; crocodile-gods.

hennu & Jobs |, ploughs, tools for tillage.

 $\frac{\text{hennui-t}}{\text{plough, hoe.}} \iint_{\mathcal{O}} \mathbb{Q} \left(\mathbb{Q} \right) = \mathbb{Q} , \text{ for all } \mathbf{Q} = \mathbb{Q} ,$

Hent-nut-s & Tuat IX, a singing-goddess.

 ḥenn
 \$\infty\$, P. 466, M. 529, N. 969, 1107,

 Metternich Stele 153, \$\infty\$, T. 312,

 \$\infty\$, P. 216, \$\infty\$, T. 312,

 \$\infty\$, \$\inft

henut ∮ √√ ° c , pudenda.

 $henhentiu \stackrel{\circ}{\nabla} \stackrel{\circ}{\nabla} \iiint_{III}^{\circ}$, stripes, blows.

Ḥenḥenu & W & B.M. 32, 134, the butcher-gods in the Tuat.

Ḥenḥenith ੴ ∭ ⇒, Ṭuat VI, a goddess (?)

henā & Ö, Å, & Ö, Å, mm, to be full (?) a title of Rā (?)

henāu

Henātiu (?) \(\frac{\text{\textsuperposition}}{\text{\textsuperposition}} \) \(\frac{\text{\textsuperposition}}{\text{\text{unt}}} \) \(\frac{\text{\text{U}}}{\text{unt}} \) \(\frac{\text{U}}{\text{unt}} \) \(\frac{\text{unt}}{\text{unt}} \) \(\frac{\text{unt}}{\text{unt}} \) \(\frac{\text{unt}}{\text{unt}} \) \(\frac{\text{unt}}{\text{unt}} \) \(\frac{\text{unt}}{\tex

henit אָלְוֹילְי, IV, אָלְייִלְי, IV, אָלְייִלְי, IV, אָלְייִלְי, אָלְייִלְי, Spear; plur. אָלְייִלְי, אָלְיּילִי, אַלְיּילִי, IV, אָנְיִלְי, Copt. אָנְילִיתְי, Heb. דְיִלִיתְ, Heb. דְיִלִיתְ

heni-t ♥♂ Nev. 13, 14, 8 0 €,

Rec. 35, 204, coffer, coffin.

Ḥenu & Ö, Tuat III, the hawk-god Seker.

Henu & T.270, & J., N. 759, & J., D. 759, & J., D. 145C, 153A, 6, Nesi-Amsu 8, 16, the god of the Henu boat of Seker and the Seker boat itself.

Ḥenuit 🖁 🖔 🍌 , T. 89, 🐧 💆 🖟 🕽 , N. 619, M. 241, a goddess (?) Henu & To A, Tuat VI, the name of a standard in the Tuat.

Henu & D, W. 211, & D, M. 435,

henu (?) www @ , the sanctuary of the Henu boat (?)

henu (?) 🏋 🦒 📉, IV, 503, barn (?)

henu-t

ḥennusu } ~ \$\frac{1}{2} \rightarrow \frac{1}{2} \rig

 Henb-t Tuat I, the god of corn-land.

Henb mm, B.D.G. 1364, mm

@ mm m, Nesi-Amsu 27, 24: (1) a serpentgod of Hensu; (2) a serpent-god in the Tuat.

Henbi & M JM JM, B.D. 180, 29, a god who measured out estates for the blessed in the Tuat; plur. & M JM JM.

henb & of unguent.

henb-t \(\frac{1}{2} \) \(\f

henbab & T, to curse, to anathematize, to exorcise.

henbi fountain, well, spring.

Henbu foundain, well, spring.

ḥenbu ∰ ∰ ∰ ∰ , U. 461, ∰ M. 608, N. 1213, darts, weapons.

kind of boat.

henp | to cast a net, to drag a stream.

henf 8 ..., T. 179, P. 523, M. 161, N. 652, to seize (?) to curb (?)

Henemit \(\) \(\

henmemit } } } } , U. 211,

P. 155, 312, 711, T. 221, N. 785, 1260, 1361, 8 M. 449, § J Rec. 26, 234, varr. A h h h h h ii, 高量分別, 口 別 の の men and women of a bygone age

to crawl, to slink away.

B.D. 149, X, 3, those who slink away, cowards.

henemu-t cistern, well.

Henkherth & A, Tuat IV, a lioness-goddess.

hens & The Peasant 45, Amherst IV, 649, to be narrow (of a road), restricted, blocked (of a vein or artery).

obstruction, soot (?) charcoal (?)

hensek & T = e, IV, 83, knotted, tied.

lock of hair, tress; plur. , P. 710, J = M = M, 1. 436, § = 3]] , M. 649, § = JJJ , U. 473, locks of Horus; Rec. 30, 67, lock of the Lynx (?)

hensekti & W = D, & W = 26, hairy one, a boy

or man with side-locks; \$\hat{1} \overline{\infty} \infty woman with side-locks; a god with side-locks; plur. The first and Nephthys.

Hensektit & To Do Dos II, 130, a goddess with abundant hair.

Hensektiu | M = | M | m d |, the gods with long hair and beards.

Ḥensek-t-menā-t, etc. etc., B.D. 99, 12, the rope of the magical boat.

Ḥensektit Ḥeru 🖁 🚟 🗓 🕽 🖏, U. 473, \ = = = = | M. 649, P. 436, the tresses of Horus; the "four spirits," who dwelt in them were the four sons of Horus.

heng $\begin{picture}(10,5) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0$ Thes. 1204, to squeeze, to press out, to seize.

heng $\begin{picture}(1,0)(0,0) \put(0,0){\line(0,0){10}} \put(0,0){\line(0,0){10$ beer; Copt. Sike

Henq & , Hh. 382, a god.

\$ \(\tag{\frac{1}{2}} \), \(\tag{\frac{1}{2} make an offering

□ , IV, 1165, □ , IV, 954.

henkit , Rec. 31, 163, , Rec.

Henktt , the Other World.

henkit ānkh $\stackrel{\square}{\square}$ $\stackrel{\bigcirc}{\square}$ $\stackrel{\square}{\square}$, IV, rozo, the name of a chamber.

Ḥenku-en-fat-maāt

henk henku henku hengeg henku hengeg henku hengeg hengel h

hengeg & W. A. B., P. B. A., to rejoice.

ḥengu ∮ 🛣 🖫 ≘, Rec. 30, 67

henta & , to fall into ruin, oblivion.

 $\frac{\text{henta (P)}}{\text{see following word}} \underbrace{\mathbb{Q}}_{D} \underbrace{\mathbb{Q}}_{D}, \underbrace{\mathbb{Q}}_{M} \underbrace{\mathbb{Q}}_{N};$

henti & , smiter, fighter.

Henti & , the Smiter-god.

Henti-neken-f

Henti-requ & W A B.D. 146, a god of the 5th Pylon.

her \mathfrak{P} , a mark of the infinitive.

her , , , , a conjunction, for, because, with, and, therefore, moreover, , , , , Anubis and Usert.

her , T. 312, 361 (with suffixes), a preposition: on, upon, at, by, by way of, with, by means of, through, in respect of, on account of, besides, away from, in addition to, over; Copt. 8,I.

 \mathbf{H}

8

aspect; dual \$\frac{\Phi}{2}\$, M. 480, \$\frac{\Phi}{2}\$, \$\frac{\P ⊕ ⊕, IV, 718, ♥ | D °, copper facings; } § crystal face; Copt. 20.

her 👲 🤅 🦓 , Rev. 13, 42.....

her \bar{a} nt $\stackrel{\Phi}{\longrightarrow}$, $\stackrel{\Phi}{\longrightarrow}$, pointed face (of cattle), cattle without horn

heru (?) baku 👸 📗 🔊 , a kind of seed used in medicine

her — \P , \P , \P , face to face, opponent; $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\lin$ * to comfort; $\stackrel{Q}{\circ}$, the fourfaced Ram of Mendes; ♥ ♥, U. 606.

her neb 🖁 🔾, 🖁 🔾 🌾 📙 Amen. 10, 18, everybody, all mankind.

her en pat $\stackrel{\square}{\longrightarrow}$, an amulet.

Her-uā $(-1)^n$, "One Face"—a title of the Sun-god.

Tuat IX, the god of two faces, i.e., Horus-Set.

Her-f-āui-f(?) headed man-god.

Ḥer-f-mm-ḥa-f 🖁 🖟 🧗 , U. 604, 👲 🖟 🖟 🖟 🖟 2. P. 204, 2 N. 1002, "his face behind him"-the name of a god.

Her-f-em-khent-f ×_, U. 603, , N. 1001, "his face in front of him"—the name of a god.

Ḥer-f-em-she-t, etc. $\overset{\circ}{\mathbb{P}}\overset{\times}{=}\overset{\times}{\longrightarrow}\overset{\times}{\longrightarrow}$ Annales III, 177, a god

the name of a mythological serpent.

M. 589, 752, P. 411, N. 1194, assessors of Osiris; Rec. 31, 22, "he loveth righteousness, he hateth sin."

Her-f-ha-f 👰 🖟 , U. 489, M. 362, celestial ferryman.

Her-en-ba & A Lanzone 689, a god with three serpents in the place of a head.

Ḥer-nefer ♥ † ┺—, B.D. 151, 2, a title of Rā.

Her-her-her (?) $\stackrel{\Phi}{\longrightarrow} \stackrel{\Phi}{\longrightarrow}$, U. 542, T. 298, a serpent-fiend in the Tuat.

Heru IV her neheb-uā

Goshen 2, a god with four rams'
heads and a pair of hawk's wings.

herui senu $\bigoplus_{11} \bigcap_{11} \bigoplus_{0} \bigoplus_{11} \bigcap_{11} \bigcap_{11} \bigoplus_{11} \bigoplus_{11} \bigcap_{11}
her , Rev. 12, 95, a term of relationship; fem. .

heri M, Tombos Stele 2,
P. 396, M. 566, N. 1172,
P. 396, M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
M. 575, N. 1181; plur.
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,
P. 402,

heri-t $\stackrel{Q}{\longrightarrow}$ $\stackrel{A}{\longrightarrow}$, $\stackrel{A}{\longrightarrow}$ $\stackrel{A}{\longrightarrow}$, mistress, chieftainess, goddcss;

N. 895, upper, superior (fem. plur); , N. 895, upper, \(\frac{1}{2}\), \(\

heri ab \(\bigcirc \

heri-ab-t ♥ ♥, ♥ ♥ A, ♥ ♥ A, ♥ ♥ A, ♥ ♥ A, ♥ ♥ A, ♥ ♥ A, ♥ B, A, White sanctuary of a temple, the middle room of a palace.

heri ab hru $\stackrel{\Phi}{\nabla} \stackrel{\bigcirc}{\longrightarrow}$, $\boxed{\stackrel{\Phi}{\nabla}}$, mid-day.

ḥeri ab gerh 🖁 👼 *, midnight.

heri ab $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1$

heri bah Presence of.

heri ruti 💝 🦳 🎾 🥅, outside, at the door.

heri khenti 🖁 🎧 🚾, to the front, in front.

heri kher 🦞 🕼, beneath, under.

heri sa ari 🍄 🛱 🕽 📉, thereafter.

heri-ā , L.D. III, 6594, 5, , I I , at once, immediately, straightway, instantly;

@ @ ______, Ebers Pap. 40, 21, a medicine to be taken at once, speedy remedy.

heri-ā 🗣 🛁 , 😂 🛁 , arrears; \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc arrears of taxes due on the land

heri uat 🚭 🌎 🚉, he who is on the road, traveller.

heri usekh-t , keeper of the great hall of a temple or palace.

heri per 🐥 🦵 🌾, house master.

heriu petchetiu _ |, chiefs of the foreign mercenaries

heri em ā 🍄 🎞 , 🕏 📜 , straightway, forthwith.

heriu m's , chiefs of the transport.

ḥeri m'tchaiu 🥽 🥍 🗀 🥍 , chief of the Nubians employed as police in Egypt; plur. Tell Melal.

ḥeri mensh ⇔ Rec. 21, 77, captain of a boat.

heri merat , corvée ganger.

Ḥeri-nes-t , , , the title of a priest or priestess in Apollinopolis.

Ḥeri-sa ♀ †, a title of the priest of Hibiu.

Ḥeri-sa-ur 🙎 🖟 🏂 🎏 💍 U. 396, master of great knowledge.

Heriti senti $\stackrel{?}{\longleftarrow} \stackrel{?}{\searrow} \stackrel{?}{\searrow} \stackrel{?}{\searrow}$, a title of the two priests of Heroopolites.

Herisesh = , chief scribe; Rec. 16, 57, chief librarian of the temple; MIRE LETERATION, chief scribe of the altar of all the gods.

Heri seshta 🚔, 🚔 🗓, 🛫 📗

confidential adviser or secretary, trusted councillor; , men learned in the most sacred mysteries; m m land, P.S.B. 13, a title.

Heriseqer 型角, Methen, 型角剂, Rec. 26, 236, a title in the IVth dynasty

中eriu-shā 文章 一点。) 。) 。) 。) 。) , Tombos Stele 3, 文章 上面 数别别, © ||| = 0, "[dwellers] on the sand," i.e., the tribes who live in the deserts.

Ḥeri (ānkh utchasenb) shi 🖂 🕆 In this control of the control of th health!) of the Lake," title of the priests of the Crocodile-god Sebek in the Fayyûm.

Heri ka-t , inspector of works.

heri ges 🍄 🦲, at the side of.

heri ta 🚔 🧰 %, Pap. 3024, 41, an earthly being, i.e., a man; plur. \$\$ |, IV, 481.

heri tchatcha 💨 🥽 👰, 💨 👰, \$\frac{1}{4}\text{P}_1\text{P}_1\text{P}_2\text{P}_1\text{P}_1\text{P}_2\text{P}_1\text{P}_2\text{P}_1\text{P}_2\text{P}_1\text{P}_2\text{P}_1\text{P}_2\tex - By ByB, the great chief governors, Q 7777777 U. 592, chief of gods, chief of men.

herit tchatcha chieftainess, dominion; dess; Φ Φ Λ , Φ Φ Λ The pame of a crown or diadem.

 \mathbf{H}

herit $\stackrel{\Phi}{\rightleftharpoons}$ $\stackrel{\Omega}{\rightleftharpoons}$, skull, top of the head.

Heri P, , , , B.D. (Saïte) 133,

Herit $\stackrel{\Theta}{\rightleftharpoons}$, Berg. II, 12, goddess of heaven, a form of Nut.

Ḥerit ♥ ∭ △, a goddess of Red Mountain $\underset{\text{mim}}{\overset{\text{}}{\smile}} | \underset{\text{}}{\overset{\text{}}{\smile}} | \underset{\text{}}{\overset{\text{}}{\smile}} |$

Ḥeri-Agbà-f 👯 🥅 🖾 📗 , B.D. 64, 15, a title of Nu or Rā.

Ḥeri-aa-t-Ṭeṭ-t 🖁 📥 🗂 Mythe, 20, a sacred tree.

Ḥeri-aau 😂 🥽 🥀 🐧, 🖂 🛭 B.D. REPUBLET, MEA 125, II, one of the 42 assessors of Osiris.

Ḥeri-ab-ar-t-f ♣ ♡ ♣ ଐ, B.D. 96, 1, a light-god in the Tuat.

Ḥeri-ab-uaa ڳ 🚉 *, ڳ 🕰 🐉, Zod. Dend., Denderah II, 10, Tomb Seti I, one of the 36 Dekans; Gr. Pyovw.

Ḥeri-ab-uaa-f 👲 🗗 🛀 🗸 🖑, B.D. 134, 2, a title of Kheperå.

Ḥeri-abt-uaa-set 🌳 💆 🚉 🥏 , Tuat I, one of the 12 goddess-guides of Rā.

Ḥeri-ab-uu 💆 🔊 x, Berg. I, 13, 19, a light-god.

Ḥeri-abt-nut-s $\mathfrak{P} \overset{\bullet}{\nabla} \otimes \bigcap \mathfrak{N}$, Mar. Aby. I, 44, a goddess.

Ḥeri-ab-khentu (?) Tomb of Seti I, one of the 36 Dekans

Ḥeri-abt-Shai-t a name of a serpent on the royal crown.

Ḥeri-ab-Kara-f 💇 🗸 🛴 🖑, B.D. 134, 1, a title of the Sun-god.

 \mathbf{H}

Ḥeri-ariu-āa en Ṭuat 🚉 Cairo Pap. III, 7, a lion-god.

Ḥerit-ast ♣ ∫ ☐ 0 Å, Ombos II, 130, a goddess.

"chief of his great seat"-a title.

Ḥeri-ā-f — Berg. I, 11, ⊕ , Rec. 4, 28, the name of a lion-god.

Tuat IX, the masters of nets (?) in the

Ḥeri-ānkhiu 🚔 🕈 🐃 👸 🖟 Chief of men-a title of Rā

Ḥeri-ākhu-t = ; chief of an altar, i.e., a god or divine being at whose altar offerings are made; plur.

Heriu-ākhu-sen B.D. 17 (Nebseni), 38, a title of the Eyes of Rā and Horus.

Ḥerit-āshm (?) II, 132, a goddess.

Ḥeri-uaref ♣ ♠ ♣ ♠ Tuat IV, a god who towed the boat of A:

112, 12, a title of Horus; fem.

Heri-uā P , B.D. 71, 3, a title

Ḥeri-uā-f ♀ ♣, U. 450, ♀ 🎾 T. 258, a divine title.

Heriu-unut ♥ \$\frac{\text{\sigma}}{\text{\sigma}} \frac{\text{\sigma}}{\text{\sigma}} \frac{\text{\text{\sigma}}}{\text{\sigma}} \frac{\text{\text{\text{\text{\chi}}}}{\text{\chi}} \frac{\text{\text{\chi}}}{\text{\chi}} \frac{\text{\text{\chi}}}{\text{\chi}} \frac{\text{\chi}}{\text{\chi}} \frac{\text{\chi}}{\text{\

Heri-uru $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$ $\stackrel{\circ}{\sim}$, one of the 42 assessors of Osiris.

Heri-ba-f ♀ ♀ ↑ ↑ ↑ ↑ ↑ ↑ Tomb of Seti I, one of the 75 forms of Rā (No. 58).

Ḥeri-maāt — _ Berg. I, 11, a god.

Heri-meht , Tuat IX, the god of the North.

Heri-nest-f , Tuat X, the doorkeeper of a Circle.

Ḥerit-neqef ≅ Ž ∆, a title of Sekhmit.

Ḥerit-neteru ♀ ☐ ☐ ☐ , Ombos II, 132, a goddess.

Ḥeri-remen ♀ , ♠, ♠, Rec. 37, 67, a god.

Herit-remen (?) \bigcap_{\triangle} , \bigcap_{\uparrow} , \bigcap_{\downarrow} , \bigcap_{\downarrow} \bigcap_{\uparrow} , \bigcap_{\downarrow} \bigcap_{\downarrow}

Heri-ret-f T. 261, the "eldest of the gods."

Ḥeriu-ḥaṭu 🏖 🎉 🎏 🏖 🖂 🏋 Tuat IV, the gods of the fiery furnaces.

Ḥerit-ḥaṭus \(\square\) \(\sq

Heri-herit , B.D. 39, 9, a god or goddess who chained Aapep; var. (Saïte),

Ḥeri-ḥetemtiu 🏖 🎏 🎏 🖑 the god of destruction.

Heri-khat-f , "he who is on his belly," i.e., worm, serpent; plur.

Heri-khu 🌎 🔊 🍴, Tuat V, a god.

Ḥeri-khent , Ṭuat X, a god in the Ṭuat = the Dekan Χουτάρ.

Ḥeri-khenṭu-f — , Ṭuat III, a form of Osiris in the Ṭuat.

Heri-sau (?) , Tuat IV, the overseer of the furnaces in which the wicked were consumed.

Ḥeri-sep-f ♣ ☐ ☐ █ █ , B.D. (Nebseni)
17, 44, a title of Āmḥeḥ.

Heriu-set DO T. 335, P. 808, gods of food.

Ḥerit-shā-s = , Tuat XI, a goddess of the desert.

Ḥeri-shefit Ba-neb-Ṭeṭ-t ៕

a god of the Fayyûm.

Heri-shemā (?) , Tuat IX, the god of the South.

Ḥeri-sheta-taui , Ṭuat X, a destroyer of the bodies of the dead.

Ḥeri-qat-f ♀ △ ♣ , U. 422, T. 241, a god who worked a paddle.

Heri-qenb-t-f , Tuat V, a chief of the Hall of Judgment.

Ḥeri-ka ♀ ⊅, the son of Shu and Tefnut, i.e., Geb.

Ḥeri-kau ♀ ↓ ↓ U. 396, the chief of Kau.

Heri-ta $\underset{x}{\overset{\circ}{\rightleftharpoons}} \underset{x}{\overset{\circ}{\bowtie}}$, B.D. 168 (Circle XII), the Earth-god who allotted estates to the blessed.

Heri-thertu $\stackrel{\diamondsuit}{\longrightarrow} \stackrel{\frown}{\longrightarrow} \stackrel{\frown}{\longrightarrow}$, U. 510, $\stackrel{\bullet}{\longrightarrow}$ $\stackrel{\frown}{\longrightarrow}$ Heri-teba-t-f

Tuat IV, a god with two curved objects, \(\sigma_i\), in the place of a head.

Ḥeri-ṭesu-f ♀ ☐ ; Tuat VII, a fetterer of Neḥa-ḥer.

Ḥerit-tchatcha-aḥ 😌 🤉 🗎 💥, the goddess of the 7th hour of the night.

 \mathbf{H}

8

Herit-tchatcha-neb-s 😤 🖔 🛴 , Ombos II, 108, one of the 14 forms of Sekhmit.

Ḥeri-tchatcha-senu-f ♀ ↓↓↓↓ ×__, Rec. 37, 70, a god.

Heri-tchatcha-taui (r) a dog-headed warrior-god; (2) a name of the heart of Osiris.

Herit-tchatcha-țuatiu $\stackrel{\bigcirc}{\longrightarrow} \otimes \times$ $\stackrel{\bigcirc}{\longrightarrow}$ $\stackrel{\frown}{\longrightarrow}$ Tuat II, the chieftainess of the gods of the Tuat.

heriu $\stackrel{\circ}{\longrightarrow}$ $\stackrel{\circ}{\longrightarrow}$, $\stackrel{\circ}{\longleftarrow}$ $\stackrel{\circ}{\longrightarrow}$, the upper part, what is above; Copt. Sp&I.

heriu ⊕, ⊕ =, ⊕ =, ⊕ } =, upper, i.e., high-lying land or estates.

heritt , a tomb in the hills, a hill cemetery, the hill side in which tombs were hewn; , the hill side in which hill tomb; , the everlasting or eternal tomb.

heri , ofly, to fly, to ascend in the air; Copt. 2 Hλ.

her \(\), P. 64, M. 88, N. 95, \(\)

N. 105, \(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\)

\(\

 $\text{herti} \stackrel{\bigcirc}{\underset{\triangle}{\longleftrightarrow}} \iint_{\Lambda} , \stackrel{\bigcirc}{\underset{\triangle}{\longleftrightarrow}} \Lambda, \stackrel{\bigodot}{\underset{\triangle}{\longleftrightarrow}} \Lambda, \text{ a caravan march.}$

her-t (, U. 462, (, U. 390, P. 161, 381, () 214.

heriu Rev. 11, 181, to attack; Copt. 0701 (?)

 heru \bigoplus \bigcap \bigcap \bigcap \bigcap Rec. 4, 134, threats, threatenings.

herher \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , Love Songs 3, 2, to abash, to put to shame, to confound.

herher \ Sepswp, wopwp.

herr 2 2, to linger, to delay, to hesitate; Copt. Sporp (?)

her 👲 🗀, house, abode, dwelling.

her ⊕ □ ∫, furnace; see ⊕ ∭ ↑

her-t Rec. 6, 7, prison, place of restraint (?)

her-t $\stackrel{\diamondsuit}{\frown}$ $\stackrel{\frown}{\triangleright}$, IV, 171, $\stackrel{\diamondsuit}{\frown}$ $\stackrel{\frown}{\frown}$, Thes. 1288, garden.

her-t ⇔ ⊟, Nile deposit.

her ♥ ® ♡, pot, vase, vessel; plur.

her-t & son, & s

Herrit & two, Tuat IV, a monster serpent that spawned 12 serpents.

Heru , Tomb of Seti I: (1) one of the 75 forms of Rā (No. 19); (2) an air-god, Berg. I, 23; (3) a god who hacked the dead in pieces (Tuat VI).

Heru , Tuat XI: (1) the name of the sceptre ; (2) Tuat VI, the name of a jackal-headed standard to which the damned were tied.

Her-at & Q Q C, T. 192, M, P. 677, N. 1289, appertaining to Horus, the opposite of C, Set-at, appertaining to Set.

Herui , U. 16, , D. 172, 17, 183, 11, the two brother Hawk-gods, Horus and Set.

Heru-aakhuti , the god of the 12th month of the Egyptian year; Copt. LECWPH.

Heru-aakhuti-Khepera Sun-god.

Heru - aakhuti - Temu - Heru - Khepera Sepanda Sun-gods.

Ḥeru-ami-abu hearts. B.D. 29A, 3, Horus, dweller in hearts.

Heru-am[i.e., unem'i]-afu

Heru-ámi-u (?) & eee, a hawk-headed crocodile with a tail terminating in a dog's head.

Ḥeru-ami-uaa 宝宝 - Low, Tuat IX, a form of Horus in the Tuat.

Heru-ami-Khent-n-ar-ti

Heru-ami-Sept-t T. 277, P. 31, M. 41, M. 149, N. 69, 650, Horus of Sothis.

Heru-Anmut-f hard, Rec. 17, 119, a form of Horus worshipped at Edfû.

Heru-antch-f-at-f Asar 🛴 🕽 , P. 630; see Herunetch-atf , N. 1374.

Heru atem ... ka-t-f June, M. 129, a form of Horus

Ḥeru-aṭebui 🎧 ্ 🌊 , Horus of Upper and Lower Egypt.

Ḥeru-āa-abu Pap. II, 7, the Bold He

Ḥeru-ānkh-ḥeri-serekh (?) Edfû I, 12, 20, Horus, lord of the serekh.

Ḥeru-āḥai-sebau 🛴 💝 💢 Tomb of Seti I, Horus, destroyer of rebels

24, Horus the Stander (or Pillar).

Ḥeru-uāt-t 🌦 😅 🦹, IV, 390, a title of Queen Hatshepset.

Heru-up-shet W , W \$\int \times, \text{ The planet Jupiter.}\$

Heru-Un-nefer () Horus, god of all Egypt.

Heru-ur A =, A = A, B €, \$\dagge\ B.D. 107 and 136B, 12, Sinsin (Pellegrini) 19, Nesi-Amsu 26, 1, Horus the Great, or Horus the Ancestor; Gr. 'Αρωήρις, 'Αρουηρις.

Heru-ur-khenti-ar-ti Re, Million, Horus as master of his eyes (sun and moon).

Ḥeru-ur-shefit ♣×□□ ∭ ∑, Denderah IV, 78, a jackal guardian-god of Denderah.

Ḥeru-ukhakhat-ta 🥻 🖔 🕽 🕲 🕽 Rec. 30, 67, a form of Horus.

Heru-Usāsit h derah III, 58, Horus and the Heliopolitan goddess Usāsit.

Ḥeru-Baat 🖟 🗀 🛄, P. 34, N. 40, Horus of the sepulchral monument.

Heru-Ba-Ţaṭa (), Berg. II, 4, Horus, Soul of Tet

Ḥeru-Beḥuṭ 🌡 🌡 🍰 😅, 🛣 Horus of Edfû. His wars and conquests are related in Naville, Mythe, Geneva, 1870.

Heru-Beḥti-ti 211, Horus of the two thrones

Ḥeru-p-Rā 🍣 🐧 🗆 ⊙ 🐧, Nesi-Amsu 17, 13, the great first-born son of Amen.

Ḥeru-p-Rā Do h, the son of Menthu and Rāit-taui.

Heru-pa-khart Harpokrates, son of Osiris and Isis;

Heru-p-khart , Horus, the Child; Gr. 'Αρποκράτης.

Ḥeru-p-kharṭ-ḥeri-ab-Ṭeṭ 🛴 🗆 B.D.G. 348, Harpokrates of Busiris.

Heru-p-ka , Horus the Bull, a name of the planet Saturn.

Ḥeru-em-aakhuti 🛴 🔊 🕽 🖭, Rec. 3, 38, Harmakhis.

Heru-em-aakhuti-Khepera-Rā-Tem 🖟 🛜 🛱 🖟 o 🚅, a tetrad of sun-gods.

8

Ḥeru-em-aakhuti 🎘 🕳 🚉 ১०%, the name of the sacred boat of Athribis

Ombos I, 46, a goddess.

Heru-em-Khent-n-år-ti (?)

Ḥeru-em-sau-ab 🛴 💳 💆 🐶, the god of the 7th hour of the day.

Ḥeru-em-Saḥ-t (or Beḥ-t?) ു , Ombos I, 64.

Ḥeru-em-tchatchaui B.D. (Nebseni) 17, 28, the two-headed

Heru-m'thenu heru-l, a form of Horus worshipped in the Eastern Delta.

Heru-merti ood, Sinsin (Pellegrini) 20, Quelques Pap. 46, Nesi-Amsu 25, 24, 26, 7, Denderah IV, 63, the two-eyed Horus, his eyes, being the sun and moon.

Ḥeru-meriti 🖟 🥽 ; see Heru-merti No. A, BA. O. A.

Heru-meri-tef , Horus, the lover of his father.

Heru-nub , Br. Relig. 664, Horus of Hierakonpolis.

Heru-nub , the Horus of gold, which was worshipped at Antaeopolis in the form of a hawk standing on a bull,

Heru-nub (?) title of the king of Egypt, commonly rendered "Golden Horus"; early forms are: ____, Pepi I; , Merenrā; , Pepi II.

Ḥeru-neb-aabtiu Nesi-Amsu 25, 24, the Eastern Horus.

Ḥeru-neb-aakhut 🕍 🗀 🖺 🖞, Denderah IV, 63, Horus, lord of the horizon.

Ḥeru-neb-au-ab derah IV, 78, an ape-god.

Ḥerit-nebt-uu 🎘 👛 🏠 🐧, Ombos I, 334, a goddess (?)

Ḥeru-neb-urr-t B.D. 141, 9, Horus as possessor of the supreme crown.

Ḥeru-neb-Behen 🔊 ⊃ 🗓 🙉, a form of Horus worshipped at Boûv (Wâdî Halfah).

Heru-neb-pāt $\longrightarrow \frac{\square}{\square}$, P. 478, N. 216, 1265, Horus, lord of m

Ḥeru-neb-taui , P. 478, N. 1266, Horus, lord of the Two Lands.

Heru-nefer , Ombos I, 47, Horus, the young man.

Ḥeru-nefer-renpi-ta (?) Denderah IV, 65, Horus as rejuvenator of

 \mathbf{H} eru en mābiu $\mathbf{m} \longrightarrow \mathbf{n} \cap \mathbf{n} = \mathbf{m} \mathbf{n}$ Rec. 2, 118, a form of Horus.

Heru en mehiu & M & | , Tuat X, Horus as god of the drowned

Ḥeru-nekhni 🛴 💿 🛴, U. 433, 🔊 🕠 T. 248, Horus of Hierakonpolis.

Ḥeru-netch (netchti)-at-f A x_, Rec. 27, 227, 6 40, 60 Τρουτώτης, 'Αρουτώτης, 'Αρουτώτης,

8



Heru-netch-tef-f , the god of the 2nd and 30th days of the month.

Heru-netch-s-Amen here, Reise 18, a form of Horus worshipped in the Oases.

Heru-hu-sti-pest (?)

Heru-Hennu & & M, B.D.G. 348, one of the seven forms of Harpokrates.

Ḥeru-ḥenb 🎉 🖔 🗸 💢, Ombos I, 93, a god of offerings.

[Ḥeru]-ḥeri-àb-àmi-khat []

Ḥeru-ḥeri-ab-ḥemui 🎉 💆 🖂 , Ombos I, 185, Horus between the steering oars.

Ḥeru-ḥeri-ā-f 🎢 🗔 ×_, Berg. I, 35, a hawk-god.

Heru-heri-uatch-f

B.D. 12, 12, Denderah IV, 84, Rec. 37, 66, Horus, master of his sceptre of feldspar.

Heru-heri-uatch-f (sic) \(\),
\(\) \(\)

Heru-heri-neferu B.D. 15 (Ani 20), Horus on the pilot's place.

Heru-heri-khet (?)

Heru-heri-she-ţuatiu

Ḥeru-ḥeri-qenb-t-res (?) ♣ ♀ ☐ ↓, Rec. 37, 71, a god.

Ḥeru-ḥeri-tchatcha-Tchestches

Ombos 2, 195, Horus of the
Oasis of Dâkhlah.

Ḥeru-ḥequi (?) ﷺ (, Tuat V, Horus of the two sceptres.

Heru-kheper-merti

Ḥeru-khenti , Țuat X: (r)
Horus, master of the serpent Thes-ḥeru; (2) one of the 36 Dekans; Gr. χονταρ.

Herui-khentui-peru Maria Amaria Ḥeru-khenti-menā-t-f

Heru-khenti menut-f

No. 79, No. 79, No. 23, No. 23, Horus, master of his thighs (?)

Heru-khenti-n-àr-ti (?)

Ḥeru-khenti-khatti 🛴 🖰 🗀 🕽

Heru-khenti-khați A A B.D.

142, 114, Nesi-Amsu 25, 22, the unborn Horus.

Heru-khenti-khați

Heru-khenti-sekhem

P. 85, W. 532, W. 532, W. S. B.D.

N. 44, W. S. W. S. B.D.

18B, 2, Horus of Letopolis.

Heru-khesbetch-år-ti

Heru-kheti Tuat III, Horus as a fire-god.

Heru-khart , Teta 301, Horus the Child with his finger in his mouth, Teta 301, Horus

Heru-sa-Asar , Horus, son of Osiris; , Horus, son of Isis, son of Osiris.

Heru-sa-He-t Her M M Horus, son of Hathor.

Heru-sba-res **, Horus, star of the South, i.e., Jupiter.

Heru-Sept , U. 465, T. 277,

P. 31, N. 650, M. 149, N. 41,

Horus-Sothis, Horus the Dog-star.

Heru-smai-en-nub (?) Denderah III, 36, a Horus-god of Upper Egypt.

Heru-smai-taui Ty Ty The Two Williams, i.e., of the two Egypts.

Heru-smai-taui-neb-Khaṭṭ

\[
\begin{align*}
\text{Mesi-Amsu 26, Horus, uniter of the Two Lands, lord of Khaṭṭ.}
\end{align*}

Heru-Skhait A., A., B.D.G.

526, B.D. 142, 113, B.M. 32, 206, L.D. III,

194, a cow-goddess who protected Isis and
Horus.

Ḥeru-seqi-ḥāu harior-god.

Heru-Set , Solve J,

Heru-shāu , T. 287, P. 39, M. 49, Horus the slaughterer.

Ḥeru-Shu-p-kharṭ-p-āa ∭ ∫ e ☐ □

\$\int_{\infty}^{\infty}\$, B.D.G. 348, one of the seven forms of Harpokrates, son of \$\int_{\infty}^{\infty}\$\infty\$.

Heru-shest-ta , P. 196, N. 962, P. 196, P. 196, N. P. 196, N. P. 196, N. 1060, 1081, N. 1060, 1081, N. M. 632, a form of Horus.

Ḥeru-Sheta 🖟 🖟 ⊗, U. 561, P. 477; var. 🖟 🕶 🖟 🖟 ⊗, N. 1265.

Ḥeru-Sheta-taui

Ḥeru-Sheṭti 🌦 🌅 , B.M. 32, 409, a form of Horus.

Ḥeru-Qebḥ N, IV, 808, Horus of the First Cataract (?)

Ḥeru-ka-nekht \(\) \(\

Ḥeru-Kefta 🎧 🛒 🕅, Mar. Aby. II, 3, 17, a form of Horus.

Heru-ta-useru a form of Horus.

Ḥeru-tema-ā 🛴 💃 🦼, Tombos Stele 9, Horus the mighty-armed.

Ḥeru-Teḥuti (Tcheḥuti) 🛴 🔏, B.D. 142, 5, 11, Horus-Thoth.

Heru-thema-ā \iint 🚅 ____, IV, 1160, Horus, stabber [of Set]

Heru-thehen , Denderah III, 35, Horus the lightning (?), Horus "the Sparkler."

Heru-Tuat 🛴 👄 🛴 3, P. 325, M. 630, P. 158, N. 1266, \$ = \$\bar{\bar{\alpha}} \alpha \bar{\bar{\bar{\alpha}}}, N. 787, \$\bar{\bar{\alpha}} \alpha \alpha \bar{\alpha}, \$\bar{\bar{\alpha}}\$ * Denderah IV, 84, Horus of the

Heru-Tuati ** X, Tuat IX, the god of the serpent Khepri.

Heru-temam Nesi-Amsu 25, 34, Horus, father of **}....** ₹3.

Ḥeru-ṭesh[r] 🛴 *, Desc. de l'Ég. 20, * the Red Horus, i.e., the planet Mars; varr.

Heru-tesher år-ti U. 370, N. 719 + 17, A A B.D. 177, 7, Horus of the red eyes.

Heru-tchatcha(?)-nefer \(\bigcap_{\infty}^{\infty}\mathref{\chi}_{\times}, Denderah II, 11, a lion-god, one of the 36 Dekans.

Ḥeru-tcham-ā-ā (?) Hh. 195, a form of Horus.

Heru ren (?) Alermo Stele, the name of a temple.

Heru taiu $\sum_{x}^{b} \sum_{x}^{b}$, the Horus-lands, i.e., temple estates.

Heru-tata-f A), B.D. 30B, 64 (Rubrics), a prince, the son of King Khufu (Cheops), who was famed for his learning and wisdom, and was reputed to have "edited" certain of the Chapters of the Book of the Dead.

hera-t \bigcirc \bigcirc \bigcirc some strong-smelling substance

Herratf e, U. 323, the name of a malicious mythological serpent.

herā

ḥerātcha (ḥātcha) ♀ ↓ ↓ ↓ , the west wind; see \\ \lambda \lambda \lambda \rangle \\ \tag{2} \\ \tag{2}...

heri-t ⊕ ∭ ____, a beam of a boat; plur.

herit ♀ ∏↑ ☐ Д □, ♀ ∭ furnace; , door

Herp & ___, A.Z. Bd. 45, 141, the Nile, the Nile-god; see Hepr $\{ \subseteq \mathcal{N} \}$, Amamu, 15, 1, 3.

heref (hef) 👲 👝, bread cake,

to guard, to watch over; Copt. & PES.

hers (?) 🖍 🎵 , T. 363, N. 179, a

8

herset \(\begin{array}{ccccc} \overline{\Phi} &

hers-t ⊕ □, something hard, or heavy, or unpleasant.

hersa ඉ克, IV, 1126, 曼克, 《

hersh \(\), \(\) \(\) \(\) \(\), Rev. 12, 15, 49, to be heavy, burdensome; Copt. 2pou, 2opu.

hertt \$\frac{1}{2}\$, IV, 668, a kind of stone.

hert 3 % = 3 %, child.

 $\text{herti-[t]} \stackrel{\text{\tiny Φ}}{\longleftarrow} \bigoplus \mathbb{I}_{\zeta} \stackrel{\text{\tiny f}}{\longleftarrow}, \text{ fear.}$

hertes (hetes)

hertes 💆 🚍, 👰 📗 a precious stone.

ḥeḥ ৣ , ৣ a great but indefinite number; Copt. ይደይ.

= one million years in Ptolemaic times.

= one hundred thousand millions of years.

the ten millions of millions of

ten million hundred thousand millions of years.

Heh D, B.D. 17, 45, 48, the god of hundreds of thousands of years.

Heḥ-tt [] | con the "eternal land," the necropolis.

Ḥeḥu 🎉 💃, Ṭuat XII, a dawn-god; his consort was 🐉 🔌.

Ḥeḥ Edfû 1, 78, a form of the Nile-god.

hehi \(\) \(\), M. 365, \(\) \(\) \(\), N. 919, \(\) \(\) \(\) \(\), \(\)

8

hehes § ∫ ∫, a kind of bird.

hess In he fig., IV, 972, In he fig., to praise, to ascribe merit to, to applaud.

hessu , one who is praised.

hes-t, hesu-t he

hess-t $\{\{\{\}\}\}$ $\{\{\}\}$, $\{\{\}\}\}$, $\{\{\}\}\}$, favour, an

act of grace, something that pleases, a reward, pleasure.

hesi, hesu [], []——], [] []

\$\text{\$\text{hesi}\$, hesu for the whom grace and favour have been shown [by Osiris], i.e., a dead person, one who is approved of by a god; plur.

\$\text{\$\exi\exi\\$\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\text{\$\te

hesit ∭ △, I, 139, a personal decoration or mark of favour.

ḥesta } ∫ ∫ ∫ ∫ , Tombos Stele ro, will.

hes these points hes-these points here.

hesi-t

hes-t $\left\{ \bigcap_{\Lambda} \bigcap_{\Lambda} \right\}$ an attack.

ḥesiu ḥer 以后,如此,fierce-looking or savage beings.

hesi ∮ ♣ ∧, to repel with a look.

Hes-tchefetch \(\) \(\

Hesit (?) $\searrow \stackrel{\star}{\succsim}$, Denderah IV, 80, a scorpion-goddess.

Hesit & , P. 267, & , M. 480, N. 1247, a cow-goddess, the mother of

hes § ∫ ∫, to submerge, to be submerged; Copt. S&CI€.

hes $\{ \{ \}, U. 95, N. 372, \} \}$ $\{$

hess \(\frac{15}{20} \) \(\frac{15}{10} \) Rev. 15,

hes-t hes-t, hes-t, a seat, stool; var.

hess & first, seat, stool; see & fig.

H

8

ḥes-t } ∫ \ \frac{1}{2}, Rec. 32, 66, to sprout.

ḥesa ∭ ₼ 🛣 ʊ, ∭ ₼ 🛣, Hearst Pap. 3, 2, § ∏ ☆ 📆 💍 Ö, Love Songs 1, 7, 8 1 ₺ \$ ठ, 8 1 ₺ \$ ठ, $\{ | \varphi \mathcal{P}_{\alpha}^{\alpha} |, \{ | \varphi_{\alpha}^{\alpha} \Omega, \{ | \varphi_{\alpha}^{\beta} \mathcal{P}_{\alpha}^{\alpha} \}, \} \}$ new milk, milk in general, milk supply, milk vessels full or empty.

Ḥesait } --- [\], P. 204 + 10, Rec. 26, 224, 8 1 4. A.Z. 1906, 130, 8 --\$ 15, 8 -- \$ 15, the Cow-goddess of heaven who supplied the blessed with milk.

Rev. 12, 25, cord, rope, string, thread, string of plur. 8 h

hesai 別台 別 , Israel Stele 7, fierce; see hesi.

Ḥesa ० के कि ति कि ति के ति क

Hesamut (?) Seti I, the goddess of a constellation in the northern sky who appears in the form of a hippopotamus.

hesaru $\{ \cap \phi \} = \{ \}$ Hearst

8 ∏ ☐, a cow-goddess.

trembling or shivering with cold or fear; plur.

∦∏ ∰ |, estates.

hesb [] , U. 517, T. 328, [] 643, [] [] [], Rec. 32, 79, [] [] [] [], to calculate, to reckon, to assess, to tax, to count, to estimate, to settle accounts; the best of reckoning, most accurate counting; , the very best examples of fine language; compare Heb. كشِب, Arab. مِشِك.

0-, 1 X, 1 0 1, Rec. 6, 7, 1 1 Rec. 32, 66, an account, a reckoning, a calculation, estimate, the total, scheme, plan, design, a measuring stick or cord, a result arrived at by thinking, the right, or true, or correct measure; per hesb-t _ 0, house of counting, i.e., office, bureau.

\[\lambda \left(\text{sic} \right) \right] \times \begin{array}{c} \times \text{P. 68, tablets on which calculations were written.} \end{array}

hesbi \bigcirc , \bigcirc , \times], B.M. 828, accountant, controller, registrar; registrar of cattle; O) , , registrar of the wheat of the North; registrar of holy offerings; $\mathcal{O}_{\mathcal{A}}$ IV, 968, registrar of amounts due or received; assessor of qualities, or dispositions, of men.

hesb-t Rev. 14, 4, accountant's office.

L.D. III, 140E, S , people registered for the corvée.

dues, taxes, things taxed

Ḥesbi anu (?)

Hesbi anu O so, Berg. I, 12, a protector of the dead.

Hesbiāḥā \(\frac{\text{\$\infty}}{\text{\$\infty}}, \text{"he who computes} \) the period of a man's life"-a title of Khensu.

hesb [] [] [, B.D. 133, 17, an earthy paste (?) of which the boat of four cubits was made.

 $\mathbf{\dot{h}esb-t} \; \text{$\left(\begin{array}{c} \triangle \\ \end{array} \right) \, \left(\begin{array}{c} \triangle \\$ a kind of worm, tapeworm; Copt. 2,wc (?)

cut, to bark a tree, to strip.

tallies, sticks used in counting.

153B, 7, knife, the instrument used for severing the \bigcap^{n} \mathcal{P} \mathcal{P} or umbilical cord.

B.D. 153B, 7, the knife of the net of the Akeru-

hesbi O & B.D. (Saïte) 145, 31; var. 💭 🥉.

TT; Copt. Selcw.

hesp, hesp-t | _____, T. 66, M. 221, a district, a division of Egypt, the Nome of the

hesput (?) $\begin{vmatrix} \frac{1}{2} & \frac{1}{2} \\ \frac{1}{2} & \frac{1}{2} \end{vmatrix}$, the inhabitants of a Nome.

hesp ent tchett ### 0 \$\frac{a}{a} \frac{a}{\infty}, the Nome of eternity, i.e., the cemetery, the Other World.

hesp $\begin{cases} \bigcap \Box \end{cases}$, a measure of land $= \frac{1}{4}$ arura (?) or 2,500 square cubits.

Rec. 33, 4, a district of trees, the wooded part of an estate.

hesp, hespit wine land.

hesp-t } ☐ ☐ ☐ ☐ , booth in a vine-yard, summer house.

hesem \(\bigcap \), a kind of animal.

hesma | Jour. As. 1908, 275, nitre; Copt. 80c.

hesmen) , a nitre purge.

Hesmen & 7 , P. 669, M. 656,

hesmeni (, a vase, vessel (of gold, www, or silver,).

heser $\{ \bigcap_{\nabla} P_{\nabla} \}$, a part of the body, one of the intestines (?)

Heser \(\bigcap \left(\frac{1}{2} \right) \), B.D. 142, III, 13, a temple-town of Thoth in Hermopolis; see \(\bigcap \frac{1}{2} \right) \).

 cut off, to sever, to slay, to separate, to set apart; Peasant 289, men who can tie on a head that has been cut off.

hesqeq $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1$

hesk & A.Z. 1907, 57, to cut, to sever; with , to dismember.

heq \(\frac{1}{2}, \) \(\frac{1}{2}, \) Nastasen Stele 39, 44, to capture, booty; see \(\frac{1}{2} \) \(\frac{1}{2} \).

heq & A, Herusatef Stele 69, captive.

heq, heqi & △1, & △ ↓ ♣, Rev. 11, 138,

heq-t \(\frac{1}{2} \), \(\frac{1}{1}, \quad \frac{2}{2} \), rule, authority, sovereignty, dominion, government.

heq-t $\bigcap_{\alpha}^{\Delta}$, the crook, \bigcap_{α} , emblem of rule. heq-t $\bigcap_{\alpha}^{\Delta}$, A.Z. 1908, 19, an amulet.

Heq \(\alpha \), Rec. 36, 67, \(\alpha \),

Heq Amam ? 1 1 2 0 2 25, chief of Amam (in the Sûdân).

Heq Ament Amenti, chief of Amenti, a title of Osiris.

Heq \overline{a} rq $\bigcap \Delta \longrightarrow \infty$, title of the priest of Heru-shef in Herakleopolis.

heq taui $\bigcap \Delta$ governor of Egypt; $\bigcap \Delta \sum_{n \in \mathbb{N}} n$, governor of the world.

Heq tchet \(\frac{\damped}{\damped} \), governor of eternity, a title of Osiris.

Heq \(\frac{1}{\sigma} \), the god of the 5th hour of the night.

Heqit & P. 570, & M, Rec. 26, 224, a goddess who presided over the buttocks.

Heqtit (Heqit) $\bigcap_{i=1}^{2} \bigcap_{j=1}^{2} \bigcap_{i=1}^{2} \bigcap_{j=1}^{2} \bigcap_$

Ḥeq-ar-ti-tef-f ↑ ♣ ♣ ♣ ♣ ♣ ♣ . Rec. 37, 15, a god.

Heq-nek-mu (?) Tuat XII, one of the 12 gods who drew the boat of Af through Ankh-neteru; he was reborn daily.

Ḥeq-neteru-f ↑ △ ↑ Å ; Tuat IX, a god.

Ḥeq-ḥesi ↑ ≬ | II, B.D. 17, 34, a title of

Heq-sa-neter \(\bigcap \bigcap \bigcap \bigcap \cdot \bigcap

heq-t $\bigcap_{\bigcirc}^{\triangle}$, fractions of the heqt are: $(= \frac{1}{2}, \bigcirc = \frac{1}{4},) = \frac{1}{8}, > = \frac{1}{16}, |_{0} = \frac{1}{32}, |_{0}$ or $+ = \frac{1}{64}$; see P.S.B. 14, 424.

hequ [] [], to measure grain.

H

8

Heqit & Δ, Lanzone 853, Rec. 3, 65, & Δ, IV, 224, the Frog-goddess, a goddess of reproduction and resurrection. On a Christian lamp in the form of a frog is the inscription Έγιὰ εἴμι ἀνάστασες.

heqq \(\frac{1}{2} \) hox, chest, safe, safe place.

heq-t \(\frac{1}{2} \) misery, want; compare Copt.

2.RKE.

heqā(?) \$ △ > hunger; Copt & KO.

heknu & want, hunger; see

Heqenbit (?) $\begin{cases} 2 \\ 0 \end{cases}$ $\begin{cases} 2 \\ 0 \end{cases}$ Ombos II, 133, a goddess.

heqr A, U. 172, A, U. 173,

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Rec. 26, 78, A

Re

Heqrit & A, & A, , a famine-goddess (?)

hear-t & S, Rec. 35, 58, an earthen pot.

Hegrer \(\sqrt{2} \), P. 438, \(\sqrt{2} \) \(\sqrt{3} \), M. 652, a god who, with \(\sqrt{2} \) \(\sqrt{2} \) worked the celestial ferry-boat.

hekes \(\lambda \) \(\frac{\lambda}{\cappa}

heqes \ _____ \ ____ \ , a birdcatcher, a fisherman.

heqes & X Mar. Karn. 53, 29, timid.

heka & _____, Rec. 25, 191, 192, gift, dedication.

hekai | M. A., enchanter, magician, sorcerer; plur. 20 6 |.

hekait $\frac{20}{4}$, sorceress.

8

heka | , M. 316, | , P. 176, N. 874, | , Rec. 31, 166, | , D, D, magic, the power of working magic, sorcery, spell, incantation, charm, word of power; plur. | , D. 176, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, | , D, N. 917, |

hekau \ , the name of a diadem or crown.

Ḥeka 🎎 [], Ombos I, 186-188, 🕽 🖚

Ḥekaui], Berg. 13.....

Hekau-ur $\underset{\scalebox{0.5}}{\cancel{100}} \underset{\scalebox{0.5}}{\cancel{100}} \underset{\scale$

Heka-p-khart , B.D.G. 348, a form of Harpokrates, the son of Sekhmit of Temeh,

Ḥekab-p-neb-taui 🖺 🔲 💆 🖫 🖫

Ḥekkā 🖟 🛴 🖟, a name of 🐃 🖞.

ḥeki { ◯ ∭, throat, gullet.

ḥeki 🖁 🥌 🖟 🚉, Rev. 12, 15, to fight; Copt. & WK.

heken \(\) \(\), U. 563, \(\) \(\) \(\) \(\) A.Z. \(\) \(\

hekniu | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie | Marie

Heknit & , , , Tuat I, a singing hour-goddess (?)

Ḥeknit ૢૢ૽ૼ, ૢ૽૽ૢૺ ; Ḥuat IV, a serpent-guardian of the Aḥeth chamber.

 Heknutt
 T. 243, Rec.

 31, 169,
 T. 243, Rec.

 31, 169,
 T. 243, Rec.

Ḥekniu [] , B.D. 168, a group of singing-gods.

Ḥeknit-em-ba (?)-s } ⋬ 🖔 Tuat I, a goddess of the Gates in the earth.

Heken-em-benf Tuat I, a singing ape-god.

Ḥeknit-em-tep-Ḥeru ⋛ 🚃 💳 🗓 Ombos I, 46, a vulture-headed hippopotamus-goddess.

Ḥeken-Rā ∰ ∏⊙, Ṭuat I, a singing-

Ḥeken-Khepera 🖁 📆 🛱 , Ṭuat XII, a singing-god.

Heknith Hem, Tuat VII, a lioness-goddess.

Ḥeknithth 🏻 📆 🍧 , Tuat VII, a stargoddess.

heken-t $\underset{\sim}{\longrightarrow}$ $\underset{\sim}{\nearrow}$, $\underset{\sim}{\nearrow}$ $\underset{\sim}{\nearrow}$ the bolt of a door, staple, fastening.

heken a cake, a loaf of bread.

heken & ____, Ebers Pap. 35, 19, § , to anoint (?) to be pleasant, easy.

heknu ∰, U. 57, ∰, N. 309A, unguent, pomade; plur. T. 294.

Rechnungen T. 1, 3

hegi § ₪ 🌓 ६८०, Rev. 12, 9, to arm one-self; Copt. ഉധк. hegi § ₪ 🍀 🗁, Rev. 11, 171, place for fighting; Copt. & WK. hegb { ∑ ∫ , Pap. 9610

hegen , ba con praise, hymn; see

het \ | Rev. 13, 64, customs, taxes, imposts, levies; Copt. Swf.

het $\begin{picture}(100,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0)$

 $\frac{\text{het}}{\text{IV, 871.}} \begin{cases} \bigcirc \\ \bigcirc \\ \end{bmatrix}, \text{ pot, vessel; plur. } \\ \bigcirc \\ \bigcirc \\ \end{bmatrix} \bigcirc \\ \bigcirc \\ \square \\ \square$

het \(\frac{\times}{\times} \), canal, stream of water; var.

☐, Rec. 31, 166; Copt. &&**T**€.

Het (?) Metternich Stele 83, a primitive water-god.

het $\{ \}$ $\}$ $\}$, N. 786, U. 476, $\{ \}$ $\}$ $\}$ vapour,

the funies of incense.

het } ⊆ ₹, Rev. 11, 168, tunic, shirt; Copt. Sorte.

het, heta $\{ \begin{array}{c} \\ \\ \end{array} \}$, Westcar 5, 15, $\{ \begin{array}{c} \\ \\ \end{array} \}$

het-t 8 € k, scorpion.

Het & & D. 1140, the scorpiongod; see $\bigcap \triangle$.

hetit 8° '', 8° | 1 € | , 8° ° ° ~ . weapon, cudgel, lance, dart, goad, bow.

het-ā (?)

het-ākh & a N, 870, vessels or implements for the altar.

het, heti $\Re \frac{\Box}{\nabla}$, A.Z. 1908, 116, $\Re \frac{\Box}{\vee} \stackrel{\nabla}{\nabla}$,

8 0, 8 0 0 1, U. 539, heart, breast; Copt.

ḥett 8 ♣ ♣, quarry.

Hett \(\bigcap \frac{1}{2} \right], a name or title of Osiris (?)

heta & C , U. 457, an animal.

heta) , Rev. 11, 153, horse (?);

wrinkled (of the face) (?)

hetai[t] $\begin{picture}(1,0) \put(0,0){\line(0,0){15}}$

heta D T, Pap. 3024, 133, Peasant 56, D T, Pap. 3024, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Peasant 56, Pea

heta DD, to burn, fire, burning incense.

hetā jan, fever, sickness; Copt. 822.

Heti[t] & A A goddess.

heti & ⊆ ∭ , Rev. 11, 128, moment; Copt. Sove.

Heti[t] \(\bigcap \left(\bigcap \right) \\ \circ \colon \circ \circ \circ \right) \\ \circ \ci

Hetu & B.D. (Saite) 78, 38, a god. heteb , to come, to arrive.

hetepu _ he who sits at home in peace.

hetep-t , U. 648, peaceful, gracious, applied to the .

hetepiu __ ||, IV, 665, __ || |, non-combatants in a campaign.

hetep with ..., P. 176, ..., I., Rec. 2, 110, literally, "in peace," i.e., happily, successfully; ..., ..., ..., ..., ..., ..., ..., it (i.e., the book) hath gone out in peace, i.e., is finished successfully.

hetep her $\stackrel{\frown}{ }_{ \bigcirc \ \square} \stackrel{\textcircled{Q}}{ }_{ | \ }$, Pap. 3024, 108, "peaceful of face."

hetep her maāt $\stackrel{\frown}{=} \stackrel{\frown}{=} \stackrel{\frown}{=} \stackrel{\frown}{\downarrow}$, "resting on law"—a royal title.

hetep her mu $\triangle \qquad \qquad \bigcirc \qquad \qquad \bigcirc \qquad \bigcirc \qquad \bigcirc$, to be of the same mind as someone else, to follow the same course of action, to be of the same kidney.

Heteputiu , U. 584 (= , U. 584 (= , M. 776, M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, , M. 776, M. 776, , M. 7

heteptiu , N. 939, the valley of offerings.

 hetep-t
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □
 □<

 very early times sent to the tomb of a favourite noble. The formula \(\) \(\frac{1}{2} \) \(\frac{1

Hetep , B.D. 110, the god of the Sekhet-hetepet, or Elysian Fields.

Hetep ___, Tuat IV, a god with a boomerang.

Hetepit , P. 646, , P. 715, , M. 744, , Berg. I, 14, a goddess of offerings and a friend of the dead.

Hetepi , Rec. 6, 157, 18, 182, a god who gave offerings.

Hetepui (?) ____, Tuat VI, one of the nine spirits who destroyed the bodies of the dead.

Hetep ___ ..., __ ..., B.D.

Ḥetep-uȧ̀a 🚊 🕽 🖟 🎉 , Ṭuat IX, a water-god.

Hetepit-em-åakhu-t-s

Tuat XII, one of the 12 wind-goddesses of the dawn.

Hetep-mes \bigcap_{\square} \bigcap_{\square} , B.D. 145, a god of the 21st Pylon.

Hetep-neteru __ |, Tuat V, one of the eight gods who burned the bodies of the damned.

 $\dot{\mathbf{H}}$ etep- $\dot{\mathbf{h}}$ em-t $\overset{\circ}{\simeq}$ $\overset{\circ}{\sim}$ $\overset{\circ}{\sim}$, a goddess.

Hetepu - heteput - neter - neteru

Hetep-sekhu-s

B.D. 17, 84, 93, 94, a fire-goddess who had the form of the Eye of Rā and burned up the souls of the enemies of Osiris.

Hetep-ka $\bigcirc \ \square \ \square \ \square$, B.D. 65, 2, a god of offerings.

Hetep-ta $\frac{0}{a}$, $\frac{1}{x}$, $\frac{1}{x}$ VIII, one of the nine gods of the bodyguard of $R\tilde{a}$.

Hetep-te-t _____, Rec. 37, 63, a god.

Hetep-tches __ _ _ , B.D. (Saïte) 110, a lake in Sekhet-Aaru.

hetep ____, ___, place of peace or propitiation, shrine of a god.

hetep $\frac{}{\Box}$, the sum total.

Hetep (?) \uparrow , the name of a god (?)

hetep , a roll, bundle.

hetep $\S_{\square}^{\triangle} \setminus \setminus$, to cut, to wound.

hetep (?) $\stackrel{\frown}{\supseteq}$ \mathcal{D} , $\stackrel{\frown}{\supseteq}$ $\stackrel{\frown}{\supseteq}$, $\stackrel{\frown}{\supseteq}$, a graving tool, stylus, chisel.

hetep \mathfrak{P} $\stackrel{\frown}{\square}$ $\overset{\frown}{\nearrow}$, Rev. 12, 52, to flee, to escape.

hetepāiu \$ □ □ □ □ | , Rev. 12, 16, chiefs.

hetem } , U. 9, N. 342, } , U. 25, } , U. 99, } , U. 99, } , V. 395, Y. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, } , V. 395, }

with, supplied with, to be full, filled with.

hetemti & , & , & , destroyer, destroyed; plur. & , & , & , & , , destroyer, the damned.

goddess; (2) a serpent fire-goddess; (3) a goddess of Sekhet-Aaru;

Ḥetemith ∰ ∭ ⇒ , Ṭuat VII; sec

Ḥetemit-aakhu 🌡 📗 🛣 , Tuat IX, a destroyer of spirit-souls.

hetem-t hyena; plur.

hetem-t & A Rechnungen 64, a piece of wood.

heter , Rec. 27, 190, to join together, to yoke, to unite, to be friends or allies, to be twins, to marry (?); Copt. 20TPE, 2WTP.

heter (Сорт. Ветре, Матре, сорт. Ветре, верня.

heterti & A Rec. 26, 80, twin pools, a pair of lakes.

hetru & ____, doorposts.

8

heter \(\frac{1}{2} \) \(\frac{1}{2} \), I, 144, \(\frac{1}{2} \) \(\frac{1}{2} \), a pair of oxen for ploughing, cattle suitable for yoking together.

ḥetru 🎘 🍣 ద్వాన్స్, P. 1116B, 19, cattle.

heter , Nastasen Stele 12, Herusatef Stele 110, Herusatef Stele 110, horse; Copt. 8, TO; plur. , No. 710; Marie Ma

heter & A, Rev. 14, 40, to compel, to force.

heter, hetrà \$\infty\$, Rec. 31, 24, \$\infty\$, Rec. 33, 5, IV, 700, \$\infty\$, Rechnungen 51, \$\infty\$ \$

hetra socket of a leaf of a door; plur. Socket of doors.

hetes $\begin{picture}(20,5) \put(0,0){\line(1,0){1}} \put(0,0){\line(1$

hetgat & A door, opening.

heth & D, U. 106A, & D,,

, L, D, L, D, L, IV, 1157, a
kind of loaf or cake, an offering; plur.

hetheth \(\) \(\

hethit ∅ == ∭ ¼ △, throat, gullet.

hether , to levy a tax; see 111

hether & ? pair of wings, pinions, shoulders.

weasel, shrewmous

Hethes \(\sim \) \(\sim \) \(\sim \) weasel-god (?), shrewmouse-god (?). For figures see B.M. 41562, 11588, 29602, etc.

hett 🚝 🗯, scorpion.

Hettit & B.D. 39, 10, a scorpion-goddess.

Heti & the flying, winged sun-disk.

heți 🕽 🥌 🖺 🐧, to be weary, exhausted.

132, to arrive at, to drop into a chair or seat.

heteb { ← ∫, Annales V, 34, } ← XX, .to overthrow, to upset, to slay; see

heteb & _] e, & _] a [] a disease.

hețen 🛴 🖂, an unguent.

hetes \(\bigcap \bigcap \), to be complete, perfect; see hetes.

hetch in, in, in, ino, in, $| \mathcal{L}_{\mathcal{A}} |$, $| \mathcal{L}_{\mathcal{A}} |$, $| \mathcal{L}_{\mathcal{A}} |$, to become bright, to become light, to shine, to illumine.

hetchhetch from to become bright, to become light.

hetchut (hetchtchut) [3] \$ M, [3] e M | 3 (M), I was " R, I ea M, light, radiance, splendour, brilliance; var.

hetch-t hetch-

hetch-t ta (, N. 492,) , U. 493, Rec. 26, 229, Rec. 26, 229, Rec. 27, 229, Amharic կባሀ: ብሔር: Oriental 661, fol. 61B, 3, as opposed to one: Act ibid. fol. 76A, 3.

hetch-t , , , o, , o, , o, , o, , o, white, anything bright and shining; \(\bigcap \lambda \) \(\sigma \), U. 488, P. 640, M. 672, 20 0 0 1 1 1, P. 428,) 🖔, U. 41.

Hetchit 10, 100, 100, the "white goddess," i.e., Nekhebit, the Vulturegoddess of Nekhebet, or Eileithyiaspolis.

Hetch-t hame of a serpent on the royal crown.

hetchtch 🎢 🗯, scorpion.

3, B.D. 39, 10, a scorpion-goddess.

Hetchhetch The A.B. (Saïte) 17, 39, a god.

hetchi MR, All R, light-giver.

Hetchuti | \$\int_{\chi}^2 \frac{1}{2}, | \chi_{\chi}^2 \frac{1}{2}, | \chi_{\chi}^2 \frac{1}{2}, | Tomb of Seti I, a beetle-god, one of the 75 forms of Rā (No. 50).

Hetchtchut \(\) \

Hetch-abhu $\uparrow \circ \downarrow \downarrow \downarrow \downarrow \downarrow$, $\uparrow \circ \downarrow \downarrow \downarrow \downarrow \downarrow$, $\uparrow \circ \downarrow \downarrow \downarrow \downarrow \downarrow$, $\uparrow \circ \downarrow \downarrow \downarrow \downarrow \downarrow \downarrow$, $\uparrow \circ \downarrow \downarrow \downarrow \downarrow \downarrow \downarrow$, assessors of Osiris.

Hetch-t- \dot{a} ti (?) $\int_{0}^{a} \int_{0}^{a} \int_{$

Ḥetch-ā o o land II:

(1) a singing-god; (2) a grain-god.

Hetch-ua $\overset{\times}{\uparrow}$ $\overset{\times}{\searrow}$ $\overset{\wedge}{\uparrow}$ $\overset{\wedge}{\downarrow}$ $\overset{\wedge}{\downarrow}$, B.D. 145A, the doorkeeper of the 13th Pylon.

Hetch-ur \(\) \(

Hetch - nāu (?)

Hetch-hetep (, Düm. Dend. 47A, Düm. Dend. 47A, N. 326, 971, a god of clothing.

Hetch-re-pest-tchatcha $\uparrow \circ \circ \circ \circ$ B.D. 17, 133, a name of the phallus of Osiris.

Hetch - tchatchau - em - per - khet

Ḥetch-t ⟨ ; the country of the White Crown, i.e., Upper Egypt.

hetch-t $\bigcirc \bigcirc \bigcirc$, $\bigcirc \bigcirc$, $\bigcirc \bigcirc$, \bigcirc \bigcirc , \bigcirc \bigcirc , \bigcirc \bigcirc , milk; $\bigcirc \bigcirc \bigcirc \bigcirc$, vessels of milk.

hetch , a white goose.

hetch ? Rec. 29, 148, white oxen.

hetch $\begin{picture}(1,0)(0,0) \put(0,0){\line(0,0){10}} \put(0,0){\line(0,0){10$

hetch \(\frac{1}{2} \), IV, 754, white bread, a kind of cake.

hetch-t , , , , a plant with white leaves or flowers; , white buds or seeds;

hetch , shrine, chapel.

hetch-t $\stackrel{\triangle}{=}$, IV, 72, house.

hetch-t of comments, white stone, white alabaster.

hetch-t $\stackrel{\diamond}{\underset{|}{\stackrel{\frown}{\underset{|}}}}$, spear (?)

hetchiu (?) Rec. 30, 66

hetch ab (or hat) $\overset{\times}{\uparrow}$ $\overset{\times}{\downarrow}$, Amen. 13, 13, to be of small courage, dismayed, disheartened.

hetch re

 hetchtas \$\int 0, B.D. 99, 24......

hetchtchiti \$\int 0, B.D. 99, 24......

hetchtchiti \$\int 0, B.D. 99, 24......

Mission 13, 227, a pair of sacred birds (?)

Hetchfu \$\int 0, Tuat VI, a naked god.

hetchenu \$\int 0, X \int
hetchenu of the property of th

hetchentchen \(\)

hetcher-t & A an animal, ichneumon (?); plur. & A company, Rec. 36, 81.

hetcherr & A an animal.

\otimes KH

kh \otimes = usually Heb. \sqcap , and, rarely, y and v; in later times \bowtie sh often takes the place of \otimes .

Khi B.D. 64, 19, "Babe," i.e., the rising sun.

khe-t \bigcirc , people, folk.

khe-t , learning, literature, literary matters; , books dealing with eternity, i.e., the future life.

khe-t , products of; , products of; , products of Egypt; , products of the Sûdân; , products of Arabia and Punt.

khe-tt per 2, , hand-maiden, maidservant.

khe-t men-t \(\)

KH . ®

khe-t meshu the members of crocodiles.

khe-t neb-t , everything; , everything; , every bad thing; , every good thing.

khe-t neter , IV, 1044, , IV, 1044, , temple property, the god's possessions; , sacred books.

khe-t ha-t \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , T. 363, N. 179, a kind of crown or headdress; var. \bigcirc \bigcirc , coiffure.

khe-t ḥa Asar 🚉 🖟 🕫 📆, B.D. 18, I, 4, things about Osiris.

khe-t khau , , , , , Thes. 232, the name of a festival.

khe-t kha-t-sen personal affairs or dress.

khe-t gerg neter , cemetery property.

Khet $^{\circ}$ $^{\circ}$ $^{\circ}$, the god of things that exist.

Khe-t-ānkh-uaa-f

Khe-t-ua-t-en-Rā 學言 , Ṭuat XII, a goddess in the Ṭuat.

Khe-t-Kheperà ⊕ 🛱, Țuat XII, a goddess in the Țuat.

khe-t , , , , Rec. 31, 167, , Amen. 5, 14, fire, flame, heat, to burn up; , , , , , burning incense.

Khe-t-ānkh-àm-f(?) \(\bigcirc\) \(\frac{1}{2} \) \(\frac{1}{2}

Khe-t-uat-en-Rā ☐ ☐ ☐ ☐ ☐ , Ṭuat XII, a fire-goddess.

Khe-t-em-Amentiu

Khe-tt-neb-t-rekhu, etc. And 149, the 5th Pylon of Sekhet-Aaru.

khe-t , N. 925, , IV, 175, hall, chamber; , citadel, fort.

Kha ¼ ¼, ¼ ⅓, B.D.G. 554, T.S.B.A. III, 424, the god of ¼ ⊗.

Kha I I, a god; © I I I, Litanie 79, a group of gods.

kha , Rev. 12, 29, column;

kha ur-t $\begin{picture}(20,0) \put(0,0){\line(1,0){100}} \put(0,0){\line($

kha-t $\prod_{x} \prod_{x} \hat{x}$, marsh, swamp.

khait \(\)

kha ta , Rechnungen 34, farmland; Rev. 6, 26, Pharaoh's farms.

kha 🏗 🚉 to measure a road.

kha [], to measure; [] [] measure; [] [].

khai , Rec. 15, 165, Amen. 18, 19, 19, 2, 19, 6, 1 , Rev. 13, 31,] [] [] Rec. 5, 86,] [] [] (late forms), to measure; Copt. 41

khai &___, U. 509, & ___, T. 323, N. 1386, 1 7 1 4, IV, 1206, 1 1 Me C, 1 660, 1 660, 1 10, 660, 1 10 C, with the balance or scales; ___ } \[\] IV, 669, unweighable; Copt. WI.

kha La Rec. 16, 144, account, measure. 🎧 🖟 @, N. 1188, 🕲 🕻 , Rec. 31, 22, (e, ibid. 31, 22, IV, 1076, (e, a measuring cord; plur. e, P. 306, cords, nets; \int_{0}^{1} , ropes, fetters.

khai [] , the measuring tape; see @ [] @, @ [] @.

khait [] [] [] [], [] [] [], [] [] U □ □ a measured quantity.

khait , a bowl for milk; Ĩ ∭ □ ▒ D, a copper bowl.

kha-t [] im, im, a standard weight. kha-t , a place for weighing things in.

kha [] [], 10 touch, to feel, to seek to find out, to examine a patient by the touch.

kha 🔘 🛴 🛴, to winnow, to scatter.

khakha 🏋, 🏅 🋣 , to winnow, to scatter.

khau [] winnower, reaper (?)

khakha-t (33), Tanis Pap. 19, (34) , a winnowing tool or instrument.

kha [] , j , j , plant, herb, flowering plant (?); plur. INI, I BOUNT, I BOUNT, Love Songs 7, 8, 1, 1V, 329, 11 7 77, IV, 524, I B W , sweet herbs.

khaiu 🔘 🖟 🖟 📜 , Hh. 234, slayers, conquerors (?)

khaiu 🔘 🕽 🧎 🛴 P. 494, P. 509, slaughtering knives, slayers (?)

kha-t I A S., I M S. A, ¶ □ 🖟 🐧, Rev. 12, 40, 🖟 💆 🗳 △, Jour. As. 1908, 285, stroke, blow, calamity, overthrow.

Westcar Pap. 7, 19, sorrow, pain, misfortune.

Khaut O I D O A , O I

kha [], the last; Copt. &&E, &&E.

kha I B B, I B II B B, to adjure (?) to cry out; Q The hand, T. 393, © , M. 407.

crown, head attire in general, the feathers of a headdress.

kha 🔘 🖟 🐎, M. 727, 🛗 , T. 304, substance of the body.

to forsake; Copt. Kw, Xw.

khaā Peasant 206, to knock over (a hippopotamus).

khaā [], Rec. 36, 160, [] [], Rec. 27, 223, Wört. 1026, Suppl. 888, spear-thrower, slinger.

khāā (seed reserved for sowing.

khaā 🖟 📆 — , to make water, a diuretic, aperient, or ekbolic.

khaā (, a leather bag to hold tools or weapons.

khaāi (?)

khaāir $\[\bigcirc \] \bigcirc \[\bigcirc \] \bigcirc \[\bigcirc \]$, Rev. 13, 21, excrement.

khaāu-ti 🔘 🖁 ____ 💃 __ , 🧣 💆 🐧 🐧 , T. 144, N. 540, a pair of sandals.

khaām , to attack, to force, to injure, to break down.

khaāra, khaāra i on on on on on on on on on one of the seeds of fruit; Copt. Spe.

khai , to descend, to go down.

khai [], Nåstasen Stele 39, [], Nåstasen Stele 39, [], Herusåtef Stele 82, [], to slay, to defeat, to overthrow.

Khaitiu [] , [], [], the gods who slaughter the enemies of Rā and Osiris.

khait III & . III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . I III & . III &

khai [], to be high, to lift up=

Khai ↓ ↓ ↓ ↓ ○ ↓ , Rev. 13, 25, "Exalted one"—a title of Rā.

Khait () Ombos II, 130, a title of Uatchit of Ombos.

khai[t] , leather bag, sling.

khai 🖟 🖺 @ , grain, wheat.

khai-t \(\frac{1}{2} \) \(\lambda \) \(\frac{1}{2} \), \(\frac{1}{2} \) \(\frac{1}{2} \), altar, table for offerings.

khaib-t []] , [] , A.Z. 1905, 21, 27,]] , A.Z. 1905, 21, 27,]] , Rev. 14, 37, shade, shadow;]] , L. 523, T. 330,] , J. Shadows, good and bad, in the other World; Copt. SLIEC, SHIBI.

khaib-t neter $\bigcap \bigcap \bigcap \bigcap \bigcap$, IV, 56, divine shadow.

Khaibittiu (?) Tomb Ram. IV, 28, a group of shadow gods.

khair (, , , , , , street, quarter; (), Rev. 14, 41, the king's highway; Copt. Dip.

€тщн, отщн.

khau-t (pan of the scales.

khau-t , U. 82, , N. 361, Y. ,

kha of h h, I, 77, carcase of a sheep or goat; plur. [of h h] h, Rec. 29, 148, of h h.

khau-t [] Peasant 15, skins, hides.

khau A.Z. 35, 17, the gunwale of a boat.

khau (?) (Rec. 21, 81, to fall into an ecstasy, to prophesy during a frenzy.

khab [] e } , [] , [] , Amen. 5, 12, I] , Amen. 5, 12, I] , Amen. 5, 12, I] , Amen. 5, 12, I] , Amen. 5, 12, I] , I]

to bend the shoulders in homage.

khabb , Thes. 1202, to bow oneself; , Peasant 107, to wreathe (?) to decorate (?)

khabu J J Rec. 21, 92, shadow, warped, bent, or twisted (of wood) by the heat.

khab-t \[\] \[\earthcape \] \[\earthc

khab-t [] [, []] @ , []] @ a, []] a, [] [] a, [] [] a, [] [] a crown.

khab part of a waggon or chariot.

khab [] e o, Amen. 6, 11,

khab [] o, a crescent, a crescent-shaped object.

khabit [] ___, the vulture amulet (Lacau).

khabu [] ____, U. 302,

[] ____, Rec. 30, 60, []

[] ___, hippopotamus.

khabar און, Rev. 14, 137, I של און, Rev. 14, 137, Jour. As. 1908, 303, companion, confederate; compare Heb. חבר, Copt. שַנּ אַרָּבּ,

khabru Rev. 13, 13, image, transformations.

khabs 🔾 📗 🖟, 🔾 🖟 🖟 to shine or sparkle like a star.

khabs [], P. 64, 538, 565, M. 87, N. 94, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] | x, [] |

Khabsit () (e-

khabs-t [] _ _ , .] _ _ , an amulet, A.Z. 1908, 17.

khabs , pavilion of a ship.

khabs , a kind of goose.

khabsi $\begin{picture}(1,0)\put(0,0){\line(0,0){100}}\pu$

khafā , to seize, to grasp; see

kham , IV, 1073, Rec.

2, 15, , IV, 1073, Rec.

Shipwreck 87, 161, , IV, 927, ,

Mar. Karn. 52, 4, ,

Heremheb 3, , Israel Stele 16, to bend, to bow, to submit, to bend away (of a ship), to be burdened, occupied, to have influence over someone, to gain the mastery.

khamiu [] , enemies;

kham of M, of M, Rec. 32, 81, to embrace.

kham. I hourning hot; Copt.

khamm J. J., Rev. 11, 141, heat, fire, hot, fever; Copt. Secole.

khamm () , M. 540, N. 1119, () Book of Honouring Osiris 24, to hasten, swift.

kham [e | , Leyd. Pap. 10,

khamh J. J. J., plant, flower.

khams $\downarrow \uparrow \uparrow \uparrow \downarrow 0$, $\downarrow \uparrow \uparrow \downarrow 0$, Rev. 11, 169, a substance used for cleaning purposes.

khann dammi, haven, harbour.

khann-t , Rec. 2, 24, core, kernel;

khanakh , a wooden tool, a winnowing instrument, mill; var. , Rev. 13, 123.

khanin Jole M. J., Rev. 13, 27, Jole M. J., Rev. 13, 27, Jole M. J., Rev. 11, 129, Jole M. J., Rev. 14, 16, fight, struggle, rebellion.

khanf (, U. 112, N. 421, sacrificial cakes.

khanr , to be out of one's mind through fright or terror, to be struck speechless with fear; , a name of Aapep.

khanref

khansna Lower wrathful man, angry.

khar () Hymn to Nile, 4, 8, 9, to remove.

khar (em. 14, 21, to fly; Copt. εωλ.

khara & A C , & C , lower, downwards.

waste ground, desert; plur. , open space, waste ground, desert; plur. , L.D.

khar [ﷺ Å, child, youth, servant; Copt. gal in gægal; [ﷺ Å = Бекщнрі (?)

khar-āa $\int_{-\infty}^{\infty} \int_{-\infty}^{\infty}$, old man; Copt. ይ⊼λο, \mathcal{L} ελλο.

khari j j j j ; widower.

khar-t , Israel Stele 27,

khar-t , B.D. 169, 26, a kind of goose (?); plur. , B.D. 169, 3, B.D. 149, 6.

kharr (for khaprr) $\stackrel{\ }{\downarrow} \stackrel{\ }{\underset{\ }{\Longleftrightarrow}} \stackrel{\ }{\cancel{N}}$, Jour. As. 1908, 498, scarab.

kharā (?)

khari [25] [L] γρ, Rev. 12, 26, workman, weaver; Copt. Δελδελ.

khari $\stackrel{\circ}{\downarrow}$ $\stackrel{\circ}{\Longrightarrow}$ $\stackrel{\circ}{\downarrow}$ $\stackrel{\circ}{\Longrightarrow}$ Сорт. Жерев.

kharpi 🖟 🗪 🗆 👭 γ, Rev. 11, 167, navel ; Copt. & λπε.

kharpsa kind of cake, a loaf.

kharn , grain.

Kharstá () B.D. 162, 5, a form of Rā or of Amen.

khart (, ravine, canal.

khakh \bigwedge^{∞} , Israel Stele 20, \bigotimes^{∞} \bigwedge^{∞} , Rec. 29, \bigwedge^{∞} , IV, 893, \bigotimes^{∞} \bigwedge^{∞} , \bigvee^{∞} , Peasant 229, to make haste, to be speedy, to be quick, swift; see \bigotimes^{∞} .

khakh ab (), Peasant 213, a man of ready mind, willing.

khakh re hasty of mouth," a man who speaks without much thought, glib.

khakha ぱぱ (, neck; see 🍏 ぱ (, and

khas [] , Sphinx Stele 7

khasi J. Jour. As. 1908, 293,

to suffer, to be tired; Copt.
sice, sici.

khasb []], Nåstasen Stele 44, lamp;

khasf (Ebers Pap. 99, 22, to swell, tumour.

khaskhet $\prod_{x} \bigcap_{x} \bigotimes_{x} P. 204 + 11, A.Z.$ 45, 140, foreign countries, lands.

khasti , a dweller on land; plur. , a dweller on

Khastiu $\longrightarrow \mathcal{M}$ \mathcal{M} \mathcal{M} \mathcal{M} the four great tribes of the Sûdân.

khasti (?) , IV, 1180......

khast(th) \(\bigcup \) \(\bi

Khashairsha [וווו אַבּבּ וֹוּוּוֹן, L.D. III, 283, [וווו אַבּבּ וֹוּוּוֹן אַבּבּ וֹוּוֹוּן אַבּבּ וֹוּוּוֹן אַבּּבּ וֹוּוּוֹן אַבּּבּ וֹוּוּוֹן אַבּּבּ וֹוּוּוֹן אַבּּבּ וּוּוּוֹן אַבּבּבּ אַבּבּי וּבּי וּבּי וּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּביי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּביי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּביי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּביי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּביי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּביי וּבּבּי וּבּבּי וּבּבּי וּבּבּי וּבּיי וּבּבּי וּבּבּי וּבּיי וּבּבּי וּבּבּיי וּבּבּיי וּבּבּיי וּבּבּיי וּבּבּיי וּבּבּיי וּבּבּיי וּבּיי וּבּבּיי וּבּיי וּבּייי וּבּייי וּבּייי וּבּייי וּבּיי וּבּיי וּבּיי וּבּייי וּיוּיי וּבּייי וּיוּיי וּיייי וּבּייי וּיייי וּבּייי וּיוּיי וּיייי וּיוּיי וּיייי וּבּיי וּבּייי וּיוּיי וּיייי וּיוּייי וּיייי וּיוּייי וּייייי וּייייי וּיייי וּיוּיי וּיייי וּיוּייי וּייייי וּיייי וּיוּייי וּייי וּיוּייי וּייי וּיייי וּיייי וּייייי וּיייי

khaqu E , barber.

khaqu , Mar. Karn. 55, 61, razors, hair-cutting knives.

khaqå 🖁 🛮 🌡 @ ", Rev. 12, 69, powder.

khat M, dough, bread; var. Of .

khati 🖟 🛴 🔭, exhaustion, weariness.

Khatt-Satt (), Mar. Aby. I, 44, the goddess of ().

khata (), N. 942, (), P. 174, the two halves of heaven.

Khatathana.... I Annales IV, 131, the name of a nation or tribe.

khateb [], T. 278, P. 59, M. 26 (= []], N. 84), to kill, to slay; Copt. gwtk, 如tek; compare Heb. 立识, Arab.

khatha אָל אָן, IV, אָז ,a refuge (?) place of protection; compare Heb. אָסָה, r Chron. xvi, 38.

khathakhatha \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(

khat \(\lambda \) \(\text{var. } \lambda \), exhausted, tired.

khat () the necropolis of Denderah.

khatch , P. 204, , P. 204, bread, loaves of bread.

IV, 36r, shining with crowns.

rising or appearance of a god or king, the ascending of the throne by the king, splendour, radiance, brilliance, a king's ornaments, *i.e.*, crown, rings, sceptre, necklace, etc.; Copt. \mathfrak{W} &.

khāu $\stackrel{\cong}{\longrightarrow}$ $\stackrel{\otimes}{\longrightarrow}$ $\stackrel{\longrightarrow}{\longrightarrow}$ khāi[t] $\stackrel{\cong}{=} \iiint \bigvee_{a \text{ rown.}} X$, a tie or bandlet of a crown.

Khā-nefer Mer-en-Rā () khā-nefer Mer-en-Rā () khā-nefer Mer-en-Rā.

khā-khenti 🖴 🦍, a title of an official.

khā Sti-t (Aby. II, 23, 17, the crown of the land of the Bow (Nubia).

Khāit $\stackrel{\mbox{$\cong$}}{\mbox{$=$}}$ $\stackrel{\mbox{$\sim$}}{\mbox{$\sim$}}$ $\stackrel{\mbox{$\rangle$}}{\mbox{$\sim$}}$, B.D. (Saïte) 11, 3, a goddess.

Khāá-tau (2) (2) (3), U. 536, (2)

Khā-ā $\underset{-}{ }$, Tuat X, a divine bowman.

Khā-urit $\stackrel{\cong}{\longrightarrow}$ the name of a uraeus-goddess.

Khā-em-Maāt $\stackrel{\cong}{\longrightarrow}$ $\stackrel{\swarrow}{\longrightarrow}$, P.S.B. 21, 156, the name of a sacred barge of Osiris.

Khā-mut-f Amen. Culte 20,

Khā-neferu-en-Rā ≘ † 111 ∞ | □ 0* ⊙ o

Thes. 31, the goddess of the 1st hour of the day.

khā 🖴 🖟 🗀 , furnace, fire-place, cauldron.

khā, khāu $\stackrel{\triangle}{\longrightarrow}$,

khāi $\stackrel{\cong}{\longrightarrow}$ $\stackrel{\text{leather war tunic (?)}}{\longrightarrow}$; Copt. $\overset{\cong}{\cup}$ $\overset{\text{leather war tunic (?)}}{\longrightarrow}$;

khāt (?) $\stackrel{ ext{$\cong$}}{ ext{$\sim$}}$ $\stackrel{ ext{$\emptyset$}}{ ext{$\sim$}}$ $\stackrel{ ext{$\circ$}}{ ext{$\sim$}}$, engraved,. inscribed (?)

khāi \bigcup_{\square} \bigcup_{\square} \bigvee_{\square} \bigvee_{\square} , Rev. 13, 4, to kill, to slay; Copt. \coprod_{\square} \coprod_{\square} \bigcup_{\square}

khāikh $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc$ Rev. 14, 11, players on an instrument.

khāu (?) _____ \$\frac{1}{2} \frac{1}{2} \f

khāur (?) stone, miner (?)

khāus (sic) \hat{\infty} \big| \hat{\psi}, Pap. 3024, 61, to build, builder.

khāuṭ(?) ____ \$\infty = \infty \infty, Peasant

227, a kind of fisherman; var.

\[
\int \frac{1}{2} \sum \frac{1} \sum \frac{1}{2} \sum \frac{1}{2} \sum \frac{1}{2} \sum \f

khām ____ ; eck, throat.

khār $\stackrel{\mbox{$\boxtimes$}}{\Longleftrightarrow}$, $\stackrel{\mbox{$\boxtimes$}}{\Longleftrightarrow}$, unguent, incense.

khār 🚉 🖳, A.Z. 1878, 49, skin, hide.

khārt ♥ ♥ ↑ ♠ , Rev. 14, 21, slaughtering knife; Copt. CopTe.

khi (?) 🕲 🖺, T. 312

khi () (), as, so, () () ..., L.D. III, 140c, for, because.

khi N Festschrift 117, 11, to cry out loudly.

khi (S) (Rev. 12, 8, high-pitched voice.

khi , high ground.

khi , Åmen. 4, 16, high place, heaven, sky.

Khi one of the four supporters of the sky.

Khi White Exalted One, i.e., God.

Khi (), Rec. 27, 87, winged disk.

Khit ◎ (a, Denderah II, 55,) | () | C, Rec. 27, 189, a goddess of the East.

khipt pennu of fish.

khim'tha בין איני איני, violence, evil, bitterness; compare Heb. חמים, Genesis vi, 11.

khinr x, to be lost, or destroyed, to be robbed.

khinru , harness, trappings.

khirḥu (?)

khirrteb , Nastasen Stele 38, a vessel.

khikhi (?) இ∏ இ இ இ இ இ . A.Z. 1913, 125, dust; Copt. யூ௦௵௶, யூல௵ழு, யூய்யூ.

khità 🚳 🖺 e 🕽 🕽 🛱, wrath, rage,

khu (1222, M. 618, M. 172, N. 690, evening, night.

khu © 0, Rev. 12, 12 = \(\), high.

khu-t 🕲 🦠 🗀, house, palace.

khu somake an exception, to reserve.

khu uā ntu senu-f

khui , P. 656, 663, 758, 784, M. 136, 170, 729, 761, 775, N. 647, 1330, 1368, M. 136, N. 344, M. 136, 170, 729, 761, 775, N. 647, 1330, 1368, M. 344, M. 136, N. 344, M. 136, M. 136, N. 344,

khui 🎤 💃 📢, Kubbân Stele 2, protector.

khui em Rev. 11, 174, protection.

khu-t @ e, @ f, protection, power, rule, charm, amulet, talisman.

khui 心色则影点, Ebers Pap. 63, 4, spirit; plur. 心二则.

Khuit 0 0 0, title of the priestess of Athribis.

Khutt $\stackrel{\circ}{\hookrightarrow}$ $\stackrel{\circ}{\searrow}$ $\stackrel{\circ}{\searrow}$, N. 995, a serpent-goddess (?)

Khuit-mu (?) (?) (Tuat I, a firegoddess.

Khu-Ḥeru , the title of the priest of the 10th Nome of Upper Egypt.

Khut-Tuat (Tuat IX, a fiery, blood-drinking serpent.

khu Rec. 27, 86, cattle for sacrifice.

khuti , helpless one.

khu 🕲 🔊 🥂, to dress.

khu ${\mathop{\otimes}\limits_{(e)}} \bigtriangledown \bigtriangledown \bigtriangledown$, vases, pots.

0

vegetable paste, unguent (?)

khua (?) 6 6 7 1, to abound, to be abundant

khuau p e , food.

khu , fire, flame.

Khuait (?) R.G. 66, a goddess, a form of Hathor.

khuas , to build; see khus.

khui [®] e ∭ , [®] e ∭ △, Rev. 14, 34,

© (Д □ Д △, Rec. 36, 173, altar; Copt. щнте, щноті.

khun-t , drink offerings.

khunnu O S O D | IV, 1080, animals for sacrifice (?)

khunnu ◎ 🖒 🕽 ♂ ♂ ∧, P. 459, messenger.

Khurab (?) S S Berg. I, 10, a bird-goddess.

khukha 🍩 💃 🛴 Rev. 14, 137, seeds; Copt. ლ၀૯ւლ.

khus 🎤 🦒 🏳 🛴, to slay, to kill.

khus 🎉 🎧 📖, L.D. III, 1408,

Thes. 1297, IV, 807, 1 | Edfû II, 61,

13, to build.

khuskhus O O O O, Thes. 1323, to build carefully and well.

khus teb-t IV, 1152, bricklayer, brickmaker.

khut A , O S C D h copylent; we copylent; Leyd. Pap. 8, 2; , rich man, gentleman.

khut , Rec. 35, 138, evil.

khuṭ-t © 🌣 🦳 I, 43, steps of a tomb.

khuțu O N C N, a fisher for kheț fish; var. O & S & S.

khutch[u] \bigcirc \searrow \searrow \bigcirc [\searrow], a fisher for khet (khetch) fish.

kheb \lozenge $\bigg] < N. 1231, <math>\lozenge$ $\bigg] \bigg[\underbrace{\times}_{n}, \lozenge \bigg] \bigg]$ $\overset{\times}{\smile}$, $\overset{\circ}{\circ}$] $\overset{\sim}{\smile}$, $\overset{\circ}{\circ}$] $\overset{\sim}{\smile}$, $\overset{\circ}{\circ}$] ←, ⊗ J ×, Heruemheb 25, ⊗ J ∕ , \emptyset \mathbb{Z} , \mathbb{Z} , \mathbb{Z} , \mathbb{Z} , \mathbb{Z} ©] , ©] 3, 68, to diminish, to subtract (in arithmetic), to carry away, to withdraw, to transfer, to pilfer, to cut down, to destroy, to lay waste, to deceive, to defraud;

kheb-t \bigcirc \bigcirc $\stackrel{\triangle}{\times}$, IV, 1114, \bigcirc \bigcirc $\stackrel{\triangle}{\times}$ distribution, apportioning, cut, division, a hurt, mean, little (as opposed to weak; Copt. 四几十.

khebit 🕲 🛮 🗓 🗅 🖧 , destruction.

khebti 🔘 🛴 ×, waster, destroyer, sinner, damned; plur.

kheb-t 🔊 📗 🚊, 🔊 🚊, Rec. 26, 231, ◎ ∫ ∫ □, Д □, ◎ ∫ □, Rec. 31, 29, place of destruction, den, cave, torturechamber, slaughter-house; plur. ⊚ ∫ ☐ × |,

「**539**]

khebkheb of to break or force open, to kill, to destroy.

khebkheb DDD ft, a cuttingboard, carpenter's bench, trap, snare.

kheb of f, of f, of to dance, to do gymnastic feats.

kheb-t \bigcirc $] \times$ \downarrow , IV, 1162, \bigcirc $] \bigcirc$ \uparrow , dance.

khebb-ti A.Z. 45, 125, IV, 386, to dance. khebb-ti A.Z. 45, 125, IV, 386, to dance. khebb-ti A.Z. 45, 125, IV, 386, to dance. khebu

kheb of the flame, fire; of the boiling lake.

kheb 🛇 b 🖑, lotus.

khebkheb 🚳 📗 🔊 📗 👆 |, plants, bushes.

kheb B.D. 155, (Rubric), to steep in water, be immersed.

khebb 🔊 📗 🖰 , ot, vessel; plur. 🔊 📗 💍 , jars.

khebkheb ⊗ ∫ ⊗ ∫ √, vase, vessel, pot.

kheba 🖁 🥍, to bow, to bend, to make to bend.

kheba 🔊] 🛴 为 🗀, to dance; see 🔊] 🕇 .

kheba , Peasant 112,

Hymn to Nile 1, 9, , Peasant

230, , Leyd. Pap. 2, 11,

X, A.Z. 1905, 28, , to diminish, to

cut off, to shorten, to make to cease, to destroy,
to exhaust, lack, loss.

khebar , to be associated with, to be a friend, neighbour, or ally; compare Heb. הַבָּר.

khebar 🔊 🦟 🧎 " X, Rec. 21, 84, friend, associate, ally; Heb. Copt. cyfinp; colling to make a league with.

khebaru O | | | | | | | | | | | boats, ships.

khebați 🜒 🖟 🛴 😅, A.Z. 1912, 56, to abuse, to disapprove

kheben [8] ..., IV, 1164, chamber, office, house (?)

kheben-t , a girdle, belt.

moral obliquity, deceit, fraud, lie, defect, sin, evil, wickedness.

khebenti **№**, **◎**] ******, **®**] ******, **™**, **I**V, 1107, 🔊 📉 × × , IV, 1081, offender,

khebekh 🔊 📗 🔊 , U. 308, T. 310, to strike, to destroy (?)

khebs 🔊 🖺 , U. 525, 🔊 🖺 🚾 , T. 331,

khebsu 🔊 🛴 🤝, a plough,

khebsti 🚳 🍴 🦙 digger, ploughman; Wört.

× , IV, 1051, ploughed fields.

◎ 🌾 Ĥ ——, ⋌ ∭ Ĥ ——, T. 3ị8, ◎ ∭ Ĥ № ..., P. 95, ® X X, Rec. 29, 147, (1, ∞) (1, 18, m) (1, 18, m) (1, 18, m) (1, 18, m) (1, 18, m) Rec. 3, 50, 5, 86, the ceremony of digging up the earth at the festival of commemoration of ancestors. Other forms are:-

 $\begin{picture}(20,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0){100$

Khebsi-ta 🕲 🏻 🚉 , Tuat VIII, a god of the Circle Seherit-baiu-s.

lamp, star, luminary; plur.

khebsit ⊚] → ∭ ਨੂੰ, Rec. 30, 68, Hh. 437, 🕲 🖟 ibid. 27, 217, 🕲 🖟 \$\frac{1}{2} \sqrt{\frac{1}{2}} \sqrt{\frac{1}{2}}, ibid. 31, 10, ◎ \frac{1}{2} \frac{1}{2}, beard.

khebs-t 🕲 📗 —, T. 166, 🕲 📗 , U. 622, M. 176, N. 688, 🔊 📗 —— 🦠 $\stackrel{\frown}{\mathbb{Z}}$, Shipwreck 63, \bigcirc \bigcirc \bigcirc , tail; \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc the lower hairy part of the body.

IV, 345, the name of a people in the South.

khebs-t of, an amulet.

khebs , a diving bird.

khebstå 🔊 🕽 @ 中 🗎 介, a grass mat or pillow (?) a piece of furniture.

KН

khebt \bigcirc \triangle \triangle , M. 695.....

khebt , Åmen. 15, 5, to dislike, to loathe, evil-doer, horror.

khebt-t of the first of the horrible, disgraceful, or terrible things.

khebetch , U. 434, T. 249, to bend in two, to force together.

Khebetch ⊚ ∫ ~ , U. 434, ⊗ ∫ ~ , T. 249, a sky-god.

Khebetchtch 🔊 📗 🕍, Rec. 30, 200, a sky-god.

khep-t $\bigcap_{\square} \triangle = \bigodot_{\square} \square$.

khepiu □ ∏ ∑ ⅓ ¦, those who are =

khepi (1), (2), (N. 856, (N. 8

khep-t $\stackrel{\circ}{\sim}$ $\stackrel{\square}{\sim}$, step, advance.

khepp $\bigcirc \square$, to move; see $\bigcirc \wedge$.

khepp-t [◎] □ Λ, step, advance.

Khepi \bigcap^{\otimes} \bigwedge \bigwedge , "traveller," a name of Rā.

Khep Edfû I, 80, a title of the Nile-god.

Pap. 16, 2, death (?); Copt. ωιπε.

khepp , to be strange, alien.

kheput $\square \simeq \square \square$, Rec. 10, 62, foreigners; var. $\square \simeq \square \square$, th. 536.

khep (?)-t $\bigcap_{\Omega} \mathcal{N}$, scalpel, knife.

khep-t $^{\otimes}_{\square}$ \triangle , a kind of goose, bird.

khep-t ☐ ♠ ,Rec. 24, 160, lion.

khepp \bigcirc \bigcirc \bigcirc \bigcirc . Love Songs, 5, 12, to play a musical instrument.

khep-tchesef-ānta \(\bigcirc\) \(\bigcirc\) \(\bigcirc\) \(\bigcirc\) \(\bigcirc\) kind of incense made of ānti.

hhepanen , waterfowl.

khepå-t \bigcirc , Koller, 4, 5.....

0

Khepi (Khepri) □ ↓ ↓, Tomb of Seti I, one of the 75 forms of Rā (No. 49).

khepu 🐧 🦫 🛶, a wooden object.

khepush See Score .

khepnen , a kind of fish, fatted fish (?)

khepen , a measure (?)

 \bigcirc \bigcirc \bigcirc , to be, to exist, to have being, to subsist, to come into being, to happen, to fashion, to form, to create, to make, to bring into being, to take the form of someone or something, to = † <u>ω</u>ωπε; Copt. <u>ω</u>ωπε; <u>ω</u>, nonexistent; ____ , P. 662, M. 773, N. 1229, there was not; (3) 2 1 5 1V, 967, to happen at once; is thy name what?; IV, 1014, making them to do everything according to the wish of his heart in everything he pleaseth; & - | & - | | | | | | | 👸 🕳 🗓 🖟, creating every form of Khepera: , self-made, self-produced; The, I made myself.

kheperu 第一分前, 第一分前 上分片, living men and women as opposed to posterity, 分學句.

khepriu en henti 👸 🔾 🗓 🗳 🕌 🗸

kheper-t , P. 63, , M. 85, N. 92, , N. 92, , what is, what exists, things that are.

Kheper-keku-khā-mesut

Kheperu (, ,) () () , the transformations which the deceased might make in the Tuat; see B.D. Chapters LXXIX-LXXXVIII.

Ta-tanen; 👸 👸 💍, 2nd form of Ta-tanen;

🛱 🛱 or 🛱 🖔 3rd form of Ta-tanen;

留留留 or 图 IIII, 4th form of Ta-tanen.

kheper = (1) Cancer, the sign of the Zodiac; (2) the rising sun; (3) Thes. 412, the spring equinox and the spring itself.

Kheprer , U. 277, , I, U. 477, N. 619, , N. 619, , N. 747, N. 856, , N. 975, , N. 975, , the beetle-god and the sacred beetle itself; the Creator of the world.

Kheper, Kheprer , N. 137, Rec. 31, 163, , ibid. 31, 25, ib

Kheper , Tuat VI, one of the nine spirits who destroy the damned.

Kheper , Tunt XI, a staff, with human head, guarding the 11th Gate.

Kheper , Tuat VI, a jackal-headed standard to which the damned are tied.

Kheprer , Tomb Seti I, one of the 75 forms of Rā (No. 32).

Kheprit (), Tuat XII, a wind-goddess of dawn.

Kheperå 🛞 🗢 🔲, Tomb of Seti I, one of the 75 forms of Rā (No. 11).

Khepri (), Tomb of Seti I, one of the 75 forms of Rā (No. 2).

Khepri All mm, All J, Tuat IX, a magical serpent-boat with human heads and wings.

Khepri 🔘 😂 🗢 🔰 , Rec. 27, 217; see Kheperå.

Khepru & S & A & S A & S A & S A Rec. 27, 220, Khepru self-created.

Kheprit & , o, & o fo, Denderah III, 24, Thes. 36, the goddess of the 8th hour of the day.

Kheper-ānkh ⊜ □ ○ , Ṭuat X, a beetlegod.

Kheper-Khenti-Amentt & - 1 constant

Kheper-tchesef (β) \sim (B.D. 17, 9 = Gr. αὐτογενής, a title of several gods.

kheper (, a medicine in which a beetle is an ingredient.

kheprå $\Re \longrightarrow \bigwedge_{|||}^{\circ}$, $\Re \longrightarrow \bigwedge_{||||}^{|||}$, a drink or medicine.

kheperu $\mathfrak{F}_{@@} \mathfrak{O}$, Rechnungen 17, 1, 10, a pot. kheprer \$\infty\$ \square, socket; plur. \$\infty\$ \square.

KH

0

khepri (), Jour. As. 1908, 285, wonder, miracle; Copt. ΜΠΗΡΕ, ΜΠΕΕΡΕ, щфирі.

kheprur & Peasant 19, a plant (medicinal?).

khepersh \$\infty \bigcom\cap \rightarrow\cap , a crown, helmet.

khepekh [⊗]_□ ⊗, N. 213, U. 119, N. 428 = , fore-leg of a beast, arm and shoulder of a man; fem.

khepesh ^{⊗ □} ⇔, U. 119A, III, 141, , fore-leg of an animal, the arm and shoulder; dual , Nastasen Stele

45, Herusatef Stele 75, the two arms of a man; plur. Copt. Copt. αμωπαμ.

strength, power, valour; IV, 974, lords of strength.

khepesh , , , sword, scimitar, any weapon; plur. 726, swords.

khepesh 💢 🗀, Anastasi I, 26, 4; A.Z. 1907, 125, , blacksmith's forge, foundry, forge, armoury, place in which weapons are stored.

Khepesh $\overset{\circ}{\longrightarrow}$ $\overset{\circ}{\times}$, $\overset{\circ}{\longrightarrow}$ $\overset{\circ}{\times}$ $\overset{\circ}{\longrightarrow}$ $\overset{\circ}{\times}$ $\overset{\circ}{\longrightarrow}$ $\overset{\circ}{$ 17, 92, the constellation of the Great Bear.

khepesh ♥□ ₽ ♂, gift, dowry (?)

khepshå 💆 🖟 🥷 Rec. 14, 50, a measure (?); Copt. σ & πι × κ (?)

khept , Rev. 11, 83, Rec. 3, 116; var. © A, Leyd. Pap. 16, 2, to overthrow, to destroy, dead, death.

Khepau (Kheptiu?) Tuat VIII, a group of drowned beings in the Tuat.

khepţ, khepţ-ti $\bigcirc \Box \Box$ \Box , P. 570, $\bigcirc \Box$ \bigcirc , the buttocks, thighs, loins, the shame; plur. organs, male and female.

khept-t , shame, disgrace.

khept , to over-

khef , , to bow down.

khef , Israel Stele 11, Rev. 11, 62, A A A A to be undone, to be laid waste, destroyed.

khefiu (1), Rec. 21, 15, things proved by documentary evidence; Copt. awg.

, to see, to look upon.

khefi-t shore, bank, landing-stage.

khefkhef S A, to heap up, to collect.

khefkhef-t a a mm, U. 434, T. 248, flood, deluge.

khefkhefu

khefa , to be over full, swollen, puffed up. khefa-t of fullness, khefa-t $\stackrel{\bigcirc}{\underset{\mathbf{x}}{\longrightarrow}} \stackrel{\bigcirc}{\underset{\bigcirc}{\bigcap}} \stackrel{\bigcirc}{\underset{\bigcirc}{\bigcirc}}$, T. 93, N. 629, M. 415, 2 2 0 0, P. 162, 2 1 0 1 Hh. 460, offerings. Late forms are: khefā 🕰 [, T. 363, IV, 892, Rec. 30, 69, 31, 17 $\stackrel{\bigcirc}{\underset{\smile}{\longleftarrow}}$ $\stackrel{\bigcirc}{\underset{\smile}{\bigcirc}}$, $\stackrel{\bigcirc}{\underset{\smile}{\bigcirc}}$, to seize, to grasp, to capture, to plunder; varr. khefā-t 🚉 🗀 , grasp, fistful. khefā $\overset{\circ}{=}_n$, $\overset{\circ}{=}_n$ \bigcirc , IV, 1120, a substance. khefā , a packet or bundle of arrows. Khefā-t Z , , Z , , the name of a serpent on the royal crown khefā-am , a plant. khefen 🚞 🥽, bread-cake, loaf.

kheft , with, together with, in front of, inasmuch as, according as, corresponding to, at what time, for, on behalf of. Late forms are:

Rev. 12, 79, the dromos of a temple

Kheft-her-neb-st A.Z. 1905, 21, A.Z. a fortress of Thebes on the west bank.

kheft-her-s (P. 405, M. 579, N. 1186, a goddess. khefti (P. 7267, A.Z. o, M. 423, M. 267, A.Z. o, M. 423, A.Z. o, M.Z. o,

** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , ** | , **

Kheftiu Asar butchiu
kheft[i] and, child, boy, girl.

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - Neḥa - her

Kheftes - hau - hesqit - hes

khem, khemi , U. 330 (= 0, T. 300), , P. 172, N. 938, , Peasant 287,

, Israel Stele 12, , to bring to an end, to cease, to make an end of, to be ignorant of, to have no knowledge of, to disregard, to feign ignorance, to play the fool; ... P. 646, M. 744, not unknown, nothing is

khemm, khemmi , U. 416, U. 416, T. 237, Pap. 3024, 124, Leyd. Pap. 7, 4, Fap. khem — , he whose name is unknown, i.e., God; , i.e., a stranger; , he felt not his body, i.e., he felt dead; , he felt not his body, i.e., he felt dead; , Leyd. Pap. 7, 3; , IV, 324, unknown to men, i.e., to the Egyptians.

khem — em khem — , without, destitute of; em khemt — , A.Z. 1900, 28, without, destitute of, exclusive of; — , the number remaining when one number is subtracted from another.

khem , A.Z. 970, , Amen. , Amen. 27, 10, 11, an ignorant man, fool, dolt, stupid, untrained (of an animal); plur.

khem of , stranger, alien.

khem \$\int_{\infty}\int_{\infty}\int_{\infty}\, \alpha\. \text{A.Z. 1878,} \\
48, \text{Rev. 11, 126, 148,} \text{\$\infty}\int_{\infty}\text{\$

khem khar 🕲 🛴 😭 🗸 🚐 👸 = Copt. 🔊 📆 & \lambda (Rev.), slave, servant.

khem-ni (?)

khemi , foe, enemy, fiend, worthless person; plur. , foe, enemy, foe, enemy, fiend, worthless person; plur. , foe, enemy, foe, enemy, fiend, worthless person; plur. , foe, enemy, f

Khemiu-ḥemu Khemiu-hemu Khemu

khemiu-seku

Rec. 26, 234,

K

K

Rev. 14, 7, the stars that are always above the horizon, the circumpolar stars.

Khem \Longrightarrow \circlearrowleft , god of procreation and generative power; see Menu.

khem-t , fire, heat; var.

khem , P. 609, , P. 609, , T. 392, T. 371, P. 536, N. 806, , T. 392, Rec. 16, 142, aromatic herbs; compare

= ااا ' Arab. مَّمْ . khemkhem هَا هُمُ الْعَالَى الْعَالَى الْعَالَى الْعَالَى الْعَالَى الْعَالَى الْعَالَى الْعَالَى الْعَالَى ال

khemi , Thes. 1251, , Rec. 36, 210, , Thes. 1251, , Manager , Thes. 1251, , Manager , Rec. 36, 210, , Manager , Mana

Khemkhem, etc. Ombos II, 134, a name.

Khemi , II, one of the 42 assessors of Osiris.

Khemit Denderah IV, 44, 0, a weeping-goddess.

khema 5 5 7, Rec. 32, 81, 5, child at the breast, child, youthful, graceful, slender.

khema ∰3 ⇔ ∭ Å, ∰3 ∭ Å.....; Copt. week, wooke (?)

khemā , T. 46, , T. 46, , P. 87, P. 87, P. 33, P.

khemā-t ® a part of a boat.

khemi , P.S.B. 13, 411, Sallier II, 5, 6, Anastasi IV, 12, 9, III, a kind of water-bird, pelican; plur.

khemen (מונות אוון), A.Z. 1908, 38, וווון, A.Z. 1908, 38, וווון, וווון מונות אווון, וווון מונות מונו

khemen-t $\bigcap_{\sigma} \bigcap_{\sigma} \bigcap_$

khemen-t $\bigcap \bigcap_{\delta} \bigcap_{\delta} = \emptyset = \emptyset$, a kind of stuff, eight-thread cloth.

Nen, Nenit.

elemental deities of the Company of Thoth: they were Nu, Nut, Heh, Hehit, Kek, Kekit,

khemen-t , Rev. 13, 104, shrine.

khemes , A, , A post on a boat or ship (?)

khemes , see , see , friend, companion.

khemes W, ear of corn; plur. W; see Copt. Seec, Seec.

khemsau (?) \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc III, Annales II, 238.....

khemt (khem) , Pap. 3024, 140, , Pap. 3024, 140, , Pap. 3024, Pap.

khemt (khem) , coward, poltroon.

khemt-ni 🚍 📉 🖔 ठ, 🥌 🐃 📉 ", yeast; Copt. யூசூ.

khemt , to observe, to think, to think out a matter.

khemt Rec. 26, 230, three-fold or three-ply linen or stuff.

khemt , Rec. 30, 67, part of a ship.

khen Rev. 13, 2, 11, well then; perhaps = Copt. yan.

khen Rev. 14, 33, to ask, to enquire; Copt. WINE.

khen , , , , (e), to embrace, o kiss, to marry.

khen , L.D. III, 194, 23. event, hap.

The state of the s

khenu , , , , , an officiating priest, a prophet, singer, one who announces or proclaims; plur. , company of singing-men and women, choir.

khen-t , singing-woman; plur.

khenu Ö Å, www Å Å, the "crier,"

khenu (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, invocations, cries.)

khen (Rec. 2, 116, cradle:songs, cradle:songs, cries.)

khen (Rec. 2, 116, cradle:songs, cradle:

khenu (?) & K | , & S | , & A

S | , & Amen. 12, 4, 22, 21, utterances, speech, words.

khen-t & K | , L.D. III, 65A, 11

kheni K, KA, KA, KI, N. 759, K, Tombos Stele 10, KA, A.Z. 1905, 21, KA, A.Z. 1908, 116, KA, Love Songs 4, 4, to flutter, to hover, to alight (of a bird), to drop down, to halt.

khen-t , P. 693, an alighting bird; , bird; birds hovering in the air.

khen , , , Rev., to visit; Copt. WINE.

khen, khenu جوت, Rechnungen 59 ff., Rechnungen 59 ff., L.D. III, 140B, market-place, bazaar; Arab. سوق, a khân in the desert, karwânsarai.

khenuit ∇ \mathbb{A} \mathbb{A} \mathbb{A} , Mar. Aby. I, 8, 75, halls (?) warehouses.

khen , to stir up trouble, to disturb.

khenu , Thes. 1480, rebel.

khen e, to lament, to bewail.

khen we be, we be for that causes sorrow, misfortune.

kheni 🧠 🖟 e 🛬 🞘, disturbance, disturber.

khenn , to stab, to wound.

khen Rev. 13, 112, storm, tempest, war.

khen , M, 239, N. 616 (var. in T. 85, , ke), basket (?)

kheni , a kind of fish.

khenn , , Rec. 18, 182, fish.

Khen → → → , Rec. 31, 27, a god.

Khen-remenu , Tuat XII, a singing-god.

khen-t (?) , Heruemheb 8, gratified, pleased.

khen-t of these till, red egg-shaped objects.

1081, to be shut up, kept captive, to seclude, to restrain, buried in oblivion; see $\left(\frac{\xi}{\xi}\right)$

khenà Dy, for Dy, prisoner.

khenå-t (for khenrå-t) \(\sum_{\text{\tiny{\tinte\text{\tiny{\tinte\text{\tint{\text{\text{\text{\tinite\text{\text{\text{\text{\text{\texict{\texicl{\text{\texi}\text{\text{\text{\text{\text{\text{\text{\texi}\text{\text{\ticl{\texicl{\text{\texicl{\texi{\text{\texicl{\texicl{\tint}\tin\tinithter{\text{\texi{\texi{\texicl{\tinite\texicl{\tinchi}\tex{ Amen. 3, 7, harîm, house of restraint, prison.

khenar oto be shut in, secluded.

khenār 💸 💢 🔀, Canopus Stele, miserable; Copt. wwne

Kheniu \(\text{\text{\$\infty}\$} \) \(\text{\$\infty\$} \) \(\text{\$\infty\$} \) \(\text{\$\infty\$} \) \(\text{\$\infty\$} \) of heaven.

khenu , , — in Dream Stele 14, a particle.

Khenub (, the god Khnemu (a late form).

khenup $\Box \Box = \Box \Box \Box \Box$ a stalled ox.

khenup (khenp) o o o o o o o animal (?)

Khenup (Khenp) Edfû I, 80, a title of the Nile-god.

khenup $\bigcirc \square$, private parts.

15, a fire-god who gave light to the righteous, and cast darkness on the wicked.

khenus , gnat (?) midge (?)

Ebers Pap. 102, 2, disease, languor; see

khenut (khenutesh?) $\overset{\otimes}{\sim}$ khent (khentesh?)

khenb ,, to prostrate oneself.

khenp , Peasant 99, 123, © \(\frac{\partial}{\partial} \), to steal, to rob, to plunder, to seize, to carry off, to pluck out, to offer, to present.

khenpiu , robbers.

khenp , , , to inhale, to suck out the essence,

khenpit 🧼 🖺 📆, Rec. 4, 27, rush, a kind of grass; var. The first

Khenp shānu , the name of a festival.

khenfu , Hh. 218, (U. 112, N. 421, 🚾 🖒 😑, 🚾 🖒 🕞, a sacrificial cake; plur. , U. 153, T. 124, N. 461, 2 0 0 0 0 1.

khenfut , Hearst Pap. 11, 15, medicinal cakes or tablets.

Khenf www, the god of the 11th day of the month; he has a lizard in each hand.

khenfa , , arrogance, anger.

khenfi www \\ \ \ \ \ \ \ \ \ \ \ \ \ \ a fish.

khnem , , , , , to nurse.

Khnemit , Lanzone 112, a divine nurse of the kings and queens of Egypt.

Khnem[it] , Ombos I, 46, a hippopotamus-goddess.

Khnem-ti , U. 197, T. 76,

N. 608, , M. 229, , T. 261, , N. 608, , T. 261, ,

khnem-t , a kind of bread or cake.

khnemes , , , , a kind of beer, & & & ...

khnemes $\bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{i=1}^{\infty} \bigcap_{j=1}^{\infty} \bigcap_{j=1}^{$

khnemes , Rec. 4,

KH

to be on good terms or associated with someone, friendship.

khnemes M A, Amen. 25, 4, friend, protector; plur. Pap. 3024, 103, 104, Rec. 31, 12, ŶŶ, | M S | |, protectors, men of rank and dignity.

khnemes D D D D, Anastasi IV, 12, 9, Sallier II, 5, 6, a fly, gnat, mosquito, midge, any flying insect; Copt. work.

khenr , Statistical Tablet 41, Anastasi I, 25, 8, the bridle and reins, harness (?) corselet; www J., IV, 711.

khenr, khenrà to shut up, to shut in, to seclude, to keep in restraint.

khenrr & Rec. 27, 219, to shut in.

khenr, khenra w 1 2 y, w () A By y , Pap. 3024, 35, A A By y , captive, beggar, prisoner; plur. fiends, captives.

of the harim; , the chief concu-

khenrit 🚐, 🎑 🎑, the apartments of the secluded women

khenr , tooth, tusk (?)

khenr $\stackrel{\bigcirc}{\longrightarrow}$ $\stackrel{\backslash \backslash}{\longrightarrow}$ $\stackrel{\backslash}{\longrightarrow}$ $\stackrel{\backslash}$ Thes. 1198, which is a state of the state of

khens 1 202, T. 392, 202, U. 195, M. 766, T. 74, Thes. 1296, Δ, P. 373, M. 228, () Λ, Hh. 306, to traverse, to travel over, to stride over, to fly over, to sail over.

khensåu 🎎 🌡 🏠 P. 691, travellers.

, Rec. 31, 33, , Rec. 31, 164, the two portals of heaven.

Khens-ur

khensait © 台灣 , © | 台灣 们型, 一个方面们一个一个

553

@ M, a plant or herb used in medicine; see

a disease, illness,

khensu 🐧 🕽 🕽 O, pus, foetid matter, putrefaction, stink; Copt. XWIIC.

Khensu , , U. 510, , , , T. 323, 814, 175 4, 76 97, P. 200, N. 936, 1 the Moon-god as the "traveller"; Copt. wonc; , , Khensu of the two names.

Khensu 🕲 🕽 🦠 , the god of the the god of the 8th hour of the day.

Khensu , Denderah I, 22, the name of the standard \bigcirc .

Khensu-ur 🔍] 🔭 Lanzone 341, a god with two hawks' heads and two pairs of wings, who stands on the heads of two crocodiles.

Moon-god of Edfû.

Khensu-pa-ari-sekher-em-Uas-t Bekhten Stele, Q Q X X X Q Q Q Rec. 28, 181, Khensu of Thebes, the arranger of men's destinies.

Mar. Karn. 42, 7, god of the crescent moon and of conception.

Religion, 360, a local Theban form of the Moon-god.

Khensu-Nefer-hetep 💆 🕽 🏌 Bekhten Stele, a god of all learning, a skilled magician and conqueror of evil spirits.

Khensu-Nefer-hetep-em Uas-t preceding.

Khensu-Nefer-hetep-Heru the Theban god Khensu-Horus.

Khensu - Nefer-hetep-Ţeḥuti the Theban god Khensu-Thoth.

Khensu-Rā \bigcirc \downarrow \bigcirc , Lanzone 343, a form of Khensu.

the Moon-god at the 1st quarter.

Khensu-ḥeri-ab-Benn-t 🔊 🖟 e 🖞 Nesi-Amsu 17, 14, a form of Khensu.

Denderah IV, 78, an ape-god, a form of Thoth.

819, Khensu + Sothis, the Moon-god of the Eastern Delta.

Khensu-Ṭeḥuti , a form of the Moon-god of Edfû. With the title "twice great," this god was worshipped at Hermopolis.

khensem 🔊 🏻 🖔 \(\bar{7}, U. 91, 92, N. 368, a kind of beer; see khnemes.

khensh , a plant used in medicine.

khensh Sp, Sp, Sp,

putridity, stinkingness; Copt. Mnom.

khentiu , those who go forward.

khentu , an intimate or chieffriend.

khentu pre-eminence, exalted condition.

 place, point, tip, limit, IV, 988.

Khenti M, the god of the month Paone.

Khenti-aaut-f Rec. 37, 62, a form of Ptah.

Khenti-Aabtt $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$ Denderah I, 23, $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim$

Khenti-aakhut-taui De ,

Khenti-Amenti, Khenti-Amentt

, U. 202, M. 232,
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N. 610; later forms:
, N.

Khenti-Amentiu , , U. 70, M. 796, M. 7

N. 44, M 2 31, Rec. 31, 173, Marine a title of Osiris.

Khenti-Amenti Tomb of Seti I, one of the 75 forms of Rā (No. 31)

Khenti-An \$\bigcap_{\infty} \bigcap_{\infty} \bigcap_{\i associated with the Mesqet.

Khentt-ån-t-s the name of a serpent of the royal crov

Khenti-ar-ti , U. 73, P. 104, N. 72, P. 611, N. 334, M. 63, N. 31, 660, 1211, M , M. 70, M ===, U. 352, P. 423, 697, \$\infty \sum_{\infty} \frac{\sqrt{\sqrt{\chi}}}{\sqrt{\chi}}\$, N. 980, , a form of Horus.

Khenti - Aterti \bigcap \bigcap \bigcap \bigcap \bigcap 10 1 T. 369, M 2 1 P. 363, N. 179, 1077, Master of all Egypt.

Khenti-ā-t-Ament B.D. 127A, 11, a title of Osiris.

Khenti-āat $\Delta = 1$, Quelques Pap. 37, a god of embalmment

 $P. 17, \mathbb{C}^2 + \mathbb{C}^2, M. 19, \mathbb{C}^2 + \mathbb{C}^2,$ N. 119, O S , Master of the living"-a title of Osiris and of his sarco-

I, 23, a wind-god.

Khenti-un , B.D. 142,6, a title of Osiris.

khentui — in the title M _ N , A.Z. 1910, 126, "Horus and Set, the two great ones, the two chiefs of the land of the South."

Khenti-petchu ho books, U. 557, M \ \(\simeq \) \(\si

Khenti-men & Francisco Harris, Berg. I, 17, a form of Anubis.

Khenti-men-t-f T. 288, M. 65, M. 65, M, N. 23, a god who carried the souls of the dead to heaven. B.D. 67, 3,

Khenti-mena-t-f U. 422, , N. 850, a title of Horus.

Khenti-Ment & , the name of a goddess; var.

Mar. Aby. I, 45, the god of

Khenti meḥt agbā 🏥 👼 🚊 💆 🚊 🛣 , U. 620, "of the green skin"-a title of the god Sebek.

⋒° € °, ⋒ ⋒ ≈ , Rec. 37, 61, Khenti-Naaruțef M T 1 2 8

"chief of the place where nothing groweth," i.e., the tomb—a title of Osiris.

Khenti-n-ar-ti , T. 198, T. 198, Rec. 31, 162, M., "Horus without eyes," the Sky-god when neither the sun nor moon was visible.

Khenti-Nunu-t $\bigcap_{\square} \bigcap_{\square} O$, N. 952, a title of Osiris.

Khenti-Ḥet Anes Dann North, Rev. 4, 28, a god.

Khenti-Ḥe-t res-utcha-t 🍴 🖺 🚉 , Rec. 37, 62, a form of Neith.

Khenti-ḥensekt-t , a god with long hair and a long beard; plur. , a god with long hair and a god with long hair and a god with long hair and a god with long hair and

| | B.D. 30A, 4, the gods of the four cardinal points—the sons of Horus.

Khenti-ḥenthau

..., P. 189, M. 358, M. 908, a god.

Khenti-ḥeri-t

X, A, X, Y, X,

X, Tombs

Seti I and Ram. II, Denderah II, 10, one of

Khenti - ḥeri - ab - ḥe - t - ṭesheru

Lab - ḥe - t - ṭesheru

the 36 Dekans; Gr. Xortape.

Khenti-Ḥeser-t

Khenti-Ḥeq-āntch 🌐 🃉, B.D. 99, 9, a title of Osiris.

Khenti-kha-t-anes Marie-eyed gods who guarded Osiris.

Khenti-kheri $\bigwedge_{\sim} \times$, $\bigvee_{\sim} \times$

Tombs of Seti I and Ram. II, Denderah II, 10, one of the 36 Dekans; Gr. Χονταχρο.

KH

0

Khentt - sebkhet the name of a serpent of the royal crown.

Khentt-senut-s m P. 433, M. 619, N. 1224, a god.

Khenti-seḥ-neter a title of Anubis.

Khentit-seḥ-neter , Ombos II, 130, a goddess.

Khenti-seḥ-kaut-f a title of Osiris.

Khentt-sekhet-s \int_0^∞ , a name of the uraeus on the royal crown.

Khenti-Sekhem B.D. 83, 6, a title of Horus and of Menu.

Khenti-she-t-āa-perti

an ape-god.

Khentt - Shepsit $\stackrel{\triangle}{\circ}$ $\stackrel{\triangle}{\circ}$ $\stackrel{\triangle}{\circ}$ $\stackrel{\triangle}{\circ}$, Ombos I, 111, a serpent-goddess

Khenti-shenen (?) Denderah IV, 61, a warrior-god.

Khenti-Qerr $\bigwedge_{A} \bigwedge_{A} A$, Tomb of Seti I, one of the 75 forms of Rā (No. 6).

Khentiu kau 🎆 🦳 💃 📙 📋 , P. 436, M. 622, N. 1227, beings in heaven who are masters of their Kau.

Khentt-ta-shemā 🎧 🚾 🛊 the name of a serpent of the royal

Khenti-Tenn-t Δ, Rec. 37, 58: (1) a title of Osiris; (2) a form of Ptaḥ.

Khentt-thes II Carlot Annales I, 85, one of the 36 Dekans; Gr. Σεσμέ.

Khenti-thethef , Tuat XII, a paddle-god in the boat of Af.

Khenti-Ţesher-t 5, a title (?)

khent , to be shut up, enclosed, confined, imprisoned.

△ a place of seclusion, harim, prison-house, the part of the temple not generally accessible to the public.

khenti Rev. 14, 76, office, court; - Mar. Aby. I, 6, 46, courtiers.

khenti P.S.B. 10, 42, the hall of a temple.

khent, khenti , Amen. 6, 2,

khent & @. _ \ , garrisons, forts.

khenta , sepulchres.

Mar. Aby. II, 37, image, statue, figure.

khent $\stackrel{\triangle}{\sim}$, $\stackrel{\triangle}{\sim}$, for $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}{\sim}$, a lady in a harim, a concubine; plur. $\stackrel{\triangle}{\sim}$ $\stackrel{\triangle}$

khent — ami khent — M

khenti 🛆 🥌 🔀, IV, 84, defenceless.

Khentu , Tuat VII, a class of helpless fiends in the Tuat.

khent ${\overset{\otimes}{\circ}} \simeq {}_{2} {}^{-1}$, Rev. 15, 152, to ascend.

khent , , , throne with steps.

khent $\bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigwedge$, to rise (of the Nile).

Khenti , Peasant 119,

Khenti-ast-f , Tuat X, a god who destroyed the souls and bodies of the damned.

khent $\overset{\mathcal{O}}{\delta}$, pot, vase, vessel.

khent , IV, 990, 1219, , A.Z. 1905, 24, , IV, 990, 1219, , A.Z. 1905, 24, , IV, A.Z. 1908, 129, to walk about at pleasure; , A.Z. 1908, 129, to walk about at pleasure; , Metternich Stele 250. The sign is that for "lake" and not the letter sh, as de Rougé proved.

khent | IV, 746, garden land, plantation; | V |, where |, grove, shrubbery.

khenti D , D , D , D , D , A kind of workman, irrigator.

khenti sha (?) , Décrets 106,

A.Z. 45, 129, , IV, 407,

, Rec. 29, 64,

, ibid. 31, 20,

, ibid. 31, 20,

, ibid. 31, 20,

, a large garden with a lake in it and

many trees, grove, orchard, pleasure ground; Copt. WHR.

khenti sha (?) , an official or person employed on garden land or in irrigation; fem. , A.Z. 1905, 4; plur. , P. 604.

khentu $\Delta_{\mathbb{Q}}^{\mathbb{Q}}$ | $\mathcal{L}_{\mathbb{Q}}^{\mathbb{Q}}$, baker.

khentuf Rev. 13, 21 = Copt. wanteq.

khenț by to sail upstream.

khenţu , stridings.

khent , U. 330, T. 35, 300, M. 116, N. 133, to plough.

khenṭ יְיִם, wheat; Heb. הְטָחָ, Targ. אָטָה, Arab. בּוֹבֹבּ

Rec. 17, 54; A garden, orchard; see

khenţu , Rec. 30, 67, a part or parts of a ship.

khenţi , A.Z. 1872, 97,

khentch , Rec. 30, 188, , , A.Z. 1908, 118, , A.Z. 1908, 118, , to travel, to march, to stride.

khentch , , , , , fore-leg, thigh of an animal.

khentchu Rec. 26, 78, rising ground, terraces.

khentchui , P. 705, parts of a bull. khentch , Hh. 338, bad smell, evil odour (?)

khentchem 🔘 (🖟 ይ 🖆, P.S.B.
13, 411, sleep (ኛ); Copt. ይጠ፡ຍ, ይጠዛይ (?)

kher , , Nastasen Stele 60, S, Book of Breathings 1, 23, a preposition, by, with, from, towards, before; , with thee; , with, or before, thyself; , with or before, thyself; , with or before, thyself; , with or before, thyself; , they disappear; , they disappear; , they disappear; , by a man who is with himself (i.e., alone); Copt. W.Ap-.

kher re-ā , Åmen. 23, 8, assuredly; , Åmen. 22, 5.

kher , , a conjunction; var.

kher , Israel Stele 8, to speak, to say;

kher, kheru , U. 571, , P. 289, U. 263, P. 72, , P. 204, 662, , P. 204, 662, , Rec. 29, 148, , Shipwreck 57, Cp, , P. 204, 662, , Shipwreck 57, Cp, , P. 204, 662, , Shipwreck 57, Cp, , P. 204, 662, , Sp, , P. 289, , Shipwreck 57, Copt. Spwor.

 highly pitched voice; kheru qera

kheru ta

Rec. 31, 15, the roar of the earth; kheru tau

highly pitched voice; kheru qera

kheru tau

highly pitched voice; kheru qera

kheru tau

highly pitched voice; kheru qera

kheru tau

highly pitched voice; kheru qera

hi

Kheru , P. 662, M. 773, P. 779, voice personified.

kher & Rec. 21, 87, to thunder.

Kheru-qera Spandar, B.D. 39, 6, voice of Qera, i.e., thunder.

kher _____, Rec. 36, 212, to seize.

Kher 👸 🐧, B.D. (Saïte) 20, 4, 2 god.

kherkher , T. 282, N. 132, S. X. S. X. to root up, to destroy, to be destroyed; Copt. Wopwi.

kherit , defeat, overthrow, fall; plur.

kheru 57, IV, 648, 57, a vanquished chief, a defeated foe, a slain man; plur.

kherit

32,85, , ibid. 31, 27, , ibid. 31, 27, , Hh. 541, victims, animal or animals for sacrifice.

kherit , wounds, gashes, slaughter.

Kher Nesi-Amsu 32, 14-42, a form of Aapep.

Kheriu - Uamti - Neḥaḥer

Rheriu - Uamti - Neḥaḥer

wher sha-t (?)

of incense (?);

from which it is made.

kher , a mistake for , to know.

 state, condition, need, wish, desire;

| , lords of destiny; | , yearly event; | , products of every land; | , the concerns of men; | , IV, 966, the affairs of the Two Lands (i.e., Egypt); | , in one state.

kheru , P. 688, @ @ | |, possessions, property.

Kheru-ab Sp., Berg. I, 10, a bird-god.

kher , grave, tomb, necropolis, cemetery.

kher en āḥāut storehouse.

kher sprot, to pour out, to eject fluid.

kher 👲 🚤, boat, ship.

kher © e B, Rev. 11, 173 = Copt. ωλ (Revillout).

khera , Rev. 11, 169, to intertwine, to tie up; Copt. ωολ.

kher , , , Annales 9, 155, Rec. 5, 93, Rev. 14, 34, 37, spice, myrrh; Copt. ωλ.

Khera , B.D. 109, 9, a goddess, mother of the calf , rarr. Sh

kheráu Nastasen Stele 26, a weapon.

kherra 2 2 (late form), destruction, overthrow.

Kherru, Khurr-ti ♣ 🏂 🖟, 👁 💃

kherp ab (or hat) \bigcirc , to be superior, haughty (?)

kherp , Rec. 11, 156, , Rev. 11, 122, first; Copt. ωορπ.

kherp — Υ΄ , chief of the crew; Τ΄ , Rec. 3, 150, chief huntsman, Gr. ἀρχικυνηγός; Τ΄ , title of the priestess of Herakleopolis; Γ΄ , Rec. 33, 6, chief of the cavalry; Γ΄ , IV, 1051, vigilant overseer; Γ΄ Δ΄ , director of the throne, a title of Anubis; Γ΄ , A.Z. 1908, 120, title of a priestess; Γ΄ , title of the high-priest of Saïs; Γ΄ , title of the high-priest of Neith; var. Γ΄ , Rec. 2, 128, title of a priest; Γ΄ , N. 618, title of a priest;

, IV, 1056, director of works; steersman, captain.

kherp-t $\sqrt[3]{a}$, $\sqrt[3]{a}$, $\sqrt[3]{a}$, title of the chief priestess in Cynopolis, Xoïs, and Gynaecopolites.

kherp , a fine ox for sacrifice.

Kherp $\stackrel{\textcircled{\begin{subarray}{c}}}{\bigcirc}$ the steersman of the boat of Åf.

Kherp neteru | | | , Tuat III, a form of Osiris.

Kherp Ḥeru-em-ḥetep the name of the sacred boat of the Nome Letopolites.

Kherp seh \(\frac{1}{N} \) \(\text{N. 618, the master of the council-hall of Rā.} \)

kherp țua $\underset{\bigcirc}{\overset{\star}{\bigcirc}} \wedge \underset{\bigcirc}{\overset{\star}{\bigcirc}} |$, III, 143, to prevent the dawn, *i.e.*, to get up early; Copt. $\underset{\square}{\text{guop}}\overline{\mathbf{n}}$.

Kherefu באר, B.D. 136B, 4, און (Nebseni), a group of lion-gods, identified by some with the Hcb. ברובים.

kherem , Rev. 12, 16, to hasten; Copt. χωλευ.

Kherm'u , a mythological crocodile.

Khermuti , Nesi-Amsu 32, 24, a form of Aapep.

.

Khersek-Shu $\underset{\sim}{ }$ $\underset{\sim$

Khersek-kek DD * Thes. 31, the goddess of the 2nd hour of the day.

khershu signification of seeds used in medicine.

khersh , Rec. 17, 156, Rechnungen 78, hundle.

khersh (e), a rope to which rows of vegetables were tied; compare a "string of onions"; plur. (e), Rec. 15, 2.

khersh-t a bundle of arrows.

khekh \$\frac{1}{2}\end{array}\end

khekh , to hasten, swift, quick.

Khekh \bigwedge° \bigvee° , Düm. Temp. Inschr. 25, a god of learning and letters, one of the seven sons of Meḥurit.

khekh (khakha?) $\stackrel{\otimes}{\otimes}$ $\stackrel{\times}{\smile}$, A.Z. 45, 135, to make level, to measure, to weigh.

khekh , A, a level, what is equal to something else.

khekhu ♠ ♠ ♣ ♣ ♣ ♣ ♣ ♣ ♦ darkness, night.

khekhth (?) Hh. 215, to invert, to turn upside down.

khes Rec. 36, 78, prescriptions. khes IV, 919, a hollow in the ground, well (?)

khes puild, builder.

khesut © \$ h, building.

khes ⊚ | †, spindle.

khess ___ o, a kind of anti, or incense.

khess , Rec. 4, 30, bolt, fastening, angle, corner.

of the tamarisk (?)

khesait קניעה, IV, 548, Hearst Pap. 9, 1, cassia (?) parts of a plant used in medicine; קניעה; compare Heb. קניעה, Gr. κασσία.

khesa 👰 🛱 📈, leather strap, thong.

khesas to hasten.

kheseb \otimes \bigcap , U. 559, to repulse, to drive out of one's course.

khesbeb [] J, U. 603, [] J, A, P. 204, M. 304, N. 1001, to drive out of one's course ().

khesbau ____, to drive a furrow, to plough.

khesbet 👸 🎖, blue cloth.

khesbet 🕲 💥 a, lapis lazuli.

khesbet , to be blue, to shine like heaven.

khesbeţ arit 🕲 🗎 🗀 🗢 📢 a, artificial lapis lazuli.

khesbeț-ti

khesbetch \(\bigcap \

Khesbetch [], Rec. 30, 200, the blue god, i.e., Horus (?)

Khesbetch ar-ti (?)
the blue-eyed god, i.e., Horus (?); var.

khesper , Mission 227, a bird or insect.

 Note that the series is the series in the se

khesf-t , , , repulse, obstacle; plur.

Khesef-neteru [१९ १९१६], Palermo Stele, the name of a building.

khesfu , P. 93, M. 117, N. 54, adversaries.

Khesfu , Tuat X, a light-god.

Khesef-at the herald of the 4th Arit.

Khesfu-āu-s ⊗ | † ≈ ∑ ∏ |, P. 93, ⊗ | † ≈ ∑ |, M. 117, N. 54, a group of gods of doors.

Khesef-her (32, 31, Berg. I, 34, a crocodile-god, a form of Aapep; <math>(32, 31, Berg. I), a company of fiends.

Khesef-khemiu 💠 🗀 🔊 🖟

Khesfit-smait-set Tuat I, one of the 12 guides of Rā.

khesefu $\stackrel{\wedge}{\Longrightarrow} \stackrel{\wedge}{\Longrightarrow} \stackrel{\longrightarrow}{\Longrightarrow} \stackrel{\longrightarrow}$

Khesfit-sebå-em-perit-f Tuat XI, the goddess of the 11th hour of the night.

Khesef-hai-ḥesq-neḥa-ḥer A

khesef ⊚ | ↑ T. 354, ⊗ | ↑ ZZZ,

N. 175, ⊚ | × → TL, to sail up the river.

khesfut ♣ □ ♣ , ◎ ↑ ♣ ﴾ ☑ , a sailing, a journey upstream.

khesem , IV, 1071, , Thes. 1286, shrine, sanctuary; plur. , see

kheser , U. 609, P. 170, N. 1065, M. 601, M. 601, M. 760, M. 7

khestetch T. 144, N. 539, a pair of short drawers, loin-cloth.

khestch ⊗ | , T. 288, ⊗ | , ∞, ∞, N. 126, ⊗ | , N. 885, ⊗ | , P. 442,

[**566**]

M. 546, N. 1125, to go mouldy, to decay, dry rot, rust (?)

khestcheb maāt real lapis lazuli; see khesbet, khesbetch, khesteb, and khesteb.

khesh , to dance, to perform gymnastics.

kheshkhesh Amherst Pap. 24, slabs of stone, pavement blocks.

Khshairsh Dill 2 Itil, Dill 230, Xerxes = Ahasuerus; Pers. (()) 7 1/2 - TTY E 7 TTY, Median | -||E E ᡵ ♥, Babyl. | 🍇 ⟨|-באי (ן---ןן ען באי, Aram. שיארש, Heb. Esther i, 16.

kheshb @ Je cont off, to slit Kheshrish 🤐 🖟 🛗 🦍, 🕮 🖟 Xerxes.

Stele of Ptol. I, 13, II, 19, satrap; Gr. εξατράπης, σατράπης, Pers. Khshatrapâvâ, 📢 🈿 🧺 iy 'je iy; "protector of the realm," Heb. see Spiegel, Altpersische Keilinschriften, 215, and Behist. III, 14, 56. For the Jour. As. May-June, 1917, 395; Clay, Business Documents, XI, 21.

kheqir A Rev., to/sail a boat or ship; Copt. W Hp.

khekrek 😂 📆, a plant used in medi-

khet , U. 555 (, T. 303), , Rev. 12, 30, wood, tree, branch of a tree, twig, staff, sceptre, stiok, board, tablet, canon, timber, plank, pole; Copt. w∈; of the best planks; , trees of every kind.

khet , impaling pole; , , , impaled.

khet-... $\langle \rangle$, $\langle \rangle$, $\langle \rangle$, $\langle \rangle$, a kind of tree or shrub; , the berries or fruit or seed of the same

khet åakh-t (?) - 444 1, N. 296, 297A, a staff or club made of a special kind of wood.

khetāatcher balsam tree (?)

khet āua 🗻 🗐 🖺 🖔 a kind of berry used in medicine.

khet ut-t , coffin, sarco-phagus.

khet en ānkh M. 616, A.Z. 1900, 30, Rec. 27, 87, 211, "staff of life," wheat, grain, foodstuff.

khet en shen , the hair tree, cotton plant (?)

khet hetch-t white wood.

khet kher åakh-t (?) i, a kind of spice or balsam tree.

khet shem Rec. 17, 145, firewood, kindling wood.

khet kam , IV, 705, black wood,

khet tau (?) , "wind pole," i.e., mast; plur. Rec. 30,

khet thagu Sill & A , IV, 705, planks of thagu wo

planks or beams.

khet , grain.

khetit a place where grain is stored for sale, the barn floor, the ground in a village where the corn-chandlers heap up their grain.

kheti , Stat. Tab. 5, heap of grain; plur. Anastasi I, 14, 8.

khet - I, 56, I, 113, Annales III, 109, the terraces on the sides of hills planted with trees; stairs; , IV, 325, , myrrh tree terraces.

22, 7, B.M. 1202, the steps or stairs which held up the judgment seat of Osiris.

Khet āa Z, the great throne on which Osiris sat.

khet , , , , , Rec. 30, 192, a land measure of 40 and also of 100 cubits (the cubit = 20.65 inches); plur. P.S.B. 13, 420, the square cubit; \longrightarrow a measure of land.

Rec. 16, 98, --- @ = 40 Egyptian cubits, or 21.31 metres, and the Gr. σχοινίον of 400 cubits; Copt. MENNOS,

khet nuh a lo e li, carpenter (?); Copt. MEUUOS

kheti to engrave, to cut into, something carved or inscribed or engraved; , an engraver of letters; Thes. 1323, sculptures on a wall. khetiu Rev. 6, 26, reapers.

khetkhet ss ss ss x ss sl., o o to break, to cut into pieces, to destroy, to break a command, to engrave; Copt. щотщет.

khet-t , , , a writing cut in stone or wood

kheti , A.Z. 1905, 103, an engraved seal.

khet $\sigma \in \mathbb{R}$, Rev. 13, 116 = $\nabla = \mathbb{R}$ decree.

khet , Thothmes III Stele, to-pierce, to penetrate; The roaring penetrateth every

Λ, Λ, to be behind someone or something, to follow, to march back, to turn back, to retreat, the hinder part; to go through countries, throughout the lands; , followers; , followers; all under my direction; em khet L'an, hai, ha, ha, come after, posterity, descendants.

to slip behind, to drop out (of soldiers on the march), to drop (of the jaws), alienation (of property).

khet per (?) servant, domestic.

Khet Ḥeru 💆 🛴 , U. 606

Khetiu Geb , the followers of the Earth-god Geb.

North; see See.

Khet-t a canal in Memphis.

khet āa , , , a kind of goose; J. V., 756, a goose kept for breeding purposes; , IV, 754, a fattened khet āa goose.

khet 💮 👵 Pap. Hunefer I, 17......

Khetasar D , D , D , the name of a Hittite king.

khetå 😂 🌡 @ 💍 a rectangular plot of land.

Kheti , Tuat VII, a form of the serpent Māmu.

kheteb 🕲 🕽 🔾 , Sev., to destroy, to punish, punishment.

khetem $\begin{picture}(100,0) \put(0,0){\line(1,0){100}} \put(0,0){\line(1$

khetemi 🚇 Q 📢, P.S.B.-27, 287, seal-maker.

khetem 🚓 😭, cake, stamped bread.

khetem $Q \stackrel{|}{=}$, $Q \stackrel{|}{=}$, A.Z. 1908, 47, ring money: 12 of thesc = 1 teben.

khetem $Q \mid J \mid$, P.S.B. 13, 438, a unit of value: $Q \mid J \mid$, $Q \mid J \mid$

khetemu Q 🦫 |, the ornaments of a crown.

khetem 💩 Q, leather bag, leather bottle, wine-skin.

khetem $Q \longrightarrow$, IV, 661, $Q \longrightarrow$,

khetemit \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc B.D. 64, 11, a sealed place.

khetem-t \bigcirc \bigcirc \bigcirc , a piece of unfruitful ground.

khetem 2, 2, 2 e imm =, tank, pool.

Khetra , Tuat III, the keeper of the 3rd Division of the Tuat.

khet, khett & Lee, & Le

khet water.

'khet , ford, passage.

kheṭṭ 😂 🚾 "...., IV, 687, stream, running water.

kheṭṭ , Rec. 11, 120, water-skin;

khet , to go back, retreat.

khet e |, pain, misery, anguish.

kheṭṭu 🙇 🗠 🖔 ♂, jar, vase.

kheţu @ C , birds,

kheṭeb for for in the solution in the solut

khetemu Q N, branded cattle, cattle marked for sacrifice.

kheter 🚉 🕻 🖕, shame, shyness.

Khetchtch S , Ombos I, 50, a god of marshes and waterfowl.

khetcha-ā 🔊 📗 , needy (?)

KH, KHA

kha == Copt. 8 and 5 indifferently and Heb. 7. It appears sometimes as a variant of 3, and seems to have been in some words the equivalent of an older ===.

kha-t , M. 338, N. 864 (= , N. 70, , N. 70, , N. 70, , N. 70, , Rec. 32, 79 (var. of , M. 59, , N. 70, , Rec. 32, 79 (var. of , N. 70, , N. 70, , N. 70, , N. 70, , N. 70, , Rec. 31, , body, belly, womb; plur. , T. 48, , III, , IV, 201, 807; , N. 70, , A. 1 , A.

kha-t , a man; plur. , people, mankind.

kha-t , Heruemheb 4, assembly, council; Rec. 8, 136, corps of soldiers; first generation; , first generation; , generations of men; , to place oneself on the belly, i.e., to lie prostrate; , secretive disposition; , people told him their affairs.

kha-t , the body,

i.e., heart, of the sycamore; , P. 172,

"belly of heaven"—a part of the sky very full
of stars; , T. 284, P. 83, M. 32,

N. 65, "of the body," i.e., issue, children;

KH, KHA ⊶

N. III, the body of the company of gods; son of his body, i.e., his own son.

kha-ti , exhausted, used up.

kha-t , Ḥerusatef Stele 26, house, temple; , body (of a temple).

kha-t neter sheps-t $\begin{bmatrix} 2 & 1 & 1 \\ 2 & 1 & 1 \end{bmatrix}$ $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$, $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$ $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$ $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$ $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$ $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$ $\begin{bmatrix} 2 & 1 \\ 2 & 1 \end{bmatrix}$

the damned, the slain; The bodies of Sekri.

kha-t Jour. As. 1908, 292, sepulchre.

khatt 7000 111 2, the land of the dead, the grave.

kha-t , , , , , , , dirt, disease, filth, sickness.

khaut , skins, hides.

kha nu hemt $\bigcap_{i=1}^{\infty} \bigcup_{j=1}^{\infty} \bigcup_{i=1}^{\infty} |f_{i}|$, rust, verdigris.

kha-t , Rec. 30, 217, , Rec. 3

khakha , Rec. 27, 218, to crush, to bruise, to pound, to mix by pounding.

kha Pap. 3024, 148
wooden object (?)
kha Pap. 3024, 148
wooden object (?)

kha Pap. 3024, 148
wooden object (?)

Kha Pap. 3024, 148
wooden object (?)

N. 652, to attack, to injure;
Pap. 3024, 148
wooden object (?)

N. 652, M. 162,
N. 652, to attack, to injure;
Pap. 3024, 148
wooden object (?)

khaå-t ⇔ ∫ e ℓ, body, belly; Copt.

khaá-t 🏎 🌡 @ 🚍, quarry, mine.

khaā ____, ___, to force a woman, to cut or carve hollow-work patterns.

khaā 📆 Ö, to mix.

khaāut ______, ____, _____, _____, _____, _____, refuse, dung, filth; ______, remissions.

khaā \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc , dust (?)

khaāit , house, dwelling.

khaāmu e khaāmu paying homage.

khaāq 🚾 e ᢏ, razor.

khait , Rec. 3, 118, altar.

khab , Treaty 2, , Treaty 2, , Treaty 2, , , to bend, to bow oneself, to prostrate oneself.

khab-t () (e, () () () (a) (bending, bowing.

khabuit Love Songs, 2, 4, bent staves.

khab-t , scythe, sickle; plur. , Hh. 457; Copt. Xpoßt.

Khabiu J J J , Tuat VI, the divine Reapers of Osiris.

khabb to wreathe (?) to decorate (?)

khapa (, Rec. 27, 217, ()

khapā D, Ebers Pap. 72, 16, to eat, to chew.

khapā-t _____, bead.

khapnen en nub

Khapri , the god of the 12th hour of the night.

khaf 🦳 🛴 🛌 , to seize, to grasp.

khaft , to steal, to plunder; Copt. 8wqT.

kham _____ , to fall down (of a wall).

khamm $\stackrel{\text{\tiny and}}{=} \mathcal{D}$, $\stackrel{\text{\tiny bol}}{=} \mathcal{D}$, $\stackrel{\text{\tiny to}}{=} \mathcal{D}$

khamm-ti

 $\triangle \triangle \triangle$, the two nostrils, the gills of fish.

khamm — M., to be hot, to blaze; Copt. Seese, Seese, Seese, Seese, Heb. DDT, Arabic —; see M.M.,

khamā — A = A A

khames $\stackrel{\longleftarrow}{=}$ $\stackrel{\longleftarrow}{=}$ $\stackrel{\longleftarrow}{=}$ Rec. 38, 78, $\stackrel{\longleftarrow}{=}$ $\stackrel{\longrightarrow}{=}$ $\stackrel{\longleftarrow}{=}$ $\stackrel{\longrightarrow}{=}$ $\stackrel{\longleftarrow}{=}$ $\stackrel{\longrightarrow}{=}$ $\stackrel{\longrightarrow}{$

khames → ↑ ↑ ←, → ↑ ↑ ↓,

□ □, spear, lance, javelin.

khames , poultry, fowls.

khamt , Rec. 14, 108, to smell, to sniff.

khamt , nostrils.

khan , he who is in, dweller in: , N. 651,
"Dweller of the palace" = , N. 651,
T. 178 and M. 160.

khanutt 👸 🕍 N. 754

khanu , T. 250, N. 648, private part of a building, most sacred part of a temple, cabin of a boat.

khan-t , Ebers Pap. 42, 17, a part of the body, skin (?)

khan , P. 160, veil =

khanm , Rec. 27, 83; see

khann , storm, violence.
khanu , to destroy.

khanuḥ το δ e, mm ο δ e, a measure of land; Copt. ωεππος, Gr. σχοινίον;

khanp uten , the of an uten or 73 grains; grains, P.S.B. 15, 310.

khar , with.

khar $\uparrow \uparrow$, A.Z. 35, 18, $\uparrow \uparrow \uparrow$, P.S.B. 14, 4, 21, $\uparrow \uparrow \uparrow \uparrow$, Koller 1, 3, a corn-sack, a corn measure = 21 gallons, or $2\frac{1}{2}$ bushels, or 97 litres; plur. $\uparrow \uparrow \uparrow \uparrow \uparrow$, Mar. Karn. 54, 46.

khar-t Rec. 30, 68, a part of a ship.

khar-t 👼 🔪, fibre of a tree (?)

kharkhar , Annales I, 85, one of the 36 Dekans.

kharb , A.Z. 1879,

khart, Rec. 29, 148, the young of an animal.

khakha ニーマガ, neck, throat; see の は e

khas-t , territory (?) valley (?)

Khas-t , Tuat VII, a lake of fire, guarded by light-gods, wherein Osiris lived.

Khas-t-shemu-ruṭ(?) \[
\bigcap \bigcap

khass ,,,,,,,, to be feeble, sick, weak, helpless; Copt. SICE, SICI.

khas-t \longrightarrow , \longrightarrow , IV, 720, weakness, timidity, cowardice, feebleness.

khas-t 📥 😭 defect of body, a helpless person.

khasit , IV, 507, , IV, 507, , IV, 507, IV, 5

khasi _____, U. 539, T. 295, _____, x, wretched, miserable, exhausted, or weary man; late forms are:—______, Rev. 11, 164; _____, coward, ______, coward, ______.

khas _____ , to be inactive, inert.

khasi-t $\longrightarrow \bigcap \bigcap \bigcirc$, A.Z. 45, 135, \bigcirc \bigcirc \bigcirc

khasit , IV, 329, Rec. 16, Shipwreck 141, Rec. 16, Leyd. Pap. 6, 3, III , a sweet-smelling plant or wood, cassia (?)

khass , Rec. 33, 6, angle of a building; plur.

khasbet , lapis lazuli; see

khasru , Peasant 288, exiles, banished ones.

khaqses $\stackrel{\sim}{\nearrow}$ $\stackrel{\text{P.S.B. }28, 124}{\longrightarrow}$, $\stackrel{\text{P.S.B. }28, 124}{\longrightarrow}$, $\stackrel{\text{khak}}{\nearrow}$ $\stackrel{\sim}{\nearrow}$ $\stackrel{\sim}{\longrightarrow}$ $\stackrel{\sim}{\longrightarrow$

The land to enclose, to gird; var.

khak-ab , , "despicable" and accursed being, foe, enemy, rebel; plur.

Khak-ab \bigcirc \bigcirc Nesi-Amsu 32, 33, a form of Aapep.

khaker \bigotimes \bigwedge \bigwedge , \bigotimes , to adorn, to decorate, to put on armour; var. \bigotimes \bigwedge ; Copt. swke, \bigotimes wk.

khakerit (a name of the Eye of Horus.

Khakeritha-t , Ombos II, 130, a goddess.

khatt , to cut reeds, to gather.

khatkhat (eff), to seek for; Copt. 207267, БетБет.

khati Rev. 11, 158, to sail downstream; Copt.

Khati , B.D. (Saïte) 112, 1, the god of ,

Khatu \(\frac{1}{2} \) \(\frac{1} \) \(\frac{1}{2} \) \(\frac{1}{2} \) \(\frac^

Khateb-mut-f \bigcirc \bigcirc \bigcirc \bigcirc \bigcirc Berg. I, 15, a serpent-god.

khatr , to destroy, to overthrow; Copt. ST&p in ST&PTPE, COPTP.

Khatri , Tuat VIII, the Ichneumon-god in the Tuat. khatheb , L.D. III, 140c, to slay, to kill. khat , I, 51, child, for .

 khați e mm =, to sail down the river; Copt. & .

khaṭbu 🗂 🔪 🎉 |, butchers, executioners.

khater , Peasant 138, , Peasant 138, , Prisse Pap. 4, 3, to drop, to keep quiet, to be helpless.

khenu Rec. 29, 144, the innermost part of the body.

khenu with m , Rec. 27, 219,

khen , Methen 10, walled enclosure.

Khen-pet (?) $\nearrow \rightarrow$, Tuat IV, a god.

Khen-ḥer[t] , Denderah III, 12, a Horus god.

khen T. 208, M. I, 130, to cover over, cover, covering, awning on a boat, tent; var., P. 160.

khen-t , Rec. 1, 48, , Rec., Rechnungen 69, Rechnungen 69, hide, skin, water-skin, leather bottle; plur. , Mar. Karn. 55, 62, Rechnungen 69,

khennn // // // water-course, stream.

kheni A, IV, 984, A, Love

Songs 7, 5, 0 A, A O A, A O A,

O A Amen. 26, 17, to go in, to come to or go near, to approach, to come by boat;

Copt. Swn.

khenu 💥 o 💃 🕽 🐧 A, visitor, incomer.

khen-t , an entrance, an approach.

khenit & J., & J., & J., , serryman; plur. & J., Meïr 2, 6, W., and J., Meïr 2, 6, W., and J., Meïr 2, 6, W., and J., when the service of the

khennu \\ \overline{\pi}, \text{M. 550}, \\ \overline{\pi}, \text{Silor, rower, paddler; plur.} \\ \overline{\pi}, \text{T. 340}, \\ \overline

khenni-t $\bigvee_{i=1}^{\infty}$, transport.

khen-t , M. 395, J., transportation, a ferry-boat, transport.

khenn-t T. 344, boat, skiff, ferry-boat.

khen-t , IV, 1008, , a procession of boats, periplus, panegyric; , , , , a procession of boats, festival of the periplus; , , the great periplus; , periplus of Osiris.

Khennu \textstyre{\tex

Khennu & Tuat III, the steersman of the boat Pakhet.

khenti (?)

A.Z. 1905, 33,

IV, 1185,

MARCHANICAL M

khen, khenn & Ö, Rec. 30, 191, & Ø, Rec. 30, 191, & Ø, Rec. 30, & Perc. 30, Rec.
khenkhen , , to disturb, to scare, to terrify, to frighten away.

khenu $\begin{picture}(1,0) \put(0,0){\line(0,0){100}} \put(0,0){\line(0,0)$

 disturbance, disaster, calamity, storm, commotion among the elements; Rec. 32, 178, rebels, rioters.

khenn-t , disturbance, destruction.

khenu-nn & Menu-nn, 19, 19, 19, disturbers (?)

khenn-tå & Menu-nn, disturbers (?)

khenn-tå & Menu-nn, 19, 19, 19, disturbers (?)

khenn-tå & Menu-nn, 19, 19, 19, disturbers (?)

khenui , U. 427, , U. 427, , U. 427, , Horus and Set.

khen-t \nearrow \sim , internal disturbance of the body, nausea, upset of the stomach.

khen-ā (?) , , , , embrace (?)

khen , , , , , o }, to beg, to beseech, to demand.

khnem (), T. 241, (), U. 421, (), T. 280, (), M. 69, () —, () —, (), Rev. 11, 188, (), Rev. 11, 181, to unite with, to join, to join together, to reach or attain, to associate with; var. — (), U. 558; Copt. GONK.

khnem-t \(\) \(\), N. 311, \(\) \(\) \(\), M. 69, 78, \\(\) \(\)

khnem 🌓 \longleftarrow 🏥, to build, to put together.

khnemu 5 5, 5 5, 5 5, P.S.B. 10, 45, builder, mason, cook.

khnem aten hand, h

Khnem of the god of the 28th day of the month.

Khnem T, Tuat XI, a god who supplied offerings.

Khnemit $0 \stackrel{\triangle}{\sim}$, the left eye of Horus, *i.e.*, the moon.

Khnemit $\sqrt[6]{\circ}$, consort of Khnem.

Khnemit 5 , P. 682, a goddess.

Khnemiu ______, Tuat XI, a group of gods who counted time.

Khnemut $\bigcap_{\Omega \in \Pi}$, Tuat XI, a group of goddesses of time and years.

Khnemit-ur-t 5 2, P. 62, 116, N. 103, 5 2, M. 69, 97, 5 2 0, B.D. 178, 33, "Great Creatrix"—a title of Nut.

Khnem Neb , one of the seven forms of Khnemu.

Khnem Neb-Uāb-t \(\bar{1} \) \(\bar{2} \) \(\bar{3} \)

Khnem Neb-per-Meḥti

Khnem Neb-Peshnu (5) Saïte) 36, 2, a form of Khnemu.

Khnem Neb-Smen of Khnemu.

Khnem Neb-ta-ānkhtt

Khnem-nehep of states, Khnemu the potter.

Khnem-renit (?) The proof of the XI, a ram-god.

Khnem-Ḥeru-Ḥetep 🖔 🖟 🖟 🖟 🚉 🖟

Khnem-khenti-uar-f & S C,
Ombos I, 93, 5 A S , a god of offerings.

Khnem-khenti-per-ānkh 🌓 🦍 🖺

Khnem-khenti-netchem-tchemānkh-t 🌓 🍴 👯 🗖 📆, Khnemu, master of the marriage-chamber.

Khnem-khenti-taui-neteru & Khnemu, master of the lands of the gods.

Khnem-qet-heru-nebu 5 1 1 1 B.M. 32, 202, Khnemu, maker of mankind.

khnemit 6 , Rec. 21, 14, 6 , Rec. 21, 14, 6 , Rec. 21, 14, 6 , Rec. 21, 14, 6 , Rec. 21, 14, 7 , Rec. 21, 14, 7 , Rec. 21, 14, 8 , Rec. 21, 14, Rec. 21, 1

khnemit ur-t \(\frac{1}{2} \sum \), the name of an object painted on coffins.

khnemit 5 , 5 , 5 , Rev. 11, 172, a wooden object used in fishing (?)

khnemiu 5 1 3 , birds, waterfowl.

khenset & , O, a tiara or crown.

khenk , a kind of stuff, a garment.

winder, having or possessing something; Copt.

kheri \bigcirc , U. 552, P. 77, \bigcirc , \bigcirc , \bigcirc , \bigcirc , \bigcirc , under, subservient to, a person or thing under something, lower, the lower part; Copt. \bigcirc \bigcirc , \bigcirc , \bigcirc , face downwards; \bigcirc \bigcirc , downwards; \bigcirc \bigcirc , downwards; \bigcirc under the favour of.

kherit , lower; , IV, 919, estate.

kheriu (1) (1) (2) (1), the lower, or last, as opposed to (2) (2) (1), the upper or first.

kheri meţu (?) ♣ ↓, ♣ △↓, subordinate, deputy of the .

kheri er ḥeri 🌦 🕽 😅 🥽,
P. 1116B, 55, bottom side uppermost.

kheri ha-t , before, formerly, originally.

kheri khait , he , before, formerly, originally.

kheri khait , he who is suffering from sickness, the patient.

kheri khetem A Q Décrets 19, "under the seal," said specially of orders sealed with the palace seal.

kheri ta ḥa-t A A, Rev. 12, 39, at the front; Copt. S&TSH.

kheri tchatcha A a, Thes. 1295, deputy, he who is under the chief.

kheri M., U. 214, scrotum; kherui M. D., P. 662, 780, M. 773, M. D., U. 532, T. 27, M. O., P. 183, M. W. D., M. O., Khert (?) ألم L.D. III, 277A, a god, the Mole-god; compare Heb. المزادة.

Kherit A, P. 705, a goddess mentioned with has a second

Khert-neter , he cemetery, necropolis.

Khertt-neter , Berg. II, 12, the necropolis personified.

kher (), (), (), (), (), to have, to hold, to possess, possessor; (), (), possessors.

kheri hebāshau 🍇 🖾 💥 |,
A.Z. 99, 95, the priest of the people.

kheri heb tep , , , , the chief reader of the divine books.

kheriu kefāu (Mar. Karn. 52, 12, a class of soldiers.

Kheriu-āmu, etc. A Land All, the gods who have food when the heads appear from the windings of a serpent-god.

Kheriu - āḥāu - em - Ament Ament The

Kheriu-nuḥ-em-Ṭuat 🎝 💃 had-measuring gods who allot estates to the righteous.

Kheriu-Nutchi

A A A Tuat V, nine gods who hold fast the serpent Nutchi.

Kheri-ermen-Saḥ 🏯 👯 🛠, one of the 36 Dekans.

Kheriu-ḥeteput A | A B.D. 168, the gods who possess sepulchral meals.

Kheri-she (?) (?) (**), N. 773.....

Kheri-Kenem A \times * X Zod. Dend., one of the 36 Dekans.

Kheri-tesu (?) , Mar. Aby. I,

kherit $(\stackrel{\mathbb{A}}{\bigcirc})$, $(\stackrel{\mathbb{A}}{\bigcirc})$, a holder, vase, box.

kheri-ā _____ °, I, 39, colour, ochre (?)

kheri-ā Rec. 30, 68, a rope of the magical boat.

kheri-khenf [] , N. 518A, a basket or bowl of khenfu cakes.

kheri-set , Nåstasen Stele

49, brazier; , Herusåtef Stele

50, candlestick; , a bronze
candlestick.

kheri-gen , a pot of grease, or a grease pot.

khera 🛴 📉 8, Rev. 11, 168, a garment.

kheribesh Δ Δ Π Γ, Rec. 30, 95, Δ Π Γ, Rev. 11, 122, 12, 34, 54, armour; Copt. Δελλικω.

kherp $\bigoplus_{\square} Q$, P. 339, to rule, to direct, to present, to offer; var.

s —. This sign was used indifferently with || at a very early period, and its original sound, which seems to have been somewhat like the Heb. || or ||0, was forgotten. The Coptic equivalent for both — and ||1 is C.

s —, a causative prefix; var. ∫.

s, si \longrightarrow , personal and absolute pronoun, 3rd fem.; var. \bigcap or \bigcap \\.

s , see asi , an interrogative particle.

s[a]-t __, T. 58, __, M. 217, N. 589, __, woman, any woman; plur. __, M |, Amharic 认计:

s[a] , a mative of Elephantine (Syene); , a wise man; , Rec. 29, 165, a well-known man; , Love Songs 1, 3, a slave of his belly; , a man of eternity, i.e., a dead man; , IV, 966, millions of men; , Rec. 6, 8, sailor folk; , A mar. Karn. 53, 23, a crying person.

s[a] neb 一数 一, 一致 all folk. $s \longrightarrow \beta = \beta$, to know. sa-t 1, -1, ---, --- 6 3 Mar. Aby. I, 6, 37, 2 🛶, bar, bolt, beam, pillar, mast, pole; --pillar of the earth; dual IV, 498, 1220, the two bolts of a door or gate; plur. Rec. 27, 232, ---IV, 707, | Mar. Karn. 42, 11, bolts, beams, masts, flagstaffs; Copt. COI. , seat, throne, place; see as-t s-t , U. 132A, N. 440A, P. 440, M. 544, N. 1125, a kind of goose. s-t , Rec. 29, 148, geese. s-t = 5, sheep; see 1 1 7; Copt. ECAT, ECOOT. sa-t --- \$ \$\hat{\beta}_{\beta}, --- \$\hat{\beta}_{\beta}^{\beta}, a kind of goose.

son; Rec. 16, 110 = ;; Show , son, opener of the belly, i.e., firstborn son; son's son, i.e., grandson; show , first son, i.e., eldest son; have the child; show have the child;

saiu [], Siut 15, people, men.

Sa-ti bat , P.

79, , M. 109, , M. 334, 707, the two daughters of the king of the North.

Saamer-f , P. 320, 5 , "his beloved son"—title of a funerary priest, title of the high-priest of Heru-shefit.

 Sa Rā SO, SO N, OO, SI SO N, Son of Rā, a title first adopted by kings under the Vth dynasty; SO N, I, 54.

Sa Repāt \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} \mathcal{L} Rec. 33, 33, son of a chief.

sa hemm son of fever, i.e., a fever patient.

sa-her-shef $\stackrel{\bigcirc}{\searrow} \stackrel{\bigcirc}{|} \stackrel{\square}{|}$, A.Z. 1908, 20, the name of an amulet.

sa s[a] , A.Z. 1899, 73, , ibid. 4, 1, Leyd. Pap. 2, 14, , ibid. 4, 1, Metternich Stele 52, son of a gentleman as opposed to , a beggar; , Peasant 1116, B. 61.

sa-ta Rec. 10, 114, cerastes; Copt. CIT.

sa ta (?) $\sum_{x=1}^{\infty} ||||$ creatures that live in the earth.

Sait 🏂 🖺 a, Tuat XI, a group of desert goddesses.

saiu 3 % , A.Z. 1908, 117, % **, stars; Copt. Cio?.

Sa-t-Amenti (?) , U. 575, U. 575, N. 965, a goddess, regent of Peter

Sa-maāt , Tuat VII, a hawkgod; reading perhaps Ba-maāt.

Sa-t He-t-Her Do D, Denderah III, 9, 28, 29, IV, 63, a serpent-goddess of Denderah.

Sa-s-pa O --- O Ombos I, 45, a ram-god.

Sa-Se[m]t , Tuat I, the Serpent-warder of the 1st Gate.

Sa-semu $\sum_{n=1}^{\infty} \sum_{n=1}^{\infty} \sum_{n=1}^$

Sa-ti-Ser-t , Tomb Seti I, Annales I, 86, one of the 36 Dekans; Gr. Ισρω.

Sa-seshem \searrow , one of the 36 Dekans; Gr. $\Sigma_{i\sigma\epsilon\sigma\mu\epsilon}$.

Sa-ta 70000, T. 317, B.D. 87, 3, Denderah III, 14, 7 7, 20, Tuat V, a long-lived (77) serpent-goddess.

Sa-ta , the name of a constellation.

Sa-Tathenen , 'Tuat VII, a hawk-god in the Tuat.

saut sintestines, entrails, the lower back part of the body.

sa 🛴 , mosaic pavement.

sa-ti , threshold.

sait (?) \$\frac{1}{2} \lambda \big|_{\pi \pi}, \frac{1}{3} \big|_{\pi \pi}, \frac{1}{3}

sa-t aḥ , field, arura (Gr. ἀρούρα = 10,000 sq. cubits); see ; Copt. c†ose, c†wse, ceτειωse.

sa, sa-t \longrightarrow , \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow \longrightarrow a land measure = $\frac{1}{8}$ th of a schoinios or arura $(\hat{a}\rho o \hat{\nu} \rho a)$, i.e., 1250 square cubits.

sat (?) \sum_{x} , \sum_{x} a measure of land, arura.

Sa office, office, line,
sau Dem, sorcerer, enchanter, reciter of spells.

Sa office, off

Sau (?) \(\frac{\times}{\times} \) Thes. 133, a name of the Dekans.

Sa , Berg. I, 20, a god who gave praise, , to Rā; , Denderah IV, 79, an ape-god, a foe of Aapep.

Saiu of the first spells by tying knots in a rope.

Sa-ur \(\)

sa Ḥeru אויים dawn, morning; compare Heb. שַׁחַרָיִם

Sa-ta —, P. 370, of the land o

Sait-ta N = OM Ombos II, 133, a goddess.

sa $\sqrt[9]{}$, $\sqrt[9]{}$, A.Z. 1907, 77, a mat.

sa , a kind of wood (?)

To guard, to protect, to beware of, to take heed, to protect oneself, to watch, to take care of.

sa-t 💆 🔼, guard, protection.

saiu

Saiu

No composition of the series of

Saiu — [1], I.D. III, 140D, "good shepherd"—a title of Seti I; [2] [2],

Rev. 6, 25, keeper of the book, librarian (?)

gazelle-herd.

saiti , Treaty 31, 1 , watchman, guardian; plur.

sa which imprisonment, restraint.

saiu-t imprisonment, restraint.

saiu-t imprisonment, restraint.

saiu-t imprisonment, restraint.

saiu-t imprisonment, restraint.

straint.

saiu-t imprisonment, restraint.

straint.

straint.

saiu-t imprisonment, restraint.

Saiu Set \$\frac{1}{23}, 3, "fetters of Set," i.e., the name of certain bandages placed over the mouth.

Sa — \$\int\text{B.D.}\$ \tag{\text{B.D.}}\$ \tag{\text{B.D.}}\$

Sai Man, a mythological crocodile.

Sa Mesi-Amsu 32, 41, a form of Aapep.

sa אַ אָּדְּר, Koller 13, 5, ram, sheep; plur. אַ אַ אָּדְּר; Heb. אַיָּדָּר, Assyr. בּן בּוּעוֹבָ, Arab. בּוֹבָּי.

sa-t , Rec. 27, 191, ..., tomb, grave, shelter, wall; plur.

sau of I, I, 78, places where cattle are bred or housed.

sau — [], U. 394, — [],

[], [] X, to cut off (nose or ears as punishment), to break, to destroy.

sa 别 篇 **, 市 篇 **, to be weak or feeble.

A Rec. 36, 214, 一一 A Rec. 26, 234, Rec. 36, 214, 一一 A Rec. 26, 234, か, ibid. 29, 144; var. 台 A, to yield, to give way, to go away, to depart, to wander away, to desert, to fall away; varr. 日台 別人, P. 231.

sai A A deserter, one who fails to do something.

sa-t $\stackrel{\frown}{\searrow}$ $\stackrel{\frown}{\wedge}$, desertion, failing.

sa ta — \$\int \text{\frac{1}{10}} \sim \text{\frac{1}{10}}, \text{ Rec. 31, 166, to run away.}

sa , to cut, to carve.

sa — [], U. 510, 088880 [], T. 323, to know.

sa — 易 解, to be full, satisfied;

sai — Rec. 33, 6, coast region.

s-au 声。節, to call, to cry out; var. [二]

Sau — \$\int_{\infty}^{\infty} \tilde{\pi}, \times_{\infty}^{\infty} \t

saub (?) — \$\frac{1}{2} \lefta \frac{1}{2} \lefta \

Sab — J. P. 617, the Wolf-god or Jackal-god; J. A., T. 169, M. 178, J. A., N. 689.

IV, 617, jackal of the South;

Sabu J., N. 950, the wolf or jackal guides of the Tuat.

Sab-res — J., T. 356,

N. 176, Anpu (Anubis).

sab taiti , m, m, chief judge.

Sab-ur , Rec. 29, 157, Great Judge, the name of a god.

sab $\Rightarrow_{\square} = \frac{1}{\square}$, time, period.

sab \$\frac{1}{2} \times \tau^{\text{Rev.}}, \text{Rev. 5, 92, door, pylon.}

sab Rev. 12, 119, place of correction.

sabu 🐉 🥻 , a kind of goose.

Sapathar , the name of a Hittite chief.

sam — M. A., to burn, to consume; caus. of M. ; var. — M.

sam-t — S. M., — M., a burning, fire, conflagration.

sannār samma i, samma, sammar i, sam

sanhem , locust, grasshopper; plur.

Thes. 1206, Mar. Karn. 55, 74,

Heb. Dypp, Leviticus xi, 22.

Sanes Marine; Gr. σύνναου.

Sar \circlearrowleft , \circlearrowleft \circlearrowleft Tuat VI: (r) a jackalheaded stake of torture; (2) a sceptre surmounted by (Tuat XI).

 $\operatorname{sar-t} \longrightarrow \varphi \circ \operatorname{\mathbb{V}}, \operatorname{flax}(?); \operatorname{Copt.} \operatorname{co}\lambda(?)$

Sarma & J M) Bibl. Eg. V, 215, a Semitic proper name

saḥ penu eee , a plant, ratsbane (?)

saḥetemti 3 8 7 Hh. 314; see sanhem

sash — M — 6, T. 341, P. 140, M. 169, N. 655, to open (the ears), to prick up the ears; var. | , P. 204.

sash — [] [] [], — [] [] , to grind, to rub down

sasha 🛴 🚻 🎉 🖓, an animal (?)

saq → fid > , crocodile (?)

saq --- , Rev. 5, 95, vegetables (?)

saker X Rev. 13, 49, to journey, to sail; Copt. CKP.

Sag — 🛴 🖾, Ros. Mon. 23, a fabulous hawk-headed animal, with the fore legs of a lion, the hind legs of a horse, a tail like a lily, seven paps, a ruff round the neck and striped sides.

sat --- 1 1, --- 1, --- 1, 1e,

sat 3 pour out water, to water, to water.

sati (), Rec. 3, 118, flood.

satt 表面是 quaking, trembling, terror, fear; Copt. CTWT.

Sati (?) 🏂 🦍, Tuat V, a god who guarded the river of

Satit (?) 🗞 🥻 , T.S.B.A. III, 424, a goddess of \square \emptyset .

to pour out a libation. satt 2 Rec. 32, 177, to tremble, to shake. saţu - Saţu - terror, quaking. sat-t | 7 , P. 662, M. 773, rag, something torn; $\bigotimes_{o,o} \delta$, Åmen. 21, 1. Så --- (), U. 368, a black bull-god; var.

[-+] \searrow , N. 719 + 17.

Sà-t-Baq-t → (a ?) (U. 369, goddess of the olive tree

Så-kam → ∭ , U. 368, a god, son of Så-t-kamt; var. [___] , N. 719.

dess; var. , N. 719.

så — \$10 M, Rev., flame, fire.

Saamiu , a class of devils; see \(\frac{1}{2} \) \(\lambda \) \(\lambda \).

, to glorify, to make bright or shining, to praise, to recite formulae for the benefit of someone, to perform rites, to do good to.

s-aakhu-t — , laudation, praise, a formula of praise.

s-aakhu — S. S., — S. S., commemorative formulae of praise of the

Saatiu — J. B.D. (Saïte) 90, 2, a group of go

s-àu 🛴 e 🖟, Rev. 16, 109; caus. of 福存存品

S [**590**] s-aur , Rec. 27, 86, to make pregnant. såam P.S.B. 11, 265, to feed, to give to eat. såmå --- (?) sån --- () ****, N. 1120, --- () ****, T. 7, P. 234, M. 516, —— (50,) (1) 50, Rec. 32, 78, — A Peasant 309, — A control of to rub, to rub dry, to wipe, to wipe away. nich Stele 73, 217, --- A A A, to hasten the steps. sån — , fire-stick, fire-drill, wood for kindling a fire. sån — [] zz, a kind of boat. San - Düm. Temp. Insch. 25, a god of learning and letters, one of the seven sons of Mehurit. s-ari ---, to make, to cause to make or be made; caus. of 🗫 🔟. såshå ---- [----], T. 393, M. 406, to shine (?) like a star, s-athi ---- , to carry off, to seize; caus. of athi Såthasiu åmiu Ţuat —— 🎼

Tuat X, a

sā ____, Rec. 35, 57, ____, a beam,

sāa , Nastasen Stele 14, to, up to;

Copt. யூக்.

plank of a ship; plur.

group of drowned beings in the Tuat.

Barrio.

s-āa , Rec. 11, 56, , IV, 750, 1011, to magnify, to make great; caus. of ; John Merenptah I. sāam — , to slay. sāamu ____ sitic?). sāi ____, Thes. 1206, to squat, to bow down. sāb | Rec. 17, 146, 147, a kind of bread. deck, to decorate, to adorn; see \(\bigcap_{\text{---}} \) \(\frac{1}{2} \) \(\frac{1}{2} \). s-ām = \$\beta\$, Rec. 16, 57, \$\beta\$ sāmiu Thank III, Thank devourers. Sām-em-snef www, a serpent-fiend. Sām-em-qesu serpent-fiend. Sām-ta , Berg. I, 25, a crocodile-god. a plant. sām — M. S. L., — M. C., to inlay, to cover over, to plate, to decorate: , IV, 669, inlaid. sām , inlayings, stones for inlay

sān _____, IV, 839; see | _____ and ____

s-ānkh — \uparrow , Metternich Stele 88, — \uparrow , to vivify.

s-ānt , , , , to destroy, to blot out, to wipe out; see āntch.

S- $\bar{a}r$ $\stackrel{\longrightarrow}{\bigcirc}$, Rec. 32, 80, $\stackrel{\longrightarrow}{\bigcirc}$ Λ , to bring up; see $\stackrel{\frown}{\bigcirc}$.

sāriu porters, bearers, carriers.

Sāraut ZA, Serg. I, 35, Edfû I, 13A, a god who assisted the dead.

Sārit-neb-s , Berg. II, 8, D.E. 20, Thes. 28, Denderah III, 24, , the goddess of the 2nd hour of the night.

s-ārq , , , , to make an end of, to finish; see

sāḥ ____ & Q , , , to be free-born, to possess high rank and nobility; ____ & Q , , , ennobled.

given to the mummy; Rec. 36, 78, the dead.

Sāḥ — 8 Q Å, — 8 Å, — 8 Q , — 8 Q Q Q , the divine mummy of Osiris.

Sāḥ Q , Tuat VII, a god in the Tuat.

sāḥā Teṭ — † to, the festival of setting up the Teṭ.

s-āsha , A.Z. 1900, 129 = , to make many, to multiply; caus. of .

s-āqa — A, Israel Stele 16, — A,

Rec. 29, 155, — A, ibid. 30, 201,

The make to enter; caus. of

 $\hat{S}\bar{a}ks$ $\stackrel{*}{\nearrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\longrightarrow}$ $\stackrel{\square}{\nearrow}$, Rev., a god; Gr. $\Sigma a\xi(?)$

s-āṭ , IV, 894, to cut, to destroy, to slay; caus. of .

s-ātcha , Thes. 1199, to spoil, to do evil, to commit a crime; caus. of

sif — [] × ß, — [] ß ß =

s-uash — f , , , , f,, to worship, to praise, to adore; caus. of f , g; Copt. wy.

Suatcheb — [], P.S.B. 13, 513, a form of Geb. suas — [] [] [], B.D. 42, 3, decay, corruption. s-uāb — [] [], to purify; caus. of

sui e // darkness, night.

 S-un , to make an opening, to force open; caus. of some ; cous. sun-t , the art of the physician;

P.S.B. 11, 304, medical matters, the science of medicine.

sunu , Rec. 17, 21, , , , , , , Love Songs

2, 11, physician, doctor, , , I, 38, chief physician; plur. , I, 42; Copt. C&EIR, CHINI.

sun 5 0 0 m, to destroy.

sun 5 0 0 m, pool, lake, tank.

suna-t 5 m, B.D. (Saïte) 145, IV, 16, an unguent.

suni 6, wine of Syene (Aswân).

sunf hat (?) 5 to make glad, to gratify.

s-unem — \(\frac{\alpha}{\sqrt{\sqrt{\text{p}}}}\), to make to eat, to

feed; caus. of - B = B.

Sunth — # = , P. 352, — \$\frac{1}{2}\$, P. 467, — \$\frac{1}{2}\$, N. 1068, 1245, — # = \$\frac{1}{2}\$, N. 1110, a god who traversed heaven nine times in a night; var. — # \$\frac{1}{2}\$

| | | • | |
|---|--|---|--|
| , | | | |
| | | | |
| • | | | |
| | | | |
| | | | |







PLEASE DO NOT REMOVE
CARDS OR SLIPS FROM THIS POCKET

UNIVERSITY OF TORONTO LIBRARY

For use in the Library ONLY FOR USE IN LIBPARY ONLY

